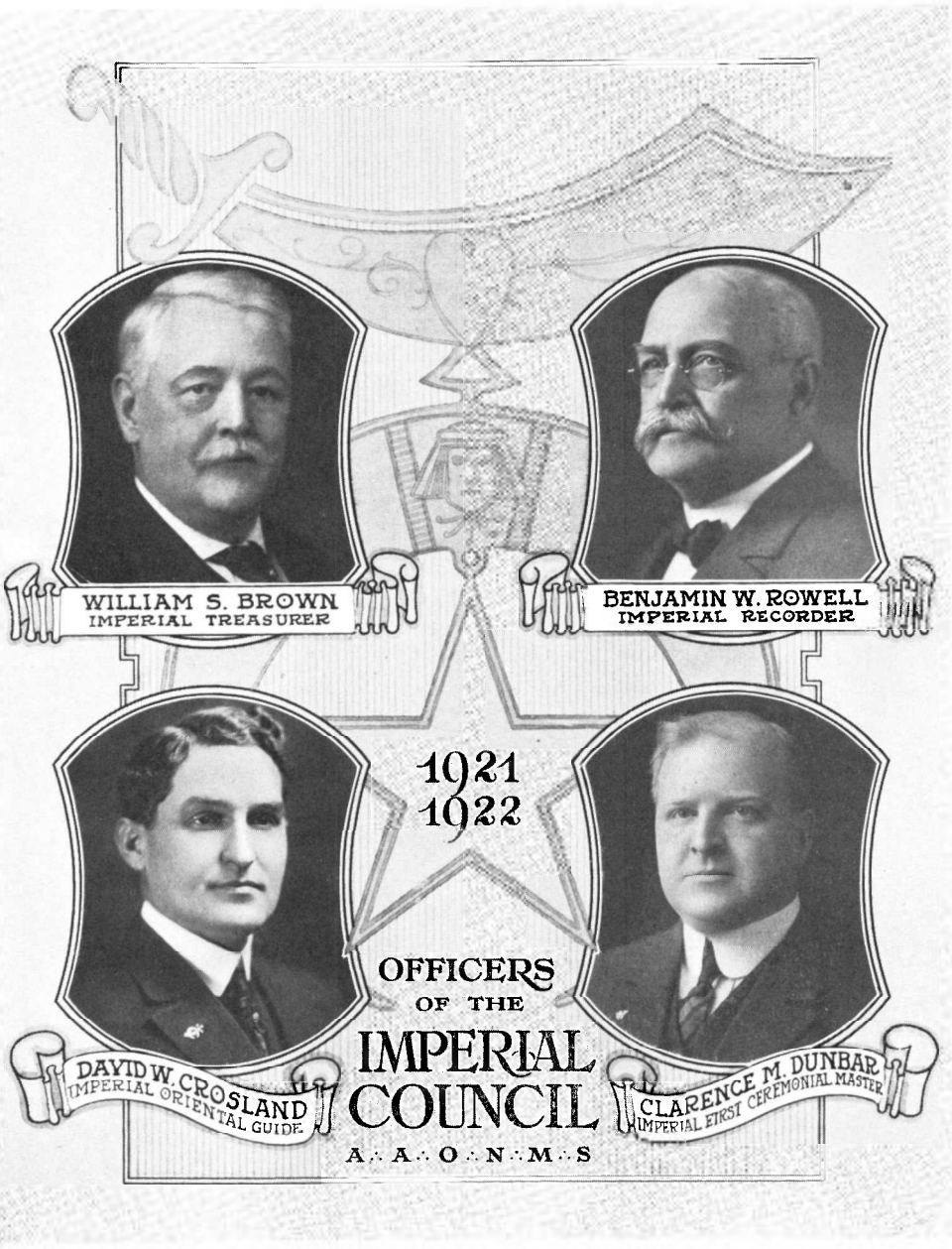
THIS BOOK
IS THE PROPERTY OF
THE IMPERIAL COUNCIL
A.·.A.·.O.·.N.·.M.·.S.·.

E. A. Cutter

Imperial Potentate

ERNEST A. CUTTS
IMPERIAL POTENTATE
JAMES S. McCANDLESS
IMPERIAL DEPUTY POTENTATE
CONRAD V. DYKEMAN
IMPERIAL CHIEF RABBAN
1921
1922
OFFICERS
OF THE
IMPERIAL
COUNCIL
A∴A∴O∴N∴M∴S
JAMES E. CHANDLER
IMPERIAL ASSISTANT RABBAN
JAMES C. BURGER
IMPERIAL HIGH PRIEST & PROPHET


WILLIAM S. BROWN
IMPERIAL TREASURER
BENJAMIN W. ROWELL
IMPERIAL RECORDER
1921
1922
OFFICERS
OF THE
IMPERIAL
COUNCIL
A∴A∴O∴N∴M∴S
DAVID W. CROSLAND
IMPERIAL ORIENTAL GUIDE
CLARENCE M. DUNBAR
IMPERIAL FIRST CEREMONIAL MASTER

FRANK C. JONES
IMPERIAL SECOND CEREMONIAL MASTER

LEO V. YOUNGWORTH
IMPERIAL MARSHAL

1921
1922

OFFICERS
OF THE
IMPERIAL COUNCIL
A∴ A∴ O∴ N∴ M∴ S

ESTEN A. FLETCHER
IMPERIAL CAPTAIN OF THE GUARD

THOMAS J. HOUSTON
IMPERIAL OUTER GUARD

مجلس السلطاني

THE

Imperial Council

الخوية قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سنّي

FOR NORTH AMERICA.

لاجل اميركا شمالي

FORTY-SEVENTH ANNUAL PROCEEDINGS

June 14, 15 and 16, 1921

HELD AT DES MOINES, IOWA

A.·. H.·. 1339 — A.·. D.·. 1921

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

OFFICERS FOR 1921-1922

ERNEST A. CUTTS . . . . . *Imperial Potentate*
SAVANNAH, GA.

JAMES S. McCANDLESS . . . . . *Imperial Deputy Potentate*
HONOLULU, H. I.

CONRAD V. DYKEMAN . . . . . *Imperial Chief Rabban*
BROOKLYN, N. Y.

JAMES E. CHANDLER . . . . . *Imperial Asst. Rabban*
KANSAS CITY, MO.

JAMES C. BURGER . . . . . *Imperial High Priest and Prophet*
DENVER, COL.

WILLIAM S. BROWN . . . . . *Imperial Treasurer*
523 WOOD STREET, PITTSBURGH, PA.

BENJAMIN W. ROWELL . . . . . *Imperial Recorder*
206 MASONIC TEMPLE, BOSTON, MASS.

DAVID W. CROSLAND . . . . . *Imperial Oriental Guide*
MONTGOMERY, ALA.

CLARENCE M. DUNBAR . . . . . *Imperial First Ceremonial Master*
PROVIDENCE, R. I.

FRANK C. JONES . . . . . *Imperial Second Ceremonial Master*
HOUSTON, TEXAS

LEO V. YOUNGWORTH . . . . . *Imperial Marshal*
LOS ANGELES, CALIF.

ESTEN A. FLETCHER . . . . . *Imperial Captain of the Guards*
ROCHESTER, N. Y.

THOMAS J. HOUSTON . . . . . *Imperial Outer Guard*
CHICAGO, ILL.

Imperial Council

الخويه قديم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سنّي

FOR NORTH AMERICA

THE FORTY-SEVENTH ANNUAL SESSION

1921

OPENING OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

THE Forty-seventh Annual Session of the Imperial Council was convened in the Princess Theater, Des Moines, Iowa, Tuesday, June 14, 1921, at 10.25 o'clock A.M., immediately after the parade. The back curtain of the stage portrayed a desert scene, with the Sphinx and pyramids at the right, while the wings represented palm trees and other tropical verdure. The members of the Imperial Divan were seated on the stage and the Representatives on the main floor. At the opening exercises a number of ladies occupied the boxes, and the balcony and gallery were filled with Nobles. Potentate Claude Fisher of Za-Ga-Zig Temple, Des Moines, presided over the preliminary session.

Potentate CLAUDE FISHER (Za-Ga-Zig Temple): Imperial Sir, Representatives of the Imperial Council Session, and Ladies: The audience will please arise and Noble Rabbi Mannheimer will lead us in prayer.

Noble EUGENE MANNHEIMER: Our God, Heavenly Father, Supreme Architect of the Universe, Thou who art the sustainer and ruler of this universe which Thou hast created, we bow before Thee in reverence. We pay unto Thee our homage. We give thanks unto Thee for all the blessings with which Thou hast blessed us, and as we appreciate these our blessings, we pray unto Thee for the light and the guidance whereby we may use these Thy blessings, not for selfish purposes, but only for Thy service in the work. We invoke Thy presence in our midst as we come together to work and to deliberate, and may it be in Thy Spirit that we speak and act. We give thanks unto Thee for this our brotherhood. May it be a brotherhood in truth and not in name alone. As we ourselves are happy and blessed, so may we be able to develop the strength of this our brotherhood in a lasting way; that in thinking of those who are not as blessed as we, whether it be the crippled, the maimed, the halt, or the blind, whoever it may be, may it be that we shall develop the strength that it may make those who are in darkness the happier because we exist. May all we do redound to the

credit of our Order and to Thy service in the world. Thy blessing and Thy presence be with us now and at all times. Amen.

Potentate FISHER: It is today a great pleasure to present for your entertainment the Medinah Chanters under the direction of Noble Arthur W. Jones and his associates. The first number will be "The Bells of St. Mary's."

The Chanters were heartily applauded, and sang as an encore "Land of Mine."

Potentate FISHER: The citizens of the United States, and particularly the Nobility, are always ready to salute and honor the American flag, and it is particularly unique on this day, June 14th, our National Flag Day, that we pay added homage, and I take great pleasure in presenting Noble Leigh A. Lumbard and his associates, who will present for your attention and entertainment the development of our flag.

At this point the different United States flags, from the earliest period down to the present time, were presented before the audience, the flag bearers being in costumes of the times represented by the adoption of the several flags.

Noble LEIGH A. LUMBARD (Za-Ga-Zig Temple): Nobles of our Mystic Shrine: As today is Flag Day, perhaps it would be profitable to us if we would pause a few moments and pay a little attention to that emblem that is so dear to every American. Since early times men have selected banners, a streamer, a flag, to indicate the tribe or nation to which they belonged. For some it has symbolized a religion to be spread by the scimitar of a Mussulman or defended by a Crusader. For others it has had woven into its designs the thoughts and lives of ancestors striving to serve God as they saw fit, or to free themselves from a despotic government. For all it has been an object of reverence, drenched in the blood of its defenders or flung to the breeze over a peace-loving people.

Perhaps we of today failed to realize the significance of our national emblem until the last few years burned into our lives such experiences as brought that flag into existence, and have been necessary for its preservation and protection. Previous to 1700 the English and the Scotch contended upon the fair fields of England for supremacy. Could we have been there we would have found the English marching into battle under a white flag with a red cross, while floating over the opposing battle lines would have been a blue flag with a white cross. This controversy was brought to a close by the union of England and Scotland, and a new flag was flung to the breeze, red, white, and blue in color, the King's Colors by name, a combination of St. George's Cross of England and St. Andrew's Cross of Scotland. At the same time, when the English East India Company was carrying both military and civil government to the English colonies in India, their armies maintained by a business corporation marched out under a white flag, thirteen red and white stripes, with the St. George's Cross in the fold.

A few years later, when our American ancestors invited their British cousins to attend the Boston Tea Party, the British Redcoats occupied Boston under this King's Colors, a combination of the first two. When

Washington took charge at Cambridge he raised as his flag above his headquarters what has become known as the Cambridge flag. He left no record as to the inspiration for the design, but we find it to have been a combination of the thirteen red and white stripes from the East India Company's flag, with a King's Colors in the fold. Such a flag drove the British out of Boston and compelled them to hurriedly change their plan of campaign. The next spring Washington was called to Philadelphia to attend a conference of the Congressional leaders, and while there he, Ross, and Morris, paid a visit to Betsy Ross's flag shop. Up to this time Washington had clung to the idea that the ideals of the colonies could be obtained without a complete separation from the mother country. But now circumstances had compelled him to change his mind, and he wished the flag at first to show a complete separation, for, to use his own words, it was to contain thirteen red and white stripes, with thirteen stars respresenting the thirteen original States, forming a new constellation in the heavens. Such a flag was used during the Revolutionary War period. After the close of the Revolutionary War came a period of criticism, discouragement, and despair. The new States failed to work in harmony. Foreign governments refused to recognize the new nation. The world at large predicted failure for the new enterprise. But when the clouds of adversity finally broke away the Star Spangled Banner was flung to the breeze, this time with fifteen red and white stripes and fifteen white stars, two new States having joined the nation, and as such was used during the War of 1812.

Congress soon realized that a limit must be placed upon the number of stripes in order to control the size of the flag, and so they went back to the original idea of thirteen red and white stripes and thirteen stars, with one additional to be added for each new State upon the fourth day of July after such State's admission.

For many years the different departments in our government arranged these stars in different form, some using bars and some the larger stars. As our nation has grown, many new States have been carved out of her vast undeveloped resources, and new stars have appeared in our constellation, until Scott marched into Mexico under one of twenty-eight; Grant marched through the South with one of thirty-five; Dewey sailed into Manila Bay under one of forty-four; and John Pershing and the American Yanks tramped all over the face of Europe under Old Glory with forty-eight white stars, representing forty-eight sovereign States, all cemented into one indissoluble union, which, we trust God, shall stand until time shall be no more.

Brethren, when we as Masons stop and admire the beauty of that national emblem the Masonic heart beats not only with patriotism but with Masonic pride, for we see woven into that flag the influence of such names as Washington, Lafayette, Franklin, Marshall, and Jones, besides many and many a man in the ranks who were members of our fraternity, men who knew Masonic principles and Masonic teachings, men who not only knew those principles and teachings but who were striving to build those principles into the lives of the communities in which they lived, and they seem to be speaking to you and me with familiar words from the past.

For they say, "Heretofore you have had brethren to go and do for you. Now you must go and do for yourselves. We leave you the working tools bright with service, and over all the emblem Old Glory, with a star for every State. Go forth and see ye to it that there shall be the right kind of a State behind every star."

Potentate FISHER: For the first time in the history of the United States we have the President of the United States a member of the Mystic Shrine. Many of us had hoped that President Harding could find it convenient to be here today. However, public business has required his attendance at the White House and he has dispatched this message to you, which I now take pleasure in reading. It is addressed to the Potentate of Za-Ga-Zig Temple.

It would be a great pleasure to attend the Imperial Council session at the middle of June, and I am sorry that public business will prevent. As an alternative I am asking you to extend my greetings to the Nobles who will be gathered for the annual session of the Imperial Council, with the assurances of my best wishes for the Order and its members, and my hope for its continued success and usefulness.

Very truly yours,
WARREN G. HARDING.

Not only is the first citizen of the United States a Noble of the Mystic Shrine, but we are delighted to say to you that the first citizen of Iowa is likewise a member of the Mystic Shrine. It gives me great pleasure to introduce to the Representatives of the Imperial Council session and to the Imperial Potentate, our Noble, the Honorable N. E. Kendall, the Governor of Iowa, who will address you.

Noble N. E. KENDALL, Governor of Iowa: It is altogether appropriate that the exercises of this Council should be inaugurated by a tribute to the American flag. No man can be a good Shriner without being a good American (applause), devoted to every principle for which the great flag stands — free men and free homes and free schools (applause), and free thought and free speech, a free pulpit and a free press.

The keenest pleasure I have experienced since I was elevated to the office I now occupy is that which I enjoy at this moment, as I extend to the Imperial Potentate and to the Nobility of North America a most cordial welcome to the Imperial Commonwealth of Iowa; and that welcome is no perfunctory one, fashioned in frigid phrases and pronounced in formal tones. It is as deep and wide and high as the great State itself; as wide as its green fields, as deep as its coal mines, as high as the beneficent heaven which canopies its generous citizenship.

We are glad to have you with us here. Our paramount object has been to convince the Shriners of the world that Iowa is not only the spot "where the tall corn grows" but also the land where the warm hearts glow.

Has any comfort been omitted, we are sorry. Has any hospitality been withheld, we are overwhelmed with humiliation.

Let me say to you on behalf of the great State which I represent, to all the Nobility who are here, that the proudest moment in all our lives is this, when you are our temporary sojourners here. If we have succeeded

in making good — I must employ that phrase because it expresses what I mean — if we have succeeded in making good in the Shrine sense, we have abundantly achieved our mission in this conclave. We invite you to enter and possess yourselves of all that is ours. All this is in the faith.

Potentate FISHER: The representatives of the Imperial Council are invited for lunch on each of the three following days, including today, in the Florentine room and the Chamber of Commerce rooms, which are situated on the mezzanine floor of the Savery Hotel, which is just one half block to the north.

Let me present the Za-Ga-Zig Chanters, under the direction of Noble Ross Miller, who will entertain you at this time.

The Chanters sang "Jolly Fellows" and "Honey, I Want You Now," which numbers were received with applause.

Potentate FISHER: We citizens of Iowa have in the past recited a little phrase which reads as follows: "Of all that is good, Iowa affords the best," and we have an added reason to use that phrase and be still more proud of it, for when I say to you that the Imperial Potentate of North America was born in this fair State, you will surely agree with me. In behalf of the Nobility of Iowa and particularly of Za-Ga-Zig Temple, I am delighted to have the Imperial Council in session here, and I bid you all welcome, and I trust that the next three days in our city may be ones of great pleasure to you, as much as they will be to us. I will now present the Imperial Potentate of North America, who will respond to the address of welcome, Ellis Lewis Garretson, of Tacoma, Imperial Potentate of the Mystic Shrine for North America.

Imperial Potentate GARRETSON: Illustrious Potentate of Za-Ga-Zig Temple, lovely Ladies, beloved Nobles: You who come from Iowa can appreciate the feeling of pride that stirs within my breast when I say to you that we are so pleased and so happy with this wonderful reception that you have given the Nobles of the Mystic Shrine. (Applause.) We had high ideals of what Iowa and what Des Moines and what Za-Ga-Zig would do, but, Illustrious Sir, you have surpassed all our expectations. The beautiful words of welcome expressed by your Governor is that sort of a welcome which language can express, but the handclasps that tremble, the look of sincerity in the eyes of all who greet us, the smile on the face of your ladies who have welcomed us, and the handclaps of the little children have told us only too well that we are welcome here. Even a kind Providence that poured the sun out so strong that the corn might grow, clouded the skies today when we had to parade, so that our bands and patrols would not unduly suffer from the heat of this wonderful country of yours.

And as I stand before you, Nobles, and you, Illustrious Sir, there is another feeling within my breast, and that is this: that I feel as if I am in partnership with you, because here in this State I first saw the light of day. For twelve years I lived here and listened to the corn grow. It was in this State at my mother's knee that I learned my prayers. Thank God she still lives, and is one of the inspirations of my life — she and my dear wife, who is here with me, and our little daughter that is away back in Tacoma thinking about us. All those things have been the inspiration of my life,

and as I stand before you I feel that I have the right to say to you as an Iowa boy, "Nobles of the Mystic Shrine, we welcome you. Our arms are open to you; our hearts are open to you. Come, break bread and eat salt with us here in Iowa, the State of my birth."

Potentate FISHER: This closes the opening exercises and all those who are not members may retire at this time.

The Imperial Potentate then took charge of the Imperial Council.

Imperial Potentate GARRETSON: I want to ask the Past Imperial Potentates to come on the stage. Will those Nobles who are not Representatives to the Imperial Council kindly retire to the gallery?

The Forty-seventh Annual Session of the Imperial Council was then opened in due form.

Imperial Deputy Potentate Ernest A. Cutts was called to the chair, and the Imperial Potentate read his annual report, as follows:

ANNUAL REPORT

TO THE

ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA

BY

ELLIS LEWIS GARRETSON

IMPERIAL POTENTATE

To the Officers and Members of the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine for North America:

On the 24th day of June, 1920, the gavel of authority as Imperial Potentate was placed in my hands and upon my shoulders the responsibility of representing the Imperial Council as its official head for the year just past.

Appreciating the great responsibility and realizing my inefficiency to alone cope with the many serious problems which confronted us, I called to my aid the Imperial Officers and the Past Imperial Potentates of our organization, and, before proceeding with my report, wish to testify to their wonderful support and sage advice and the great assistance that they have been to me during the year. Such success as has been attained is due more to their coöperation and assistance than to my own endeavor.

I have given my entire time to the task which you placed before me; have endeavored to meet in a courageous and firm manner every proposition that has come before me, realizing, however, that many mistakes have been made. At the outset I wish to assure you that no one will be more happy than I to have those mistakes corrected when it is possible to do so, and in any event I wish to have them noted so that my successors in office may avoid my errors.

BONDS OF IMPERIAL OFFICERS

I have received the bonds of the Imperial Treasurer and the Imperial Recorder in the sum of $50,000 and $10,000 respectively. At the proper time they were renewed and are now in my possession, as required by law, to be delivered to my successor in office.

Shortly after my installation I made a visit to the Imperial Treasurer and Imperial Recorder, and found the funds of both these officers intact and deposited in reliable banking institutions in the name of the Imperial Council.

GROWTH IN MEMBERSHIP

The membership of our organization has increased rapidly during the last year. An increase of 100,172 members has been made since the last report of the Imperial Recorder, making a total membership of 456,506, according to the report of the Imperial Recorder, to which can be added more than 50,000 Nobles created since the Recorders of the subordinate Temples have reported their membership to the Imperial Recorder, so that our actual membership now exceeds 500,000 Nobles of the Mystic Shrine.

TIME AND PLACE OF MEETING OF IMPERIAL COUNCIL

For what appeared to be good and sufficient reasons, after having the advice of the Imperial Officers and the Past Imperial Potentates, and after consulting all of the Temples in our jurisdiction, I cancelled the arrangements for a meeting of the Imperial Council at Atlantic City, and after much investigation I fixed the time for the meeting of the Forty-seventh Session of the Imperial Council for the 14th, 15th and 16th days of June, 1921, in the city of Des Moines, Iowa.

As soon as the meeting place was definitely decided I advised the general headquarters of the various railroad companies of the country and the Pullman Car Company, and by personal interview succeeded in securing a special rate for bands, patrols, delegates, and the Nobility in general, of a rate of not more than a fare and a half.

BANDS, PATROLS, AND SHRINE CLUBS

Shortly after assuming the duties of my office I found that in many instances bands, patrols, and Shrine clubs had ceased to function as a working force in their respective Temples; that instead of being an assistance to the Illustrious Potentate and the Temple, they frequently existed in defiance not only of the authority of the Potentate but also the Temple itself; so that early in the year I was called upon to enunciate the following principle that "any organization of Shriners, meeting as such without the authority of the Illustrious Potentate of the Temple in whose jurisdiction they met, were subject to discipline," and with this principle as my guide, I perhaps arrogated to myself the functions of the Committee on Grievances and Appeals by proceeding to the Temple where trouble was apparent or anticipated, and, using the best judgment that I could call to my command, succeeded in every instance in settling the difficulties in such a way that no appeal will be made to the Imperial Council, and in this I imagine that I have been of more use in a constructive way than in any other duties that I have performed.

The fact that no appeals have been taken from my suggestions, and that all parties concerned have in the last equation been satisfied, or at least reconciled, is fine proof of the fact that when the Nobles of the Mystic Shrine are properly informed and have been given a sufficient opportunity for deliberation their conclusions are just.

A report of the performance of this duty would make interesting reading, and perhaps instructive, but in view of the fact that it would open up old sores which are now thoroughly healed, I believe that it is my duty to refrain from further discussion of those events.

INSTITUTION OF TEMPLES UNDER DISPENSATION

Maskat Temple

On August 31, 1920, I had the honor of instituting Maskat Temple, at Wichita Falls, under dispensation.

Khiva Temple

On September 2, 1920, I had the honor of instituting Khiva Temple, at Amarillo, Texas, under dispensation.

Al Kaly Temple

On September 6, 1920, I had the honor of instituting Al Kaly Temple, at Pueblo, Colorado, under dispensation.

CONSTITUTION OF TEMPLES UNDER CHARTER

Karem Temple

On August 28, 1920, I had the honor of constituting, under charter, Karem Temple, of Waco, Texas.

Hejaz Temple

It has been my ambition to personally institute and constitute all Temples, but it seemed impossible to make convenient arrangements for the constitution of Hejaz Temple, of Greenville, South Carolina, and in order to accommodate them I appointed Deputy Imperial Potentate Ernest A. Cutts as my special deputy for that purpose, and I herewith submit his report:

REPORT OF CONSTITUTION OF HEJAZ TEMPLE BY SPECIAL DEPUTY ERNEST A. CUTTS

SAVANNAH, December 16, 1920.

Hon. ELLIS LEWIS GARRETSON,
Tacoma, Wash.

Illustrious Sir and my dear Ellis: Under your special dispensation issued to me and acting for you, I visited Greenville, presented Hejaz Temple with their charter, presided over the election, installed their officers, and conferred the Shrine degree upon 175 candidates. Let me thank you for making this appointment.

I am more than pleased with the splendid prospects of this great Temple. They have now 1,400 members on their rolls, and out of their entire mem-

bership only six that have not paid their dues for 1920, and they expect all to be paid up by January 1st. Their bills have been paid promptly, and they now have a surplus of $11,000 for this year, and they are contemplating Textile Hall. This hall is wonderfully well appointed for Shrine degrees. After presenting their charter we went to lunch in the dining room of the hall, where 1,800 were seated. The auditorium, where the degree was conferred, will seat 3,000.

The Potentate, George T. Bryan, is a very prominent man in Greenville; has been through all of the chairs in Masonry. He was also Potentate of Omar Temple, Charleston, and is now Potentate of Hejaz. Every officer seems well equipped, understands his work, and it was a most pleasant occasion.

The following officers were installed:

Potentate	George T. Bryan
Chief Rabban	D. A. G. Ouzts
Assistant Rabban	Z. Vance Davidson
High Priest and Prophet	W. Laurens Walker
Oriental Guide	Harry B. Wilson
Treasurer	W. C. Cleveland
Recorder	J. M. Holmes
First Ceremonial Master	Thos. P. Johnson
Second Ceremonial Master	M. L. Smith
Marshal	John T. Givens
Captain of the Guard	E. A. Marshall
Alchemist	J. C. Mitchell
Director	W. Lindsay Smith
Assistant	J. P. King
Captain of Patrol	H. B. Springs
Master of Robes	B. O. Thomason
Lieutenants	A. G. Hard and R. R. Nickels
Electricians	T. Chas. Gower and Roger S. Huntington
Outer Guard	H. A. Garrett

Governing Board: George T. Bryan, W. C. Cleveland, J. I. Brownlee, H. B. Wilson, D. A. G. Ouzts, H. M. Holmes, R. R. Nickels, Z. Vance Davidson, Kenneth Baker, W. Laurens Walker, Thos. P. Johnson.

Representatives to the Imperial Council: George T. Bryan, Z. Vance Davidson, W. Laurens Walker, Thos. P. Johnson.

I can recommend this Temple most highly from their degree work and the general deportment of the officers. Their work was clean and sweet and a credit to Shrinedom.

Thanking you most sincerely for this appointment, I am,

Sincerely yours in the Faith,

E. A. CUTTS,
Imperial Deputy Potentate.

OFFICIAL VISITATIONS

I found that the many tasks of the Imperial Potentate precluded his making the first order of duty the visiting of Temples, and I have therefore this year visited only such Temples as came within my line of duty as Imperial Potentate, or those Temples who were so located that I could visit the same while engaged in the other duties of my office, and I submit herewith the list of those Temples which I visited either at ceremonial session or whose guest I was during my travels as your Imperial Potentate.

TEMPLE	LOCATION	DATE
Gizeh	Victoria, B. C.	June 25
Afifi	Pilgrimage to Alaska	June 26–July 8
Algeria	Helena, Mont.	August 2–4
Medinah	Chicago	August 6
Syria	Pittsburgh, Pa	August 7–8
Palestine	Providence, R. I.	August 12–14
Northeast Temples	Ceremonial, Newport, R. I.	August 14
Kora	Poland Springs, Maine	August 16
Aleppo	Boston, Mass	August 20
Kismet	Brooklyn, N. Y	August 21
Jerusalem	New Orleans, La	August 25–26
Arabia	Houston, Texas	August 27–28
Karem	Waco, Texas	August 28
Hella	Dallas, Texas	August 29
Moslah	Fort Worth, Texas	August 30
Maskat	Wichita Falls, Texas	August 31–September 1
Khiva, U.D.	Amarillo, Texas	September 1–2
El Jebel	Denver, Col	September 3–4
Al Kaly	Pueblo, Col.	September 5–6
El Kalah	Salt Lake City, Utah	September 8–9
El Korah	Pocatello, Idaho	September 10
El Korah	Boisé, Idaho	September 11
Abdallah	Leavenworth, Kan.	October 26–27
Ararat	Kansas City, Mo.	October 27
Ansar	Springfield, Ill	October 28–29
Medinah	Chicago, Ill.	October 29
Moolah	St. Louis, Mo.	October 30
Murat	Indianapolis, Ind.	November 1
Lu Lu	Philadelphia, Pa.	November 3–5
Aleppo	Boston, Mass	November 5
Kora	Lewiston, Maine	November 8
Irem	Wilkes-barre, Pa	November 10
Mizpah	Fort Wayne, Ind	November 12
Aad	Duluth, Minn.	November 17
El Zagal	Fargo, N. D	November 18
Osman	St. Paul, Minn.	November 19
Zuhrah	Minneapolis, Minn	November 20
Nile	Seattle, Wash.	November 27
Al Malaikah	Los Angeles, Cal	December 8–10
Al Bahr	San Diego, Cal.	December 10–12
Islam	San Francisco, Cal.	December 15–17
Aahmes	Oakland, Cal.	December 17–19
Pacific Coast Temples	Ceremonial, Tacoma, Wash	January 8
Al Kader	Portland, Ore.	March 19–20
Calam	Lewiston, Idaho	March 25
El Katif	Spokane, Wash.	March 26
Algeria	Helena, Mont.	April 8
Yelduz	Aberdeen, S. D.	April 28
Za-Ga-Zig	Des Moines, Iowa	April 29
Kaaba	Iowa City, Ia.	April 30
El Kahir	Cedar Rapids, Ia.	April 30
Ismailia	Buffalo, N. Y.	May 2
Al Koran	Cleveland, Ohio	May 3
Zenobia	Toledo, Ohio	May 4
Moslem	Detroit, Mich.	May 5

TEMPLE	LOCATION	DATE
Saladin	Grand Rapids, Mich	May 6
Almas	Washington, D.C.	May 8
Rajah	Reading, Pa	May 11–12
Alee	Savannah, Ga	May 13
Yaaiab	Atlanta, Ga	May 14
Alhambra	Chattanooga, Tenn	May 17–18
Zamora	Birmingham, Ala	May 18
Zamora	Tuscaloosa, Ala	May 19
Hamasa	Meridian, Miss	May 19–20
Wahabi	Jackson, Miss	May 20–21
Al Chymia	Memphis, Tenn	May 21
Nile	Seattle, Wash	June 1
El Katif	Spokane, Wash	June 8
Bagdad	Butte, Mont	June 9
Yelduz	Aberdeen, S. D.	June 10
Abu Bekr	Sioux City, Iowa	June 11

I accepted the invitation of several Temples for official visitation, and finding that my duties as Imperial Potentate prevented my fulfilling these engagements, I took the liberty of appointing several of the Imperial Officers to make these visitations for me, and I herewith submit their reports as follows:

REPORT OF VISITATION TO MOROCCO TEMPLE BY SPECIAL DEPUTY ERNEST A. CUTTS

SAVANNAH, October 22, 1920.

Hon. ELLIS LEWIS GARRETSON,
Tacoma, Wash.

My dear Imperial Sir: At your bidding I went to Jacksonville. There was no announcement of my coming, because they wanted me to slip in during their business meeting and give them a talk on the Shrine, its teachings, and particularly as there seemed to be bad feeling down there with the band and patrol. They wanted me to talk about charity, forgiveness, and kindness. So I was carried on the stage and gave them a talk along these lines. They received me with most cordial welcome, and rose *en masse* and asked me to deliver the same address at their ceremonial at Palm Beach, but I told them of the conditions of the cotton crop, and that I could not leave my business for a single moment during this trying time. But they had a stenographer there who took down my speech and it was passed that my speech be read to the entire Nobility of Morocco Temple, so that every member of Morocco could hear what I said.

I am happy to say that instead of blackballing all of the candidates, they went into election after my talk and elected 138 candidates. There were twenty or thirty blackballed, but it was due to other reasons and not to enmity or ill feeling.

I shall watch the situation closely, however, and do all possible to get them in shape again.

Am enclosing you little clipping which speaks of my visit. As I said before, it was private and they were not expecting me. There were about one thousand present, whom I had the privilege of addressing.

Do hope you are well, and remember I am subject to your orders.

With kind regards to all and with renewed assurance of my deep affection for you, I am,

Sincerely yours,

E. A. CUTTS.

REPORT OF VISITATION TO ZEMBO TEMPLE AND INSTALLATION OF OFFICERS BY SPECIAL DEPUTY ESTEN A. FLETCHER

ROCHESTER, February 9, 1921.

Mr. ELLIS L. GARRETSON, *Imperial Potentate,*
300 Fidelity Building, Tacoma, Wash.

My dear Imperial Potentate: Acting upon your instructions of January 10th, I proceeded to Harrisburg, Pa., where, acting as your special deputy, I publicly installed the officers of Zembo Temple.

Many thanks for this appointment, as I thoroughly enjoyed my visit and was very cordially received.

With every good wish for your health and happiness, believe me,

Sincerely yours in the Faith,

ESTEN A. FLETCHER.

REPORT OF VISITATION TO MURAT TEMPLE BY SPECIAL DEPUTY CONRAD V. DYKEMAN

BROOKLYN, April 12, 1921.

ELLIS LEWIS GARRETSON, *Imperial Potentate,*
Tacoma, Wash.

Imperial Sir: On April 2d, obedient to your order, I gladly inspected Murat Temple, at Indianapolis.

Upon arrival I was pleased to greet Imperial Outer Guard Esten A. Fletcher. The afternoon was spent in the Claypool Hotel, in the delightful company of Illustrious Potentate Schoonover, Past Imperial Potentate Elias J. Jacoby, Past Potentate Leach, and the Divan of Murat, and many other Nobles of that Temple. Among those present were also Past Potentates Doc Sharrer and Virgil Reiter and Potentate Hunter of Orak; Past Potentates Keator of Afifi, Morison of Kismet, McGilvray of Islam, Lanstrum of Algeria, Whitcomb of Tangier, Reber of Tebala, and Potentate White of Damascus. In the evening we witnessed a magnificent ceremonial, conferring the Order upon a class of three hundred, headed by the Governor of Indiana. The ritual was rendered correctly and impressively.

An inspection of Murat Temple is an object lesson in splendor and dignity. I have no criticism or suggestions to offer. You may rest content concerning the Nobility in this ever green oasis.

Yours in the Faith,

CONRAD V. DYKEMAN,
Imperial Assistant Rabban.

I had the honor of being invited to attend the ceremonial session given by Aladdin Temple, at Columbus, Ohio, on the afternoon and evening of January 7, 1921, for the purpose of initiating President-elect Warren G. Harding. Official duties prevented my accepting this invitation, and I appointed Past Imperial Potentate Elias J. Jacoby as my special deputy for the purpose of attending said ceremonial and congratulating the President-elect in the name of the Nobles of North America, and I herewith submit his report:

REPORT OF VISITATION TO ALADDIN TEMPLE AT THE INITIATION OF WARREN G. HARDING BY SPECIAL DEPUTY ELIAS J. JACOBY

INDIANAPOLIS, January 17, 1921.

Mr. ELLIS LEWIS GARRETSON, *Imperial Potentate, A. A. O. N. M. S.*,
Tacoma, Wash.

My dear Imperial Potentate: Your night letter of January 5th came to my office the morning of January 6th, in form as follows:

ELIAS J. JACOBY,
Past Imperial Potentate, I. O. O. F. Building,
Indianapolis, Ind.

I hereby appoint you my Special Deputy for the purpose of making official visit to Aladdin Temple, Columbus, Ohio, afternoon and evening of January the seventh, and in the name of the Imperial Council and for me congratulate one whom this nation delights to honor on the occasion of his being received into the Order of the Nobles of the Mystic Shrine. Please express my regret at not being able to attend in person, feeling sure, however, that the one I hereby appoint is more qualified and better fitted for this honor than I am myself.

ELLIS LEWIS GARRETSON,
Imperial Potentate.

You flatter me, but have done me signal honor in thus requesting me to represent you on the particular occasion which is of such special interest to you and to the Nobility of North America.

In reporting as your Special Deputy I am pleased to state that on the evening of January 4, 1921, I went to Columbus, Ohio, upon invitation, to be present on Wednesday, January 5th, when I had the great pleasure of witnessing the Scottish Rite degrees conferred upon President-elect Warren G. Harding by Enoch Lodge of Perfection, Franklin Council, Princes of Jerusalem, Columbus Chapter of Rose Croix, and Scioto Consistory. In the ceremony of these initiations Brother Harding was the only candidate. These ceremonies began promptly at twelve o'clock noon and all the degrees, excepting those of the Consistory, were conferred before the six o'clock banquet, and the Consistory degrees were conferred following the banquet. There were present during these ceremonies nearly two thousand members, or as many as could get into the hall. Over one hundred Scottish Rite Masons from Marion, Ohio, were in attendance, and throughout the entire work these were assigned to a favored section in the hall. As I was born near Marion and spent nearly all of my early life

in that now well-known city, where now reside my nearest relatives, the officers of the Consistory were kind enough to assign me to a seat with my friends and relatives from the home of my early life. All these degrees were exemplified in a manner as near perfection as I have ever witnessed. At the conclusion of the work before the banquet, Brother Harding, inspired by the lessons of the degrees so beautifully portrayed, and with a show of feeling in his great tender heart, which he could not suppress, delivered a very striking fraternal address to a most sympathetic, attentive, and appreciative audience. At the conclusion of the Consistory degrees he made a more extended and equally effective address to an assembly of equal attention and appreciation.

Late that evening, after adjournment of the Consistory, I was taken into confidence by my friend Noble James A. Knapp, Secretary of the Masonic bodies at Marion, and by my good old friend Wilden E. Joseph, Recorder of Aladdin Temple, who advised that only a few minutes before this, President-elect Harding had signed his petition for the Order of the Mystic Shrine, and I was urged to be present on Friday afternoon and evening to witness the ceremony. Priór to going to Columbus, I had planned to visit some of my relatives and friends at Marion, and to return to Indianapolis on the night of January 6th, but with the cordial invitation to attend the session of Aladdin Temple on January 7th my plan was changed accordingly, and I so notified my office.

On Friday morning, January 7th, in company with Noble J. Wilbur Jacoby, my nephew, I returned to Columbus, where to my agreeable surprise I received your commission and likewise a similar notice delivered to me by Recorder Joseph. This was the regular ceremonial session of Aladdin Temple, the announcement for which especially stated that it was held exclusively for members and candidates who reside outside of the city of Columbus. At the time the announcement was published no one knew of a possibility of having the petition of the distinguished candidate.

At two o'clock in the afternoon the Temple was opened in full form, after which, as your Special Deputy, I was received through the lines with grand honors. My long-time good friend, Noble James O. Cutler, Illustrious Potentate, in a few well-chosen words presented me to the splendid assembly of the Nobility, and was good enough to place in my possession his scepter of authority. This I accepted long enough to express to the officers and audience your good wishes and regrets, as well as my gratitude and appreciation of the honor and pleasure of again visiting this great Temple in which I have been royally entertained on a number of former occasions. The name of Brother Harding and the fact that he was to be a member of the class was not mentioned nor even intimated throughout the entire afternoon session, for the simple reason that he could not be present until as late as 7.30 P.M. As it was, the auditorium was packed to its capacity by members for the most part residing outside the city of Columbus.

Before the first section of the ceremonial a very excellent drill was put on by the patrol of Aladdin Temple, under the direction of Capt. Harry R. Allen, who now holds the office of High Priest and Prophet. After the drill the first and third sections of the ceremonial were ably exemplified by all the officers of the divan, each in his turn doing full justice to the work. This was done amid appropriate and beautiful oriental scenery, and with that dazzling splendor which is always so befitting.

Next followed one of those magnificent and exceedingly entertaining minstrel shows for which Aladdin Temple is justly famous. The entire company was composed of approximately seventy-five members of Aladdin Temple. The splendid and most interesting program was composed by that genius, Noble Ray Zirkel, with his able assistant, Noble Earl McCullough. The wonderful chorus and vocal program were under the direction of Noble W. G. Bowland, Director of the Aladdin Shrine Chorus, while the instrumental portion of the program was under the guidance of Noble W. B. Heston, Director of Aladdin Shrine Band. No professional

troupe ever put on a more exquisite, high class, and altogether worthy performance. This was interspersed with many apt local hits. Every one who participated in this most enjoyable entertainment deserves the congratulations and commendations of all present.

During the minstrel show and to the great delight of all, Past Imperial Potentates William W. Irwin and W. Freeland Kendrick arrived and were royally received. They were accompanied by some of the faithful of their Temples. Among these were Dr. O. W. Burdats, honorary life member of the Imperial Council, and others of Osiris Temple. From Lu Lu, accompanying Noble Kendrick, were the always radiant Al. H. Ladner, Chief Rabban, Harry Dolfinger, and six others composing a party of the mystic nine, as handsome and happy a bunch of good fellows as ever graced a theater box. These visitors all came while the scenes were shifting. Their appearance made an extra act in the entertainment. To them there was a cordial welcome on every countenance and applause on every hand in that great audience.

Following a sumptuous banquet, or at about 7.30 P.M., Brother Harding arrived. Then in the presence of the officers, principal visitors, and others, he received the first and third sections of the work, after which a few minutes were spent in handshaking and very agreeable sociability.

The second section of the work was under the masterful direction of that well-known and now famous pair of Past Potentates of Aladdin Temple, Hon. James J. Thomas, now Mayor of the city of Columbus, and Noble Milton A. Pixley. These two artists have made the floor work of Aladdin Temple well and favorably known throughout the land. Each member of the entire class of three hundred and fifty-six novices, including the President-elect, was put to the Moslem test; all endured and received their rewards. Wholly outside of the esoteric work (and so I am not divulging any secret), and prompted by the spirit of helpfulness on the part of the officers and members of the Temple, under the very attractive personal direction of Past Potentate Milton A. Pixley, Noble Harding became the subject of a little good-natured hazing. He was relieved of the perplexing responsibility of selecting his Cabinet. This was accomplished amidst some very brilliant badinage and much pleasantry, into which Noble Harding entered in a wholesome, good-natured way, demonstrating to the Nobility the fraternal spirit of good-fellowship which he possesses. The first member of the Cabinet announced by Noble Pixley was our very able and brilliant Past Imperial Potentate, W. Freeland Kendrick, as Secretary of State, who graciously accepted the office. Past Imperial Potentate Irwin was chosen as Secretary of the Treasury, with the announcement of the honors which he had so ably held in the Imperial Council, coupled with the statement that he at present is postmaster in the city of Wheeling, West Virginia. Noble Harding very quickly interrupted and begged if he might ask the politics of the gentleman. It was agreed, however, that this Cabinet should be nonpartisan. The honor of the position of Attorney General was conferred upon me. Accordingly, on the impulse of the moment, I accepted the office, with the public announcement that I believed this was a marked evidence of the President's good judgment. He was kind enough to place his arm about my shoulders and announce to the audience that no Cabinet would be complete without a gentleman from Indiana. I do not recall the names of all the other members of his capable aggregation, but I can assure you that it was agreed by the President-elect and all present that each and every member of the President's advisers, including Chief Rabban L. Ewing Jones as the head of a much needed new department, was regarded as eminently qualified for their respective offices.

At the conclusion of the ceremonial, very able and brilliant addresses were made by Past Imperial Potentates Kendrick and Irwin, after I had been accorded the privilege of speaking on behalf of you and the Imperial Council as your Special Deputy. I took occasion to more fully express

your regrets at being unable to be present in person and to extend your cordial congratulations and good wishes to Aladdin Temple and to the distinguished candidate, Noble Kendrick, in concluding his remarks, presented Noble Harding a beautiful diamond Shrine button, which was much appreciated. The final address was delivered by Noble Warren G. Harding, and this was a splendid impromptu presentation of the subject of fraternity and good-fellowship. In his remarks it was very evident that he joyously entered into the real spirit of the Order of the Mystic Shrine and gave a fine impression of his keen appreciation of the purpose of our great Order.

As this ceremonial was one of such special interest the divan of Aladdin Temple, the Past Potentates present, and others not heretofore mentioned deserve personal and official mention not only for the splendid work performed but as a subject of permanent record. The divan that conferred the Order was composed of the following officers:

James O. Cutler	*Illustrious Potentate*
L. Ewing Jones	*Chief Rabban*
Robert H. Pausch	*Assistant Rabban*
Capt. Harry R. Allen	*High Priest and Prophet*
W. V. Harrison	*Oriental Guide*
William C. Willard	*Treasurer*
W. E. Joseph	*Recorder*
D. H. Morris	*First Ceremonial Master*
R. W. Lees	*Second Ceremonial Master*
Charles W. Wheeler	*Marshal*
W. S. Andres	*Captain of Guard*
W. H. Reaster	*Outer Guard*
G. G. Grabill	*Organist*
A. H. Cratty	*Priest of the Fount*
Allen E. Nice	*Director*
J. Croft Beard	*Director*
Robt. W. Taylor	*Master of Costumes*
M. H. Marvin	*Stage Director*

The Past Potentates of Aladdin Temple present on this occasion were headed by their senior or charter Past Potentate, that prince of a good fellow and long-time loyal Shriner, Noble John P. McCune, who is now the Commander-in-Chief of Scioto Consistory and who presided at the conferring of the Consistory degrees upon Brother Harding. Then followed Past Potentate Henry Barcus, who in the character of Constance performed such splendid work in the thirty-second degree as to call forth special commendation by the President-elect in his conversation with me. Next that enthusiastic and exceptionally good worker, and for years one of the floor managers of his Temple, Past Potentate Milton A. Pixley, who was especially good in his efforts on this occasion. Then came that other well-known royal good Shriner, Past Potentate Hon. James J. Thomas, Mayor of the city of Columbus, who also participated in the conferring of the Scottish Rite degree on the distinguished candidate, and who was particularly active at this ceremonial. Then followed Past Potentates Walter B. O. Frank, Paul W. Bernard, Sinclair B. Nace, Earl J. Burkert, who was Illustrious Potentate on the occasion of my visit as Imperial Potentate to this Temple, and who took special pains to look after my welfare and refreshment on this occasion, and finally Past Potentate Campbell M. Voorhees. All of these officers and Past Potentates deserve especial recognition in the splendid initiation ceremonies and in the grace with which they made their visitors and all present thoroughly comfortable and happy. Noble Wilden E. Joseph, Recorder and Emeritus Member of the Imperial Council, is always alert and thoughtful in looking after his Temple, and especially in caring for the comfort and pleasure of his visitors, but he was never more in evidence and pleasing in the beautiful things he

did for the comfort of us all than he was at this time. Every one seems to have formed a combination to make my visit as your Special Deputy a delightful one. Even Noble Marvin, though busily engaged as stage director, took occasion to make sure of my pleasure and comfort.

After the Temple was closed a special banquet was served at the Columbus Club to the many visitors and the distinguished candidate and his private Secretary, Noble George B. Christian. This banquet was in every respect all that could be wished and was served to one hundred and five Nobles. Shortly before the conclusion, Noble Harding asked to be excused because he intended to drive by automobile through to Marion. This afforded an opportunity for Noble Harding to make another delightful short farewell address, which was enthusiastically cheered by all.

In my long experience I think I am safe in saying that I never witnessed the conferring of the Scottish Rite ritual or the ritual of the Order of the Mystic Shrine in a more befitting and beautiful manner than it was my privilege to witness on this occasion, nor have I ever observed a candidate more appreciative or who more fully entered into the spirit of it. In fact, during all these ceremonies there was an unusual spirit of fraternity and good-fellowship manifested by all who had the pleasure of being present. I can think of only one ungratified wish in connection with my visit with the brethren and Nobles at Columbus, which is that full stenographic report was not made of the most admirable spontaneous addresses delivered by the President-elect on the occasion of his receiving the degrees of the Scottish Rite and the Order of the Mystic Shrine. They were gems from the depths of a tender heart — the jewels of a great soul.

The Order of the Mystic Shrine may feel justly proud of the acquisition of this distinguished gentleman, for this he is in the very best acceptation of the word. He is a man of great intellect, well educated, and who has lived a thoroughly honorable life, and has so been recognized by the best citizens of his home town, the people who have been his neighbors for more than thirty years. Many of these were present, and I saw them with tears of joy in their eyes meeting the tears of joy in his, to me a visible evidence of the most admirable Masonic spirit. From information gathered from his friends who have known him best in all these years and judging by my own delightful acquaintance, I feel warranted in saying that he is a man who as President will show the great, fine tender heart of a Lincoln, the courage of Roosevelt, differently manifested, and the diplomacy of McKinley, combined as one. In your name, Imperial Potentate, I took occasion to give Noble Harding the assurance of the confidence and cordial support of the Nobility, numbering over a half million, believing as we do, that without regard to any political differences that may exist, we shall all think of him as one who will exercise his great ability with a thoroughly honorable purpose in the interest of all the citizens of our common country. The President-elect went to Columbus a worthy Master Mason, a noble man. He returned to Marion a recognized prince among his equals, a Sublime Prince of the Royal Secret and a Noble of the Mystic Shrine. He has lived the qualities and the character of man portrayed as an ideal in the ritualistic work, but Scioto Consistory and Aladdin Temple conferring the degrees named the ideal character, Warren G. Harding.

Not unmindful of the generous spirit which prompted you to bestow upon me your commission as your Special Deputy, I wish to thank you most cordially for the very distinguished honor of representing you upon this unusual occasion. For this honor I shall ever remain your grateful debtor.

With best wishes to you and yours always, I remain,

Yours in the Faith,

ELIAS J. JACOBY.

SPECIAL PILGRIMAGES

Tomb of Abraham Lincoln

On October 28, 1920, as the guest of Ansar Temple, of Springfield, Illinois, I had the great honor of making a pilgrimage to the tomb of Abraham Lincoln, and as the representative of the Nobility of North America I placed thereon a wreath as a token of our admiration and respect for the great emancipator.

Home of George Washington

On May 10, 1921, as the guest of Almas Temple, Washington, D. C., with many of the Imperial Officers and members of the Nobility, I made a pilgrimage to the home of George Washington, at Mt. Vernon, and visited his tomb, and as the representative of the Nobility of North America placed a wreath thereon as the outward and visible sign of our inward and spiritual veneration for this great man and true Mason.

Pilgrimage to the President of the United States

On May 10, 1921, as your representative, accompanied by Imperial Assistant Rabban Conrad V. Dykeman, Imperial Second Ceremonial Master Clarence M. Dunbar, Imperial Outer Guard Esten A. Fletcher, Illustrious Potentate Henry Lansburgh of Almas Temple, Illustrious Potentate Grover C. Nolte of Afifi Temple, and Noble Elmer Dover of Afifi Temple, Tacoma, I called upon President Warren G. Harding, and as the representative of the Nobility of North America pledged to him our respect and loyalty. We were graciously received by him and we all appreciate that our beloved Order has been greatly honored by having as one of its members the Chief Executive of this great Republic.

DEDICATION OF TEMPLES

Mosque of Algeria Temple

On April 8, 1921, accompanied by many distinguished Nobles representing the Imperial Officers of the Imperial Council, I had the honor and pleasure of dedicating the mosque of Algeria Temple at Helena, Montana.

Mosque of El Zaribah Temple

It had been my hope to dedicate the mosque of El Zaribah Temple at Phœnix, Arizona, but other important duties forbade my doing so, and I appointed Imperial Captain of the Guard Leo V. Youngworth as my special deputy for that purpose, and herewith submit his report as follows:

REPORT OF DEDICATION OF EL ZARIBAH TEMPLE BY SPECIAL DEPUTY LEO V. YOUNGWORTH

LOS ANGELES, March 3, 1921.

Mr. ELLIS LEWIS GARRETSON,
300 Fidelity Bldg., Tacoma, Wash.

Imperial Sir: I have to report that, pursuant to your instructions, I left Los Angeles on Monday, February 21st, and, accompanied by Nobles F. B. Silverwood, Geo. A. Fitch, and Herman J. Hauser, we journeyed to Phœnix, Arizona, arriving there on the morning of the 22d. Early in the morning and before reaching Phœnix we were welcomed to Arizona by a committee of El Zaribah Temple, consisting of Vic Hanny, Potentate of El Zaribah Temple, Mr. John C. Yates, Potentate of Al Bahr Temple, Victor Wankowski, Past Potentate of Al Bahr, Shirley Christy, and John Sweeney, Past Potentates of El Zaribah Temple. On our arrival at Phœnix we were welcomed by a large number of the Nobility of El Zaribah Temple, including their drum corps and patrol, and on the evening of February 22d it was my pleasure and privilege to preside at the dedication ceremonies of El Zaribah's beautiful new mosque.

There were over a thousand Nobles present, and during the evening they initiated a class of two hundred and eighteen. El Zaribah Temple has a wonderful corps of officers. The membership is enthusiastic. We were royally received and delightfully entertained, and I shall always remember my very, very pleasant visit to the oasis of El Zaribah Temple.

Yours in the Faith,

LEO V. YOUNGWORTH,
Imperial Captain of the Guard.

LAYING OF CORNER STONES

Abdallah Temple

On October 26, 1920, I had the honor and pleasure of laying the corner stone of Abdallah Temple. In this ceremonial I was assisted by a goodly number of members of the Imperial Council and members of the Committee for the Hospital for Crippled Children.

Crippled Children's Hospital at Memphis

On the 21st day of May, 1921, at Memphis, Tennessee, I had the honor of witnessing the laying of the corner stone of the Hospital for Crippled Children, at that city, by the Worshipful Grand Lodge of the State of Tennessee, and was requested to make the address on that occasion.

Orak Temple

I had hoped that I would have the honor of laying the corner stone for Orak Temple at Hammond, Indiana, but that distinguished privilege was denied me, owing to other official engagements, and I appointed Past Imperial Potentate Elias Jacoby as my representative for that purpose, and submit herewith his report as follows:

REPORT OF LAYING OF CORNER STONE OF ORAK TEMPLE BY SPECIAL DEPUTY ELIAS J. JACOBY

INDIANAPOLIS, April 8, 1921.

Mr. ELLIS LEWIS GARRETSON, *Imperial Potentate,*
Tacoma, Wash.

My dear Imperial Potentate: Acting as your Special Deputy and under your direction, I went to Hammond, Indiana, on the morning of March 31, 1921, to officiate in the laying of the corner stone of Orak Temple. From Indianapolis I was accompanied by Past Potentate Dr. L. T. Leach, Nobles Samuel J. Hillman, of Louisville, and Robert A. Woods, of Princeton, Indiana, all members of Murat Temple.

On our arrival in Hammond we were most cordially received by Past Potentate Dr. Harry T. Sharrer, honorary life member of the Imperial Council, Noble Winfred D. Hunter, Potentate of Orak Temple, Hon. Virgil S. Reiter and William D. Earle, Past Potentates of Orak Temple, and a number of other officers of that Temple. We were immediately conveyed in automobiles to a point near Lake Michigan, where we found about sixty members of the Nobility assembled for what proved to be a bountiful fish luncheon. To our surprise and great delight there were present at this luncheon the following well-known Nobles: Esten A. Fletcher, Imperial Outer Guard, Past Imperial Potentate Charles E. Ovenshire, Rt. Rev. Frederic W. Keator, Past Potentate of Afifi Temple; Philip D. Gordon, Past Potentate of Karnak Temple and Chairman of the Committee on Jurisprudence and Laws of the Imperial Council; John D. McGilvray, Past Potentate of Islam Temple; John A. Morison, Past Potentate and now Recorder of Kismet Temple; J. Harry Lewis and Will O. Washburn, Past Potentates of Osman Temple, both honorary members of the Imperial Council; Col. Richings J. Shand, Past Potentate of Ansar Temple; Dr. Fred F. Whitcomb, Past Potentate of Tangier Temple; Thomas D. Reber, Past Potentate of Tebala Temple; Thomas J. Houston, John P. Garner, Samuel H. Smith, and C. Van Deventer, Past Potentates of Medinah Temple, and a number of other Nobles.

This luncheon was a very enjoyable, old-style Moslem feast, accompanied by many friendly greetings and continuous notes of joy. Following the banquet the entire party were taken in automobiles to the city of Hammond, where, upon request of the officers of Orak Temple, all participating in the ceremony of laying the corner stone were put in the uniforms of their respective offices. These officers were escorted by the band, patrol, and a number of members of Orak Temple, forming a beautiful street parade about the principal sections of the city of Hammond to the site of the new mosque.

At four o'clock in the afternoon Potentate Hunter of Orak Temple introduced Past Potentate L. T. Leach of Murat Temple as Imperial Master of Ceremonies, and Noble Leach introduced me as your Special Deputy to the large audience assembled. Before beginning the important undertaking I called upon Noble John Parrett, who acted in the capacity of Chaplain, to invoke divine blessing upon the work. After a short address I was presented by the Imperial Master of Ceremonies with the plumb, the level, and the square, the proper implements of our workmen. I then directed the Potentate, President of the Temple Association, and Imperial Master of Ceremonies to cause the strong-box containing such relics as were deposited therein to be put into the corner stone and the corner stone to be set.

Following this I requested Nobles Esten A. Fletcher, serving as Imperial Chief Rabban, to apply the plumb, Past Imperial Potentate Charles E. Ovenshire, acting as Imperial Assistant Rabban, to apply the level, and Past Potentate John D. McGilvray of Islam Temple, acting as High Priest and Prophet, to apply the square. Upon the favorable report of

these officers and after appropriate signals and the use of the mallet and trowel, on behalf of the Imperial Council I declared the corner stone to be of proper form, true and trusty, and correctly laid in the seventh or sacred month of Rajab, and the twenty-first day thereof in the year of the Prophet 1339, being the thirty-first day of March, A.D. 1921.

I then directed the three elements of consecration to be used, and this duty was very appropriately performed by Nobles Richings J. Shand, acting as Imperial Oriental Guide, Will O. Washburn, acting as Imperial First Ceremonial Master, Dr. Fred F. Whitcomb, acting as Imperial Second Ceremonial Master. Following this ceremony, and after a short address by myself, I presented the mallet or gavel to Dr. Harry E. Sharrer as President of the Temple Association, who introduced Bishop Frederic W. Keator, who served in the office of Imperial Orator, and who delivered a very forceful short address upon good-fellowship. This was followed by a splendid drill given by the patrol of Orak Temple, which concluded the ceremony of the day.

In this ceremony the following Nobles served in the offices indicated: Thos. J. Houston, Imperial Marshal; Virgil S. Reiter, Imperial Treasurer; Harry E. Sharrer, Imperial Recorder; William D. Earle, Imperial Captain of the Guard; Sidney E. White, Potentate of Damascus Temple, as Imperial Outer Guard; Samuel J. Hillman, Imperial Bearer of the Trowel; Robt. A. Woods, Imperial Bearer of the Mallet; Fred W. Raven and Thos. D. Reber, Keepers of the Sacred Cattle; Charles E. Wackerhagen and Charles S. Owen, Knights of the Secret Vault; and R. H. McHie, Pusher of the Oriental Quill.

Twenty-four of the Nobles, including a number of distinguished visitors, constituted a cheerful special car party leaving Hammond at 6.15 P.M. for Indianapolis. This party occupied a special dining car whose interior was beautifully decorated with American flags and Shrine colors. This car was chartered and a sumptuous banquet was served wholly at the expense of Orak Temple. Rarely have I had the privilege of traveling with a special party so altogether agreeable and delightful.

Thanking you most cordially for the high honor of acting as your Special Deputy in the performance of this very agreeable service, I remain, as ever,

Your friend in the Faith,

ELIAS J. JACOBY.

RECOMMENDATIONS

As your Imperial Potentate I have no recommendations to make; however, I feel it my duty to call your attention to these facts.

It appears to me that the minimum fee of $50 for initiation is exceedingly low and should be increased.

I also feel it my duty to call to your attention the fact that since the rate of ten cents per mile has been established for the purpose of reimbursing our Representatives for expenses to the Imperial Council, the railroad fares and other traveling expenses have been more than doubled, and it seems to me that the rate of mileage should be fixed at not less than fifteen cents per mile.

For reasons mentioned in the foregoing paragraph I believe that the contingent fund of $6,500 allowed the Imperial Potentate is altogether inadequate for his actual expenses, and it seems to me that this Imperial Council should increase said contingent fund for my successor to a sum of not less than $10,000 for the ensuing year.

I further suggest that the report of the Committee on Necrology, all patriotic addresses and eulogistic speeches be made the first order of business at ten o'clock on Thursday morning, so that the important business of our session will not be hindered, delayed, or interrupted by these most interesting, useful, and beautiful addresses. With a definite time set for their rendition we may have the pleasure of enjoying the same without having our minds clouded with the business of the session.

I call your attention to the above, not as recommendations, but only as suggestions, feeling that it is not fair for me as the head of this organization to use any popularity, if I have any, for the purpose of changing rules and regulations already established, but I still feel that it is my duty after the experience of one year as your chief executive to call your attention to these items.

DECISIONS

Owing to the great increase in our membership, which has more than doubled within the last few years, I find that the advice of the Imperial Potentate seems to be almost indispensable to many, and the duties of making decisions and answering inquiries, while a very pleasant task, has been a very arduous one, and I submit herewith only those decisions in which a new principle has been involved, or in which the question has been raised in a unique or unusual manner.

In making these decisions I have taken the liberty of using and referring to a Digest of the Laws and Decisions of the Imperial Council which I compiled a year ago, and which I have revised this year, and at my own expense placed in the hands of all the Representatives, Illustrious Potentates, and Recorders. By referring to the same I have not done so to indulge in any conceit, but simply for the reason that its use has lightened the work of the Imperial Potentate and has enabled him to get the law in an intelligent manner before the inquirer.

Do not think for one moment that the maker of these decisions imagines that he has been correct in every instance. That would be impossible, and he courts criticism on them all and has the ardent desire that any mistakes that he may have made can be corrected by your august body, so that future inquirers into the law will not be embarrassed. Do not be carried away with the idea that simply because the Imperial Potentate makes a decision that he is correct, and bear in mind that he is only one of the 500,000, and in this instance is not only liable to make mistakes but is anxious to have the same discovered and is ready and willing to make any corrections and reparations that is in his power. My decisions for the past year have been as follows:

No. 1. July 28, 1920

We received a communication from the Recorder of Arabia Temple as follows: "The questioners' class still abounds in Texas. . . . Does the election by Karem Temple of a candidate, without having first collected the

fee, give them jurisdiction over the applicant, and are we within our rights to accept his petition in Arabia Temple?"

I referred them to decision on page 29, Proceedings of 1904, also noted in the third decision on page 52 of the Digest.

No. 2. July 28, 1920

The Potentate of Morocco Temple submitted the following questions: "In case Morocco Temple Arab Patrol is disbanded by the Potentate, or voluntarily disbands, what disposition shall be made of cash in the bank and Liberty Bonds now the property of said patrol?

"Is it not your opinion that when a patrol becomes too active politically in the Temple, and endeavors to dictate the policy of the Temple at times against the judgment of the Potentate, that the Potentate should take such steps as he deems proper to put a stop to such a situation? The Potentate would, of course, keep in mind the best interests of the Temple at large."

I replied as follows: "In answer to your letter I take the liberty of referring you to Decision No. 2, page 88, Proceedings of 1908, which will cover the three questions propounded by you. You will note that that decision holds that in the absence of any specific law governing a case, the decision of the Potentate must stand. See also bottom of page 79 and top of page 80 of the Digest."

No. 3. July 29, 1920

We received the following communication from the Recorder of Khiva Temple, U.D. "We have been trying to select a neat design of lettering, etc., for Khiva's fez and like the design as shown on the enclosed program very much. Will it be permissible to use this design on our fez? You will note on this that the knife is made as a part of the K and the crescent attached to the knife. We would like very much to use this if it is permissible. The K should be made a little plainer, but would like, if possible, to use this design. Will you kindly advise."

I replied: "In answer to your inquiry as to the form of fez, if you will refer to Article IX of the By-laws of the Imperial Council, Section 2, you will find the form of fez to be used is specifically given and a standard form is adopted. I am sure any deviation from this form will not be sanctioned."

No. 4. August 2, 1920

The Potentate of Arabia Temple raised the question whether the action of the Temple in unanimously appropriating $2,500 for the expenses of the band and patrol trip to the Imperial Council session was legal in view of a by-law of Arabia Temple which provides that the Finance Committee should have exclusive control of all expenditures for and on account of the Temple.

To this I replied "that it was my construction of the by-law in question that the appropriation was legally made without reference to the Finance Committee."

No. 5. August 4, 1920

I received a communication from the Director of Omar Temple as follows: "Will you kindly advise me if it is against Imperial law for a Temple holding a ceremonial in November, whose annual meeting is in December to go into caucus and suggest names of officers to be confirmed at the annual meeting held two or three weeks after the ceremonial?"

To which I replied: "In view of Section 2, Article XI, of the By-laws of the Imperial Council, appearing on page 17, I would suggest that you take this matter up through your own Potentate, as you will note from such section that correspondence from individual Nobles must take that course in the first instance. However, with reference to the point in question, if you will refer to the bottom of page 74 and the top of page 75 of the Digest of the Laws and Decisions of the Imperial Council, I think you will find the point has already been decided."

No. 6. August 14, 1920

The following telegram was received from the Potentate of Aad Temple: "Fiftieth anniversary of the founding of Duluth being celebrated by parade and pageant under auspices and in charge of local unit of American Legion: They have asked that Aad Temple Shrine Band and Patrol, in uniform, take part in the parade on Tuesday, the 17th. Will you give special dispensation for this purpose?"

To which I replied: "Suggest you refer to decisions cited under Bands and Patrols in the Digest, and use your discretion as Potentate as to whether best interests of the Order will be subserved by appearance in parade."

No. 7. August 14, 1920

The Recorder of Tehama Temple submitted the following: "At the last monthly session of Tehama, held Friday evening, August 6, 1920, the following motion was made and carried: 'Motion, that Tehama furnish the members of the last class of novices, and all future candidates who receive the Order of the Mystic Shrine in Tehama, with the fez, and that those of the last class who have already purchased a fez be reimbursed for the same. The expense of procuring the fez to be paid out of the general fund.' The motion was supported by Past Potentate and Representative W. J. Rinderspacher, who stated that the matter was discussed at the last Imperial Session and the consentient of opinion was that it was proper for the Temples to furnish the fez to the candidates, provided the expense of the same was paid out of the general fund of the Temple."

I replied: "Imperial Potentate Kendrick had this identical matter up for decision, and by reference to Decisions 7, 8, and 29, in his report to the Imperial Council, you will notice that the matter has been decided adversely to Tehama Temple's motion. In each of these cases he decided that the custom conflicted with Article VI, Section 1, of the By-laws, and could not be done. If you will examine these decisions carefully you will observe that in Decisions 8 and 29, especially, the fez was presented as a matter of

custom, and there was nothing to show whether the money for the fez came out of the fee or from the general fund, but it is shown that it was done habitually and as a matter of course.

"These decisions were approved by the Imperial Council upon the recommendation of the Jurisprudence and Law Committee and are a part of our law regardless of any discussion had prior to their approval.

"It is true that a Temple has absolute control of its own funds, but the motion as passed by your Temple is a standing resolution, has the same effect as a by-law, and obviously, then, is an attempt to circumvent the provisions of Article VI and conflicts with the law of the Imperial Council as set forth in the above decisions."

No. 8. August 14, 1920

The following was received from the Recorder of Al Kader Temple: "A number of years ago Al Kader Temple passed a resolution to the effect that to each candidate initiated there should be given a fez, a year's subscription to *The Crescent,* and a membership card to the end of the year in which the candidates were initiated. The full initiation fee of $75 is collected and payment for fezzes and *The Crescent* is made by the usual warrant from the general funds of the Temple. Under the ruling of the Imperial Potentate and action of the Imperial Council is this practice prohibited, or can we continue should we so desire?"

I replied: "Imperial Potentate Kendrick had this identical matter up for decision, and by reference to Decisions 7, 8, and 29, in his report to the Imperial Council you will notice that the matter has been decided adversely to Al Kader Temple's motion. In each of these cases he decided that the custom conflicted with Article VI, Section 1, of the By-laws, and could not be done. If you will examine these decisions carefully you will observe that in Decisions 8 and 29, especially, the fez was presented as a matter of custom, and there was nothing to show whether the money for the fez came out of the fee or from the general fund, but it is shown that it was done habitually and as a matter of course.

"These decisions were approved by the Imperial Council upon the recommendation of the Jurisprudence and Law Committee and are a part of our law regardless of any discussion had prior to their approval.

"It is true that a Temple has absolute control of its own funds, but the motion as passed by your Temple is a standing resolution, has the same effect as a by-law, and obviously, then, is an attempt to circumvent the provisions of Article VI and conflicts with the law of the Imperial Council as set forth in the above decisions."

No. 9. August 16, 1920

The following communication was submitted by the Recorder of Mohammed Temple: "New London, Ohio, August 10, 1920. Dear Noble: Having been advised recently that in accordance with an order issued by the Imperial Council that the purchase of regulation Shrine fez should be handled through local dealers instead of the various Temples, and with the

opinion that such instruction is being generally complied with, can you consistently favor the writer with the name and address of the various dealers in your city, if any, who are eligible to handle this class of goods? This information will be highly appreciated. The enclosed stamped envelope for your convenience. Yours in the Faith, (signed) W. E. Woodbury."

To which I replied: "Replying to your favor of August 12th, enclosing a copy of a letter with reference to the purchase of the Shrine fez through local dealers, I beg to advise you that we know of no order issued by the Imperial Council regarding the purchase of the fez, and would be pleased to be referred to the official order in question, if the same exists."

No. 10. August 19, 1920

The Potentate of Mohammed Temple appealed for advice as to the proper manner of procedure in the case where three Nobles of Mohammed stole sugar and lemons and charges were preferred. The Potentate had appointed a committee of three to handle the matter.

I replied: "Your procedure will be the same as in Masonic trials, as outlined in Decisions No. 3, page 183, Proceedings of 1914, which decision you are apparently familiar with. I take it that the committee you have appointed is for the purpose of preferring charges only, and if the Assistant Rabban has preferred the charges, the committee will have no further jurisdiction to act. As in Masonic trials, the trial will be conducted at a session of Mohammed Temple, with sufficient notice given to the accused Nobles to offer their defense. To convict the accused, a vote of the Temple must be taken in accordance with Section 4 of the Code, on page 31. In other words, the membership present will determine the guilt or innocence of the accused."

No. 11. August 31, 1920

The Recorder of Pyramid Temple asked a ruling as to whether it would be permissible for him to furnish a mailing list of the Temple for the purpose of sending complimentary tickets to an entertainment.

I replied: "You will notice that on page 50, Decision 16, of the Proceedings of 1912, Noble Treat had a matter before him something similar to that you raised, and decided that the section in question was not intended to deprive Nobles of the good things in life. If this card was put out by the Temple itself for the purpose of providing entertainment for the Nobles of Pyramid Temple, without any question of advertising connected with it, there probably could be no objection to it in view of the above decision."

No. 12. August 31, 1920

The Potentate of Tripoli Temple advised that written objection by four or five absent Nobles filed prior to the ballot was construed by him as an unfavorable ballot and asked for my decision on the matter.

To this I replied: "That Section 2, Article VIII, of the Code clearly contemplates that a candidate must be elected before objections can be filed."

No. 13. August 31, 1920

The Recorder of Beni Kedem Temple advised that his supply of 1921 cards were lost in the mail, said cards having his name as Recorder lithographed upon them.

I replied: "It seems to me that the only thing that you can do under the circumstances is to stamp your name on the face of all cards for the next year, as you suggested, or any other safeguards on the card that you may deem wise."

No. 14. September 22, 1920

The Recorder of Almas Temple submitted a communication from a Noble who had signed the petition for dispensation of Maskat Temple, complaining that he did not understand that his membership would be transferred from Almas Temple.

To which I replied: "Referring to the question you raised, the law on the subject is very clear, as you have already noticed. By referring to page 109 of the Digest, you will find the decisions on the question. There is only one thing for the Noble to do if he wants to retain his membership in Almas Temple and that is to give the proper notice to Maskat Temple or take his demit."

No. 15. September 22, 1920

The Potentate of Al Chymia submitted the following question: "Noble A. E. Cameron, of our Temple, at its last annual meeting was elected representative for the tenth year. Our Temple recommended his election as an honorary member of the Supreme Council. At the session at Portland the Supreme Council elected him an honorary member. Does this constitute him a permanent representative, or would it be necessary to again elect him representative and recommend his election to the Supreme Council? In other words, is Noble Cameron under the present status a permanent representative, or is he not?"

To which I replied: "Noble Cameron is not a permanent representative. He must qualify under provisions of the new law and Al Chymia Temple should elect him at their annual meeting and recommend him as a permanent representative."

No. 16. September 30, 1920

The Potentate of Alee Temple submitted the following: "I am in receipt of a request from the Shrine Club of Blakely, Georgia, to be permitted to wear their fezzes on October 20th at the County Fair to be given at that point. This day it is proposed to designate as 'Shriners' day,' and the members of the club and visiting Shriners desire to wear their fezzes on that day, to have an outing at the fair and a dance that night."

To this I replied: "If you will refer to decisions on the bottom of page 40 and the top of page 41 of the Digest you will note that it is up to your

discretion to see that the wearing of the fez does not reflect upon the dignity of the Order. If this is to be a Shrine function and sanctioned by yourself, there can be no objection to wearing the fez."

No. 17. September 30, 1920

The Recorder of Moslem Temple wrote relative to the application of the assessment on members who were physically or financially unable to pay their dues and assessment, and whether the Temple was liable for the assessment on such members.

I replied: "If you will carefully read the resolution in question, you will observe that there is no provision of any kind for the remission of this assessment against any individual Nobles. Therefore, the Imperial Council is to receive two dollars for every member of the Shrine. You will also notice that this assessment is levied directly upon the membership and the local Temple cannot very well remit this assessment; however, when the assessment comes due, if the Temple wants to vote funds to pay these various assessments against these particular Nobles, there would perhaps be no objection to their doing so."

No. 18. October 4, 1920

The Recorder of Al Kader Temple wrote as to the eligibility to membership in the Shrine of one who was not a citizen of the United States, although he belonged to the Scottish Rite.

To this I replied: "Citizenship in the United States does not determine the eligibility of a candidate for the Shrine. If he is a thirty-second degree Mason or a Knight Templar in the United States, and those Supreme Councils which are in amity with and recognized by them, he is eligible. See page 9 of the Code. See also the second decision, on page 51 of the Digest, where this question has also been decided upon. If a candidate comes from an unoccupied territory, any Temple could receive his petition, but if he is now a resident in the jurisdiction of Al Kader Temple, he must apply there."

No. 19. October 9, 1920

The Recorder of Lu Lu Temple requested dispensation to parade with band and patrol in full uniform on the occasion of the return of the athletes from European contest.

To this I replied "that I could not approve and sanction the appearance of Lu Lu Band and Patrol in full uniform for athletic parade. See Article II, Section 6, of the Code."

No. 20. October 16, 1920

The Recorder of Syrian Temple advised that where four petitions for affiliations by demit were received toward the end of the year, a motion was made that a card be issued to these Nobles and no charge be made therefor for the balance of the year.

I replied: "I beg to refer you to Decision 17, page 51, Proceedings 1919, which you will find quoted on page 33 of the Digest."

No. 21. October 19, 1920

I received a communication from a Noble of Omar Temple as to his right to solicit subscriptions to *The Crescent.*

I referred the matter to the Potentate of the Temple as follows: "By referring to Section 2, Article XI, of the By-laws of the Imperial Council, you will note that this matter must come originally through you and that the Noble in question is not entitled to a decision. However, if Noble Berkman has your approval, there certainly can be no objection to him soliciting subscriptions to *The Crescent.*

No. 22. October 19, 1920

Representative J. Seinsheimer submitted the following with reference to Article III, Section 5, of the Constitution: "If a Noble is elected an honorary member of the Imperial Council from a Temple that is entitled to four representatives, after passage of the act they are entitled to only three, as the honorary member counts for one, making the four in all. In other words, they are not entitled to five representatives, as heretofore. If I am correct in this, then am I also correct in assuming that where honorary members have been elected before the passage of the new law, then the Temple is entitled to elect four representatives and the honorary member heretofore elected occupies the same position as the honorary member elected in the past, to wit: they shall have a voice in the proceedings, but no vote or other privileges or emoluments?"

I replied: "Your construction of the section in question relative to honorary members is absolutely correct."

No. 23. October 21, 1920

The Recorder of Bagdad Temple requested a dispensation to change the date of the annual meeting.

I replied: "By referring to Article IV, Section 1 (first paragraph), on page 25 of the Code, and the last paragraph of said article on page 26, you will note that the Imperial Potentate has no power to grant a dispensation for a change of the annual meeting unless it is shown that it is impossible to hold the election at the regular meeting in December. Reference is also made to decisions on page 5 of the Digest, which hold that the Imperial Potentate has no power to change the annual meeting and has only power to grant dispensation when some proper reason has been shown why the annual meeting was not held on the proper date in December."

No. 24. October 22, 1920

The Potentate of El Jebel Temple submitted the following: "Under Section 5 as amended, can an honorary member of the Imperial Council, elected such by the Imperial Council in June, 1918, become a permanent

representative of his Temple and an emeritus member of the Imperial Council, under the provisions of the first five sentences of the amendment as contained in your circular of August 2d, or is his status governed by the last sentence of the amendment? If he can become such permanent representative and emeritus member under the amendment, what proceedings are necessary in his Temple therefor?

"Second: Can a present officer of the Imperial Council who has served as a representative of his Temple for not less than ten years be elected an honorary member of the Imperial Council and permanent representative of his Temple, under the provisions of the amendment, thereby avoiding the possibility of his not being elected such representative while holding office in the Imperial Council below the rank of Imperial Potentate?"

I replied: "In answer to your inquiry, Section 5 of Article III as amended will in no way affect the status of honorary members prior to the adoption of the amendment. In other words, the status of Noble Kincaid can in no way be changed from what it was before the adoption of this amendment. However, you will note that the section makes a new designation of representatives, namely: 'permanent.' Noble Kincaid of course would not be a permanent representative to the Imperial Council, with rights and privileges as such, unless he should qualify under the terms of the amendment, which would make him a permanent representative and would entitle El Jebel then, of course, to only three other representatives. You will note from the reading of this section, that there is nothing that will prevent an Imperial officer being elected as permanent representative by his Temple. The section specifically states that 'any Noble, etc.,' and there are no exceptions."

No. 25. October 26, 1920

The Imperial Treasurer submitted the following: "Supposing that the four representatives or new men are elected from Syria Temple at the regular meeting in December; then suppose that later, if you please, either the same evening or at any regular meeting prior to the Imperial Council meeting in June, a motion would be made to Syria Temple recommending the two honorary members that it has for permanent representatives, and this carried, are they eligible before the Imperial Council committee and Imperial Council, to be elected permanent representatives when they are only honorary representatives and not representatives of this meeting? I see nothing in the law that would prevent this, and yet the natural conclusion would be that they are not eligible to election of permanent representatives by reason of not being elected for this meeting."

To which I replied: "If Syria Temple sends to the Imperial Council four representatives at its meeting in December of this year, and also sends its two honorary representatives, and at the same time sends an endorsement to the Imperial Council that those members be elected as honorary members under the new section, that is, qualified under that section as permanent representatives, such action would in no way affect the standing of the representatives of the 1921 session. But, at the annual

meeting in December, 1921, for the election of representatives to the 1922 convention, if the two honorary members were elected by the 1921 convention as permanent representatives, Syria Temple then, of course, would be entitled to elect only two other representatives which together with the two permanent representatives makes up the four allowed.

"On the other hand, if Syria Temple makes no endorsement as to its two honorary members, they still go to the Imperial Counci lwithout any rights or privileges, and their eligibility to emeritus membership would in no way be affected.

"To be more specific, if Nobles Dinkey and Motheral were elected representatives or as permanent representatives under the new section, Syria Temple is entitled to elect only two other representatives. If they are not elected permanent representatives, they still retain their standing as honorary members under the old section and in due time would be eligible to emeritus membership."

No. 26. October 26, 1920

I received the following telegram from the Potentate of Alzafar Temple: "Large number of Nobles residing in Cuero, Texas, and vicinity will organize a Shrine Club on Armistice Day, November 11th. We are anxious to join them in the ceremony, with our band and patrol. There will be no ceremonial or initiation. Will thank you for special dispensation, as it means much to Shrinedom in South Texas."

I replied: "Our construction of telegram is that ceremony in Cuero, Texas, November 11th, is an Alzafar Temple affair. If so, no dispensation is necessary for appearance of band or patrol if same has your approval."

No. 27. November 6, 1920

The Recorder of Abou Ben Adhem submitted the following question: "Supposing that a member of the Masonic Fraternity had lived in and taken all of the degrees in Freemasonry in Missouri, but on account of his working for the railroad company and being transferred to the State of Arkansas, and residing in the jurisdiction of a Temple in that State, who would have jurisdiction over him until he had lived in that State long enough to become eligible to membership, according to the Imperial Code?"

I replied: "The question you raised is not a difficult one to answer. Until a Noble resides long enough in his new place of abode to qualify him to petition the Temple located there, he is the material of the Temple where he last had his residence. In other words, he would not be disqualified from joining a Temple by the mere fact that he had changed his residence."

No. 28. November 8, 1920

The Recorder of Aahmes Temple submitted the following: "The question has been raised in our Temples as to whether life members should be called on to pay the hospital assessment for crippled children. We would appreciate your decision."

I replied: "If you will read the resolution carefully and also General Order No. 2, you will note that the assessment goes against each individual Noble, and there is no exemption for life members."

No. 29. November 15, 1920

The Recorder of Ballut Abyad Temple submitted the following: "Will you kindly advise us if Section 5 of Article II of the Imperial Code, page 23, prevents us from balloting upon candidates at ceremonial sessions when same are held in Albuquerque, and not at other points within our jurisdiction, or must candidates have been elected at some prior stated session? If it is necessary to elect at some stated session prior to the ceremonial session, can special dispensation be had to ballot upon petitions at the ceremonial session?"

To which I replied: "Balloting on candidates must be done at stated meetings; however, in case Ballut Abyad Temple desires to hold a special session at any time and receive and ballot upon petitions, a dispensation from the Imperial Potentate is necessary. This can always be received by a request to the Imperial Recorder, giving him the exact date on which the ceremonial is to be held and also advising him that you desire to receive and ballot upon petitions at that time."

No. 30. November 15, 1920

The Recorder of Ansar Temple made the following request: "A dispensation is requested authorizing Ansar Temple, Springfield, Illinois, to hold its annual session Tuesday, December 14, 1920, instead of Thursday, December 9th, as provided in its by-laws. This request is made necessary on account of the impossibility of securing the hall December 9, 1920."

I replied: "You will note that the Code provides that the election of officers shall be held at the annual meeting in December and there is no provision for a change in date. Under the circumstances no dispensation can be granted. However, I would suggest that you open the Temple on December 9th at some place, thus complying with the provisions of your by-laws, and adjourn the meeting until December 14th and hold your election at that time."

No. 31. November 16, 1920

I received the following communication from Noble Austin, a representative from Syria Temple: "Will you kindly send the writer a ruling as to whether the present honorary members, as listed on page 16 of the Forty-sixth Annual Proceedings, still retain their position as honorary members, or is the ruling on page 303, referring to Article III, Section 5, of the Constitution retroacting? In other words, the writer contends that they are still honorary members with privilege of the floor, but without a vote; that is, without rights or privileges."

I replied: "Taking up the point you raised, the amendments as to honorary members in no way retroacted upon the honorary members already elected by the Imperial Council. As to all future honorary members, they must qualify under the section as amended."

No. 32. November 16, 1920

The Recorder of Cyprus Temple inquired as follows: "What is the course of procedure in the case where a man has been created a Noble in a Temple, and it is afterwards learned he is a resident of another Temple's jurisdiction?"

I replied: "If you will refer to Decision 15, on page 58, and Decision 33, on page 63 of the Proceedings of 1920, you will observe that these decisions are exactly in point on the question you raised. It will, therefore, be in order for you to remit the fee charged to the Temple in whose jurisdiction the candidate resides and transfer the membership of the candidate to that Temple."

No. 33. November 29, 1920

I received a communication from Noble Hofmann, representative of Al Kader Temple, as to the standing of the orator of a Temple.

I replied: "In response to your request, I beg to advise that the orator is not a member of the divan and is not an officer of the Temple. He is therefore not entitled to any rank or privilege as an officer."

No. 34. December 6, 1920

The Recorder of Zuhrah Temple requested a dispensation to change the annual meeting from December 24th, as provided by the by-laws of that Temple, to December 27th.

To which I replied: "I have repeatedly held that I have no power to change the annual meeting of the Temple, which in effect would be changing the by-laws of the local Temple. However, if you hold your annual meeting in accordance with your own by-laws, the Imperial Potentate can grant a dispensation to hold the election of your officers at a different time, upon proper showing of the necessity therefor."

No. 35. December 7, 1920

I received a communication from an individual Noble of Valparaiso, Indiana, requesting the status of the Valparaiso Shrine Club.

I replied: "I beg to advise that no decision can be given on this subject unless the same comes through your Potentate. A Shrine Club has no independent existence of its own, and must be a part of the organization of some Temple and under the direction of the Potentate of that Temple; otherwise it cannot call itself a Shrine Club."

No. 36. December 9, 1920

The Potentate of Syria Temple submitted the following: "On September 17, 1920, at a regular meeting of the Arab patrol of Syria Temple, the following resolution was adopted and made a part of the minutes of that organization: 'A motion was regularly put, seconded, and carried, that this patrol endorse the candidacy of J. Howard Martin for representative to the Imperial Council.' Does this action debar Noble J. Howard Martin

from becoming a candidate or accepting the election, and does it authorize me to rule that the nomination of said J. Howard Martin is not permitted? This resolution was not printed or published, that I have any knowledge of."

To which I replied: "The patrol and members of your Temple are under your jurisdiction as Potentate, and it is your province to discipline them for any violation of Imperial Council laws. I cannot see how a candidate can be disqualified by unauthorized acts of others."

No. 37. December 10, 1920

The following telegram was received from the Potentate of Kem Temple: "We have representative Kem unanimously endorsed and elected honorary member by Imperial Council in 1915, although not ten years representative at that time. Does Temple have to re-elect representative under 1920 laws?"

To which I replied: "New law cannot deprive Noble Hale of his honorary membership in Imperial Council. However, he should be qualified under the new provisions as to permanent representative if Kem Temple desires that he should have rights and privileges in Imperial Council."

No. 38. December 16, 1920

I received the following wire from the Potentate of Al Sihah Temple: "We understand certain Nobles have wired requesting that you appoint some one to take charge of our election, claiming probable irregularities of present officials conducting election. We have no objection to this, but according to the lessons of the Shrine, judgment should be suspended until all of the evidence is in. If, after the election, it develops that any irregularities were practised, the election can easily be set aside."

I replied: "No telegram or request from Nobles received to date. If a request is received, it could not be recognized unless it came through you or representatives in accordance with the Imperial Council laws."

No. 39. December 17, 1920

I received the following telegram from a Noble at Texarkana: "Shrine Club here giving fair for benefit of poor of city, to end with Christmas tree. Can we wear fez in opening parade tomorrow and during week while operating fair?"

I replied: "Take up matter with Potentate of your Temple. Fez cannot be worn unless under authority of your Temple or under the direction of your Potentate."

No. 40. December 23, 1920

I received a request from the Recorder of India Temple for a letter to use with the postal department to secure second-class rate for their publication called *India Ink*.

I replied: "This is to certify that the bulletin and paper that India Temple sends out under the title of *India Ink*, while it is not published

under the auspices of the Imperial Council, yet the practice of issuing this bulletin is not prohibited by the Imperial Council laws and has the sanction and approval of said laws."

No. 41. December 23, 1920

The Recorder of Ben Hur Temple submitted the following: "It has been reported to me that a neighboring Temple offers any of its members life membership in said Temple if said members present at least twenty-five petitions for the Order to the Temple. Please advise me if this is a lawful practice."

I replied: "It would seem that there are no provisions in the Imperial Council law restraining the practice you mention. The Temple has a right to grant life membership to any of its Nobles that it may vote to do so."

No. 42. December 23, 1920

Representative Mueller of El Riad Temple submitted the following: "Please advise me if it is legal for a Noble seeking to be elected representative to the Imperial Council to distribute a printed sample ballot, publishing his name, among the Nobility of our Shrine. This method has been used by one of our Nobles and no doubt was the result of his defeat."

I replied: "By the well-established laws and decisions of the Imperial Council, the distribution of a sample ballot with name attached for any office in the Shrine is prohibited."

No. 43. December 24, 1920

Through an individual Noble who claimed to have communicated through the Potentate and because of the Potentate's refusal to act had communicated direct to me with reference to the annual election of Lu Lu Temple a copy was submitted of the official ballot of Lu Lu Temple and what was supposed to be an imitation official ballot, which were used at the annual election of Lu Lu Temple, these ballots having printed on them the names of the candidates for the various offices of the Temple and representatives to the Imperial Council.

My decision was that the preparation and distribution of ballots at the annual election of the Temple, having the name of any Noble written or printed thereon, was unlawful, and that any of such ballots should not be counted. Reference was had to Article IV, Section 1, of the Code; also Decision 32, page 72, Proceedings 1912, and Decision 17, page 59, Proceedings 1920.

No. 44. January 6, 1921

The Recorder of Al Kaly Temple wrote as follows: "There is some controversy with reference to the white fez for ladies. The law says that they are not to wear them in parades. Is it permissible for ladies to wear a white fez at Shrine parties? I saw several in Portland, and have seen

them in other places, but do not want to allow the practice to be started in Al Kaly Temple if it is undesirable."

I replied: "The wearing of the white fez by ladies is not encouraged. However, where a Temple issued a fez the exact duplicate of its own fez, except that the color is white, there can be no objection to the same under the law."

No. 45. January 6, 1921

Representative Huber of Kaaba Temple advised that a Shrine Club was being formed at Ottumwa without the consent of the mother Temple and wished to be advised as to the legality of the same.

I replied: "I beg to advise that under the well-settled Shrine law Shrine clubs have no existence except by the consent of the Potentate or the mother Temple.

No. 46. January 11, 1921

The Potentate of Antioch Temple submitted the following proposition: "Noble G. C. Myers, who had served as representative for nine consecutive years, at the annual meeting of Antioch Temple was elected to serve the tenth year, and immediately a resolution was offered recommending him as a permanent representative to the Imperial Council. He requested a ruling as to whether his decision that Noble Myers was not eligible in as much as he had not served for ten years."

To which I replied: "It is my construction of Article V, Section 5, of the Constitution, that Noble Myers having been elected by your Temple for the tenth year is eligible as a permanent representative, as he has already served nine years and goes to the Imperial Council for the tenth time. As soon as he attends the meeting of the Imperial Council he has been a representative for ten years and has fulfilled the law."

No. 47. January 15, 1921

The Recorder of Alzafar Temple advised that the Grand Lodges of Texas had severed all fraternal relations with all Masonic bodies of the Republic of Mexico, and requested to know if such action of the Grand Lodges of Texas would affect the members of Anezeh Temple.

I replied: "Under the well-defined law and decisions of the Imperial Council, the status of a Noble in his Blue Lodge does not affect his standing in the Shrine. The Shrine, as you know, only looks to the prerequisite bodies, the Scottish Rite, or the Commandery."

No. 48. January 15, 1921

Noble James McCants, a member of Egypt Temple, requested a ruling as to his right to submit the following motion to his Temple: "That Egypt Temple be rented only to such people as their contract with the city called for, and to no one else, so as to prevent a recurrence of objectionable organizations occupying the house again."

I replied: "Under Section 2, Article XI, of the By-laws of the Imperial Council, this matter must be presented through your Potentate. However, this is a matter that affects your own Temple only, and it is up to your membership to decide whether they want to adopt the motion or not."

No. 49. January 16, 1921

The Potentate of Aad Temple submitted the following proposition: "The Chief Rabban was elected Potentate at the annual meeting, but was sojourning in Los Angeles at the time of installation. He requested special dispensation for the Potentate of Al Malaikah Temple to install the Potentate-elect; also requested a ruling as to whether the immediate Past Potentate or the newly elected Chief Rabban was now acting Potentate of Aad Temple."

To which I replied: "That I could not give special dispensation to the Potentate of Al Malaikah Temple to make installation of the Potentate-elect while he was residing even temporarily in California; that the installation would have to be had at Aad Temple. The only place an officer can be installed is in his own Temple properly opened at a special or regular meeting. The Potentate acts until his successor is elected and installed, and therefore the immediate Past Potentate remains until the Potentate-elect is installed."

No. 50. January 24, 1921

The Potentate of Abou Saad Temple wired as follows: "Can this Temple accept applications regular naval officers who have been at sea more than six months?"

I replied: "I beg to advise that you cannot accept the applications of naval officers unless you secure waivers from the jurisdiction in which they reside. If you will refer to page 97 of the Digest you will see that this matter has been up a good many times and the law is now well settled."

No. 51. January 28, 1921

A Noble of Quincy, Illinois, in concurrent jurisdiction requested advice as to their rights to organize a Shrine Club.

To which I replied: "I beg to advise that the only way a Shrine Club can be organized is through the Potentates of the Temples in whose jurisdiction you live, and with their consent. Therefore your procedure is through them."

No. 52. February 5, 1921

I received a communication from an individual Noble of Tyrone, Pennsylvania, contesting the right of the Imperial Council to levy the two dollar assessment.

I replied through the Recorder of Syria Temple as follows: "It is not contemplated that the Imperial Potentate deal directly with a member of any Shrine. That is not only the province but also the duty of the Illustrious Potentate of a subordinate Shrine. Hence, I refrain from answer-

ing the communication of Noble Nicholson. However, with reference to the question, the Imperial Council has the right to levy an assessment on any member of the Shrine, either directly or indirectly. If you see fit, you may communicate this decision to any of your membership."

No. 53. January 31, 1921

I received a communication from the Recorder of Bagdad Temple with reference to the standing of the Daughters of Nile.

I replied: "I beg to advise that under the well-settled laws of the Imperial Council and the decisions on the same, the Daughters of the Nile are to be in no way recognized by your Temple or its members. Any Noble who attends their meetings and wears his fez is subject to discipline."

No. 54. February 9, 1921

I received a communication from the Recorder of Abou Saad Temple complaining that Brother Frank D. Chisholm was made a Shriner in Kora Temple while he was a resident of the Canal Zone.

I replied: "With reference to the membership of Noble Chisholm, if you will take the matter up direct with Kora Temple, the matter could undoubtedly be adjusted between yourselves and thus save the Imperial Potentate that extra work.

No. 55. February 10, 1921

The Recorder of Karem Temple submitted the following: "Will you please advise whether the Temples are compelled to send two dollars extra assessment for the fund for Crippled Children, or whether we are to send each two dollars that we collect?"

I replied: "I beg to advise that under the resolution as passed for the Crippled Children's Hospital, the local Temples are made the collection agent for the two dollar assessment. They are in no way liable for the assessment except as they make the collection; of course they must forward the same to the Imperial Recorder."

No. 56. February 14, 1921

The Potentate of Hella Temple requested dispensation authorizing the Temple to hold a ceremonial session on April 9th for the exclusive benefit of the Shrine Directors' Association of North America, and committeemen of Hella Temple, limiting the attendance to those members.

I replied: "It is within the authority of the Potentate to use his discretion in this matter. You can make arrangements accordingly."

No. 57. February 23, 1921

The Potentate of Kaaba Temple asked if the White Shrine of Jerusalem could rent rooms from Kaaba Temple for the purpose of holding meetings.

To this I replied as follows: "Under the well-settled law of the Imperial Council and the decisions made on this subject, the Temple has no authority to rent quarters to the White Shrine of Jerusalem or recognize them in any way."

No. 58. February 23, 1921

The Recorder of El Kalah Temple submitted the following for decision: Noble L. F. Wilson was a member of El Kalah Temple for a number of years when Al Kaly Temple was organized. He signed the petition for dispensation, but when he signed the petition he owed El Kalah Temple dues for the year, and in the absence of any notification El Kalah Temple carried him on its roll, paying the assessment to the Imperial Council.

To this I replied: "Referring to your inquiry, the Noble in question is still a member of El Kalah Temple and no other Temple has any jurisdiction over him except that he is subject to discipline by the Potentate of the jurisdiction in which he may be sojourning, according to Imperial Council laws. This Noble signed a petition and the petition itself states that he is in good standing. If he wasn't in good standing at that time he had no right to sign the petition and is still subject to your Temple. Your Temple, therefore, has a right to proceed against the Noble the same as though he had never signed the petition of Al Kaly Temple. If he does not pay his dues, you can suspend him for nonpayment. Of course you have not the right to give him his card — first, because he has not paid his dues, and second, because he has not paid his assessment for 1921 dues to the Temple to which he belongs, to wit, El Kalah Temple. If the statements contained in your letter are correct, there is only one way that he can become a member of Al Kaly Temple, and that is by paying his arrears to El Kalah Temple, take his demit and present it in due course."

No. 59. March 4, 1921

The Potentate of Egypt Temple asked whether the Temple could offer a reward of five hundred dollars for the capture of bandits who had killed a Noble of Egypt Temple.

To this I replied: "Any Temple at a regular session or special session called for that purpose, with notice, can authorize a reward. Each Temple has control over its own funds."

No. 60. March 4, 1921

The Recorder of El Hasa Temple desired to know whether the two dollar assessment for the Shriners' Hospital for Crippled Children should be collected from candidates initiated after January 1, 1921.

To which I replied: "That there was no authority from the Imperial Council to charge two dollars for candidates taken in subsequent to January 1, 1921."

No. 61. March 5, 1921

I received the following letter from the Recorder of Nemesis Temple: "I notice the resolution of the Imperial Council assessing two dollars against each member of the Temples throughout the country for the Home for Crippled Children, requiring that the assessment be paid before the 1921 card can be delivered. Is this not a drastic measure, and can the Imperial Council legally make an assessment without the consent of the Temples? We are heartily in favor of the home, and also the assessment made, but doubt the wisdom of such a compelling force without having a voice in the matter. Why not make it two thousand dollars and no cards delivered until the amount is paid?"

To this I answered: "The Imperial Council has the right to make this assessment, and the fact that your Temple was represented by its representatives, and no protest was made by them against the assessment estops them from complaining at this time. I therefore have to adhere to the circular referred to, which states that the 1921 card cannot be delivered until the assessment of two dollars and the annual dues have been paid."

No. 62. March 14, 1921

The Recorder of El Katif Temple submitted the following: "There has been organized an order of the White Shrine of Jerusalem in Spokane, and some of our Shrine members of El Katif Temple have become members of it. Past Imperial Potentate Kendrick ruled against this particular order, and decided that any order of women using the word "Shrine" in connection with their order should not be recognized by any Shriners. This ruling was made on this same White Shrine of Jerusalem by the Imperial Council, and the Imperial Council, instead of mentioning this particular order, formulated a law which has no bearing on this question."

My decision was: "I am of the opinion that a Noble of the Mystic Shrine who is a member of the White Shrine of Jerusalem is subject to trial and discipline by his own Temple under the usual procedure for violation of Shrine law. The fact that this organization uses a fez in imitation of that of our Order, the fact that in many cases they use the names of Temples of our organization as the name of the Temple of their organization, and apparently are attempting to use said names and emblems for the purpose of intimating that there is some connection between the White Shrine of Jerusalem and our organization, and pirating on the popularity of our Order, makes a Noble who joins their organization and participates in their deliberations, wearing our fez at their meetings, guilty of conduct unbecoming a Noble, and he should be disciplined therefor."

No. 63. March 18, 1921

The Recorder of Abdallah Temple submitted the following application blank:

(Emblem)

APPLICATION

I hereby certify that I am a member of.....Consistory No....., located at....., Commandery No...., located at.....; that I am now in good standing and a resident of the territory named in the petition now pending before the Imperial Council wherein a Shrine is prayed to be established at Kansas City, Kansas; that I will make legal application on the regular blanks authorized by the Imperial Council in the event said petition is granted, and take the degrees as aforesaid.

Signed.....

Residence.....

Check attached $.....

PETITION FOR MEMBERSHIP

The Anchor Masonic Club of Wyandotte County

Kansas City, Kans.,....., 192..

To the Officers and Members of the Anchor Masonic Club of Wyandotte County:

I,....., a Noble in good standing of..... Temple of the Mystic Shrine, do hereby petition for admission into your club. If accepted, I promise cheerfully to comply with, and abide by, the constitution, by-laws, and regulations of the club.

I am by profession a.....and reside at..... My age is.....years.

I enclose $..... fees.

.....

Signature in full.

Recommended by

Noble.....
Noble.....
Noble.....

and desired to know the situation of Nobles participating therein.

My decision was: "Any Noble who is a member of any organization of Shriners, meeting together as such, without the authority and sanction of the Illustrious Potentate of the Temple in whose jurisdiction in which it meets, is guilty of conduct unbecoming a Noble and is subject to discipline."

No. 64. March 24, 1921

The Recorder of Hillah Temple submitted the following question: "What is the status of Nobles in regard to hospital assessment — we mean those who either have or will have the Order conferred upon them after January 1, 1921? For instance, we donate the card for current year to

those who are created within said year. Even so, is our Temple held for the two dollars on each, or only on the membership during 1920?"

To which I replied: "There is no assessment for the Hospital for Crippled Children for the year 1921. The next Imperial Council which meets in June may levy an assessment. If so, that will be collected later. The 1921 card cannot be delivered to the Nobles who were created prior to January 1, 1921, unless they pay two dollars assessment for the Crippled Children's Hospital. Nobles created after January 1, 1921, are entitled to cards without payment, as no assessment has been made this year."

No. 65. March 24, 1921

The Potentate of Hejaz Temple asked whether the band and patrol could participate in a Y. M. C. A. demonstration of physical education.

To which I replied: "That entertainments of the Y. M. C. A. do not come under the head of patriotic or memorial occasions, and as they are not Masonic in any way, I cannot approve granting a dispensation for your band and patrol to take part in said demonstration.

No. 66. March 24, 1921

The Potentate of Ainad Temple asked the following: "Are subsidiary bodies permitted to adopt their own rules, transact their own business, give affairs of different kinds, raise funds, maintain treasuries of their own, etc., within or auxiliary to the Temple to which they claim membership, with or without the sanction of that Temple?"

I replied: "The so-called subsidiary bodies are not permitted to exist, nor adopt rules, transact business, give affairs, raise funds, or maintain treasuries without the sanction of the Illustrious Potentate of the Temple in whose jurisdiction they create membership, as they are the working force of the Temple and come under the direct control of the Illustrious Potentate."

No. 67. March 28, 1921

The Recorder of Almas Temple wrote me with reference to the status of the Almas Automobile Club with relation to property rights and in other respects.

I replied: "In accordance with the well-settled Shrine law and the decisions thereunder, the Almas Automobile Club can have no individual existence, but must be under control of the Potentate. With that restriction we can see no objections or likely entanglements."

No. 68. March 28, 1921

The Recorder of Pyramid Temple submitted the following question: "Is it permissible for Past Potentates to have the year of service as Potentate on the front of the fez, thus: Potentate, 1910, or Past Potentate, 1910?"

To which I replied: "I do not see how the provision can be enlarged upon without violating the law."

No. 69. March 31, 1921

The Potentate of Al Azhar Temple wrote me as follows: "Our committee formed an auxiliary composed of the wives of the officers of the divan and the patrol, whose duties are to look after the helpless women in their homes and supply their necessary needs and other such cases, as only women can. This organization, so composed, is known to us as the Shriners' Benevolent Auxiliary. It has been suggested to me that such an organization is not permissible under the Imperial Code. Under Section 6 of our Code, paragraphs 3 and 4 distinctly and explicitly set forth what is nonpermissible. My ruling is that the Imperial body would endorse and not disapprove such an organization as I have mentioned. They have no part nor portion in anything connected with the Shrine save in this benevolent work exclusively."

To which I replied: "While there can be no objections to the local Temple forming a charitable organization, the women's organization that you have formed, and especially the name you have adopted, is undoubtedly contrary to the Shrine laws and the decisions on the subject, and cannot be sanctioned."

The Potentate again referred the matter back to me and I adhered to my former decision, as follows: "Under the law, as it now stands, I cannot change the decision to suit your ideas. I would suggest that you have the Imperial Council pass on the matter and correct the law, as it is a bad law; but there is no exception made because the organization is charitable. If you look in the Digest you will see many decisions along that line."

No. 70. April 7, 1921

I was requested by the Directors' Association to rule on the proposition as to whether *The Crescent* was the official publication of the Shrine.

To which I replied: "*The Crescent* is not the official publication of the Shrine, although it is the recognized Shrine magazine."

No. 71. April 7, 1921

The Recorder of Almas Temple desired to know whether a demit should be granted to a Noble who forwarded a check for $1.50 for the dues for the first three months of the year, together with two dollars covering the hospital assessment, or whether he would have to pay full current year's dues.

I replied: "No demit can be issued by any Temple until the dues for the year have been paid."

No. 72. April 7, 1921

The Recorder of El Katif Temple asked whether the request of the Walla Walla Shrine Club, that a certain sum should be returned to the Walla Walla Shrine Club out of dues paid to El Katif Temple by the members of the Walla Walla Shrine Club, said club being within the jurisdiction of El Katif Temple.

I advised "that El Katif Temple cannot legally take a certain portion of dues and apply it to any Shrine Club. The Temple may at a regular meeting by a resolution give said club a specific sum of money, or the Temple at a regular meeting could pass a resolution to purchase uniforms for them."

No. 73. April 11, 1921

The Potentate of Ballut Abyad Temple wrote with reference to the method of procedure in the trial of a Noble against whom charges had been preferred and submitted the following questions: "Please advise me if, when this trial is before our Shrine, my ruling as to what is admissible evidence must stand, or can an appeal be taken to the members present against my decision? And further, is it necessary for us to issue summons to the members living in Albuquerque compelling them to be present? In other words, what I want to know is what is the proper procedure in conducting the above mentioned trial?"

I replied: "There is no regulation as to trials any more than that the usual procedure of Masonic trials is to be followed. The penalty imposed must be voted upon in accordance with Section 4, Article XIII, of the Code. Reference is had to page 110 of the Digest."

No. 74. April 16, 1921

The Potentate of Pyramid Temple forwarded a copy of a life membership certificate issued by said Temple which explicitly exempts life members from all dues and assessments, and desired to know whether the current year's card could be forwarded without the payment of the two dollar assessment.

To this I replied: "By referring to Recommendation 12, on page 53, Imperial Council Proceedings, 1920, you will see that the resolution provides that the two dollar assessment must be paid by life members. I therefore can make no other ruling than that you cannot issue the 1921 card to any Noble of the Mystic Shrine who was created prior to December 31, 1920, unless he has paid the two dollar assessment referred to in Recommendation No. 12."

No. 75. April 18, 1921

The Potentate of Sudan Temple raised the question that Thomas E. Ellis, of Raleigh, N. C., which is in Sudan Temple's jurisdiction, petitioned and was initiated into Oasis Temple, stating in his petition that his home was at Cedar Grove, Orange County, which is in Oasis Temple's jurisdiction, and that he was only residing in Raleigh temporarily. He also paid his poll tax in Raleigh.

I replied "that actual residence for six months in a given locality is what determines the jurisdiction under Shrine laws, regardless of where legal residence might be. Actual residence is defined to mean the place where the applicant makes his home. (Article VIII, Section 1, of the Code.) The law is very plain with reference to Shrine residence and states that

actual residence is the matter that governs. Legal residence has nothing to do with the situation unless the applicant actually resides within the jurisdiction six months prior to signing petition. As to Sudan's right to Noble Ellis, I cannot determine until advised by you as to where his actual residence was at the time of petition."

No. 76. May 3, 1921

Representative Farmer of Akdar Temple forwarded the following telegram: "Members Akdar Temple have organized building company, which holds real estate on which building company will erect and manage building for Temple use. Temple proposes amending by-laws permitting contract with building company by which Temple pays over fifty per cent gross proceeds and all proceeds life membership until building is paid for; also levying assessment payable January 1, 1922, fifty dollars on each member residing in this county and twenty-five dollars each member outside; providing, if unable to pay, members in this county be relieved by obtaining two petitions and members outside by obtaining one petition. Do laws of Imperial Council permit this plan?"

I replied: "The questions you raised have been specifically answered by Past Imperial Potentate Jacoby in his Decision No. 18, appearing on page 51, Proceedings 1919, in which he says that Temples have no authority to adopt by-laws setting aside a portion of fees or dues received for any purpose. You will find this decision quoted on page 48 of the second edition of the Digest, which I trust you will have received by this time."

No. 77. May 6, 1921

The Recorder of Ben Hur Temple submitted the following: "In June, 1919, Karem Temple, of Waco, Texas, was given a dispensation for a Temple. A member of Ben Hur Temple signed their application. In the early part of 1920 he discovered that by virtue of his signing this request he became a member of Karem. He did not desire to remove his membership from Ben Hur and wrote the Recorder of Karem asking that his name be removed from the list. Karem Temple demanded his dues for 1920 before removing his name. The matter has again been taken up with Karem Temple and said Karem Temple demands 1920 and 1921 dues before demitting him. Ben Hur Temple has carried this Noble on its books and collected dues, under the impression that his name had been removed from the charter at his request and that he was a member in good standing in this Temple. Please advise me as to whether these dues should go to Karem Temple before they release the Noble."

I replied: "I beg to advise that the Noble's request to Karem Temple, while it was still acting under dispensation to move his membership to his mother Temple, is the same effect as a request for a demit, and the Temple U.D. is not required to cancel his membership until the Noble in question has paid his dues. If he did not pay the 1920 dues he is still legally a member of Karem Temple, and as that Temple has now been granted a

charter, the only way he can move his membership is by a demit in the regular way and by clearing himself on the books for the 1921 dues and assessment."

No. 78. May 9, 1921

The Potentate of Palestine Temple submitted the following: "May I have your sanction and approval to have Palestine Band run a series of concerts in several cities within the jurisdiction of Palestine Temple?"

I replied: "Under the well-settled laws and decisions of the Imperial Council, the band and patrol cannot appear except on patriotic and memorial occasions unless at some Temple affair in which the Temple as a Temple participates. If the latter is true in your case, there can be no objections to the concerts; otherwise, it cannot be sanctioned."

No. 79. May 9, 1921

The Recorder of Kalurah Temple reported that the Daughters of the Nile were instituting a chapter in his city and had requested the use of Kalurah Temple for their meetings. The request was refused, but the Recorder desired to know if they were right in the matter.

I replied: "I beg to advise that under the well-settled laws and decisions of the Imperial Council, the Daughters of the Nile are not to be recognized by your Temple or any member thereof in any manner. This matter has come up a good many times and the law is well settled."

No. 80. May 13, 1921

The Potentate of Tripoli Temple asked whether it would be permissible to hold the second section of the ceremonial in a circus tent; that is, a tent within a tent.

I replied: "There is nothing in the Imperial Council law that would prevent you from holding your ceremonial in a circus tent. If the place is properly tiled and only members of the Order are allowed to be present and witness the ceremony, there certainly can be no restrictions as to the meeting place under the present condition of the law."

No. 81. May 17, 1921

The Potentate of Egypt Temple submitted the following: "A number of Shrine Clubs throughout our jurisdiction are desirous of having Egypt Temple Band give a series of entertainments this summer in their immediate localities. Some of these affairs are to be held in their club rooms, while the majority undoubtedly will be held in parks."

I replied: "If Egypt Temple, as a Temple, participates in these various affairs, no dispensation for the same is necessary. If the Temple does not participate, it will be doubtful whether a dispensation would be granted, as these concerts do not properly come under the heading of 'memorial or patriotic occasions.' "

No. 82. May 20, 1921

The Recorder of Hella Temple wired as follows: "Would it be proper and permissible to circularize the representatives to the Imperial Council with data discouraging the adoption of one of the proposed amendments to Imperial Council law proposed at the next meeting?"

I replied: "There is nothing in Imperial Council law to prevent your circularizing the representatives of the Imperial Council."

No. 83. May 23, 1921

A Noble from a Shrine Club in Danville, Illinois, which is applying for a dispensation for a new Temple, asked whether it would be proper for them to bring their band and drum corps in uniform to participate in the Imperial Council parade at Des Moines.

I replied: "Your Shrine Club cannot participate in the Imperial Council parade. A Shrine Club has no independent existence and is absolutely subject to the Temple in whose jurisdiction it is, and you would, therefore have to come under whatever Temple you belong to."

SPECIAL DISPENSATIONS

I find that the duty of the Imperial Potentate to grant dispensations is second only in responsibility to that of making decisions, and I submit for your approval herewith a list of special dispensations granted.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Aad	Duluth, Minn.	Nov. 17, 1920	Special Ceremonial and Business	Duluth, Minn.
Aad	Duluth, Minn.	May 27, 1921	Special Ceremonial	Duluth, Minn.
Ahmed	Marquette, Mich.	Dec. 10, 1920	Annual Meeting	Marquette, Mich.
Akdar	Tulsa, Okla.	Sept. 24, 1920	Special Ceremonial	Enid, Okla.
Akdar	Tulsa, Okla.	Nov. 24, 1920	Special Ceremonial	Oklahoma City, Okla.
Akdar	Tulsa, Okla.	Jan. 21, 1921	Joint Ceremonial with India	Oklahoma City, Okla.
Akdar	Tulsa, Okla.	April 22, 1921	Joint Ceremonial with India	Oklahoma City, Okla.
Akdar	Tulsa, Okla.	May 23, 1921	Joint Ceremonial with Bedouin	Okmulgee, Okla.
Al Amin	Little Rock, Ark.	May 12, 1921	Joint Ceremonial with Sahara	Hot Springs, Ark.
Alcazar	Montgomery, Ala.	Nov. 11, 1920	Ceremonial	Montgomery, Ala.
Alcazar	Montgomery, Ala.	May 11, 1921	Ceremonial	Montgomery, Ala.
Alzafar	San Antonio, Texas.	May 30, 1921	Memorial Parade	San Antonio, Texas
Afifi	Tacoma, Wash.	June 20, 1920	Ceremonial	Juneau, Alaska
Afifi	Tacoma, Wash.	Jan. 6, 1921	Ceremonial	Yakima, Wash.
Afifi	Tacoma, Wash.	Feb. 3, 1921	Ceremonial	Manila. P. I.
Afifi	Tacoma, Wash.	Feb. 10, 1921	Ceremonial	Shanghai, China
Afifi	Tacoma, Wash.	Feb. 12, 1921	Ceremonial	Yokohama, Japan
Al Chymia	Memphis, Tenn.	.....	Joint Ceremonial	Jacksonville, Fla.
Al Chymia	Memphis, Tenn	May 12, 1921	Joint Ceremonial	Hot Springs, Ark.
Al Kader	Portland, Ore	Dec. 15, 1920	Annual Meeting	Portland, Ore.
Al Kaly	Pueblo, Colo.	Nov. 12, 1920	Ceremonial	Pueblo, Colo.
Al Kaly	Pueblo, Colo.	May 13, 1921	Ceremonial	Pueblo, Colo.
Al Malaikah	Los Angeles, Cal.	Aug. 12, 1920	Ceremonial	Los Angeles, Cal.
Ansar	Springfield, Ill.	Dec. 15, 1920	Annual Election	Springfield, Ill.
Bagdad	Butte, Mont.	Dec. 3, 1920	Annual Election	Butte, Mont.
Ballut Abyad	Albuquerque, N. M.	Feb. 21, 1921	Special Ceremonial	Albuquerque, N. M.
Ballut Abyad	Albuquerque, N. M.	May 14, 1921	Special Ceremonial	Silver City, N. M.
Bedouin	Muskogee, Okla.	Feb. 21, 1921	Special Ceremonial	Muskogee, Okla.
Bedouin	Muskogee, Okla.	May 23, 1921	Special Ceremonial	Muskogee, Okla.
Beni Kedem	Charleston, W. Va.	Oct. 9, 1920	Ceremonial	Charleston, W. Va.
Beni Kedem	Charleston, W. Va.	Oct. 22, 1920	Ceremonial	Bluefield, W. Va.
Beni Kedem	Charleston, W. Va.	Oct. 23, 1920	Ceremonial	Logan, W. Va.
Beni Kedem	Charleston, W. Va.	May 19, 1921	Ceremonial	Charleston, W. Va.
Beni Kedem	Charleston, W. Va.	June 24, 1921	Ceremonial	Beckley, W. Va.
Beni Kedem	Charleston, W. Va.	June 23, 1921	Ceremonial	Charleston, W. Va.
Egypt	Tampa, Fla.	May 29, 1921	Memorial Parade	Tampa, Fla.
El Hasa	Ashland, Ky.	Mar. 26, 1921	Ceremonial	Fort Thomas, Ky.
El Hasa	Ashland, Ky.	May 26, 1921	Ceremonial	Ashland, Ky.
El Kalah	Salt Lake City, Utah.	May 30, 1921	Memorial Parade	Salt Lake City, Utah
El Jebel	Denver, Colo.	June 25, 1921	Ceremonial	Montrose, Colo.
El Karubah	Shreveport, La.	Nov. 24, 1920.	Ceremonial	Alexandria, La.
El Karubah	Shreveport, La.	Nov. 25, 1920	Ceremonial	Lake Charles, La.
El Karubah	Shreveport, La.	May 6, 1921	Ceremonial	Monroe, La.
El Katif	Spokane, Wash.	June 8, 1921	Ceremonial	Spokane, Wash.
El Korah	Boisé, Idaho	Nov. 22, 1920	Special Session	Boisé, Idaho
El Korah	Boisé, Idaho	April 20, 1921	Ceremonial	Boisé, Idaho
El Mina	Galveston, Texas	Oct. 9, 1920	Ceremonial	Galveston, Texas

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
El Mina	Galveston, Texas	Mar. 19, 1921	Ceremonial	Galveston, Texas
El Mina	Galveston, Texas	May 14, 1921	Pilgrimage and Parade	Houston, Texas
Gizeh	Victoria, B. C.	Nov. 24, 1920	Business and Ceremonial	Cranbrook, B. C.
Hella	Dallas, Texas	Aug.26-27,1920	Ceremonial	Dallas, Texas
Hella	Dallas, Texas	Aug. 30, 1920	Ceremonial	Dallas, Texas
Hella	Dallas, Texas	Nov. 12, 1920	Ceremonial	Dallas, Texas
Hillah	Ashland, Ore.	May 28, 1921	Ceremonial	Eugene, Ore.
Jerusalem	New Orleans, La	Nov. 11, 1920	Ceremonial	New Orleans, La.
Jerusalem	New Orleans, La	Mar. 3, 1921	Parade and Ceremonial	New Orleans, La.
India	Oklahoma City, Okla.	May 27, 1921	Memorial Parade	Oklahoma City, Okla.
Kaaba	Davenport, Iowa	Sept. 22, 1920	Ceremonial	Keokuk, Iowa
Kazim	Roanoke, Va.	Sept. 6, 1920	Ceremonial	Roanoke, Va.
Khiva	Amarillo, Texas	May 30, 1921	Memorial Parade	Amarillo, Texas
Kosair	Louisville, Ky.	Aug. 2, 1920	Ceremonial	Middlesboro, Texas
Kosair	Louisville, Ky.	May 20, 1921	Ceremonial	Paducah, Ky.
Media	Watertown, N. Y.	May 13, 1921	Ceremonial	Watertown, N. Y.
Mirza	Pittsburg, Kan.	Dec. 10, 1920	Ceremonial	Pittsburg, Kan.
Mirza	Pittsburg, Kan.	April 19, 1921	Ceremonial	Pittsburg, Kan.
Morocco	Jacksonville, Fla.	Oct. 19, 1920	Special Meeting	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Oct. 23, 1920	Ceremonial and Parade	Palm Beach, Fla.
Morocco	Jacksonville, Fla.	Dec. 14, 1920	Ceremonial and Parade	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Feb. '16, 1921	Ceremonial	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Feb. 19. 1921	Ceremonial	Tallahassee, Fla.
Morocco	Jacksonville, Fla.	April 18, 1921	Special Meeting	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	April 23, 1921	Ceremonial and Parade	Miami, Fla.
Morocco	Jacksonville, Fla.	May 25, 1921	Special Meeting	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	May 31, 1921	Ceremonial	Jacksonville, Fla.
Moslem	Detroit, Mich.	June 1, 1921	Special Meeting	Detroit, Mich.
Moslem	Detroit, Mich.	June 2, 1921	Ceremonial	Bob-Lo Island, Can.
Naja	Deadwood, S. D.	Sept. 25, 1920	Ceremonial	Dallas, S. D.
Oriental	Troy, N. Y.	Feb. 9, 1921	Ceremonial	Amsterdam, N. Y.
Palestine	Providence, R. I.	May 8, 1921	Parade	Providence, R. I.
Philæ	Halifax, N. S.	Aug. 19, 1920.	Ceremonial	Charlottetown, P.E.I.
Rameses	Toronto, Can	Oct. 4, 1920	Ceremonial	Ottawa, Can.
Sahara	Pine Bluff, Ark.	May 12, 1921	Joint Ceremonial with Al Amin	Hot Springs, Col.
Tebala	Rockford, Ill.	Nov. 17, 1920	Ceremonial and Business Meeting	Rockford, Ill.
Tebala	Rockford, Ill.	April 20, 1921	Ceremonial	Rockford, Ill.
Tehama	Hastings, Neb	May 13, 1921	Ceremonial	Hastings, Neb.
Tripoli	Milwaukee, Wis.	Nov. 17, 1920	Ceremonial	Milwaukee, Wis.
Zenobia	Toledo, Ohio.	Oct. 12, 1920	Ceremonial	Toledo, Ohio
Zenobia	Toledo, Ohio.	Oct. 19, 1920	Ceremonial	Toledo, Ohio
Zenobia	Toledo, Ohio.	Oct. 29, 1920	Ceremonial	Toledo, Ohio
Zenobia	Toledo, Ohio.	April 29, 1921	Ceremonial	Toledo, Ohio
Ziyara	Utica, N. Y.	May 24, 1921	Confer Order at Business Meeting	Utica, N. Y.
Zuhrah	Minneapolis, Minn.	Dec. 27, 1920	Election Officers, Representatives and Trustees	Minneapolis, Minn.

GENERAL ORDERS

During the preceding year I have issued the following General Orders:

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
300 FIDELITY BLDG., TACOMA, WASH.
August 2, 1920.

GENERAL ORDERS, No. 1
Series 1920–1921.

To the Representatives to the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"ES SELAMU ALEIKUM"

At the Forty-sixth Annual Session of the Imperial Council, held in Portland, Oregon, Tuesday, Wednesday, and Thursday, June 22, 23 and 24, 1920, the following officers were elected and installed:

ELLIS L. GARRETSON . . . . . *Imperial Potentate*
Tacoma, Wash.
ERNEST A. CUTTS . . . . . *Imperial Deputy Potentate*
Savannah, Ga.
JAMES S. McCANDLESS . . . . . *Imperial Chief Rabban*
Honolulu, H. I.
CONRAD V. DYKEMAN . . . . . *Imperial Assistant Rabban*
Brooklyn, N. Y.
JAMES E. CHANDLER . . . . *Imperial High Priest and Prophet*
Kansas City, Mo.
WILLIAM S. BROWN . . . . . *Imperial Treasurer*
523 Wood St., Pittsburgh, Pa.
BENJAMIN W. ROWELL . . . . . *Imperial Recorder*
206 Masonic Temple, Boston, Mass.
JAMES C. BURGER . . . . . *Imperial Oriental Guide*
Denver, Col.
DAVID W. CROSLAND . . . . *Imperial First Ceremonial Master*
Montgomery, Ala.
CLARENCE M. DUNBAR . . . *Imperial Second Ceremonial Master*
Providence, R. I.
FRANK C. JONES . . . . . *Imperial Marshal*
Houston, Texas
LEO V. YOUNGWORTH . . . . . *Imperial Captain of the Guards*
Los Angeles, Cal.
ESTEN A. FLETCHER . . . . . *Imperial Outer Guard*
Rochester, N. Y.

Under the law the following Standing Committees were appointed:

COMMITTEE ON JURISPRUDENCE AND LAWS

PHILIP D. GORDON, of Karnak Temple, *Chairman*
ALBERT B. MCGAFFEY, of El Jebel Temple
CARLETON E. HOADLEY, of Pyramid Temple.
JOHN N. SEBRELL, Jr., of Khedive Temple.
GROVER C. NOLTE, of Afifi Temple.

FINANCE AND ACCOUNTS

LOU B. WINSOR, of Saladin Temple, *Chairman*.
HERMAN REHBORN, of Lu Lu Temple.
JAMES S. BLAKE, of Aleppo Temple.
ARTHUR C. FARMER, of Akdar Temple.
HARRY E. SHARRER, of Orak Temple.

HOTEL COMMITTEE FOR 1921

ELLIS L. GARRETSON, *Imperial Potentate, Chairman*, Afifi Temple.
ERNEST A. CUTTS, *Imperial Deputy Potentate*, Alee Temple.
JAMES S. MCCANDLESS, *Imperial Chief Rabban*, Aloha Temple.
WILLIAM S. BROWN, *Imperial Treasurer*, Syria Temple.
BENJAMIN W. ROWELL, *Imperial Recorder*, Aleppo Temple.

Dispensations were granted to the petitioners for a new Temple at Pueblo, Colo., to be known as Al Kaly Temple; also for a Temple at Wichita Falls, Texas, to be known as Maskah Temple; and for a Temple at Amarillo, Texas, to be known as Khiva Temple.

The following changes were made in the laws:

ARTICLE III, SECTION 4, of the Constitution:

SECTION 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude, or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes, or by the resignation of one or more Representatives after being elected, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code.

ARTICLE III, SECTION 5, of the Constitution, second paragraph:

The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges, until such time as he shall have served twenty-one years as Representative, when he shall be eligible to be elected an emeritus member, as provided for in the former paragraph of this section. On his election as an honorary member and permanent Representative, his Temple would thereby be entitled to elect only sufficient other Representatives to complete the number to which they are entitled under Section 1 of this article. Each name presented for consideration of this committee shall first have received the endorsement of the Temple that the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings

of the Imperial Council if it be rejected by that body. All honorary members who have not been elected in accordance with the above shall have a voice in the proceedings of the Imperial Council, but shall have no vote or other privileges or emoluments.

ARTICLE V, SECTION 1, of the By-laws:

Dispensations and Charters. To it shall be referred all applications for dispensations and charters. It shall carefully examine every petition for a dispensation to see that it conforms with the Constitution of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, when there shall be placed in its possession all papers and matters pertaining to the work of the committee. To it shall be referred all matters referring to the establishment and modification of all jurisdictional lines between Temples.

ARTICLE VI, SECTION 1, of the By-laws:

SECTION 1. *Initiation Fee.* The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty ($50.00) dollars, but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded either in money or material.

ARTICLE IX, SECTION 2, of the By-laws:

SECTION 2. The red Turkish fez, with black tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, and embroidered thereon with gold and silver bullion or silk, without any designation of rank or title or any other indication of position or place whatsoever thereon, is hereby adopted as the uniform exclusive style of head covering for all Nobles of the Mystic Shrine, and none other shall be worn. This restriction does not apply to parts of costumes of patrols and bands when worn by members of these organizations while performing their duties as the working corps of the Temple; provided it is permissible for Potentates, Past Potentates, and Recorders of Temples to have their title embroidered in small letters in the front of their fez near the bottom.

ARTICLE XI, SECTION 1, third paragraph of the By-laws:

No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes; nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple or as a part thereof, any announcement or other paid advertisement of a business character.

ARTICLE I, SECTION 3, first paragraph, of the Code:

SECTION 3. An application for a dispensation for the formation of a new Temple must be prepared in duplicate, one copy for the Imperial Recorder and the other copy to be kept by the petitioner for reference, on a prescribed form to be furnished by the Imperial Recorder, which must have printed thereon, in red ink, Section 6 of this article for the information and guidance of the Nobles signing the same.

ARTICLE II, SECTION 5, first paragraph of the Code:

SECTION 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having

been properly elected by ballot; but no other business can be transacted at such sessions except conferring the Order, *unless* where two or more Temples hold concurrent jurisdiction over territory, in which case all ceremonial sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction.

ARTICLE II, SECTION 6, paragraph five, of the Code:

No Temple, or member thereof, shall organize, or recognize in any way, any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of Nobles of the Mystic Shrine, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.

ARTICLE VII, SECTION 1, of the Code becomes SECTION 2 of ARTICLE VI.

ARTICLES VIII, IX, and X are renumbered.

ARTICLE IV, SECTION 1, fourth paragraph of the Code:

The installation of officers shall take place immediately or at the first succeeding session of the Temple, and they shall assume the duties of their respective offices upon such installation.

ARTICLE XI, SECTION 1, of the Code:

SECTION 1. *Charters of Temples.* Every Temple, after receiving its charter, must have the charter on exhibition at the place of holding its regular sessions, in order to show it is properly constituted and working under the authority of the Imperial Council. A Temple under dispensation only must, for the same reason, have its dispensation on exhibition until such time as a charter is granted and delivered to the Temple. Should the charter of the Temple be lost or destroyed, a duplicate must be applied for immediately to the Imperial Recorder, the cost of this duplicate to be $10.

ARTICLE XIII, SECTION 2, third paragraph of the Code:

When a Temple learns in an official manner that one of its members, by reason of his nonaffiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do this, he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

ARTICLE XIII, SECTION 4, third paragraph of the Code:

No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking action thereon.

ARTICLE XIII, SECTION 6, of the Code:

SECTION 6. An assessment levied by a Temple upon the members, after due notice has been given the members that a vote will be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, and after it has received the approval of the Imperial Council in a manner similar to an amendment to the by-laws of the Temple, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid.

STANDING RESOLUTION, REFERRING TO HOSPITAL FOR CRIPPLED CHILDREN

Resolution offered by W. Freeland Kendrick, Imperial Potentate:

I hereby offer the following resolution:

That resolution be adopted, authorizing the establishment of a hospital for crippled children, to be supported by the Nobility of the Mystic Shrine of North America, on an annual per capita basis, and to be known as the Shriners' Hospital for Crippled Children. I, furthermore, recommend that an assessment of $2 per capita be levied upon our entire membership, to be collected by the various subordinate Temples with the dues, payable in advance in December, 1920, and the amounts to be paid to the Imperial Recorder not later than February 1, 1921. I further recommend that a committee of seven be appointed by the incoming Imperial Potentate to select a site and secure plans and specifications, and arrange for immediate action in regard to the details in connection with the establishment of such a hospital.

I further recommend that additional assessments be levied annually as may be required for the support of said institution.

This resolution was unanimously adopted.

Resolution offered by George L. Baker, Mayor of Portland, Oregon:

Resolved, That we recognize and proclaim our belief in the free and compulsory education of the children of our nation in the public primary schools supported by public taxation, upon which all children shall attend and be instructed in the English language only, without regard to race or creed, as the only sure foundation for the perpetuation and preservation of our free institutions, guaranteed by the Constitution of the United States, and we pledge the efforts of the membership of the Order to promote by all lawful means the organization, extension, and development to the highest degree of such schools, and to oppose the efforts of any and all who seek to limit, curtail, hinder, or destroy the public school system of our land.

PARTICULAR NOTICE TO POTENTATES AND RECORDERS OF TEMPLES

Illustrious Potentates and Recorders of Temples are respectfully urged to carefully observe the foregoing changes in the regulations as adopted by the Imperial Council.

The Forty-seventh Annual Session of the Imperial Council will be held at Atlantic City, New Jersey, Tuesday, Wednesday, and Thursday, June 7, 8, and 9, 1921.

It is directed that this General Order be read at the head of each Temple at the first regular session after its receipt, and record made of the same upon the records of the session in which it is read.

Given under our hands and the seal of the Imperial Council this second day of August, A.D. 1920, and of the Order, A.O. 1338.

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
300 FIDELTY BLDG., TACOMA, WASH.
October 25, 1920

GENERAL ORDERS, No. 2
Series 1920–1921.

To the Representatives to the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"ES SELAMU ALEIKUM"

Referring to the resolution on Shriners' Hospital for Crippled Children, which appears on page 36 of the Code and also appears in General Orders, No. 1, change the clause:

"Not later than February 21, 1921," to read "Not later than February 1, 1921."

See page 311 of the 1920 Proceedings. There seems to be some misunderstanding as to the assessment levied by the Imperial Council for the Shriners' Hospital for Crippled Children. The resolution as passed by the Imperial Council levies an assessment of $2.00 directly against each individual Noble, which assessment must be paid at the time of the payment of dues before January 1, 1921. The subordinate Temples are selected as agents for collecting this assessment, and the 1921 card cannot be delivered until it is paid.

You are also advised that the following committee of seven, in connection with the Shriners' Hospital for Crippled Children, has been appointed by the Imperial Potentate, and that the committee will meet at 10 o'clock A.M., October 30th, at the Statler Hotel, St. Louis, Mo.

SAM P. COCHRAN, Hella Temple.
PHILIP D. GORDON, Karnak Temple.
FREDERIC W. KEATOR, Afifi Temple.
W. FREELAND KENDRICK, Lu Lu Temple.
OSCAR M. LANSTRUM, Algeria Temple.
JOHN D. MCGILVRAY, Islam Temple.
JOHN A. MORISON, Kismet Temple.

Referring to page 13 of the By-laws, the last sentence of the paragraph entitled "Dispensations and Charters" should be noted as a new paragraph, the title to which is "Jurisdictional Lines." See page 346 of the 1920 Proceedings.

Referring to page 27, change the word "of," which appears as the third to the last word in Section 2 of Article VI of the Code, to "or."

You are also notified that the following committee has been appointed on the History of the Order:

WILLIAM B. MELISH, Syria Temple.
PRESTON BELVIN, Acca Temple.
ELIAS J. JACOBY, Murat Temple.

PARTICULAR NOTICE TO POTENTATES AND RECORDERS OF TEMPLES

Illustrious Potentates and Recorders of Temples are respectfully urged to observe the foregoing changes.

It is directed that this General Order No. 2 be read at the head of each Temple at the first regular session after its receipt, and record made of the same upon the records of the session at which it is read.

Given under our hands and the seal of the Imperial Council this 25th day of October, A.D. 1920, and of the Order, A.O. 1339.

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
300 FIDELITY BLDG., TACOMA, WASH.

GENERAL ORDERS, No. 3.
Series 1920–1921.

February 7, 1921.

To the Representatives to the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

Open the windows of your hearts and heed the cry of the hungry. The European Relief Council, under the Chairmanship of Mr. Herbert Hoover, needs $33,000,000 to save 3,500,000 children from starvation. Every day these hungry, forlorn children come to the 17,000 kitchens in Central Europe, salute the American flag, and get a meal out of the generous bounty of the American people. Shall they die or shall we save them?

Ten dollars will feed one child until the next harvest is gathered.

For that you have an Invisible Guest at your table. Put a plate there and let your kiddies understand what it means. "It is more blessed to give than to receive," says the Word of God.

We have been known mainly for the splendor of our ceremonials and banquets. Let the world know that in every Shriner's breast there beats a generous heart. This is another opportunity to prove our care for the unfortunate. Let us embrace it in the spirit of our Faith. It is my order that this order be read at the next session of your Temple, and a collection for this purpose be made after an appeal to the Nobles present, the proceeds at once be paid over to the local branch of the European Relief Council, and a report sent to the Imperial Recorder.

P.S. Circular subscription form for $10.00, and less, may be had from your local representation of the European Relief Council.

Given under our hands and the seal of the Imperial Council this seventh day of February, A.D. 1921, and of the Order, A.O. 1339.

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
300 FIDELITY BLDG., TACOMA, WASH.
February 10, 1921.

GENERAL ORDERS, NO. 4.
Series 1920–1921.

To the Representatives to the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

For what appeared to us as good and sufficient reasons, we have canceled the meeting of the Imperial Council at Atlantic City on June 7th, 8th, and 9th, and have called the Forty-seventh Annual Session of the Imperial Council for June 14th, 15th, and 16th, at the city of Des Moines, Iowa, commencing at 10 o'clock A.M. Tuesday, June 14, 1921.

The invitation extended by that city for the meeting includes representatives, bands, patrols, and uniformed bodies, and we are assured that they have adequate facilities for taking care of the same.

The Imperial Council quarters for the Divan and Representatives have been established at the Hotels Fort Des Moines and Savery. The Imperial Potentate, Imperial Deputy Potentate, Imperial Treasurer, and Imperial Recorder will have apartments for the transaction of business pertaining to their several offices in the Hotel Fort Des Moines. The Imperial Recorder will be in attendance at his office in Hotel Fort Des Moines, on the mezzanine floor, from 12 o'clock noon Monday, June 13th, until 9 o'clock A.M. Tuesday, June 14th.

The Representatives are requested to report their presence immediately upon their arrival, sign the register, and receive the representative's badge.

SPECIAL NOTICE TO POTENTATES AND RECORDERS OF TEMPLES

The Recorders of Temples are requested to send the Chairman of the Committee on Necrology, Noble Frederic W. Keator, Rutland Apartments, Tacoma, Washington, any memoranda in their possession relative to distinguished Nobles who have deceased since the last annual session of the Imperial Council, that the committee may make due record of the same.

It is ordered that this General Order be read at the next stated session of your Temple.

Given under our hands and the seal of the Imperial Council this tenth day of February, A.D. 1921, and of the Order, A.O. 1339.

Yours in the Faith,

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

CALL FOR THE ANNUAL SESSION, 1921

OFFICE OF THE IMPERIAL POTENTATE,
TACOMA, WASH., April 25, 1921.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL, TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND TO THE NOBILITY OF OUR ORDER:

"ES SELAMU ALEIKUM"

The Forty-seventh Annual Session of the Imperial Council will be held in the city of Des Moines, Iowa, on Tuesday, Wednesday, and Thursday, June 14, 15, and 16, 1921, commencing at 10 o'clock A.M., Tuesday, June 14th.

The Imperial Headquarters have been established for the Imperial Divan and Representatives at the following-named hotels: Fort Des Moines and Savery.

The Imperial Potentate, Deputy Potentate, Treasurer, and Recorder will be located at the Fort Des Moines Hotel.

The Imperial Recorder will be in attendance from 12 o'clock noon Monday, June 13th, until 9 o'clock A.M., Tuesday, June 14th. Representatives are requested to report immediately on their arrival in Des Moines, sign the register, and receive the representative's badge.

SPECIAL NOTICE TO POTENTATES AND RECORDERS OF TEMPLES

The Recorders of Temples are requested to send the Chairman of the Committee on Necrology, Noble Louis N. Donnatin, 107 West 45th St., New York City, any memoranda in their possession relative to distinguished Nobles who have deceased since the last annual session of the Imperial Council, that the committee may make due record of the same.

APPOINTMENT OF COMMITTEES

Committee on Jurisprudence and Laws

PHILIP D. GORDON, of Karnak Temple, *Chairman*
ALBERT B. MCGAFFEY, of El Jebel Temple
CARLETON E. HOADLEY, of Pyramid Temple
JOHN N. SEBRELL, Jr., of Khedive Temple
GROVER C. NOLTE, of Afifi Temple

Committee on Finance and Accounts

LOU B. WINSOR, of Saladin Temple, *Chairman*
HERMAN REHBORN, of Lu Lu Temple
JAMES S. BLAKE, of Aleppo Temple
ARTHUR C. FARMER, of Akdar Temple
HARRY E. SHARRER, of Orak Temple

Committee on Imperial Council Headquarters

ELLIS LEWIS GARRETSON, of Afifi Temple, *Chairman*
ERNEST A. CUTTS, of Alee Temple
JAMES S. MCCANDLESS, of Aloha Temple
CONRAD V. DYKEMAN, of Kismet Temple
WILLIAM S. BROWN, of Syria Temple
BENJAMIN W. ROWELL, of Aleppo Temple

Committee on Mileage and Per Diem

GEORGE S. MCCANDLESS, of Syria Temple, *Chairman*
FRANCIS B. SILVERWOOD, of Al Malaikah Temple
EDWARD B. KING, of Afifi Temple
F. C. SCHRAMM, of El Kalah Temple
WILL L. VAIL, of Anezeh Temple

Committee on Dispensations and Charters

DANA S. WILLIAMS, of Kora Temple, *Chairman*
THOMAS P. BRADLEY, of Aad Temple
EARL C. MILLS, of Za-Ga-Zig Temple
GEORGE F. OLENDORF, of Abou Ben Adhem Temple
WALTER G. JACOBS, of Yelduz Temple

Committee on Grievances and Appeals

CHARLES E. OVENSHIRE, of Zuhrah Temple, *Chairman*
EDWARD I. ALDERMAN, of El Kahir Temple
MIKE H. THOMAS, of Hella Temple
HORACE T. PHINNEY, of Abdallah Temple
LOUIS M. COLE, of Al Malaikah Temple

Committee on Credentials

J. PUTNAM STEVENS, of Kora Temple, *Chairman*
HENRY C. AKIN, of Tangier Temple
ERNEST E. MCLIN, of Morocco Temple
HENRY LANSBURGH, of Almas Temple
JOHN S. FOUCHE, of Alhambra Temple
HARRY B. ROBERTS, of Egypt Temple

Committee on Transactions of Imperial Officers

FRANK C. ROUNDY, of Medinah Temple, *Chairman*
JUDGE R. H. HANNA, of Ballut Abyad Temple
ALLAN MCCANTS, of Hamasa Temple
EDWARD C. DAY, of Algeria Temple
RICHINGS J. SHAND, of Ansar Temple

Committee on Nominations of Emeritus and Honorary Members

JOHN F. TREAT, of El Zagal Temple, *Chairman*
JAMES McGEE, of Mecca Temple
HENRY A. PIERCE, of El Katif Temple
JAMES H. ROWLAND, of El Karubah Temple
E. H. GINNELLEY, of Crescent Temple
PETER S. COOK, of Korein Temple
WILLIAM A. PARKER, of Karem Temple

Committee on Necrology

LOUIS N. DONNATIN, of Mecca Temple, *Chairman*
WILLIAM F. DICKINSON, of Abu Bekr Temple
EDWARD E. LEASON, of Gizeh Temple
ALEXANDER HANCOCK, of Abba Temple
GEORGE S. MEREDITH, of Aahmes Temple
GEORGE F. EISENBROWN, of Rajah Temple

Committee on Time and Place

WILLIAM W. IRWIN, of Osiris Temple, *Chairman*
ROBERT A. KINCAID, of El Jebel Temple
ALBERT E. CAMERON, of Al Chymia Temple
WILLIS G. HASKELL, of El Kahir Temple
JOSEPH SEINSHEIMER, of El Mina Temple

Committee on the History of the Order

WILLIAM B. MELISH, of Syrian Temple, *Chairman*
ELIAS J. JACOBY, of Murat Temple
PRESTON BELVIN, of Acca Temple
ARCHIBALD HAMILL, of Nile Temple
W. A. McKAY, of Khartum Temple

Committee on Jurisdictional Lines

WILLIAM J. CUNNINGHAM, of Boumi Temple, *Chairman*
PHIL C. SHAFFER, of Lu Lu Temple
ROBERT R. HARVEY, of Irem Temple
GEORGE T. MATTHEWS, of Moolah Temple
JOSEPH SINAI, of Jerusalem Temple

Committee to Protect the Emblems of the Order from Misuse
(*Continued by resolution*)

EDWARD H. MERRITT, of Mizpah Temple, *Chairman*
ELLIS L. GARRETSON, of Afifi Temple
JOHN N. SEBRELL, Jr., of Khedive Temple

Committee on Shriners' Hospital for Crippled Children

SAM P. COCHRAN, of Hella Temple, *Chairman*
W. FREELAND KENDRICK, of Lu Lu Temple
JOHN MORISON, of Kismet Temple
OSCAR LANDSTRUM, of Algeria Temple
JOHN D. McGILVRAY, of Islam Temple
FREDERIC W. KEATOR, of Afifi Temple
PHILIP D. GORDON, of Karnak Temple

Committee on Spirit and Purpose of the Shrine

JAMES T. ROGERS, of Kalurah Temple, *Chairman*
WALTER MORRISON, of Aleppo Temple
CHESTER M. ECHOLS, of Tripoli Temple
JOHN M. WYATT, of El Maida Temple
JOHN W. BOYLE, of Ziyara Temple

Committee on Refund of Revenues

CLIFFORD IRELAND, of Mohammed Temple, *Chairman*
GEORGE L. STREET, of Acca Temple
HATHON G. GETCHELL, of Moila Temple
WILLIAM G. SPEED, of Boumi Temple
HARRY W. EGNER, of Salaam Temple

Committee on Districts

PHILIP D. GORDON, of Karnak Temple, *Chairman*
ELIAS J. JACOBY, of Murat Temple
FRANK C. JONES, of Arabia Temple
FREDERICK I. DANA, of Palestine Temple
GEORGE W. STAPLETON, of Al Kader Temple

Tellers

WILLIAM VAN SICKLE, of Moslem Temple, *Chairman*
O. W. BURDATS, of Osiris Temple
ERNEST C. HEUTER, of Islam Temple
WILLIAM BAMBER, of Kismet Temple
R. H. KAUFMAN, of Al Amin Temple
FRANK H CROMWELL, of Ararat Temple
SHIRLEY CHRISTY, of El Zaribah Temple
VICTOR WANKOWSKI, of Al Bahr Temple
RICHARD G. TAYLOR, of Abou Saad Temple
C. E. BEEBE, of Bagdad Temple

APPLICATIONS FOR NEW TEMPLES

Applications have been received in constitutional time, with the requisite number of signatures, from Nobles requesting dispensations for Temples to be located as follows:

Location	*Temple to be called:*
From Everett, Wash.	Suez
From Covington, Ky.	Ramadan
From Pocatello, Idaho	Zu Zim
From Syracuse, N. Y.	Tigris
From Bangor, Maine	Anah
From Akron, Ohio	Tadmor
From Kansas City, Kans.	Kedra
From Ottumwa, Iowa	Hazah
From Ottawa, Canada	Kut-El-Amara
From Danville, Ill.	Sinbad
From Paris, Texas	Tsaduc
From Fort Dodge, Iowa	Sid Laban
From Ardmore, Okla.	Al Hoda
From Columbus, Ga.	Al Oula
From Billings, Mont.	Al Bedoo
From Miami, Fla.	Mahi
From Enid, Okla.	Enid

PROPOSED AMENDMENT TO THE CONSTITUTION

By Noble G. A. PAUL, of India Temple

To the Imperial Potentate, Officers, and Representatives of the Imperial Council, A.A.O.N.M.S.:

I, the undersigned, Representative of India Temple, propose that Section 5 of Article III of the Constitution be amended by striking therefrom all that part of paragraph 2 following the words "Honorary Members," in line 14, which reads as follows:

> The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges, until such time as he shall have served twenty-one years as Representative, when he shall be eligible to be elected an emeritus member, as provided for in the former paragraph of this section. On his election as an honorary member and permanent Representative, his Temple would thereby be entitled to elect only sufficient other Representatives to complete the number to which they are entitled under Section 1 of this article.

Also by striking from the third paragraph in line 25, after the word "Temple," the word "that," and substitute in lieu thereof the words "of which."

Also by striking from the third paragraph, in line 28, after the words "Honorary Members," the following words:

"Who have not been elected in accordance with the above." Thereby making Section 5 of Article III of the Constitution read as follows:

> Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such emeritus member shall be entited to all the rights and privileges of elected Representatives.
>
> The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members.
>
> Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body. All honorary members shall have a voice in the proceedings of the Imperial Council, but shall have no vote or other privileges or emoluments.

NOTICE OF MOTION

By Noble Philip D. Gordon, on behalf of the Shriners' Crippled Children's Hospital Committee:

After Section 2, Article VI, of the By-laws, add another Section (No. 3) reading as follows:

> Section 3. In addition to the above annual dues each Temple shall collect two (2) dollars per capita, from all its members, including life members, each year, for the "*Shriners Crippled Children's Hospital*," and no card can be issued to any member unless this per capita is paid, together with the annual dues, if any, required by the Temple.

The funds so collected from this per capita shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due, and to be turned over promptly as received by the Imperial Recorder to the *"Shriners Charity Foundation."*

STANDING RESOLUTION

To be offered by Noble Philip D. Gordon, Karnak Temple:

"Resolved, that, beginning with the year 1923 and thereafter, every odd year the Imperial Council shall meet in business session only, without the display of general parades, with bands, patrols, etc.; the year 1922 and thereafter every even year the annual meetings of the Imperial Council may be attended by such parades with bands, patrols, etc., as the Temples may wish."

AMENDMENTS TO BY-LAWS

ARTICLE V

COMMITTEES ON IMPERIAL COUNCIL

That Section 1, Article V, be amended to read as follows:

Section 1: The newly elected Imperial Potentate, immediately before the close of each annual session of the Imperial Council, shall appoint standing committees on Jurisprudence and Laws, on Finance and Accounts, and on Imperial Council Headquarters at Annual Session, all of which shall serve until the close of the next annual session of the Imperial Council. Should there be a vacancy in either of these committees caused by death or otherwise, the Imperial Potentate shall fill the vacancy.

All other committees shall be appointed by the Imperial Potentate at least sixty days before the annual session of the Imperial Council, except the Committee on Dispensations and Charters, who shall be appointed at least one hundred and fifty (150) days prior to the Imperial Council Session.

The Committee on Nomination of Emeritus and Honorary Members of the Imperial Council shall consist of seven (7) members of the Imperial Council, two of whom shall be Past Imperial Potentates and five (5) shall be elected representatives. All other committees shall consist of five (5) members of the Imperial Council.

The Imperial Potentate shall appoint one (1) of the members of each committee as its chairman, who shall receive all reports, etc., to be submitted to the committee, call the members together for consultation at such time and place as to him shall be deemed best, preside at such meetings and communicate the decisions of the committee to the Imperial Council.

The chairman of each of the standing committees, viz.: Jurisprudence and Laws, Finance and Accounts, and on Imperial Council Headquarters at Annual Session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

Three (3) members of any committee shall form a quorum, except the Committee on the Nomination of Emeritus and Honorary Members, which shall require four (4) members to form a quorum.

The committees and their duties shall be as follows:

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. To it shall be referred all applications for dispensations and charters. It shall carefully examine every petition for a dispensation to see that it conforms with the Constitution of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall also set the time and place of meetings of Temples in state jurisdictions interested in the granting of new dispensations, as provided in Article I, Section 3, of the Code.

The Chairman of the Dispensation and Charter Committee shall appoint at least three (3) members of said committee to hold meetings provided for in Sections 3 and 4 of Article I of the Code.

The committee appointed shall make a careful investigation of all facts submitted for and against the granting of new dispensations, and make a full and complete report to the Imperial Council at its next session.

Members of said Dispensation and Charter Committee attending such meetings shall be entitled to mileage at the rate of ten cents (10c) per mile, one way, by the shortest available route from the locations of their Temples to the place of meeting, and per diem expenses at the rate of fifteen ($15.00) dollars for each day of a three-day session for attendance at such meeting.

The cost of such meeting shall be charged to the Temples in said state jurisdiction, and the petitioners signing said dispensation for charters as follows:

First: Two hundred ($200.00) dollars shall be paid by said petitioners when application for dispensation is filed with the Imperial Recorder.

Second: One half of the balance of the expense shall be paid by the Temple nearest to the location of the proposed new Temple in said state jurisdiction.

Third: The balance to be divided equally between the other Temples in said state jurisdiction. Said amount shall be paid by the Temples to the Imperial Recorder upon receipt of statement of account from his office, following statement submitted by each member of said committee in attendance at such meeting.

It shall meet at least one (1) day in advance of the meeting of the Imperial Council, when there shall be placed in its possession all papers and matters pertaining to the work of the committee.

Jurisdictional Lines. To it shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples.

Finance and Accounts. It shall be its duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder, and of such committees, officers, and members of the Imperial Council as may have possession of any funds or property of the Imperial Council, and it shall annually recommend such appropriations as may be necessary to meet the current expenses of the ensuing year. The committee may require itemized statements of accounts and shall inquire particularly into the estimates for current expenses, and no appropriations shall be made by the Imperial Council without reference of the matter to the Committee on Finance and Accounts, and, after receiving its report thereon, it shall meet at least one (1) day in advance of the meeting of the Imperial Council, when it shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and all matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal, or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon. It shall meet at least one (1) day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Jurisprudence and Laws. To it shall be referred all propositions to revise, alter, or amend the Constitution, By-laws, and Code of the Imperial Council; as well as all other matters on questions of law or usage; and it shall report thereon, in writing, to the Imperial Council. It shall meet at least one (1) day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Mileage and Pay of Representatives. To it shall be referred all matters pertaining to the mileage and pay of Representatives, and it shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. It shall meet at least one (1) day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To it shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To it shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in the printed proceedings of the good deeds of those who have entered into the Unseen Temple.

Nomination of Emeritus and Honorary Members. To it shall be referred all nominations for emeritus membership or honorary membership, and it shall be the duty of the committee to examine into the record and qualifications of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee.

Imperial Council Headquarters at Annual Session. This committee shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban, and two members of the Imperial Council, whose duty it shall be to select a hotel at which the Imperial Council headquarters for the next annual session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates, Emeritus and Honorary Members, Representatives, and their families.

Fraternally submitted,

(Signed) H. T. PHINNEY
J. A. STEINMEYER
J. N. JOHNSON
F. L. OLSON

AMENDMENTS TO CODE

ARTICLE I

DISPENSATIONS FOR NEW TEMPLES

That Section 1, Article I, be amended to read as follows:

Section 1. No dispensation for a new Temple shall be granted except by action of the Imperial Council, and then only upon the filing of a petition which shall have been signed by at least six hundred (600) Nobles of the Mystic Shrine residing in what will be the territory of the proposed new Temple as asked for in the petition for the dispensation; provided, also, that such dispensation shall not be granted in the event of the membership of any Temple in the same jurisdiction or the nearest Temple in another jurisdiction being reduced to less than one thousand five hundred (1,500) members by the withdrawal of the petitioners for the dispensation. The Imperial Council may, however, grant a dispensation for a Temple in unoccupied territory without such restrictions.

Section 3. Amended to read as follows:

Section 3. An application for a dispensation for the formation of a new Temple must be in duplicate, one copy for the Imperial Recorder and the other copy to be kept by the petitioner for reference, on a prescribed form to be furnished by the Imperial Recorder, which must have printed thereon, in red ink, Section 6 of this article for the information and guidance of the Nobles signing the same.

Every name on the application must be the actual signature of the petitioner, and when once signed the name cannot be withdrawn from the application except on the written request of the petitioner, and the written authority for such withdrawal shall be attached to the application for dispensation when presented to the Imperial Council; otherwise the original signature must stand.

If after the application for a dispensation for a new Temple has been delivered to the Imperial Recorder, in accordance with the next paragraph of this section, a signer of the application desires to withdraw his name, he must send his request in writing direct to the Imperial Recorder, who shall erase the name from the application, and shall attach the authority for such erasure to the application before presenting it to the Imperial Council.

When completed the application must be filed with the Imperial Recorder at least one hundred and twenty (120) days prior to the annual session of the Imperial Council, together with a certified check or draft for two hundred ($200.00) dollars, said amount to be used to defray a part of the expense of the Committee on Dispensations and Charters in making investigation as to whether dispensation shall or shall not be granted, and the Imperial Recorder upon receipt of said application for dispensation shall at once forward a copy of said application with the names of all Nobles signing the same, giving their residence and the name of the Temple of which each Noble is a member, to each Temple in the state jurisdiction, and the original application with all papers and information relative thereto shall be sent or delivered to the Chairman of the Committee on Dispensations and Charters.

Upon the receipt of said application for dispensation the Chairman of said Dispensation and Charter Committee shall fix a time and place within the state jurisdiction for the holding of a meeting of at least three (3) members of the Dispensation and Charter Committee, together with the Potentates, Representatives elected to the next Imperial Council Session, Recorders of the Temples, and a committee of five (5) Nobles to be selected by the signers of said application for a dispensation, who shall meet and lay before the committee full and complete facts and information for and against the granting of said dispensation, and each side shall be given reasonable opportunity to be heard.

If the dispensation for a new Temple is denied by the Imperial Council, or if the petition be withdrawn before action of the Imperial Council is taken, then no other application for a dispensation shall be made or considered for a period of three (3) years thereafter.

No dispensation for a charter shall be granted by the Imperial Council, where it is found by the Committee on Dispensations and Charters that those signing said application for a dispensation have organized a club for the purpose of securing said charter, or have taken applications of prospective candidates within the jurisdiction of the territory asked in said petition, together with checks or money in payment of fees, or have advised prospective candidates not to place their application with the Temple or Temples holding jurisdiction in the territory applied for in said dispensation, or have tried to stop the growth and prosperity of said Temple or Temples.

Notice of application for dispensation must be published in the official call of the Imperial Council Session. Unless such application is filed and published as herein provided, it must lie over until the next regular session of the Imperial Council.

Section 4, Article I, amended to read as follows:

Section 4. When the application for a dispensation is received by the Imperial Recorder to establish a Temple in unoccupied territory, he shall notify the three (3) nearest Temples in other jurisdictions at least ninety (90) days prior to the meeting of the Imperial Council, also the Committee on Dispensations and Charters, giving full information in regard to the application as stated in Article I, Section 3.

Fraternally submitted,

(Signed) H. T. PHINNEY
J. A. STEINMEYER
J. N. JOHNSON
F. L. OLSON

Proposed amendment to the Constitution by amending Section 1 of Article XI of the Constitution, relative to "Prerequisites for the Order," so that the same shall hereafter read as follows:

ARTICLE XI

PREREQUISITES FOR THE ORDER

Section 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, and a thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation, or resolution requiring that a candidate must be both a thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a special dispensation is granted by the Imperial Potentate. Application for such dispensation must be made at least seven clear days before it is to be used, and must also be accompanied by full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation of this article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

Temples holding stated sessions under their by-laws may also hold a ceremonial session at any time on the call of the Potentate without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

Offered by Wm. G. Bell, Past Potentate Ben Hur Temple.

Resolved, That Section 5 of Article III of the Constitution of the Imperial Council, A.A.O.N.M.S., be amended by striking out all of said section after the word "Representatives" on the eighth line, or the entire second and third paragraphs of said section, so that the same as amended will read:

Section 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination

of Emeritus and Honorary Members. Such emeritus member shall be entitled to all the rights and privileges of elected Representatives.

EDWIN H. BROWNLEY,
WM. L. K. BARRETT,
Representatives of Boumi Temple for 1921.

ARTICLE III OF THE CONSTITUTION.

Section 1. Representation in the Imperial Council shall be apportioned as follows:

To every Temple working by the authority of a charter granted by this Imperial Council, there shall be one Representative who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives, except as provided in Section 5 of this article.

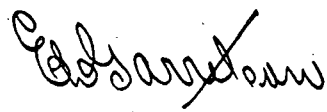
Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one sessions, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Emeritus members shall be entitled to all the rights and privileges of elected Representatives.

The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members.

Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session. The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges except mileage and per diem. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body. All Emeritus and Honorary Members who have been elected shall receive these privileges when this amendment is put in force.

EDWARD F. AUSTIN
HARRY E. MCLAIN
GEO. W. GOSSER
J. HOWARD MARTIN
Syria Representatives.

Yours in the Faith,



Imperial Potentate.

ATTEST:

Imperial Recorder.

CONCLUSION

SPECIAL COMMITTEES

It has been my duty to appoint more special committees perhaps than any other Imperial Potentate and the absence of reference thereto in this report you no doubt have noted. Unusual care has been taken in the filling of these committees, and in every instance I have consulted not only with Imperial Officers and the Past Imperial Potentates, but many of the Nobility wiser than I, and it seems to me that, in view of the fact that in due season their respective reports will be made, it would be inopportune for me to anticipate the same or comment thereon.

However, I wish to lay particular stress on the thought that water cannot rise higher than its source, and that it is your privilege and your duty, in passing on these reports, not to take them as a matter of course, but to give them due consideration and accept, amend, or reject as you see fit.

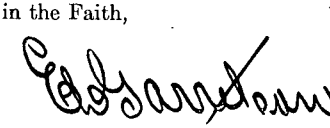
SECRETARY TO THE IMPERIAL POTENTATE

One of my first official duties as Imperial Potentate was to appoint Noble Charles W. Johnson, a distinguished Noble and efficient attorney, as the secretary to the Imperial Potentate. It has been his duty to handle, with the assistance of two stenographers, all of the correspondence addressed to the Imperial Potentate, and during my absence from home, in the interest of time, has had to assume the functions of the Imperial Potentate. Those of the Nobility who have come in contact with Noble Johnson, I am sure join me in rendering to him our thanks for his usefulness and efficiency.

THE IMPERIAL DEPUTY POTENTATE

I wish to particularly mention that wonderful Southern gentleman who is to be my successor, and to now thank him for his stanch support and the efficient manner in which he has performed the many tasks allotted to him. It will be a great pleasure to place in his hands the scepter of authority in our beloved fraternity, feeling sure that his régime will not only be popular, but will be a great pleasure to him and honor to our organization, as no one has ever been called to this office better equipped to perform the same, and with more friends who look forward with pleasure to his incumbency. That Noble Cutts will make a real Imperial Potentate is conceded by all.

Yours in the Faith,



Imperial Potentate.

Imperial Deputy Potentate CUTTS: Nobles, you have heard the report of your Imperial Potentate.

Noble FRANK C. ROUNDY (Medinah Temple): I move that the report of the Imperial Potentate be referred to the Committee on Transactions of Imperial Officers.

The motion was duly seconded.

Imperial Deputy Potentate CUTTS: Nobles, you have heard the motion. Is there anything to be said on the motion? The motion is that the report of the Imperial Potentate be referred to the Committee on Transactions of Imperial Officers. Are you ready for the question? All in favor will say aye. Those opposed, no. It is so ordered.

The Imperial Potentate resumed the chair.

Imperial Potentate GARRETSON: Nobles, we will now have the roll call. While the roll is being called the address of the Imperial Potentate, which has just arrived in the last few moments, will be distributed. The report of the Committee on Shriners' Hospital for Crippled Children will be distributed.

Nobles, before the roll call the Committee on Credentials will make its report. Kindly give attention.

REPORT OF THE COMMITTEE ON CREDENTIALS

Past Imperial Potentate J. PUTNAM STEVENS, Chairman of the Committee on Credentials: Imperial Potentate, the report of the Committee on Credentials is in the Imperial Recorder's hands. All Representatives who have appeared have proper credentials.

Noble JAMES C. BURGER: I move the adoption of the report.

The motion was duly seconded, put by the Imperial Potentate, and carried.

To the Imperial Potentate, Officers, and Representatives of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America:

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your committee would recommend that they be received as representatives of their respective Temples and recognized as active members of this Imperial Council.

REPRESENTATIVES AD VITAM, PAST IMPERIAL POTENTATES

*WILLIAM B. MELISH
JOHN H. ATWOOD
*HENRY C. AKIN
GEORGE L. STREET
*WILLIAM W. IRWIN
*CHARLES E. OVENSHIRE
HARRISON DINGMAN
*LOU B. WINSOR
*FRANK C. ROUNDY
*JOHN F. TREAT
*J. PUTNAM STEVENS
*ELIAS J. JACOBY
*ALBERT B. MCGAFFEY
*PHILIP C. SHAFFER
*EDWIN I. ALDERMAN
WILLIAM J. CUNNINGHAM
*HENRY F. NIEDRINGHAUS
*W. FREELAND KENDRICK

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

JAMES MCGEE
*JOHN W. BOYLE
*PRESTON BELVIN
*WALTER S. LIDDELL
*JAMES GLANVILLE
*BENJAMIN W. ROWELL
CARLETON E. HOADLEY
*WILLIAM DALEY
E. E. DOWNHAM
*WILLIAM S. BROWN
*WILDEN E. JOSEPH
*SETH F. HASKINS
*FORREST ADAIR

EMERITI MEMBERS

W. THEODORE SIEMON
*GEORGE W. MCCANDLESS

HONORARY LIFE MEMBERS

THADDEUS B. BEECHER
*ALBERT E. CAMERON
*GEORGE W. CLARK
GEORGE FILMER
*A. C. FOUST
*CLARENCE A. HALE
CHARLES W. HOBSON
*ALBERT A. JESSUP
GEORGE H. LEWIS
*THEO. A. MOTHERAL
*HARRY B. ROBERTS
*JOHN SOLLER
*JOHN N. SEBRELL, Jr.
*CHARLES D. SYMMS
*WILL O. WASHBURN
*CHALMERS BROWN
*L. A. CORNELIUS
*ROBERT J. DALY
*THOMAS D. FITCH
*HATHON G. GETCHELL
*WILLIS G. HASKELL
EDWARD B. JORDAN
*ROBERT A. KINCAID
*J. HARRY LEWIS
JESSE NORTON
*JAMES T. ROGERS
*JOSEPH A. STERN
*CLARENCE A. SINCLAIR
WILLIAM VAN SICKLE
*JOHN M. WYATT
*O. W. BURDATS
*PETER S. COOK
*CHARLES E. DINKEY
GEORGE W. FOWLE
*B. S. GAITSKILL
*JOHN W. HOLTMAN
*JAMES R. JOHNSON
*EDWARD S. KEEFER
*EDWARD H. MERRITT
*ROBERT S. REINHARDT
*JOSEPH SEINSHEIMER
*JOHN J. SWEENEY
*HARRY E. SHARRER
WILLIAM S. VAIL
*NEVILLE S. HARRIS

ASSOCIATE HONORARY MEMBERS

*ALEXANDER GILLILAND
*A. M. SHUEY

ELECTED REPRESENTATIVES

Aad Temple
*Charles C. Jones
*W. A. Coventry
*Thomas P. Bradley
*A. F. M. Custance

Aahmes Temple
Lincoln S. Church
*George S. Meredith
*Dr. J. L. Pease
*Benj. Oliver Johnson

Abba Temple
*John A. Fuller
*I. Lichtback
*Alex. Hancock
*Thos. J. Young

Abdallah Temple
*John A. Steinmeyer
*Horace T. Phinney
*John N. Johnson
*Fred L. Olson

Abou Ben Adhem Temple
*Joseph T. Duckworth
*Geo. F. Olendorf
*Carl G. Mark
*Les E. Walton

Abu Bekr Temple
*Wm. F. Dickinson
*Chas. M. Dickson
*Howard G. Peirce
*George Sinclair

Abou Saad Temple
*Frank H. Wang
*Richard C. Taylor
*Gerald Bliss

Acca Temple
*James H. Price
*J. Donald Richards
*Walker C. Cottrell
*Robert S. Crump

Afifi Temple
*Ellis L. Garretson
*Edward B. King
*Frederic W. Keator
*Grover C. Nolte

Ahmed Temple
*John S. Mennie
*Aug. P. Johnson
*Fred A. Jeffers
*Edward Mitchell

Ainad Temple
*Thomas L. Fekete
*William P. Wall
*Stephen P. Knowles
*Charles A. McCormack

Al Amin Temple
*Frank Neimeyer
*Edgar M. Rowe
*R. H. Kaufman
*Geo. G. Worthen

Al Bahr Temple
*John C. Yates
*Victor Wankowski
*Duncan McKinnon

Akdar Temple
*Arthur C. Farmer
*Elva C. Barrows
*Samuel R. Dye
*Howard Weber

*Representatives whose names are marked thus (*) are present at this session.

Aladdin Temple

*James J. Thomas
*James O. Cutler
*Milton A. Pixley
*Walter B. O. Frank

Alcazar Temple

*David W. Crosland
*Robert S. Teague
*Milton B. Kirkpatrick
*Henry K. Dickinson

Al Chymia Temple

*J. Leonard Wood
*M. E. Chisholm
*Eugene C. Bondurant

Alee Temple

*Ernest A. Cutts
*Robert E. Hubert
*Davis Freeman
*Geo. H. Fields

Aleppo Temple

*James S. Blake
*Walter W. Morrison
*George A. Shackford
*Francis H. Appleton

Algeria Temple

*Oscar M. Lanstrum
*Walter E. Bennett
*James M. Burlingame
*Edward C. Day

Alhambra Temple

*John S. Fouche
*D. G. Crabtree
*C. H. Huston
*James H. Anderson

Al Kader Temple

*Frank S. Grant
*W. J. Hofmann
*George W. Stapleton
*George L. Baker

Al Koran Temple

*Edward Bower
*James C. Brainard
*Charles M. Buss
*Frank H. Miner

Al Malaikah Temple

*Louis M. Cole
*Leo V. Youngworth
*Motley H. Flint
*Francis B. Silverwood

Almas Temple

*Henry Lansburgh
*Leonard P. Stewart
*Frederick Yates
*F. Lawrence Walker

Al Menah Temple

*J. P. Lawrence
*Paul DeWitt
*Charles Barham
*E. R. Burr

Aloha Temple

*James S. McCandless
*James D. Dougherty

Al Azhar Temple

*W. F. W. Lent
*George E. Measam
*George W. Leech

***Representatives whose names are marked thus (*) are present at this session.**

Al Sihah Temple

*J. W. Howard
*F. L. Rosenthal
*I. W. Stroburg
*F. C. McCullough

Alzafar Temple

*Sylvan Lang
*H. W. McGoldrick
*H. W. Hamilton
*C. A. Soule

Anezeh Temple

Khleber M. Van Zandt, Jr.
*W. L. Vail

Ansar Temple

*Richings J. Shand
*Harry C. Luehrs
*Asa Barton Bushnell
*Charles L. Zaners

Antioch Temple

*Ril T. Baker
*Joseph A. Wortman
*G. C. Myers
*F. G. Bartholomew

Arabia Temple

*Frank C. Jones
*S. M. Lister
*A. J. Dow
*D. W. Michaux

Ararat Temple

*James E. Chandler
*Fred C. Hoose
*Frank H. Cromwell
*William S. Kirke

Bagdad Temple

*C. E. Beebe
*Charles Austin
*Frank B. Connolly
*A. J. Gies

Ballut Abyad Temple

*Edward T. Chase
*Howard H. Betts
*Richard H. Hanna
*Lewis H. Chamberlain

Bedouin Temple

*Walter G. Gibbons
*George M. Ransom
*Charles E. Creager
*Wm. M. Eicholtz

Bektash Temple

*Frederick I. Blackwood
*Frank E. Moore
*Minot T. Phelps
*Horace W. Gray, Jr.

Ben Hur Temple

*J. Bouldin Rector
*J. W. McClendon
*Joe H. Muenster
*A. F. Beverly

Beni Kedem Temple

*Gory Hogg
*Luther H. Clark
*A. S. Booker
*E. McD. England

Boumi Temple

*Edwin H. Brownley
*William G. Speed
*William L. K. Barrett
*Harry E. Rawlings

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*Representatives whose names are marked thus (*) are present at this session.

Calam Temple

*E. R. Whitla
*Edgar L. White
*J. A. McDaniel

Cairo Temple

*Malcolm G. Clark
*Frank W. Williams
*Thomas A. Davenport

Crescent Temple

*Edwin H. Ginnelley
*Linford D. Closson
*Newton Spence
*Lee E. Griscom

Cyprus Temple

*James R. Watt
*Charles H. Armatage
*Alfred W. Hunter
*Nelson A. Taylor

Damascus Temple

*James D. Henry
*Sydney E. White
*Esten A. Fletcher
*George J. Nicholson

Egypt Temple

*E. J. Keefe
*C. H. Moorhouse
*E. L. Wirt

El Hasa Temple

*J. J. Field
*A. N. Richardson
*J. W. Alexander

El Jebel Temple

*James C. Burger
*Charles E. Wells
*L. D. Crain

Elf Khurafeh Temple

*Wm. H. Foote
*Julius W. Ippel
*Edwin O. Forrest
*Harry L. Izor

El Kahir Temple

*M. W. Houser
*M. W. Thompson
*F. A. Sporle

El Kalah Temple

*Fred C. Schramm
*Lewis H. Harding
*Fred W. Hornung
*Christian H. Fischer

El Karubah Temple

*James H. Rowland
*Henry S. Weston
*L. E. Stokes
*L. E. Thomas

El Katif Temple

*Henry A. Pierce
*Fred K. Jones
*Kris Falkenberg
*William S. McCrea

El Korah Temple

*J. H. Hopffgarten
*Robert L. McClelland
*Charles A. Terhune
*Albert A. Jessup

El Maida Temple

*John D. Mason
*William W. Evans
*Charles H. Leavell

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*Representatives whose names are marked thus (*) are present at this session.

El Mina Temple

*Preston B. Doty
*C. M. Wolston
*T. S. Reed, Sr.

El Riad Temple

*Ottis L. Ross
*Roy G. Stevens
*Neil D. Graham
*Carl Mueller

El Zagal Temple

*Bernard V. Moore
*George A. Pardoe
*James E. Galehouse
*E. B. McCutcheon

El Zaribah Temple

*Vic Haney
*Shirley Christy
*J. F. Barker

Gizeh Temple

*Charles A. Welsh
*John Ross
*Edward E. Leason

Hadi Temple

*Charles Biedenharn
August J. Schlapfer
*Wesley W. Bicking
*James A. Stewart

Hamasa Temple

*Allan McCants
*I. M. Moody
*W. B. Ethridge
*Fred Smith

Hella Temple

*Sam P. Cochran
*Mike H. Thomas
*W. R. Ellis
*James E. Forrest

Hillah Temple

*H. C. Sparr
*Charles W. Nims

Hejaz Temple

*George T. Bryan
*W. L. Walker
*Thos. P. Johnson
*Z. V. Davidson

India Temple

*John T. Jones
*Wm. Barrowman
*Gustave A. Paul
*John W. Hayson

Irem Temple

*Robert R. Harvey
*Thomas H. Riley
*Jerome W. Leverich
*Leo W. Long

Isis Temple

*Ed. Haug
*F. D. Blundon
*E. S. Bower
*F. R. Fitzpatrick

Islam Temple

*John D. McGilvray
*Ernest C. Hueter
*J. A. Ulrich
*Herman Wertsch

Ismailia Temple

*Alonzo G. Hinkley
*Albert H. Zink
*George K. Staples
*George L. Hager

*Representatives whose names are marked thus (*) are present at this session.

Jaffa Temple

*George W. Winter
*Jacob B. Felty
*John R. Musser
*Benjamin F. Cooper

Jerusalem Temple

*J. Eugene Pearce
*Joseph Sinai
*Philip G. Ricks
*Ernest E. Sykes

Kaaba Temple

*Charles E. Robeson
*Thomas J. Marshall
*Charles S. Huber

Kalif Temple

*James W. Wherry
*Peter Kooi
*Lylie L. Jeffers

Kalurah Temple

*Amos M. Johnson
*Edward F. Keene
*Norman A. Boyd

Karem Temple

*Thos. F. Bush
*Wm. A. Parker
*Wm. F. Quebe
*Frank M. Miller

Karnak Temple

*C. R. Tousaw
*Philip D. Gordon
*D. F. Morgan

Kazim Temple

*J. T. Cullen
*R. N. Angell
*O. D. Oakey
*John E. Shank

Kem Temple

*Miles E. Stricker
A. A. Bradley
*E. S. Person

Kerbela Temple

*J. W. Selfe
*Hugh M. Tate
*D. A. Rosenthal
*T. J. Wyrick

Kerak Temple

*Frederick W. Wilson
*George C. Steinmiller
*Sydney C. Foster

Khartum Temple

*Wm. F. Taylor
*W. A. McKay
*Arthur W. Chapman

Khedive Temple

*Wm. W. Galt
*William Chapman
*Joseph T. Deal

Kismet Temple

*Conrad V. Dykeman
*William Bamber
*James W. Downing
*John A. Morison

*Representatives whose names are marked thus (*) are present at this session.

Kora Temple

*E. L. Watkins
*Dana S. Williams
*James E. Kingsley
*George W. Wescott

Korein Temple

*Charles Miller
*Otto Gramm
*I. J. Rindle

Kosair Temple

*John Maas
*John G. L. Hagman
Joseph T. O'Neal
*Fred W. Finger

Lu Lu Temple

*Herman Rehborn
*Henry S. Evans
*Edwin S. Mershon
*Albert H. Ladner, Jr.

Luxor Temple

*William H. Laughlin
*D. W. Kyle

Mecca Temple

*Harry C. Arthur
*Louis N. Donnatin
*Paul Jones
*Charles F. Hunt

Media Temple

*Frank L. Moore
*Millard V. Hamlin
*Nathan W. Whitney
*Fred N. Moore

Medinah Temple

*Ralph E. Lidster
*Thomas J. Houston
*John P. Garner

Melha Temple

*Loring S. Wood
*Walter H. Damon
*Fred C. Smith
*Alex F. Hodgen

Midian Temple

*Charles S. Drake
*Samuel J. Houston
*Harry A. Caton
*Frank F. Prigg

Mirza Temple

*William L. Williams
J. J. Campbell
*G. W. Trout

Mizpah Temple

*Edward A. Wagner
*Charles A. Meigs
Charles E. Read

Mocha Temple

*A. J. McGuffin
*W. H. Abbott
*George E. Logan
*W. J. Elliott

Mohammed Temple

*George F. Carson
*Richard O. Sharon
*Clifford Ireland
*Roy A. Wright

Moila Temple

*Harry Baum
*William R. Seaman

Moolah Temple

*James W. Alcorn
*Walter J. G. Neun
*George T. Matthews

*Representatives whose names are marked thus (*) are present at this session.

Morocco Temple

*Laurens G. Moore
*Thomas E. Jordan
*Ernest E. McLin
*John B. Orr

Moslah Temple

*Jacob F. Zurn
*J. A. Waldrop
*W. S. Cooke
*E. E. Edwards

Moslem Temple

*Alfred E. D. Allan
*James H. Garlick
*William J. Murray
*Henry M. Leonard

Mount Sinai Temple

*Ernest C. Halliday
*Walter P. Scott
*Alex. J. Smith
*Wm. H. Herrick

Murat Temple

*Elmer F. Gay
*E. J. Schoonover
*John E. Milnor
*Charles H. Bradshaw

Naja Temple

*Frank W. Medbery
*Guy A. Mickle
*L. A. Elkins
*Bert A. Flisnes

Nemesis Temple

*Bert Bradford
*Albert B. White
*I. Wade Coffman
*Robert S. Lemon

Nile Temple

*Archie F. Hamill
*Charles D. Lewis
*Daniel B. Trefethen
*John R. Thompson

Oasis Temple

*Robert L. Keesler
*Julian Price
*W. F. Randolph

Oleika Temple

*Chester D. Adams
*J. E. Grubbs
*Guy Johnson
*P. B. Evans

Omar Temple

E. S. Booth
*D. G. McAllister
*Eustace P. Miller

Orak Temple

*Virgil S. Reiter
*Winfred D. Hunter
*William Earle

Oriental Temple

*William F. Seber
*Frederick W. Powers
*Marvin Scrafford
*Herbert A. Stutchbury

Osiris Temple

*William T. Morris
*George C. Beneke
*Albert A. Erdman

Osman Temple

*E. S. Judd
*Judge Oscar Hallam
*Charles A. Ross
*Tom S. Rishworth

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*Representatives whose names are marked thus (*) are present at this session.

Palestine Temple

*Frederick I. Dana
*James A. Rogers
*Clarence M. Dunbar
*Norris G. Abbott

Philae Temple

*M. McF. Hall
*J. K. McKenzie

Pyramid Temple

*Ralph C. Sherwood
*George G. Beers
*Frederick M. Drew
*Wilber F. Tomlinson

Rajah Temple

*George F. Eisenbrown
*A. Lincoln Frame
*E. M. Hirsh
*Jon. Y. Keck

Rameses Temple

*William G. Gallow
Albert Macoomb
*William H. Wright
*Wesley E. Gowling

Rizpah Temple

*Carl E. Woolfolk
*Martin Moore
*D. W. Gatlin
*George C. Atkinson

Sahara Temple

*Thomas M. Hooker
*Charles A. Gordon
*R. Ray McIntyre
*Milton D. McNeil

Saladin Temple

Frederick J. Fisher
*Charles E. Temple
*J. P. Wait

Salaam Temple

*Philip Krimke
*Edward S. Bream
*James Lindsay
*Harry W. Egner, Jr.

Sesostris Temple

*Walter E. DeButts
*George N. Foster
*Harry L. Forney
*George W. Phelps

Sphinx Temple

*Otis J. Hart
*Louis C. Kingsbury
*Norman C. Stevens
*Wilbur L. Scranton

Sudan Temple

*William R. Smith
*Alexander B. Andrews
*Wm. A. French
*Joseph F. Rhem

Syria Temple

*Harry E. McLain
*George W. Gosser
*Edward F. Austin
*J. H. Martin

Syrian Temple

*Ralph A. Tingle
*Frank J. Zumstein
*Fred W. Schwenck
*William J. Howard

*Representatives whose names are marked thus (*) are present at this session.

Tangier Temple

*Charles E. Black
*W. B. Whitehorn
*John C. Schultz
*Zora D. Clark

Tebala Temple

*James O. Anderson
*C. P. Coolidge
*Jules D. Bandelier
*John T. Buckbee

Tehama Temple

*Lester B. Stiner
*Wm. J. Rinderspacher
*G. L. Hammonds
*H. C. Johnston

Tripoli Temple

*Henry F. Zarse
*Chester M. Echols
*Julius P. Heil
*Bascom B. Clarke

Wahabi Temple

*I. Lehman
*Thomas P. Sparks
*Hugh E. White
*Sumter Gillespie

Wa-Wa Temple

*C. S. Wheeler
*L. G. Calder
*I. W. Sneath

Yaarab Temple

*Henry C. Heinz
*George R. Donovan
*Ellmore H. Goodhart
*Wilson M. Stoughton

Yelduz Temple

*George C. Slater
*Walter G. Jacobs
*John S. Vetter
*Charles J. Mariner

Za-Ga-Zig Temple

*Claude Fisher
*Earl C. Mills
*Frank B. Jackson
*Fred M. Steele

Zamora Temple

*John B. Bethea
*Frank C. Shepard, Jr.
*Luther Davis
*Thomas A. Bowles

Zembo Temple

*Frederick J. Smith
*Charles E. Covert
*Harvey Wagner
*Elam C. Hertzler

Zem Zem Temple

*Arthur W. Milne
*Rudolph Conrader
*Lewis R. Bliss
*W. A. Crawford

Zenobia Temple

*Jesse D. Hurlbut
*George M. Parks
*Charles D. Atwood
John C. Newton

Ziyara Temple

*Frank A. Schmidt
*Gay H. Brown
*Charles F. Northrup
*Robert D. Roney

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*Representatives whose names are marked thus (*) are present at this session.

Zorah Temple	*Zuhrah Temple*
*Thomas T. McCoy	*A. A. D. Rahn
*Jay Short	*George M. Stowe
*Walter G. Himmelbauer	*David F. Clark
	*William A. Elliott

Respectfully submitted,

J. PUTNAM STEVENS,

for the Committee.

The roll of Imperial Officers and Representatives to the Imperial Council was then called and checked by the Committee on Mileage and Per Diem.

Imperial Potentate GARRETSON: Nobles, there are one or two things which you want to hear in order to expedite matters which perhaps are not in the exact order in which they should be presented, but in the interest of time and expediency and convenience I want to take them up now.

In the first place I want to make a supplemental report. My report had already been printed, or rather it was in the hands of the printer when the Pueblo disaster occurred, and I immediately wired them $1,000, which is the maximum emergency fund you give the Imperial Potentate to use in a matter of that kind, and I want to advise you that I have so done and have your approval. I sent this money to our Imperial Oriental Guide, James C. Burger, and I think he probably will admit that he got it.

Noble JAMES C. BURGER: Imperial Sir and Nobles, I was very proud of the fact that our Imperial Potentate promptly wired that $1,000 to me, and I sent it to the Potentate of Al Kaly Temple, at Pueblo, at once, and it is in his hands. I will not take up the time of this Council to dwell upon the disaster which came upon the people of Pueblo. All I can say to you is that words cannot describe it nor can language exaggerate the effect of it. I am in receipt of a telegram from the Potentate, saying that the loss of life among the Temple members is not great, but many of them have been entirely ruined, everything that they possessed on earth having been swept away.

Imperial Sir, I would move you at this time that this Council appropriate the sum of $10,000 to be used for the purpose of alleviating the sufferings of the Pueblo flood sufferers.

The motion was duly seconded.

Imperial Potentate GARRETSON: Any discussion? All in favor of the same will signify it by saying aye. All opposed, no. It is carried unconditionally.

Nobles, at this time I recognize Noble George McCandless.

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*Representatives whose names are marked thus (*) are present at this session.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

Noble GEORGE W. MCCANDLESS (Syria Temple), Chairman of the Committee (reading):

Imperial Sir: Your Committee on Mileage and Per Diem recommends for those entitled to receive pay, ten cents per mile one way by the shortest available route from the locations of their Temples to the city of Des Moines, Iowa, and per diem expenses at the rate of fifteen dollars for each day of the three days' attendance at this, the Forty-seventh Annual Session of the Imperial Council. The Committees on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, and Grievances and Appeals, shall receive fifteen dollars a day for one day extra, as provided by the Constitution and By-laws of the Imperial Council.

F. B. SILVERWOOD
W. L. VAIL
F. C. SCHRAMM
GEO W. MCCANDLESS
E. B. KING

And I move its adoption.

PAYROLL AND THE REPORT OF COMMITTEE ON MILEAGE AND PER DIEM

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Des Moines, Iowa, June 14, 15, 16, 1921

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Charles C. Jones	Aad	Duluth, Minn.	413	$61 95	$45 00	$106 95
W. A. Coventry	"	" "	413	61 95	45 00	106 95
Thos. T. Bradley	"	" "	413	61 95	60 00	121 95
A. F. M. Custance	"	" "	413	61 95	45 00	106 95
George S. Meredith	Aahmes	Oakland, Cal.	1923	288 45	45 00	333 45
J. L. Pease	"	" "	1923	288 45	45 00	333 45
Benj. O. Johnson	"	" "	1923	288 45	45 00	333 45
John A. Fuller	Abba	Mobile, Ala.	997	149 55	45 00	194 55
I. Lichtback	"	" "	997	149 55	45 00	194 55
Alex. Hancock	"	" "	997	149 55	45 00	194 55
Thos. J. Young	"	" "	997	149 55	45 00	194 55
John A. Steinmeyer	Abdallah	Leavenworth, Kan.	192	28 80	45 00	73 80
Horace T. Phinney	"	" "	192	28 80	60 00	88 80
John N. Johnson	"	" "	192	28 80	45 00	73 80
Fred L. Olson	"	" "	192	28 80	45 00	73 80
Joseph T. Duckworth	Abou Ben Adhem	Springfield, Mo.	415	62 25	45 00	107 25
Geo. F. Olendorf	" " "	" "	415	62 25	60 00	122 25
Carl G. Mark	" " "	" "	415	62 25	45 00	107 25
L. E. Walton	" " "	" "	415	62 25	45 00	107 25
Wm. F. Dickinson	Abu Bekr	Sioux City, Iowa	193	28 95	45 00	73 95
Chas. M. Dickson	" "	" " "	193	28 95	45 00	73 95
Howard G. Peirce	" "	" " "	193	28 95	45 00	73 95
George Sinclair	" "	" " "	193	28 95	45 00	73 95
Frank H. Wang	Abou Saad	Canal Zone	2795	419 25	45 00	464 25
Richard C. Taylor	" "	" "	2795	419 25	45 00	464 25
Gerald Bliss	" "	" "	2795	419 25	45 00	464 25
Preston Belvin	Acca	Richmond, Va.	1223	183 45	45 00	228 45
James H. Price	"	" "	1223	183 45	45 00	228 45
J. Donald Richards	"	" "	1223	183 45	45 00	228 45
Walker C. Cottrell	"	" "	1223	183 45	45 00	228 45
Robt. S. Crump	"	" "	1223	183 45	45 00	228 45
Ellis L. Garretson	Afifi	Tacoma, Wash.	2052	307 80	45 00	352 80
Edward B. King	"	" "	2052	307 80	60 00	367 80
Frederic W. Keator	"	" "	2052	307 80	45 00	352 80

Grover C. Nolte	"	" "	2052	307 80	60 00	367 80
John S. Mennie	Ahmed	Marquette, Mich.	735	110 25	45 00	155 25
August P. Johnson	"	" "	735	110 25	45 00	155 25
Fred A. Jeffers	"	" "	735	110 25	45 00	155 25
Edward Mitchell	"	" "	735	110 25	45 00	155 25
Thos. L. Feketé	Aimad	E. St. Louis, Ill.	343	51 45	45 00	96 45
Wm. P. Wall	"	" " " "	343	51 45	45 00	96 45
Stephen P. Knowles	"	" " " "	343	51 45	45 00	96 45
Charles A. MacCormack	"	" " " "	343	51 45	45 00	96 45
Frank Neimeyer	Al Amin	Little Rock, Ark.	689	103 35	45 00	148 35
Edgar M. Rowe	" "	" " "	689	103 35	45 00	148 35
R. H. Kaufman	" "	" " "	689	103 35	45 00	148 35
Geo. G. Worthen	" "	" " "	689	103 35	45 00	148 35
John C. Yates	Al Bahr	San Diego, Cal.	2094	314 10	45 00	359 10
Victor Wankowski	" "	" " "	2094	314 10	45 00	359 10
Duncan McKinnon	" "	" " "	2094	314 10	45 00	359 10
Arthur C. Farmer	Akdar	Tulsa, Okla.	477	71 55	60 00	131 55
Elva C. Barrows	"	" "	477	71 55	45 00	116 55
Samuel R. Dye	"	" "	477	71 55	45 00	116 55
Howard Weber	"	" "	477	71 55	45 00	116 55
James J. Thomas	Aladdin	Columbus, Ohio	673	100 95	45 00	145 95
James O. Cutler	"	" "	673	100 95	45 00	145 95
Milton A. Pixley	"	" "	673	100 95	45 00	145 95
Walter B. O. Frank	"	" "	673	100 95	45 00	145 95
Wilden E. Joseph	"	" "	673	100 95	45 00	145 95
David W. Crosland	Aicazar	Montgomery, Ala.	959	143 85	45 00	188 85
Robert S. Teague	"	" "	959	143 85	45 00	188 85
Milton B. Kirkpatrick	"	" "	959	143 85	45 00	188 85
Henry K. Dickinson	"	" "	959	143 85	45 00	188 85
Albert E. Cameron	Al Chymia	Memphis, Tenn	645	96 75	45 00	141 75
J. L. Wood	" "	" "	645	96 75	45 00	141 75
M. E. Chisholm	" "	" "	645	96 75	45 00	141 75
Eugene C. Bondurant	" "	" "	645	96 75	45 00	141 75
Ernest A. Cutts	Alee	Savannah, Ga.	1245	186 75	45 00	231 75
R. E. Hubert	"	" "	1245	186 75	45 00	231 75
Davis Freeman	"	" "	1245	186 75	45 00	231 75
G. H. Fields	"	" "	1245	186 75	45 00	231 75
James S. Blake	Aleppo	Boston, Mass	1391	208 65	60 00	268 65
Walter W. Morrison	"	" "	1391	208 65	45 00	253 65
George A. Shackford	"	" "	1391	208 65	45 00	253 65
Francis H. Appleton	"	" "	1391	208 65	45 00	253 65
Benj. W. Rowell	"	" "	1391	208 65	45 00	253 65
Oscar M. Lanstrum	Algeria	Helena, Mont.	1282	192 30	45 00	237 30
Walter E. Bennett	"	" "	1282	192 30	45 00	237 30
James M. Burlingame	"	" "	1282	192 30	45 00	237 30
Edward C. Day	"	" "	1282	192 30	45 00	237 30

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Des Moines, Iowa, June 14, 15, 16, 1921

Representative	Temple	Location	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
John S. Fouche	Alhambra	Chattanooga, Tenn.	814	$122 10	$45 00	$167 10
D. G. Crabtree	"	" "	814	122 10	45 00	167 10
C. H. Huston	"	" "	814	122 10	45 00	167 10
James H. Anderson	"	" "	814	122 10	45 00	167 10
Frank S. Grant	Al Kader	Portland, Ore.	1931	289 65	45 00	334 65
W. J. Hofmann	" "	" "	1931	289 65	45 00	334 65
Geo. W. Stapleton	" "	" "	1931	289 65	45 00	334 65
Geo. L. Baker	" "	" "	1931	289 65	45 00	334 65
Edward Bower	Al Koran	Cleveland, Ohio	715	107 25	45 00	152 25
James C. Brainard	" "	" "	715	107 25	45 00	152 25
Charles M. Buss	" "	" "	715	107 25	45 00	152 25
Frank H. Miner	" "	" "	715	107 25	45 00	152 25
Louis M. Cole	Al Malaikah	Los Angeles, Cal.	1967	295 05	60 00	355 05
Leo V. Youngworth	" "	" "	1967	295 05	45 00	340 05
Motley H. Flint	" "	" "	1967	295 05	45 00	340 05
Francis B. Silverwood	" "	" "	1967	295 05	60 00	355 05
Henry Lansburgh	Almas	Washington, D.C.	1145	171 75	45 00	216 75
Leonard P. Stewart	"	" "	1145	171 75	45 00	216 75
Frederick Yates	"	" "	1145	171 75	45 00	216 75
F. Lawrence Walker	"	" "	1145	171 75	45 00	216 75
J. P. Lawrence	Al Menah	Nashville, Tenn.	663	99 45	45 00	144 45
Paul De Witt	" "	" "	663	99 45	45 00	144 45
Charles Barham	" "	" "	663	99 45	45 00	144 45
E. R. Burr	" "	" "	663	99 45	45 00	144 45
James S. McCandless	Aloha	Honolulu, H.I.	4347	652 05	45 00	697 05
James D. Doherty	"	" "	4347	652 05	45 00	697 05
W. F. W. Lent	Al Azhar	Calgary, Alberta	1426	213 90	45 00	258 90
Geo. E. Measam	" "	" "	1426	213 90	45 00	258 90
Geo. W. Leech	" "	" "	1426	213 90	45 00	258 90
J. W. Howard	Al Sihah	Macon, Ga.	1055	158 25	45 00	203 25
F. L. Rosenthal	" "	" "	1055	158 25	45 00	203 25
I. W. Stroberg	" "	" "	1055	158 25	45 00	203 25
F. C. McCullough	" "	" "	1055	158 25	45 00	203 25
Sylvan Lang	Alzafar	San Antonio, Tex.	1005	150 75	45 00	195 75

H. W. McGoldrick	"	" " "	1005	150 75	45 00	195 75
H. W. Hamilton	"	" " "	1005	150 75	45 00	195 75
C. A. Soule	"	" " "	1005	150 75	45 00	195 75
William L. Vail	Anezeh	City of Mexico, Mex.	1960	294 00	60 00	354 00
Richings J. Shand	Ansar	Springfield, Ill.	319	47 85	45 00	92 85
Harry C. Luehrs	"	" "	319	47 85	45 00	92 85
Asa B. Bushnell	"	" "	319	47 85	45 00	92 85
Chas. L. Zaners	"	" "	319	47 85	45 00	92 85
Ril T. Baker	Antioch	Dayton, Ohio	625	93 75	45 00	138 75
Jos. A. Wortman	"	" "	625	93 75	45 00	138 75
G. C. Myers	"	" "	625	93 75	45 00	138 75
F. G. Bartholomew	"	" "	625	93 75	45 00	138 75
Frank C. Jones	Arabia	Houston, Tex	970	145 50	45 00	190 50
S. M. Lister	"	" "	970	145 50	45 00	190 50
A. J. Dow	"	" "	970	145 50	45 00	190 50
D. W. Michaux	"	" "	970	145 50	45 00	190 50
James E. Chandler	Ararat	Kansas City, Mo	221	33 15	45 00	78 15
Fred C. Hoose	"	" "	221	33 15	45 00	78 15
Frank H. Cromwell	"	" "	221	33 15	45 00	78 15
William S. Kirke	"	" "	221	33 15	45 00	78 15
C. E. Beebe	Bagdad	Butte, Mont.	1279	191 85	45 00	236 85
Chas. Austin	"	" "	1279	191 85	45 00	236 85
Frank B. Connolly	"	" "	1279	191 85	45 00	236 85
A. J. Gies	"	" "	1279	191 85	45 00	236 85
Edward T. Chase	Ballut Abyad	Albuquerque, N.M.	1100	165 00	45 00	210 00
Howard H. Betts	" "	" "	1100	165 00	45 00	210 00
L. H. Chamberlain	" "	" "	1100	165 00	45 00	210 00
Richard H. Hanna	" "	" "	1100	165 00	45 00	210 00
Walter G. Gibbons	Bedouin	Muskogee, Okla.	475	71 25	45 00	116 25
Geo. M. Ransom	"	" "	475	71 25	45 00	116 25
Chas. E. Creager	"	" "	475	71 25	45 00	116 25
Wm. M. Eicholtz	"	" "	475	71 25	45 00	116 25
Frederick I. Blackwood	Bektash	Concord, N. H.	1405	210 75	45 00	255 75
Frank E. Moore	"	" "	1405	210 75	45 00	255 75
Minot T. Phelps	"	" "	1405	210 75	45 00	255 75
Horace W. Gray, Jr	"	" "	1405	210 75	45 00	255 75
J. Bouldin Rector	Ben Hur	Austin, Texas	1083	162 45	45 00	207 45
J. W. McClendon	" "	" "	1083	162 45	45 00	207 45
Joe H. Muenster	" "	" "	1083	162 45	45 00	207 45
A. F. Beverly	" "	" "	1083	162 45	45 00	207 45
Gory Hogg	Beni-Kedem	Charleston, W. Va.	854	128 10	45 00	173 10
Luther H. Clark	" "	" "	854	128 10	45 00	173 10
A. S. Booker	" "	" "	854	128 10	45 00	173 10
E. McD. England	" "	" "	854	128 10	45 00	173 10
Edwin H. Brownley	Boumi	Baltimore, Md.	1155	173 25	45 00	218 25
Wm. G. Speed	"	" "	1155	173 25	45 00	218 25

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Des Moines, Iowa, June 14, 15, 16, 1921

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Wm. L. K. Barrett	Boumi	Baltimore, Md.	1155	$173 25	$45 00	$218 25
Harry E. Rawlings	"	"	1155	173 25	45 00	218 25
E. R. Whitla	Calam	Lewiston, Idaho	1248	187 20	45 00	232 20
Edgar L. White	"	" "	1248	187 20	45 00	232 20
J. A. McDaniel	"	" "	1248	187 20	45 00	232 20
Malcolm G. Clark	Cairo	Rutland, Vt.	1282	192 30	45 00	237 30
Frank W. Williams	"	" "	1282	192 30	45 00	237 30
Thomas A. Davenport	"	" "	1282	192 30	45 00	237 30
Edwin H. Ginnelley	Crescent	Trenton, N. J.	1209	181 35	45 00	226 35
Linford D. Closson	"	" "	1209	181 35	45 00	226 35
Newton Spence	"	" "	1209	181 35	45 00	226 35
Lee E. Griscom	"	" "	1209	181 35	45 00	226 35
James R. Watt	Cyprus	Albany, N. Y.	1190	178 50	45 00	223 50
Charles H. Armatage	"	" "	1190	178 50	45 00	223 50
Alfred W. Hunter	"	" "	1190	178 50	45 00	223 50
Nelson A. Taylor	"	" "	1190	178 50	45 00	223 50
James D. Henry	Damascus	Rochester, N. Y.	951	142 65	45 00	187 65
Sydney E. White	"	" "	951	142 65	45 00	187 65
Esten A. Fletcher	"	" "	951	142 65	45 00	187 65
Geo. J. Nicholson	"	" "	951	142 65	45 00	187 65
Harry B. Roberts	Egypt	Tampa, Fla.	1518	227 70	45 00	272 70
E. J. Keefe	"	" "	1518	227 70	45 00	272 70
C. H. Moorhouse	"	" "	1518	227 70	45 00	272 70
E. L. Wirt	"	" "	1518	227 70	45 00	272 70
J. J. Field	El Hasa	Ashland, Ky.	789	118 35	45 00	163 35
A. N. Richardson	" "	" "	789	118 35	45 00	163 35
J. W. Alexander	" "	" "	789	118 35	45 00	163 35
James C. Burger	El Jebel	Denver, Colo.	725	108 75	45 00	153 75
Charles E. Wells	" "	" "	725	108 75	45 00	153 75
L. D. Crain	" "	" "	725	108 75	45 00	153 75
Robt. A. Kincaid	" "	" "	725	108 75	45 00	153 75
Albert B. McGaffey	" "	" "	725	108 75	60 00	168 75
William H. Foote	Elf Khurafeh	Saginaw, Mich.	667	100 05	45 00	145 05
Julius W. Ippel	" "	" "	667	100 05	45 00	145 05

E. O. Forrest	" "	" "	667	100 05	45 00	145 0
Harry L. Izor	" "	" "	667	100 05	45 00	145 05
M. W. Houser	El Kahir	Cedar Rapids, Ia	144	21 60	45 00	66 60
M. W. Thompson	" "	" " "	144	21 60	45 00	66 60
W. G. Haskell	" "	" " "	144	21 60	45 00	66 60
F. A. Sporle	" "	" " "	144	21 60	45 00	66 60
Edwin I. Alderman	" "	" " "	144	21 60	45 00	66 60
Fred C. Schramm	El Kalah	Salt Lake City, Utah	1183	177 45	60 00	237 45
Lewis H. Harding	" "	" " " "	1183	177 45	45 00	222 45
Fred W. Hornung	" "	" " " "	1183	177 45	45 00	222 45
Christian H. Fischer	" "	" " " "	1183	177 45	45 00	222 45
James H. Rowland	El Karubah	Shreveport, La	781	117 15	45 00	162 15
Henry S. Weston	" "	" "	781	117 15	45 00	162 15
L. E. Stokes	" "	" "	781	117 15	45 00	162 15
L. E. Thomas	" "	" "	781	117 15	45 00	162 15
Henry A. Pierce	El Katif	Spokane, Wash	1656	248 40	45 00	293 40
Fred K. Jones	" "	" "	1656	248 40	45 00	293 40
Kris Falkenberg	" "	" "	1656	248 40	45 00	293 40
Wm. S. McCrea	" "	" "	1656	248 40	45 00	293 40
J. H. Hopffgarten	El Korah	Boisé City, Idaho	1479	221 85	45 00	266 85
Robert L. McClelland	" "	" " "	1479	221 85	45 00	266 85
Charles A. Terhune	" "	" " "	1479	221 85	45 00	266 85
A. A. Jessup	" "	" " "	1479	221 85	45 00	266 85
John M. Wyatt	El Maida	El Paso, Texas	1170	175 50	45 00	220 50
John D. Mason	" "	" " "	1170	175 50	45 00	220 50
William W. Evans	" "	" " "	1170	175 50	45 00	220 50
Charles H. Leavell	" "	" " "	1170	175 50	45 00	220 50
Preston B. Doty	El Mina	Galveston, Texas	1027	154 05	45 00	199 05
C. M. Wolston	" "	" "	1027	154 05	45 00	199 05
T. S. Reed, Sr	" "	" "	1027	154 05	45 00	199 05
Joseph Seinsheimer	" "	" "	1027	154 05	45 00	199 05
Ottis L. Ross	El Riad	Sioux Falls, S. D.	238	35 70	45 00	80 70
Roy G. Stevens	" "	" " "	238	35 70	45 00	80 70
Neil D. Graham	" "	" " "	238	35 70	45 00	80 70
Carl Mueller	" "	" " "	238	35 70	45 00	80 70
Bernard V. Moore	El Zagal	Fargo, N. D	502	75 30	45 00	120 30
Geo. A. Pardoe	" "	" "	502	75 30	45 00	120 30
James E. Galehouse	" "	" "	502	75 30	45 00	120 30
E. B. McCutcheon	" "	" "	502	75 30	45 00	120 30
J. Frank Treat	" "	" "	502	75 30	45 00	120 30
Vic. Haney	El Zaribah	Phoenix, Ariz	1605	240 75	45 00	285 75
Shirley Christy	" "	" "	1605	240 75	45 00	285 75
J. F. Barker	" "	" "	1605	240 75	45 00	285 75
John J. Sweeney	" "	" "	1605	240 75	45 00	285 75
Charles A. Welsh	Gizeh	Victoria, B. C.	2145	321 75	45 00	366 75
John Ross	"	" "	2145	321 75	45 00	366 75

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
Edward E. Leason	Gizeh	Victoria, B. C.	2145	$321 75	$45 00	$366 75
Charles Biedenharn	Hadi	Evansville, Ind.	505	75 75	45 00	120 75
Wesley W. Bicking	"	" "	505	75 75	45 00	120 75
James A. Stewart	"	" "	505	75 75	45 00	120 75
Allan McCants	Hamasa	Meridian, Miss.	862	129 30	45 00	174 30
Irwin M. Moody	"	" "	862	129 30	45 00	174 30
W. B. Ethridge	"	" "	862	129 30	45 00	174 30
Fred Smith	"	" "	862	129 30	45 00	174 30
Mike H. Thomas	Hella	Dallas, Texas	738	110 70	60 00	170 70
W. R. Ellis	"	" "	738	110 70	45 00	155 70
James E. Forrest	"	" "	738	110 70	45 00	155 70
Sam P. Cochran	"	" "	738	110 70	45 00	155 70
H. C. Sparr	Hillah	Ashland, Ore.	2144	321 60	45 00	366 60
Chas. W. Nims	"	" "	2144	321 60	45 00	366 60
Geo. T. Bryan	Hejaz	Greenville, S. C.	1111	166 65	45 00	211 65
W. L. Walker	"	" "	1111	166 65	45 00	211 65
Thos. P. Johnson	"	" "	1111	166 65	45 00	211 65
Z. V. Davidson	"	" "	1111	166 65	45 00	211 65
John T. Jones	India	Oklahoma City, Okla.	564	84 60	45 00	129 60
Wm. Barrowman	"	" "	564	84 60	45 00	129 60
Gustave A. Paul	"	" "	564	84 60	45 00	129 60
John W. Hayson	"	" "	564	84 60	45 00	129 60
Robert R. Harvey	Irem	Wilkes-Barre, Pa.	1155	173 25	45 00	218 25
Thos. H. Riley	"	" "	1155	173 25	45 00	218 25
Jerome W. Leverich	"	" "	1155	173 25	45 00	218 25
Leo W. Long	"	" "	1155	173 25	45 00	218 25
Ed Haug	Isis	Salina, Kans.	407	61 05	45 00	106 05
F. D. Blundon	"	" "	407	61 05	45 00	106 05
E. S. Bower	"	" "	407	61 05	45 00	106 05
F. R. Fitzpatrick	"	" "	407	61 05	45 00	106 05
John D. McGilvray	Islam	San Francisco, Cal.	1929	289 35	45 00	334 35
Ernest C. Hueter	"	" " "	1929	289 35	45 00	334 35
J. A. Ulrich	"	" " "	1929	289 35	45 00	334 35
Herman Wertsch	"	" " "	1929	289 35	45 00	334 35

G. L. Hager	Ismai ia	Buffalo, N. Y	883	132 45	45 00	177 45
Alonzo G. Hinkley	"	" "	883	132 45	45 00	177 45
Albert H. Zink	"	" "	883	132 45	45 00	177 45
George K. Staples	"	" "	883	132 45	45 00	177 45
George W. Winter	Jaffa	Altoona, Pa	943	141 45	45 00	186 45
Jacob B. Felty	"	" "	943	141 45	45 00	186 45
John R. Musser	"	" "	943	141 45	45 00	186 45
Benjamin F. Cooper	"	" "	943	141 45	45 00	186 45
J. Eugene Pearce	Jerusalem	New Orleans, La	1058	158 70	45 00	203 70
Joseph Sinai	"	" " "	1058	158 70	45 00	203 70
Philip G. Ricks	"	" " "	1058	158 70	45 00	203 70
Ernest E. Sykes	"	" " "	1058	158 70	45 00	203 70
Chas. E. Robeson	Kaaba	Davenport, Ia	175	26 25	45 00	71 25
Thos. J. Marshall	"	" "	175	26 25	45 00	71 25
Chas. S. Huber	"	" "	175	26 25	45 00	71 25
John Sollar	"	" "	175	26 25	45 00	71 25
James W. Wherry	Kalif	Sheridan, Wyo	899	134 85	45 00	179 85
Peter Kooi	"	" "	899	134 85	45 00	179 85
Lyle L. Jeffers	"	" "	899	134 85	45 00	179 85
Amos M. Johnson	Kalurah	Binghamton, N. Y	1086	162 90	45 00	207 90
Edward F. Keene	"	" "	1086	162 90	45 00	207 90
Norman A. Boyd	"	" "	1086	162 90	45 00	207 90
James T. Rogers	"	" "	1086	162 90	45 00	207 90
Thos. F. Bush	Karem	Waco, Texas	817	122 55	45 00	167 55
Wm. A. Parker	"	" "	817	122 55	45 00	167 55
Wm. F. Quebe	"	" "	817	122 55	45 00	167 55
Frank M. Miller	"	" "	817	122 55	45 00	167 55
C. R. Tousaw	Karnak	Montreal, Can	1199	179 85	45 00	224 85
Philip D. Gordon	"	" "	1199	179 85	60 00	239 85
D. F. Morgan	"	" "	1199	179 85	45 00	224 85
J. T. Cullen	Kazim	Roanoke, Va	1074	161 10	45 00	206 10
R. H. Angell	"	" "	1074	161 10	45 00	206 10
O. D. Oakey	"	" "	1074	161 10	45 00	206 10
J. E. Shank	"	" "	1074	161 10	45 00	206 10
Miles E. Stricker	Kem	Grand Forks, N. D	580	87 00	45 00	132 00
E. S. Person	"	" " "	580	87 00	45 00	132 00
Clarence A. Hale	"	" " "	580	87 00	45 00	132 00
J. W. Selfe	Kerbela	Knoxville, Tenn	899	134 85	45 00	179 85
Hugh M. Tate	"	" "	899	134 85	45 00	179 85
D. A. Rosenthal	"	" "	899	134 85	45 00	179 85
T. J. Wyrick	"	" "	899	134 85	45 00	179 85
Fred W. Wilson	Kerak	Reno, Nev	1685	252 75	45 00	297 75
George C. Steinmiller	"	" "	1685	252 75	45 00	297 75
S. C. Foster	"	" "	1685	252 75	45 00	297 75
Wm. F. Taylor	Khartum	Winnipeg, Can	718	107 70	45 00	152 70
W. A. McKay	"	" "	718	107 70	45 00	152 70

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Arthur W. Chapman	Khartum	Winnipeg, Can.	718	$107 70	$45 00	$152 70
John N. Sebrell, Jr	Khedive	Norfolk, Va.	1310	196 50	60 00	256 50
William Chapman	"	" "	1310	196 50	45 00	241 50
Joseph T. Deal	"	" "	1310	196 50	45 00	241 50
Wm. W. Galt	"	" "	1310	196 50	45 00	241 50
Conrad V. Dykeman	Kismet	Brooklyn, N. Y.	1269	190 35	45 00	235 35
William Bamber	"	" "	1269	190 35	45 00	235 35
James W. Downing	"	" "	1269	190 35	45 00	235 35
John A. Morison	"	" "	1269	190 35	45 00	235 35
E. L. Watkins	Kora	Lewiston, Maine	1536	230 40	45 00	275 40
Dana S. Williams	"	" "	1536	230 40	60 00	290 40
James E. Kingsley	"	" "	1536	230 40	45 00	275 40
George W. Westcott	"	" "	1536	230 40	45 00	275 40
J. Putnam Stevens	"	" "	1536	230 40	45 00	275 40
Peter S. Cook	Korein	Rawlins, Wyo.	836	125 40	45 00	170 40
Charles Miller	"	" "	836	125 40	45 00	170 40
Otto Gramm	"	" "	836	125 40	45 00	170 40
William Daley	"	" "	836	125 40	45 00	170 40
I. J. Rindle	"	" "	836	125 40	45 00	170 40
John Maas	Kosair	Louisville, Ky.	614	92 10	45 00	137 10
John G. L. Hagman	"	" "	614	92 10	45 00	137 10
Fred W. Finger	"	" "	614	92 10	45 00	137 10
W. Freeland Kendrick	Lu Lu	Philadelphia, Pa.	1175	176 25	45 00	221 25
Herman Rehborn	"	" "	1175	176 25	60 00	236 25
Henry S. Evans	"	" "	1175	176 25	45 00	221 25
Edwin S. Mershon	"	" "	1175	176 25	45 00	221 25
Philip C. Shaffer	"	" "	1175	176 25	45 00	221 25
Albert H. Ladner, Jr.	"	" "	1175	176 25	45 00	221 25
William H. Laughlin	Luxor	St. John, N. B	1840	276 00	45 00	321 00
D. W. Kyle	"	" " "	1840	276 00	45 00	321 00
Henry C. Arthur	Mecca	New York, N. Y.	1267	190 05	45 00	235 05
Louis N. Donnatin	"	" " "	1267	190 05	45 00	235 05
Paul Jones	"	" " "	1267	190 05	45 00	235 05
Charles F. Hunt	"	" " "	1267	190 05	45 00	235 05

Frank L. Moore	Media	Watertown, N. Y.	1104	165 60	45 00	210 60
Millard V. Hamlin	"	" "	1104	165 60	45 00	210 60
Nathan W. Whitney	"	" "	1104	165 60	45 00	210 60
Fred N. Moore	"	" "	1104	165 60	45 00	210 60
Ralph E. Lidster	Medina	Chicago, Ill.	358	53 70	45 00	98 70
Thos. J. Houston	"	" "	358	53 70	45 00	98 70
John P. Garner	"	" "	358	53 70	45 00	98 70
Robt. J. Daly	"	" "	358	53 70	45 00	98 70
Frank C. Roundy	"	" "	358	53 70	45 00	98 70
Loring S. Wood	Melha	Springfield, Mass.	1292	193 80	45 00	238 80
Walter H. Damon	"	" "	1292	193 80	45 00	238 80
Fred C. Smith	"	" "	1292	193 80	45 00	238 80
Alexander F. Hodgen	"	" "	1292	193 80	45 00	238 80
Charles S. Drake	Midian	Wichita, Kans.	433	64 95	45 00	109 95
Samuel J. Houston	"	" "	433	64 95	45 00	109 95
Harry A. Caton	"	" "	433	64 95	45 00	109 95
Frank F. Prigg	"	" "	433	64 95	45 00	109 95
William L. Williams	Mirza	Pittsburg, Kans.	350	52 50	45 00	97 50
G. W. Prout	"	" "	350	52 50	45 00	97 50
B. S. Gaitskill	"	" "	350	52 50	45 00	97 50
Edward H. Merritt	Mizpah	Fort Wayne, Ind.	506	75 90	60 00	120 90
Edward A. Wagner	"	" " "	506	75 90	45 00	120 90
Chas. A. Meigs	"	" " "	506	75 90	45 00	120 90
A. J. McGuffin	Mocha	London, Can.	741	111 15	45 00	156 15
W. H. Abbott	"	" "	741	111 15	45 00	156 15
Geo. E. Logan	"	" "	741	111 15	45 00	156 15
W. J. Elliott	"	" "	741	111 15	45 00	156 15
Geo. F. Carson	Mohammed	Peoria, Ill.	269	40 35	45 00	85 35
Richard O. Sharon	"	" "	269	40 35	45 00	85 35
Clifford Ireland	"	" "	269	40 35	45 00	85 35
Roy A. Wright	"	" "	269	40 35	45 00	85 35
Seth F. Haskins	"	" "	269	40 35	45 00	85 35
Hathon C. Getchell	Moila	St. Joseph, Mo.	157	23 55	45 00	68 55
Harry Baum	"	" " "	157	23 55	45 00	68 55
W. R. Seaman	"	" " "	157	23 55	45 00	68 55
John W. Holtman	"	" " "	157	23 55	45 00	68 55
James W. Alcorn	Moolah	St. Louis, Mo.	340	51 00	45 00	96 00
Walter J. G. Neun	"	" " "	340	51 00	45 00	96 00
Geo. T. Matthews	"	" " "	340	51 00	45 00	96 00
Clarence A. Sinclair	"	" " "	340	51 00	45 00	96 00
Henry F. Niedringhaus	"	" " "	340	51 00	45 00	96 00
Laurens G. Moore	Morocco	Jacksonville, Fla.	1306	195 90	45 00	240 90
Thos. E. Jordan	"	" "	1306	195 90	45 00	240 90
Ernest E. McLin	"	" "	1306	195 90	45 00	240 90
John B. Orr	"	" "	1306	195 90	45 00	240 90
Jacob F. Zurn	Moslah	Fort Worth, Texas	728	109 20	45 00	154 20

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Des Moines, Iowa, June 14, 15, 16, 1921

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
J. A. Waldrop	Moslah	Fort Worth, Texas	728	$109 20	$45 00	$154 20
W. S. Cooke	"	" " "	728	109 20	45 00	154 20
E. E. Edwards	"	" " "	728	109 20	45 00	154 20
Alfred E. D. Allen	Moslem	Detroit, Mich.	630	94 50	45 00	139 50
James H. Garlick	"	" "	630	94 50	45 00	139 50
William J. Murray	"	" "	630	94 50	45 00	139 50
Henry M. Leonard	"	" "	630	94 50	45 00	139 50
E. C. Halliday	Mt. Sinai	Montpelier, Vt	1594	239 10	45 00	284 10
W. H. Herrick	" "	" "	1594	239 10	45 00	284 10
Walter P. Scott	" "	" "	1594	239 10	45 00	284 10
A. J. Smith	" "	" "	1594	239 10	45 00	284 10
Elias J. Jacoby	Murat	Indianapolis, Ind.	542	81 30	45 00	126 30
Elmer F. Gay	"	" "	542	81 30	45 00	126 30
E. J. Schoonover	"	" "	542	81 30	45 00	126 30
John E. Milnor	"	" "	542	81 30	45 00	126 30
Charles H. Bradshaw	"	" "	542	81 30	45 00	126 30
Frank W. Medbery	Naja	Deadwood, S. D.	742	111 30	45 00	156 30
Guy A. Mickle	"	" "	742	111 30	45 00	156 30
L. A. Elkins	"	" "	742	111 30	45 00	156 30
Bert A. Flisnes	"	" "	742	111 30	45 00	156 30
Bert Bradford	Nemesis	Parkersburg, W. Va.	786	117 90	45 00	162 90
Albert B. White	"	" "	786	117 90	45 00	162 90
I. Wade Coffman	"	" "	786	117 90	45 00	162 90
Robt. S. Lemon	"	" "	786	117 90	45 00	162 90
Archie F. Hamill	Nile	Seattle, Wash.	2055	308 25	45 00	353 25
Charles D. Lewis	"	" "	2055	308 25	45 00	353 25
Dan B. Trefethen	"	" "	2055	308 25	45 00	353 25
John R. Thompson	"	" "	2055	308 25	45 00	353 25
R. L. Kessler	Oasis	Charlotte, N. C.	1173	175 95	45 00	220 95
Julian Price	"	" "	1173	175 95	45 00	220 95
W. F. Randolph	"	" "	1173	175 95	45 00	220 95
Walter S. Liddell	"	" "	1173	175 95	45 00	220 95
R. S. Reinhardt	"	" "	1173	175 95	45 00	220 95
Chester D. Adams	Oleika	Lexington, Ky.	701	105 15	45 00	150 15

P. B. Evans	"	" "	701	105 15	45 00	150 15
Guy Johnson	"	" "	701	105 15	45 00	150 15
J. E. Grubbs	"	" "	701	105 15	45 00	150 15
D. G. McAllister	Omar	Charleston, S. C.	1260	189 00	45 00	234 00
Eustace P. Miller	"	" "	1260	189 00	45 00	234 00
James R. Johnson	"	" "	1260	189 00	45 00	234 00
Henry E. Sharrer	Orak	Hammond, Ind.	378	56 70	60 00	116 70
Virgil S. Reiter	"	" "	378	56 70	45 00	101 70
Winfred D. Hunter	"	" "	378	56 70	45 00	101 70
William Earle	"	" "	378	56 70	45 00	101 70
William F. Seber	Oriental	Troy, N. Y.	1196	179 40	45 00	224 40
Frederick W. Powers	"	" "	1196	179 40	45 00	224 40
Marvin Scrafford	"	" "	1196	179 40	45 00	224 40
Herbert A. Stutchbury	"	" "	1196	179 40	45 00	224 40
William T. Morris	Osiris	Wheeling, W. Va.	832	124 80	45 00	169 80
Geo. C. Beneke	"	" "	832	124 80	45 00	169 80
Albert A. Erdman	"	" "	832	124 80	45 00	169 80
O. W. Burdats	"	" "	832	124 80	45 00	169 80
Wm. W. Irwin	"	" "	832	124 80	45 00	169 80
E. S. Judd	Osman	St. Paul, Minn.	260	39 00	45 00	84 00
Oscar Hallam	"	" " "	260	39 00	45 00	84 00
Charles A. Ross	"	" " "	260	39 00	45 00	84 00
Thos. S. Rishworth	"	" " "	260	39 00	45 00	84 00
Frederick I. Dana	Palestine	Providence, R. I.	1389	208 35	45 00	253 35
James A. Rogers	"	" "	1389	208 35	45 00	253 35
Clarence M. Dunbar	"	" "	1389	208 35	45 00	253 35
Norris G. Abbott	"	" "	1389	208 35	45 00	253 35
M. McF. Hall	Philae	Halifax, N. S.	2227	334 05	45 00	379 05
J. K. McKenzie	"	" "	2227	334 05	45 00	379 05
Ralph C. Sherwood	Pyramid	Bridgeport, Conn.	1326	198 90	45 00	243 90
George G. Beers	"	" "	1326	198 90	45 00	243 90
Frederick M. Drew	"	" "	1326	198 90	45 00	243 90
Wilber F. Tomlinson	"	" "	1326	198 90	45 00	243 90
Carleton E. Hoadley	"	" "	1326	198 90	60 00	258 90
George F. Eisenbrown	Rajah	Reading, Pa.	1125	168 75	45 00	213 75
A. Lincoln Frame	"	" "	1125	168 75	45 00	213 75
E. M. Hirsh	"	" "	1125	168 75	45 00	213 75
John Y. Keck	"	" "	1125	168 75	45 00	213 75
James Glanville	Rameses	Toronto, Ont.	856	128 40	60 00	188 40
Wm. G. Gallow	"	" "	856	128 40	45 00	173 40
Albert Macomb	"	" "	856	128 40	45 00	173 40
Wm. H. Wright	"	" "	856	128 40	45 00	173 40
Wesley E. Gowling	"	" "	856	128 40	45 00	173 40
Carl E. Woolfolk	Rizpah	Madisonville, Ky.	555	83 25	45 00	128 25
Martin Moore	"	" "	555	83 25	45 00	128 25
D. W. Gatlin	"	" "	555	83 25	45 00	128 25

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Des Moines, Iowa, June 14, 15, 16, 1921

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Geo. C. Atkinson	Rizpah	Madisonville, Ky.	555	$83 25	$45 00	$128 25
Thomas M. Hooker	Sahara	Pine Bluff, Ark.	732	109 80	45 00	154 80
Charles A. Gordon	"	" " "	732	109 80	45 00	154 80
R. Ray McIntyre	"	" " "	732	109 80	45 00	154 80
Milton D. McNeil	"	" " "	732	109 80	45 00	154 80
Charles E. Temple	Saladin	Grand Rapids, Mich.	543	81 45	45 00	126 45
J. P. Wait	"	" " "	543	81 45	45 00	126 45
L. A. Cornelius	"	" " "	543	81 45	45 00	126 45
Lou B. Winsor	"	" " "	543	81 45	60 00	141 45
Philip Krimke	Salaam	Newark, N. J.	1257	188 55	45 00	233 55
Edward S. Bream	"	" "	1257	188 55	45 00	233 55
James Lindsay	"	" "	1257	188 55	45 00	233 55
Harry W. Egner, Jr.	"	" "	1257	188 55	45 00	233 55
Walter E. DeButts	Sesostris	Lincoln, Neb.	201	30 15	45 00	75 15
Geo. N. Foster	"	" "	201	30 15	45 00	75 15
Harry L. Fornay	"	" "	201	30 15	45 00	75 15
George W. Phelps	"	" "	201	30 15	45 00	75 15
Otis J. Hart	Sphinx	Hartford, Conn.	1318	197 70	45 00	242 70
Louis C. Kingsbury	"	" "	1318	197 70	45 00	242 70
N. C. Stevens	"	" "	1318	197 70	45 00	242 70
Wilbur L. Scranton	"	" "	1318	197 70	45 00	242 70
William R. Smith	Sudan	New Bern, N. C.	1363	204 45	45 00	249 45
Alex. B. Andrews	"	" " "	1363	204 45	45 00	249 45
Wm. A. French	"	" " "	1363	204 45	45 00	249 45
Jos. F. Rhem	"	" " "	1363	204 45	45 00	249 45
Harry E. McLain	Syria	Pittsburgh, Pa.	826	123 90	45 00	168 90
Geo. W. Gosser	"	" "	826	123 90	45 00	168 90
Edward F. Austin	"	" "	826	123 90	45 00	168 90
J. H. Martin	"	" "	826	123 90	45 00	168 90
Wm. S. Brown	"	" "	826	123 90	45 00	168 90
Geo. W. McCandless	"	" "	826	123 90	60 00	183 90
Ralph A. Tingle	Syrian	Cincinnati, Ohio	643	96 45	45 00	141 45
Frank J. Zumstein	"	" "	643	96 45	45 00	141 45
Fred W. Schwenck	"	" "	643	96 45	45 00	141 45

Wm. J. Howard	"	" "	643	96 45	45 00	141 45
Wm. B. Melish	"	" "	643	96 45	45 00	141 45
Chas. E. Black	Tangier	Lincoln, Neb	146	21 90	45 00	66 90
W. B. Whitehorn	"	" "	146	21 90	45 00	66 90
John C. Schultz	"	" "	146	21 90	45 00	66 90
Zora D. Clark	"	" "	146	21 90	45 00	66 90
Henry C. Akin	"	" "	146	21 90	45 00	66 90
James O. Anderson	Tebala	Rockford, Ill	293	43 95	45 00	88 95
C. P. Coolidge	"	" "	293	43 95	45 00	88 95
Jules D. Bandelier	"	" "	293	43 95	45 00	88 95
John T. Buckbee	"	" "	293	43 95	45 00	88 95
Lester B. Stiner	Tehama	Hastings, Neb	298	44 70	45 00	89 70
Wm. J. Rinderspacher	"	" "	298	44 70	45 00	89 70
Geo. L. Hammonds	"	" "	298	44 70	45 00	89 70
H. C. Johnston	"	" "	298	44 70	45 00	89 70
Henry F. Zarse	Tripoli	Milwaukee, Wis	443	66 45	45 00	111 45
Chester M. Echols	"	" "	443	66 45	45 00	111 45
Julius P. Heil	"	" "	443	66 45	45 00	111 45
Bascom B. Clarke	"	" "	443	66 45	45 00	111 45
I. Lehman	Wahabi	Jackson, Miss	875	131 25	45 00	176 25
Thos. P. Sparks	"	" "	875	131 25	45 00	176 25
Hugh E. White	"	" "	875	131 25	45 00	176 25
Sumter Gillespie	"	" "	875	131 25	45 00	176 25
C. S. Wheeler	Wa Wa	Regina, Can	1030	154 50	45 00	199 50
L. G. Calder	" "	" "	1030	154 50	45 00	199 50
I. W. Sneath	" "	" "	1030	154 50	45 00	199 50
Henry C. Heinz	Yaarab	Atlanta, Ga	951	142 65	45 00	187 65
Forrest Adair	"	" "	951	142 65	60 00	202 65
Geo. R. Donovan	"	" "	951	142 65	45 00	187 65
Elmore H. Goodhart	"	" "	951	142 65	45 00	187 65
W. M. Stoughton	"	" "	951	142 65	45 00	187 65
George C. Slater	Yelduz	Aberdeen, S. D	460	69 00	45 00	114 00
John S. Vetter	"	" "	460	69 00	45 00	114 00
Chas. J. Mariner	"	" "	460	69 00	45 00	114 00
Walter G. Jacobs	"	" "	460	69 00	60 00	129 00
Claude Fisher	Za-Ga-Zig	Des Moines, Ia	....	.....	45 00	45 00
Earle C. Mills	" " "	" " "	....	.....	60 00	60 00
F. B. Jackson	" " "	" " "	....	.....	45 00	45 00
Fred M. Steele	" " "	" " "	....	.....	45 00	45 00
John B. Bethea	Zamora	Birmingham, Ala	825	123 75	45 00	168 75
Frank C. Shepard, Jr	"	" "	825	123 75	45 00	168 75
Luther Davis	"	" "	825	123 75	45 00	168 75
Thos. A. Bowles	"	" "	825	123 75	45 00	168 75
Frederick J. Smith	Zembo	Harrisburg, Pa	1071	160 65	45 00	205 65
Chas. E. Covert	"	" "	1071	160 65	45 00	205 65
Harvey Wagner	"	" "	1071	160 65	45 00	205 65

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Des Moines, Iowa, June 14, 15, 16, 1921

REPRESENTATIVE	TEMPLE	LOCATION	Miles Travelled	Amount of Mileage	Per Diem	Total Mileage and per Diem
Elam C. Hertzler	Zembo	Harrisburg, Pa.	1071	$160 65	$45 00	$205 65
Arthur W. Milne	Zem Zem	Erie, Pa.	810	121 50	45 00	166 50
Rudolph Conrader	" "	" "	810	121 50	45 00	166 50
Lewis R. Bliss	" "	" "	810	121 50	45 00	166 50
W. A. Crawford	" "	" "	810	121 50	45 00	166 50
Jesse D. Hurlbut	Zenobia	Toledo, Ohio	602	90 30	45 00	135 30
Geo. M. Parks	"	" "	602	90 30	45 00	135 30
Chas. B. Atwood	"	" "	602	90 30	45 00	135 30
Frank A. Schmidt	Ziyara	Utica, N. Y.	1095	164 25	45 00	209 25
Gay H. Brown	"	" "	1095	164 25	45 00	209 25
Chas. F. Northrup	"	" "	1095	164 25	45 00	209 25
Robt. D. Roney	"	" "	1095	164 25	45 00	209 25
J. Wellington Boyle	"	" "	1095	164 25	45 00	209 25
Thos. T. McCoy	Zorah	Terre Haute, Ind.	509	76 35	45 00	121 35
Jay Short	"	" " "	509	76 35	45 00	121 35
Walter G. Hummelbauer	"	" " "	509	76 35	45 00	121 35
A. A. D. Rahn	Zuhrah	Minneapolis, Minn.	270	40 50	45 00	85 50
Geo. M. Stowe	"	" "	270	40 50	45 00	85 50
David F. Clark	"	" "	270	40 50	45 00	85 50
Wm. A. Elliott	"	" "	270	40 50	45 00	85 50
Chas. E. Ovenshire	"	" "	270	40 50	60 00	100 50

Total $108,137.10

Imperial Potentate GARRETSON: Nobles, you have heard the motion and the second.

Noble B. S. GAITSKILL (Mirza Temple): I move to substitute in the report the sum of fifteen cents instead of ten cents.

The motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, it has been moved and seconded that "fifteen cents" be substituted for "ten cents" in the report.

Noble GEO. W. MCCANDLESS: I have some remarks. Let's leave that at ten cents. I am not through yet. If you make it fifteen, let us give the other five cents to these people in Pueblo, Colorado, who are flood sufferers.

Imperial Potentate GARRETSON: Nobles, the question is on the amendment. All in favor of the amendment will signify it by saying aye. Those opposed, no. The amendment is adopted. We will now vote on the original motion as amended. All in favor of the original motion as amended to fifteen cents will signify it by saying aye. Those opposed, no. The motion is adopted.

Imperial Potentate GARRETSON: Nobles, I want to recognize the Committee on the Refund of War Taxes paid by Temples to internal revenue collectors.

I take pleasure in introducing the chairman of the committee, Noble Clifford Ireland, who desires to make a verbal report.

Noble CLIFFORD IRELAND (Mohammed Temple): Imperial Sir and Gentlemen of the Nobility of the Imperial Council: As some of you and many of you will, no doubt, remember, at the Imperial Council held in Indianapolis in 1919 a committee was appointed to attempt to secure a restitution of taxes paid by the subordinate Temples of the Imperial Council under the 1917 Revenue Act. My humble self was appointed chairman of the committee, and at my own insistence the committee was given additional aid. Four times I thought we were about to secure a favorable decision in the matter. Four times I was very sorely disheartened and disappointed. It happened that on the twenty-seventh day of May, 1921, we secured a favorable decision, a just and right decision, for the Nobility of the Mystic Shrine, and the taxes paid by the subordinate Temples under the 1917 Act have been ordered returned to the several Temples.

I should like, Imperial Sir, to take up just a little more time trying to check up the amounts due the Temples, which will avoid much delay later. If you prefer, and I assume you do, that might be deferred until this afternoon.

Imperial Potentate GARRETSON: Do I understand you want to have the Potentates or Recorders of Temples to meet you here personally?

Noble IRELAND: I thought to now briefly run over the list of Temples to whom payments are due, and then I can meet the Representatives or Potentates of Temples later on.

Imperial Potentate GARRETSON: If there is no objection we will make that the second order of business when we come back at two o'clock.

Nobles, give attention to the Chairman of the Committee on Jurisprudence and Laws, Noble Gordon.

Noble PHILIP D. GORDON (Karnak Temple), Chairman: In the notice calling this session of the Imperial Council, there are several proposed amendments to the statutes. I move you, sir, that these amendments be referred to the Committee on Jurisprudence and Laws.

The motion was seconded.

Imperial Potentate GARRETSON: It is moved and seconded that these proposed amendments be referred to the Committee on Jurisprudence and Laws. All in favor will signify by saying aye. Those opposed, no. The motion is carried.

Noble WILLIAM G. SPEED (Boumi Temple): Past Imperial Potentate William J. Cunningham is absent from the session of the Imperial Council for the first time in nearly twenty years, by reason of affliction. He was partially paralyzed a short while ago and he is unable to leave his home town. He is able to be around, but not able to travel far.

I move you, sir, that the Imperial Recorder be authorized and directed to extend to Noble Cunningham the sympathy of this Imperial Council, and I would suggest that this telegram be sent:

"The entire membership of the Imperial Council extend to you their sincere sympathy and love, and express the hope that it is the will of Allah that your restoration to vigorous health be both speedy and complete."

I offer that as a motion, if a motion is necessary.

Imperial Potentate GARRETSON: All in favor of the motion will please rise. It is unanimously adopted.

Noble JAMES T. ROGERS (Kalurah Temple): I make a motion that the Imperial Council stand adjourned until two o'clock.

The motion was duly seconded, put to the Council by the Imperial Potentate and carried, and at 12.50 P.M. the Council adjourned to meet at 2 o'clock P.M.

TUESDAY, JUNE 14, 1921

AFTERNOON SESSION

Imperial Potentate Ellis Lewis Garretson called the Imperial Council to order at 2 o'clock P.M.

Imperial Potentate GARRETSON: Nobles, give your attention to the report of the Committee on Hospital for Crippled Children.

Noble Sam P. Cochran, of Hella Temple, chairman of the committee, read the report, as follows:

REPORT OF CRIPPLED CHILDREN'S HOSPITAL COMMITTEE

DES MOINES, IOWA, June 14, 1921.

To the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine, for North America:

At the session of the Imperial Council in Portland, Oregon, on June 23, 1920, the following resolution of the then Imperial Potentate, Noble W. Freeland Kendrick, was unanimously adopted:

RESOLUTION

"No. 12: I recommend that at this session of the Imperial Council, a resolution be adopted authorizing the establishment of a hospital for crippled children to be supported by the Nobility of the Mystic Shrine of North America on an annual per capita basis and to be known as The Shriners' Hospital for Crippled Children.

"I further recommend that an assessment of two dollars per capita be levied upon our entire membership, to be collected by the various subordinate Temples, with the dues, payable in advance in December, 1920, and the entire amount to be paid to the Imperial Recorder not later than February 1, 1921.

"I further recommend that a committee of seven be appointed by the incoming Imperial Potentate to select a site and secure plans and specifications and arrange for immediate action in regard to all details in connection with the establishment of such hospital.

"I recommend that additional assessments be levied annually as may be required for the support of such hospital."

In pursuance of this resolution the Imperial Potentate, Noble Ellis Lewis Garretson, appointed the following committee of seven, viz:

SAM P. COCHRAN, Hella Temple, *Chairman*
W. FREELAND KENDRICK, Lu Lu Temple
PHILIP D. GORDON, Karnak Temple
FREDERIC W. KEATOR, Afifi Temple
OSCAR M. LANSTRUM, Algeria Temple
JOHN D. MCGILVRAY, Islam Temple
JOHN A. MORISON, Kismet Temple

The whole committee met in St. Louis, Missouri, on October 30, 1920, organized for business; and spent a day in discussing the scope of the work assigned to it and plans for carrying out such work. After directing letters of inquiry and investigation to be sent to a number of places which had either been nominated for the location of a Crippled Children's Hospital or had made request therefor, the committee adjourned to meet on call of the chairman when matters were in shape for further consideration.

The next meeting of the committee was held in the city of Chicago, Illinois (all members present), on January 17 and 18, 1921, at which time committees from various cities were heard with respect to the advantages of such cities as suitable places for the location of a Crippled Children's Hospital such as your committee had under consideration. Various matters pertaining to erection, maintenance, operation, etc., of such a hospital were gone into and discussed, including questions of cost, size, number of rooms to be provided, character of service required, the possibility of securing same, and general questions relating to the founding and maintenance of such an institution. Upon invitation of a committee of doctors who are Nobles of the Order, your committee visited, on January 18th, a home for destitute crippled children which is maintained as a charity and coöperates with the Chicago Board of Education in the maintenance of a graded and vocational school. After two days of full consideration of these matters, the committee adjourned late at night on the second day to meet again at Toronto, Canada, on April 1st, and then go to Montreal, Canada, for further session. A committee (sub) consisting of Nobles McGilvray, Lanstrum, and Cochran was appointed to visit Memphis, Tennessee, St. Louis, Missouri, Rochester, Minnesota, and other places in the Mississippi Valley deemed worthy of consideration as possible desirable locations for the hospital.

The subcommittee named met in Memphis, Tennessee, on the morning of March 26, 1921, and spent the day there. We found there a Crippled Children's Hospital already in operation, being maintained by a ladies' organization, with an annex under construction which was being provided by the Nobles of Al Chymia Temple at a cost of $40,000. This hospital is under direction and control of Dr. Willis C. Campbell, whose hospital and surgical establishment were also visited.

Nashville, Tennessee, was visited on March 27th, and a full presentation of the opportunities for coöperation between Vanderbilt University and the Imperial Council with regard to a Crippled Children's Hospital was made by Professor Kirkland, Chancellor of the University, and others. Available sites were inspected and in the afternoon a delightful visit to Hermitage, the former home of President Andrew Jackson, was afforded your committee.

Louisville, Kentucky, was visited on March 28th, and the advantages and possibilities of coöperation with the University of Louisville were fully gone into, presenting a situation which appealed strongly to your committee, in view of the age and successful operation of the university and its medical department in that city.

St. Louis, Missouri, was next visited on March 29th, and the operations of the Medical School of Washington University and of Barnes Hospital affiliated therewith were fully inspected and considered.

March 30th was spent at Rochester, Minnesota, inspecting and examining the various hospitals in that city, all of which are under direction and control of the Mayo Clinic, a wonderful organization.

At all these cities, which were visited as enumerated above, we of the subcommittee were received by Nobles of the local Temples and other citizens at the depot, on arrival, were most courteously looked after and provided for during the time of our stay, and shown every possible attention under the circumstances, being the guests at a formal dinner or other function at each place, where we had the privilege of meeting many of the Nobles and citizens. So genuine and complete were the courtesies and attentions shown us at each place, that it would be ungenerous for us to make comparisons or specialize more particularly, further than to mention the great kindness of the brethren of Rochester, who drove forty miles in automobiles to Owatonna to take us back to Rochester in order that we might have a full day there.

Pursuant to notice, the full committee (all present except Noble W. Freeland Kendrick) met at Chicago on March 31st and continued in session through April 1st, it being decided not to hold the session of the committee in Toronto and Montreal, as a measure of saving time and expense. During these two days other local committees were heard, and we would here record that the following-named places have at one time or another during the sessions of your committee presented arguments for the location of a Crippled Children's Hospital in their respective cities and made most generous offers of assistance and coöperation, to wit:

Rochester, Minn.	Madison, Wis.	St. Joseph, Mo.
Phœnix, Ariz.	Salina, Kans.	San Antonio, Texas
Memphis, Tenn.	Nashville, Tenn.	St. Louis, Mo.
Leavenworth, Kans.	Rock Island, Ill.	Sebetha, Kans.
Richmond, Va.	Hot Springs, Ark.	Council Bluffs, Iowa
Louisville, Ky.	Chicago, Ill.	

Many of these places sent delegations to appear in person before your committee, all of whom we endeavored to receive and treat with becoming courtesy; and we also gave careful consideration to such presentations as were made by letter.

At the first meeting of your committee (St. Louis, on October 20, 1920) a discussion of the means for carrying out the evident desire of the Imperial Council with respect to doing a great benevolent work clearly indicated to your committee that it would be necessary to have a legal organization to which the execution of the desires and instructions of the Imperial Council could be confided. This seemed imperatively necessary in order that there might be a continuity of work along established lines, with some recognized authority legally empowered to conduct business operations, yet under the direction and control of the Imperial Council; and that the best results might be obtained by creating a Board of Trustees representative of the membership of the Imperial Council, sincerely interested in its work and thoroughly competent to execute the great trust to be placed in its hands, the matter of preparing the form of legal organization for the purposes indicated was assigned to Noble Ed. H. Merritt, of Mizpah

Temple, Fort Wayne, Indiana, and Noble John N. Sebrell, Jr., of Khedive Temple, Norfolk, Virginia.

At the committee session in Chicago on January 17, 1921, Noble Ed. H. Merritt met with your committee and presented a full draft of a plan for the organization and government of a legal corporation to manage all of the affairs in relation to the establishment, operation, and maintenance of a Crippled Children's Hospital. Your committee adopted, subject to your ratification, the report submitted; and after much discussion and consideration selected the name, "Shriners Charity Foundation," for the proposed organization, said name being short and we believe expressive of its purposes. The document prepared by Noble Merritt is presented herewith, with the recommendation of your committee that it be adopted by the Imperial Council and duly completed by insertion of names, dates, and other data necessary, then executed in due form to make it legally complete and binding. This will create a legal body under the control of the Imperial Council through its Board of Trustees, in every way competent to carry out the wishes and purposes of the Imperial Council and of others who may wish to contribute to the great work to be conducted by this Board of Trustees. The committee desires to return its especial thanks to Noble Ed. H. Merritt for the splendid and able service rendered by him in preparing the proposed charter, by-laws, etc., for the organization of the Shriners Charity Foundation.

At the session in Chicago, Illinois, March 31 and April 1, 1921 (all present except Noble W. Freeland Kendrick), after discussing all other matters and hearing the report of the subcommittee regarding the cities visited, the committee gave full consideration to the claims of each of these cities, and we desire here to record the fact that at each and every one of them, Memphis, Nashville, Louisville, St. Louis, Rochester, and Chicago, the offers of assistance and coöperation were most generous and all that could have been desired. Those engaged in or connected with the administration of such service as would be required in the conduct of a Crippled Children's Hospital offered in each case the full professional service of their entire surgical and medical staffs and the hearty coöperation of all others connected with their respective institutions. The offers in this respect from Dr. Willis C. Campbell, of Memphis, Vanderbilt University of Nashville, University of Louisville, at Louisville, Kentucky, Washington University at St. Louis, the Mayo Brothers and their Clinic at Rochester, and the Masonic Medical Association of Chicago, filled your committee with pride and admiration for these splendid humanitarian institutions and the noble men who are in charge of and conducting them, and who are so ready and willing to assist in the great work for the benefit of unfortunate children even at large costs and sacrifice to themselves or their institutions.

As a result of the careful deliberations of your committee five of the six members present voted for the establishment of the main unit or parent hospital at St. Louis, Missouri. Noble John A. Morison of the committee stated his position as being that he was not in favor of the establishment of any hospital at this time, consequently not in favor of the selection of any particular city as the site for such hospital. Noble W. Freeland Kendrick

was communicated with by telephone and expressed his hearty concurrence in the selection of St. Louis. Notwithstanding the splendid opportunities and advantages offered by other cities, yet the committee believed that on the whole it found the most available and desirable situation and condition at St. Louis.

After reaching this conclusion the committee spent the day of April 2d at St. Louis, and had a full conference with Mr. Robert S. Brookings, President of Washington University, together with Mr. William K. Bixby, Vice-President, and Dr. Nathaniel Allison, surgeon in charge of Department of Orthopedics, and others of the professional staff. The offer of the officials of the University contemplated that the treatment of patients in the Hospital for Crippled Children would be assumed by the entire professional staff of the Medical Department of Washington University, which service would be rendered without charge, but under the independent control of the Shriners Charity Foundation. It was readily agreed that the Children's Hospital should have the benefit of steam and electric power, electric current, refrigeration, laundry service, etc., from the Barnes Hospital plants on the basis of a pro rata cost of service, and a form of contract covering such agreement has been prepared and is in the hands of your committee.

The committee realized that there were many details of arrangement which would need attention at the hands of some one actually on the ground and in constant touch with developments; and in view of this fact a local committee was appointed consisting of Past Imperial Potentate Henry F. Niedringhaus, Chairman, and Nobles John E. Bishop, W. K. Bixby, and Isaac A. Hedges (with one vacancy to be filled), to serve under direction of your committee in carrying out the details in connection with the securing of property, etc.

Your committee also inspected a plot of ground immediately south of the Medical School of Washington University, fronting 380 feet on Kings Highway Boulevard, facing Forest Park, and running back 364 feet 3 inches on Clayton Avenue, and 345 feet on McKinley Avenue, which measurements include a 20 foot alley. This property, it was ascertained through our local committee, could be purchased at not exceeding $150,000, which includes two substantial residences which can be utilized; and it was and is the opinion of your committee that the Imperial Council should purchase and pay in full for whatever property it desires to acquire for the purposes of this hospital, without asking for contributions from local Temples of the Shrine or other parties or individuals. Your committee considers that the price of the ground is a legitimate part of the cost of establishing a great benevolent institution, and that the Imperial Council should assume this entire cost and be independent of any obligations to other organizations or individuals. Moolah Temple, of St. Louis, through its officers, advanced the sum of $8,400 to be paid as earnest money to secure contracts of sale from the owners of the several pieces of property involved in the tract mentioned, and your committee requested the Imperial Potentate to direct the issuance of a check for the sum of $5,000 on account of said advance payments and in anticipation of the final

payment of the entire balance of the purchase price. When this request was submitted to the Imperial Potentate he informed your committee that after careful consideration of the resolution adopted by the Imperial Council he was unable to concur in the opinion of the committee that said resolution authorized the committee to proceed to the extent of purchasing ground or making contracts for such purchase or for the erection of a building. The Imperial Potentate was willing to direct the payment of $5,000 to secure options on the ground selected, with the stipulation that the Imperial Council should not be liable for more than that sum if the options were not availed of.

The St. Louis subcommittee, by direction of your committee, had promptly secured contracts with the owners of the several pieces of property involved for sales at satisfactory prices, and had entered into contracts of purchase with such owners in the name of Henry F. Niedringhaus, Trustee. Upon receipt of information from the Imperial Potentate as to his construction of the resolution of the Imperial Council creating your committee, the St. Louis subcommittee was instructed to proceed no further and that the whole matter would have to remain in abeyance awaiting the action of the Imperial Council. The St. Louis subcommittee obtained from the several owners of the properties involved, extensions of time for completion of the contracts to July 1st, or thereabouts, so that at this time the matter stands thus: the St. Louis subcommittee, by direction of your committee, has contracted to purchase the above described pieces of property at a total cost of a little less than $150,000, the contracts being in the name of Henry F. Niedringhaus, Trustee, and it remains for the Imperial Council to say whether the contracts shall be carried out; and if not, to properly protect the trustee in the premises, who acted by direction of your committee under their construction of the power and instructions conveyed by the resolution adopted at Portland.

During the visit of your committee to St. Louis, on April 4th, we considered the matter of employment of an architect, and a little later on, upon the unanimous recommendation of the St. Louis subcommittee, we selected Mr. William B. Ittner, of that city, a Noble of Moolah Temple. Notwithstanding the tie-up with regard to purchase of ground for the building site, the wording of the Portland resolution is so specific in regard to securing plans and specifications that there seemed to be no room for doubt as to the authority of the committee or the desire of the Imperial Council in this respect, and accordingly after the unanimous approval of Mr. Ittner as architect, the chairman of your committee had a conference with him and reached the following agreement, to wit:

(1) That Mr. Ittner would prepare tentative plans and general specifications for a hospital of approximately one hundred and fifty beds, and have same present for inspection by the members of the Imperial Council at the Des Moines session.

(2) That if the Imperial Council proceeds with the erection of the hospital and Mr. Ittner is retained as architect, the cost of preparing said plans and specifications will be included in the general cost for his services as architect under the rules of the American Association of Architects;

but if the Imperial Council should not proceed with the work of erecting the hospital in St. Louis, then the architect shall be reimbursed for the cost of preparing said plans and specifications, the charge therefor not to exceed the sum of $1,000.

Your committee would respectfully report that Noble Ittner, the architect, is present at this session and the plans and specifications prepared by him are open for inspection by any and all members of the Imperial Council and other interested parties.

GENERAL LINE OF POLICY

When your committee was first appointed, the members thereof had but vague ideas as to the exact nature of the needs, requirements, and operative scope of a hospital for crippled children. Each one had in his mind some idea of a large building where some hundred or two maimed or crippled children could be taken in, housed, treated, and otherwise properly cared for, but with small appreciation of the real difficulties and the great amount of work involved in such an undertaking. As our investigations proceeded we learned that the proposition to establish a genuine and successful hospital for crippled children involves many phases of work, and its scope broadens out into unexpected but most attractive fields. We discovered from an investigation of existing institutions that a modern successful hospital must not only provide beds and food for the inmates, but also requires a large and efficient staff of surgeons and doctors, a well-organized and specially trained corps of nurses, extensive laboratory equipment for research work, specialists to deal with the various lines of treatment or operation required, with such ordinary things as kitchens, bakery, laundry, cold storage, and refrigeration, supply store, light, heat, etc. To successfully handle orthopedic work would not call for all these various requirements and departments, but would necessitate a majority of them, or arrangements by which such service as is indicated could be procured.

In this connection it is well to refer to the fact that at all places of investigation your committee found that it was the unanimous opinion of those in charge of hospital work that one of the most important features of such service is what may be termed "the convalescent treatment" or care of patients after a critical stage has been passed, and the further work consists mainly in recuperation and upbuilding. Everywhere the point was stressed that one of the greatest needs today is convalescent hospitals, and your committee believes that wherever sanitarium or hospital work is undertaken a convalescent home is a necessary adjunct, as is a graded school, a properly equipped gymnasium, and a school for vocational training. Washington University already owns and maintains a convalescent home for children on the Merrimac River, in the use of which the Shriners Charity Foundation will be participants, or a suitable site will be donated for the erection of a separate home for our use.

It soon became apparent to your committee that the character of work proposed to be done by the Imperial Council under its resolution, to be

made really effective and beneficent should be distributed over a very large portion, if not the entire area, of our jurisdictional domain. Further investigation showed to your committee that there is great need for such beneficent work in many sections of our North American countries, and while limited provision therefor is available in existing institutions in some parts of the country, such as Boston, New York, Philadelphia, Baltimore, Chicago, and San Francisco, yet outside of these and other large centers where science has gathered many of its ablest exponents and demonstrators, and from which the item of expense bars a great majority of those needing such specialized service, there is in some other portions of North America a great and pressing need for just such beneficent service and specialized work as could be done under the fostering direction and liberal support of the Imperial Council, with its purposes properly directed by a committee entrusted with the great duty of administering relief to destitute and crippled children. Your committee was strongly disposed to recommend the establishment of hospitals at various points throughout our jurisdiction, but upon careful consideration of the scope and intent of the resolution adopted at Portland in June, 1920, the committee concluded that its instructions and authorization extended only to the domain of establishing one central unit or parent hospital at this time, leaving questions of expansion to be considered hereafter.

Accordingly your committee devoted its attention to the consideration of those features and matters of importance relating to one hospital which it was the design of your committee to have constructed and arranged for the care of very special or what might be termed exceptional cases. The information gained by your committee led it to believe that a majority of the cases which would come within the purview of the Imperial Council's proposed operations would be of such general and simple character as to be readily and successfully handled in local hospitals, or at those in cities not remote from the place of origin of the case to be treated. It seemed to your committee to be a well-established fact that in nearly all cities of, say, fifty thousand inhabitants or upward there are surgeons qualified to handle the average case of child deformity, and that there are institutions in such cities, or others within easy access, where ample and satisfactory hospital attention and professional service for such cases are available. It is easily recognizable, however, that extreme cases of maim or deformity pass beyond the domain of the experience or skill of the average surgeon and require such specialized service and treatment as can only be had at the hands of those who have been highly trained and specially instructed in particular branches of surgical work and in hospitals equipped to meet the requirements of the unusual and difficult cases submitted.

Your committee believes that one of the most practical and far-reaching results of the establishment of a parent hospital and its teaching clinic herein proposed would be the development in the process of a time of considerable corps of surgeons specially trained in orthopedic work, who would become valuable factors in the propagation of service throughout the country by virtue of their ability to take charge of such other hospitals or institutions as might be established under authority and direction of the

Imperial Council or other management. And further, that the increase in the number of these highly trained men in this special line of service would result in the diffusion of such instruction and assistance as to eventually improve those conditions and minimize those faults which now tend so largely to produce the very cases which call for the generous assistance of this Imperial Council or other bodies inspired by high humanitarian sentiments. It is the thought of your committee that none but charity patients shall be the beneficiaries of the benevolence of this Imperial Council, there being a number of well-established hospitals, sanitariums, etc., in every section of our jurisdiction where those who are able to pay therefor may obtain the best class of surgical and medical service. It will, in the opinion of your committee, be one of the crowning glories of this enterprise that its benevolence will extend only to those who otherwise might be deprived of beneficial assistance and continue throughout life in an impaired, if not helpless, physical condition.

It was therefore the idea of your committee to establish such a parent hospital at the place selected as would be readily accessible from all parts of our jurisdiction and to which such notable or extreme cases might be sent for the specialized service above spoken of; and it is the recommendation of your committee that such an institution, properly equipped and officered, be created and established in the city of St. Louis, Missouri, with a capacity of approximately one hundred and fifty beds, to be under the control of a board of trustees under the form of organization and government outlined in the plan of the Shriners Charity Foundation submitted herewith.

And it is the further recommendation of your committee that this Imperial Council adopt for itself the following general policy with relation to assistance to destitute crippled children, to wit:

(*a*) The establishment of subsidiary hospitals and institutions for the care and treatment of destitute crippled children in other cities of our jurisdiction as rapidly and as broadly as available funds will permit.

(*b*) The rendering of assistance to children where it is found unwise, impossible, or inexpedient to remove them to a distance from the city or place of their residence, to the end that they may be assisted in such conveniently located hospitals or institutions near their homes as are available, and receive treatment and care at the hands of local competent orthopedic surgeons or other skillful practitioners selected or approved by boards or committees of Shriners appointed for such duty by the Trustees of Shriners Charity Foundation.

(*c*) The whole of these propositions to be under the control of the Shriners Charity Foundation.

Such arrangements as are here proposed will spread the benevolent work of the Imperial Council over practically the entire territory under its jurisdiction, and will enable it to achieve the greatest and best results by localizing its work at the places and among the people where such service is most needed.

FINANCIAL SUPPORT

The resolution adopted at the June, 1920, session of the Imperial Council, at Portland, Oregon, provides that an "assessment of two dollars per capita be levied upon our entire membership," etc., and further that "additional assessments be levied annually as may be required," etc.

Your committee is informed that the sum of $779,383 has been paid into the Imperial Treasury to the credit of the Crippled Children's Hospital fund by virtue of the assessment heretofore levied, and there will probably be further collected an additional sum of $135,215, making the total realized from such assessment $914,598. In a general way your committee has reached the conclusion that such a hospital as it has in mind will cost in round figures about $700,000, fully equipped for service, and it may be here remarked that if such hospital is built in St. Louis on the site selected by the committee, and under such arrangements as have been agreed upon with the officials of Washington University, a very large sum of money will be saved through such coöperative arrangement, which will eliminate the necessity for the erection of independent light, power, refrigerator, and laundry plants as parts of our institution. It will be seen that there are in hand ample funds for the erection and equipment of such an institution as your present committee has in mind, and it is estimated that when completed and put in operation the expense of maintenance of such hospital will be about $150,000 per annum.

To support and maintain this institution will of course require a further assessment upon the membership of our Order, and to enlarge the scope of benevolent operations as contemplated and recommended by your committee will necessitate a further large sum of money. It is the belief of your committee, however, that the Nobility of North America having put its hand to the plow and set its heart upon this work, does not intend to turn back or minimize its efforts and the good results to be obtained by reason of insufficient support, and that the hearts of the Nobles of the Order leap in such sympathetic unison with the ideas of the committee that they are ready to respond to any call made upon them for the support and expansion of this great work of healing and benefiting crippled children. The cost to each Noble of our Order will be trifling in comparison with the good to be accomplished, and less than the average Shriner would spend in a day for cigars or other personal enjoyment. We believe deep down in our hearts that our Nobles are ready to make any sacrifice necessary for the accomplishment of the great purposes undertaken and to be undertaken by this Imperial Council; and we therefore have arranged for the submission by Noble Philip D. Gordon, on behalf of our committee, of an amendment to the By-laws to provide further assessments of two dollars per capita upon all members of our subordinate Temples, which small contribution from each Noble will provide a sum of money sufficient in volume to enable this Imperial Council to inaugurate and carry forward what we do not hesitate to designate as the greatest and grandest benevolent and humanitarian

movement ever inaugurated in the world, and with an assured financial support which guarantees and insures its permanency and success.

Fraternally submitted,

Yours in the Faith,

SAM P. COCHRAN, *Chairman*
W. FREELAND KENDRICK
PHILIP D. GORDON
FREDERIC W. KEATOR
OSCAR M. LANSTRUM
JOHN D. MCGILVRAY

Crippled Children's Hospital Committee

Noble COCHRAN: I will explain in passing that we spent a considerable amount of time in discussing the name of the organization and the use of the word "Charity," but determined it was the best term we could use to express what we hoped to do.

The report does not so state in detail, but I will add here that it is understood that the alley mentioned in the report can be moved back beyond the lot line of this property, if acquired by the Imperial Council, so that ours will be one solid block of property.

My recollection is that the exact amount of the purchase price of the property was $148,900, or thereabouts. I do not have the exact dollars and cents and the report shows "not exceeding $150,000."

I have been informed by the Treasurer that since the close of this account an aggregate of probably about $5,000 has been received. The figures were not accessible and we went by his report as made up when I left home.

Imperial Potentate, you will notice that this report is signed by six members of the committee. Noble John A. Morison does not sign the report and desires to submit a separate and minority report for himself. I therefore ask that he be allowed to read his report at this time, after which I will ask permission to make a motion.

Noble JOHN A. MORISON (Kismet Temple): Imperial Potentate, through a misunderstanding this report was not printed, but it is now in the hands of the printer and we hope to distribute it when this session opens tomorrow morning (reading):

MINORITY REPORT OF THE COMMITTEE ON SHRINERS HOSPITAL FOR CRIPPLED CHILDREN

DES MOINES, IOWA, June 14, 1921.

To the Imperial Council, A.A.O.N.M.S.:

Since adherence to my understanding of the object and purpose of this Imperial Council, in its resolution respecting the relief of America's suffering childhood, requires my dissent from the views of the other members of the committee, I am reluctantly compelled to file a minority report.

It is my conviction that the work intended by the resolution at Portland was the relief of crippled children, and not the mere erection of a monument of stone and wood.

No Noble who is successful in his business would consider embarking upon a new enterprise without a careful weighing of every consideration affecting that business. He would consult those best informed in the line of his prospective activity, and in so far as possible obtain disinterested opinions as to the demand, the need, and the best means of accomplishing the end he had in view.

Except to a negligible extent, the committee has failed to adopt this course in connection with the projected charitable work in hand. They have proceeded to pass upon the question of how one of the potentially greatest charities of modern times should be handled, but they have attempted to do so without obtaining the advantage of the knowledge of those who have the expert acquaintance with the needs of crippled children, which is essential, to enable them intelligently to determine by what method the humanitarian generosity of the Nobility may be made to yield the greatest returns in the alleviation of suffering and the rehabilitation of America's crippled little ones.

This criticism of the methods of the committee is not intended to imply that eminent members of the medical profession did not, in several instances, accompany some of the delegations which were seeking to secure from your committee a decision favorable to the location of a splendid institution in their respective communities, but in substantially every instance they were merely adjuncts to such committees, and for all purposes of practical determination of the main question involved, namely the manner in which the Shrine might do the greatest good to the greatest number of America's crippled children, they might as well have been absent. So far as concerned this essentially vital matter, the attitude and assistance of the delegations differed in no essential degree or kind from the arguments which might have been advanced by similar local delegations, which, filled with local pride, were seeking to induce a corporation to locate a projected new factory within their confines.

The single exception to this general attitude occurred in Chicago, where one of the leading orthopedic surgeons of that city, who accompanied the delegation, made the remark: "I consider it inconceivable that you gentlemen contemplate building a large central hospital," his reason for the remark being based upon the considerations which forced me, after extended investigation and consultation with many of America's most eminent surgeons dealing with children, to dissent from the majority report of the committee.

If, as I assume it to be, it is the purpose of the Nobility of America really to help crippled and suffering children, and not merely to indulge in glorification, they must understand what the needs and conditions of the work are. These needs and conditions as I have learned them from eminent specialists from many parts of the country should be briefly outlined. The work of rehabilitation, as a whole, is required only among those portions of the community which are in indigent or extremely modest

circumstances. The children of those in better financial condition will not come to our charity in any event, and the financial situation of their parents does not make it needful that they should do so. Turning, therefore, to conditions affecting those whom our project would aid, we find that facilities are already in existence in almost all parts of the land for doing a certain part of the work of rehabilitating these crippled children, but that such work is suffering under an almost insuperable handicap in most localities for two reasons. First, but less important, in consequence of a lack of sufficient facilities and endowment for the conduct of the work already under way; and, secondly, and this is of vital importance, because of an almost complete lack of provision for convalescent treatment. The average necessary stay of a crippled child in a surgical hospital bed is not over fifteen days, provided that after the expiration of such period a proper convalescent home is available to which the child may be transferred. But the period of convalescence is often very slow, perhaps averaging approximately six months. If, therefore, the children when they have passed beyond the surgical stage, would be immediately removed to convalescent homes, a single surgical bed which at present is available for an average of two children a year would automatically become available for twenty-six.

The majority report states that only such cases as might be termed "exceptional" would be sent to the projected 150 bed hospital at St. Louis. It is obvious that even if this plan were successfully operated, in the absence of a convalescent home, as has been discussed, the hospital would suffer under the same difficulties which existing institutions in all parts of the country have found insuperable, and that in addition that since only the more difficult cases were to be handled, the time of each individual child in the hospital would be lengthened beyond the six months' average, with the ultimate result that when once the beds were filled, a very long waiting list, with few vacancies, would be formed, and instead of an institution by means of which many little ones may be restored to health, happiness, and usefulness, we would really establish a custodial institution substantially similar to hundreds of others all over the land.

This is the brightest picture which can be painted for the institution which the majority of the committee is urging you to found, but even this picture is incapable of realization in consequence of characteristic features of human nature. First, it is an unwarranted assumption to conclude that the many able and self-sacrificing surgeons who are today successfully carrying on similar work in various parts of our land will send the little ones who have been entrusted to their care, be their cases spectacular or otherwise, many hundreds of miles, perhaps, to this projected hospital at St. Louis, the facilities of which in the very nature of things could not greatly excel those of many existing local institutions of the same variety, and which, unless the methods of approaching the problem now adopted by your committee are radically altered, could not for years equal many existing institutions. An even greater obstacle to the success of the project advocated by the committee is the universal attitude of the parents of the prospective patients themselves. All of you who are parents can realize that even though the mothers are poor and needy and the children

weak and suffering — perhaps, indeed, more on that account, the poor, pain-wracked little one is the apple of its mother's eye. They have an instinctive fear of all institutions, which proverbially increases the difficulties of the would-be benefactor in inducing the parents to submit the children to treatment, and this in spite of the fact that in local institutions parents can visit them frequently and receive ocular demonstration of the promised improvement. With a project such as is here advocated, this difficulty would become insuperable, since with human nature as it is, few parents could be induced to permit their little ones to be taken away from them and sent hundreds of miles to face alone terrors which their lack of knowledge would magnify in untold measures. It would be equally unfeasible to send the parents with the child, since not only would the cost be incurred at the expense of benefits to many others equally deserving of a fair chance at life, but in almost every instance it would be found that through the necessity for adding to the earning power of the family, the care for the husband and other children, and many other reasons personal to each case, the parent could not go to St. Louis, even though the transportation costs were defrayed.

Two solutions of the problem are available. The first is to make careful surveys of the needs of a number of chosen localities at the start, and if immediate appropriation is desired, make an appropriation for each of such localities; appoint a general committee for general oversight and to correlate the work, and have local subcommittees appointed to ascertain the needs of the work in each locality. By such a plan, immediate action and immediate beneficial results would follow.

As an alternative, and as assuring a more comprehensive and systematic plan, but one which would be somewhat slower in going into effect, I would advocate either the continuance of the present committee or the appointment of a new one which should obtain the best advice possible from eminent members of the medical profession in all parts of the country engaged in this form of work, and after thus obtaining a general view of the needs and conditions, prepare and submit a general plan based on expert advice.

I therefore recommend that the present committee, or a new committee to be appointed by the Imperial Potentate, be authorized and directed to distribute not exceeding one half of the fund now in hand for the assistance or extension of the work of existing institutions now engaged in restoring crippled children to health, upon the recommendation and advice of the surgeons in charge of such work, and that the balance of the fund, together with such amounts as may be added thereto during the coming year, be held intact until a general plan can be formulated and submitted to this Imperial Council at its annual session in 1922.

I further recommend that the committee have power to expend such funds as may be necessary to defray the expenses involved for obtaining the best expert advice from the orthopedic surgeons specializing in work amongst crippled children as to the best means for aiding and extending such work, and

I further recommend that no central hospital project be undertaken or

considered until a full and complete report, based upon expert advice, is laid before and approved by this Imperial Council.

With all the power that is in me, I plead to you not to be led astray — not to be induced to fritter away in useless waste the splendid fund which has been dedicated to the rebuilding of America's suffering children. It is not improper for you to desire to establish a great national memorial which will reflect honor and credit on you and our institution, but in the name of the pain-wracked little bodies which look to you as their new hope of happiness in life, I beg that this national Shriners' memorial be not a mere mass of brick and stone of merely local significance, but that it be made a nation-wide memorial built in thousands of thankful hearts by the return to health and joy and usefulness of the children now suffering in painful bondage.

Respectfully submitted,

JOHN A. MORISON.

Noble SAM P. COCHRAN (Hella Temple), chairman of the committee: There is a part of our report which has not been read. May I have the privilege of having it read?

Imperial Potentate GARRETSON: You may.

Noble COCHRAN: I will ask Noble Frederic W. Keator of the committee to read it.

Noble FREDERIC W. KEATOR (Afifi Temple): I am going to read the "Agreement and Declaration of Trust of the Shriners Charity Foundation," as prepared by Noble Ed Merritt, which was made a part of the majority report of the committee.

AGREEMENT AND DECLARATION OF TRUST OF THE SHRINERS CHARITY FOUNDATION

This agreement, made this.....day of..... 1921, by and between the IMPERIAL COUNCIL, ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, herein designated as the subscriber, and

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herein designated as Trustees, witnesseth:

Whereas, the subscriber on the.....day of .....,1921, in a regular meeting held in the city of.....and State of....., did by unanimous vote adopt the following

resolution, which said resolution was duly certified by the proper officers and entered in the minutes of said meeting, to wit:

"RESOLVED, First, that for the purpose of furnishing medical and surgical treatment for the alleviation and cure of crippled children, regardless of race, creed, or color, residing in North America, and for carrying on such other activities pertaining thereto as may be deemed wise and expedient, the ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, shall create a fund to be known as the 'SHRINERS' CRIPPLED CHILDREN'S FUND.'

"Second. That said fund shall consist of moneys and property, real and personal, obtained from the members of this Order or through donations, gifts, and bequests.

"Third. That for the purpose of holding, managing, and disbursing said fund, a Board of Trustees shall be organized, to be known as 'SHRINERS CHARITY FOUNDATION.'

"Fourth. The Board of Trustees shall consist of seven Nobles of the ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA who are members of this Imperial Council with full rights and privileges.

"Fifth. That an Agreement and Declaration of Trust shall be entered into by and between this Imperial Council and the said Board of Trustees, investing in said Board the exclusive, absolute, and unconditional control, management, and disbursement of said funds, subject only to the provisions of the said 'AGREEMENT AND DECLARATION OF TRUST.'"

And, whereas, the subscriber has created a fund of.....
($.....) DOLLARS for the purpose of giving medical and surgical treatment for the alleviation and cure of crippled children, and for carrying on such other activities pertaining thereto as may be deemed wise and expedient, as in said resolution stipulated, regardless of race, creed, or color, residing in North America, and does hereby assign, transfer, and deliver to above named Trustees, under the designation of the SHRINERS CHARITY FOUNDATION, hereinafter called the Foundation, said fund and any increase thereof in trust as hereinafter set out.

Now, therefore, the Trustees hereby declare that they will hold said property herein transferred to them, as well as all other property which they may acquire as such Trustees, together with the proceeds and profits thereof, in trust; to manage and dispose of the same for the purpose of carrying out the objects for which this trust is formed, and in the manner and subject of the stipulations herein contained, to wit:

First.

The Trustees in their collective capacity shall be designated as far as practicable as the SHRINERS CHARITY FOUNDATION, and under that name shall, as far as practicable, conduct all business and execute all instruments in writing in performance of their trust.

Second.

The Trust Fund of.....
..... ($.....)
DOLLARS is hereby made the Capital Stock of the SHRINERS CHARITY FOUNDATION, and the Trustees shall cause to be issued to the subscriber a

certificate, as evidence of the ownership of all of the Capital Stock, to be signed by such officers as the Trustees may direct.

Third.

The home office of the Foundation shall be in the city of....., State of....., but said Trustees may have such other offices as they may deem necessary in the conduct of its business and promotion of its objects within and without the State of .....and in other States and Territories, and District of Columbia, and in such other countries and provinces of North America as may be deemed advisable.

Fourth.

The Trustees shall hold the legal title to all property at any time belonging to their trust, and shall have and exercise the exclusive management and control of the same, and the right of the said Trustees to manage, control, and administer the said trust estate shall be absolute and unconditional, free from the control or management of the subscriber.

Fifth.

The Trustees shall be seven in number, and the persons selected and named as Trustees herein above shall be members of this Imperial Council, with full rights and privileges, and shall hold office until the annual meeting of the ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, in 1922, at which time a new Board of Trustees shall be elected by the subscriber, which Board after election shall decide by lot their respective terms, two of whom shall be elected to serve for one year, two for two years, and three for three years; and thereafter, at the annual meeting of said subscriber, Trustees shall be elected to succeed those whose terms expire at that time, to serve for a term of three years, and until their successors are elected and qualified.

Any member of the Board of Trustees shall be eligible for reelection to the Board.

In case of death, resignation, inability to act, cessation of his membership, with full rights and privileges in the Imperial Council, of any of the Trustees, the remaining Trustees shall fill the vacancy until the next annual meeting of the ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, and at such annual meeting the subscriber shall elect a Trustee or Trustees to fill the vacancy or vacancies for the remainder of the unexpired term. As soon as any Trustee elected by the subscriber, or by the remaining Trustees, to fill a vacancy shall have accepted the trust, the trust estate shall vest in the new Trustee or Trustees without any further act or conveyance.

Upon the election of any Trustee, either by the remaining Trustees or by the subscriber, he shall forthwith execute in duplicate a written acceptance of this trust, one copy of which shall be filed with the Imperial Recorder of ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, and one copy with the secretary of the Foundation.

Sixth.

The Trustees do hereby acknowledge the receipt by them of the property aforementioned, and it is expressly agreed that the said property, as well as any other which may hereafter be acquired by the Trustees for the purposes herein mentioned under the terms hereof, shall be received by the Trustees, and shall be by them held, owned, controlled, managed, and applied to the uses and purposes herein mentioned, and to no other.

Seventh.

Stated meetings of the Trustees shall be held quarterly, and other meetings shall be held from time to time upon call of the President or by written notice signed by three Trustees. A majority of the Board of Trustees shall constitute a quorum, and the concurrence of all the Trustees shall not be necessary to the validity of any act done by them, but the acts of the majority of the Trustees present and voting at any meeting shall be binding.

Eighth.

The Trustees may make, adopt, amend, or repeal such by-laws and regulations not inconsistent with the terms of this instrument as they may consider necessary or desirable for the conduct of the business or for the government of themselves, their agents, and representatives.

Ninth.

The Trustees shall elect annually from among their number a President and Vice President, and may also elect from among their number, or otherwise, a Treasurer, Secretary, Manager, Assistants, General Counsel, and other professional advisers, which officers shall have the authority and duties usually incident to like officers in a corporation, or such duties as the Trustees may designate. The Trustees may combine the duties and authority of two or more officers in one person. They shall also have authority to elect temporary officers to serve during the absence or disability of regular officers.

The Trustees may employ physicians, surgeons, nurses, attendants, and such other employees, agents, or representatives as may be necessary for the proper conduct of the trust.

Tenth.

The said Trustees shall, as Trustees of said estate, bring any suit or action which in their judgment shall be necessary or proper to protect said estate, or to enforce any contract made for the benefit thereof, and to defend in their discretion any suit or action against said estate or against the Trustees thereof. The said Trustees are expressly authorized to bring or defend such suit in their discretion or to compromise and settle any suit, claim, or controversy in which the said estate is interested, as to them may seem best, and to discharge the same out of said estate and its assets; and they are specially authorized to pay or transfer out of said estate and its assets all sums of money or property necessary to discharge any judg-

ment against them in their said capacity as Trustees, together with all court costs, or other costs, including counsel and attorney's fees, and also to pay out of said estate or its assets such sums of money, or transfer or appropriate property thereof, for the purpose of settling, compromising, or adjusting any such claim or controversey, together with any such costs and expenses connected therewith, and all of such expenditures shall be treated as expenses of executing this trust.

Eleventh.

The Trustees shall have authority to adopt and use a common seal, and make such contracts as they may deem expedient in the conduct of the business of the trust; full power to invest and reinvest the trust estate, its profits, income, increase, surplus, or avails subject to the terms of this instrument. But the Trustees shall not delegate to any agent or attorney in fact the power to contract on behalf of said estate, or bind it to the payment of money, but when said Trustees have agreed upon the terms and forms of any contract or contracts, or other instrument or instruments necessary or proper for the carrying out of the purposes herein mentioned, and the execution of the trust herein created, they may, by resolution or other written authority, designating and describing the form of said contracts or instruments, authorize an agent or agents, attorney or attorneys in fact, to countersign and deliver, in the name and on behalf of said Trustees, any such contract or instrument, but in no case shall such agent or attorney be authorized to countersign or deliver any notes, bonds, bills of sale, mortgages, trust deeds, encumbrances, or pledges transferring, binding, or encumbering or alienating the property of said trust estate, whether real, personal, or mixed.

However, the Trustees may elect officers who shall have the authority and perform such duties as the Trustees may determine.

Twelfth.

The Trustees shall have no power to bind the subscriber or any other donor contributing to this trust estate. All persons, trusts, or corporations extending credit to, contracting with, or having claims against the Trustees, shall look only to the funds and property of the trust for the payment of any such contract or claim, or for the payment of any debts, damages, judgments, or decrees, or of any money that may otherwise become due and payable to them from the Trustees, so that neither the Trustees, subscriber, donor, nor officers, present or future, shall be personally liable therefor.

In every written order, contract, or obligation which the Trustees shall give, authorize, or enter into, it shall be the duty of the Trustees to stipulate or cause to be stipulated, that neither the Trustees nor the subscriber or donor shall be personally responsible therefor under or by reason of such order, contract, or obligation. But the failure or neglect of such Trustee or Trustees to so declare in any instrument, contract, or obligation entered into for the purpose of carrying out the objects of said trust, shall not be

construed to render said Trustees, or any of them, individually liable thereon, but the same shall be obligations binding upon and performable only out of the assets of said trust estate.

Thirteenth.

That the money, or property, together with the income and issues thereof, received or acquired by the said Trustees, under the terms hereof, shall constitute and be held, kept, and used by them, as a trust estate for the use and benefit of the objects of this trust, and that the said Trustees are authorized, empowered, and directed to apply the said money or property or the proceeds, the increase or income thereof, constituting said trust estate, as herein specifically designated, or in such other manner as said Trustees may deem advisable in furthering the purposes and objects of this trust.

Fourteenth.

The Trustees may accept any and all donations and contributions, by gift, devise, or grant of moneys or other property, which shall become a part of the trust estate and subject to the terms hereof. No such donation or contribution shall entitle the donor to a certificate of any part of said common stock, nor to any interest whatever in and to said trust estate, but all such donations and contributions shall be acceptable only as gifts.

Fifteenth.

The Trustees are authorized in the name of the Foundation to erect, equip, maintain, and contract with hospitals; purchase materials, employ labor; to purchase, hold, own, convey, lease, mortgage, or otherwise dispose of real estate and personal property. The Trustees are authorized to do all things necessary and desirable or incidental that may be required to carry out the purposes for which this trust is formed. Any written instrument conveying, leasing, or mortgaging real estate or personal property may be executed in the name of the Foundation by the President and countersigned by the Secretary when authorized by the Trustees.

Sixteenth.

The Trustees shall, in building, equipping, and maintaining hospitals, or otherwise carrying out the objects of this trust, give due consideration to the recommendation or requests of the subscriber hereto, and priority where, in their opinion, the best interests of the trust seem to require the same.

Seventeenth.

So far as strangers to this trust are concerned, a resolution of the Trustees authorizing a particular act to be done, shall be conclusive evidence in favor of such strangers that such act is within the powers of the Trustees, and no purchaser from the Trustees or one loaning money to the Trustees or borrowing from the Trustees shall be bound to see to the application of the purchase or loaned money or other consideration paid or delivered to or for the said purchasers or loaned to or by said Trustees.

Eighteenth.

The trust herein created shall not be operated for profit, and any and all incomes, profits, or issues thereof shall be used in the furthering of the objects for which this trust is formed.

No salary shall be paid to any member of the Board of Trustees unless he may be called upon to perform work which in the opinion of the Trustees requires the granting of compensation; all compensation to employees and others shall be fixed by the Board of Trustees.

Nineteenth.

This trust shall not continue in any event longer than for a term of twenty years, at which time the then Board of Trustees shall proceed to wind up its affairs, liquidate its assets, and distribute the same to the holder of its shares; provided, however, that if, prior to the expiration of said period the subscriber, at any regular meeting, or at a meeting called for that purpose, decides to terminate or continue this trust, then the said trust shall either terminate or continue in existence for such further period as may then be determined. For the purpose of winding up the affairs and liquidating the assets of the trust, the then Board of Trustees shall continue in office until such duties have been duly performed.

Twentieth.

This agreement and declaration of trust may be amended or altered in any particular whatever, except as regards the liability of the Trustees, by three-fourths vote at any annual meeting of the subscriber, provided, in case of the adoption of such amendment or alteration, the same shall become effective only when it has been certified by the Imperial Potentate of the ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, attested under seal by the Imperial Recorder and approved by the then Board of Trustees, which approval must be properly certified to in token of the acceptance by the said Board of Trustees of said amendment or alteration as an added or altered part of their trust, then attached to and made a part of this agreement and a copy thereof, with the Secretary's certificate attached, and filed with the office or official having custody of the duplicate of this instrument.

IN WITNESS WHEREOF, the said

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Trustees, hereinbefore mentioned, have set their hands and seals in token of their acceptance of the trust herein specified, for themselves and their successors; and the said IMPERIAL COUNCIL, ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, subscriber, has caused this instrument to be duly executed in token of its assent to and approval of said terms of trust the day and year first above written.

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TRUSTEES.

IMPERIAL COUNCIL, ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

BY:.....
Imperial Potentate, Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine for North America.

ATTEST:

.....
Imperial Recorder.

STATE OF.....
COUNTY OF..... } SS:

On this.....day of.....
1921, before me.....
a notary public in and for said county and State, personally appeared

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personally known to me to be the identical persons whose names are affixed to the foregoing agreement and declaration of trust as Trustees

and thereupon acknowledged the execution of the said instrument to be their voluntary act and deed for the purposes therein expressed.

Witness my hand and official seal on the date last above written.

.....

Notary Public.

My commission expires.....

(Notary's Seal)

STATE OF..... }
COUNTY OF..... } ss:

On this.....day of.....
1921, before me,.....,
a notary public in and for said county and State, personally appeared

.....

who, being by me duly sworn, did say that he is the Imperial Potentate, Imperial Council of the ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, and that the seal affixed to above and foregoing agreement and declaration of trust is the seal of said association, and that said instrument was signed and sealed in behalf of said association by authority of its Imperial Council, and said..... acknowledged said instrument to be the voluntary act and deed of said association.

.....

Notary Public.

My commission expires.....

(Notary's Seal)

Noble SAM P. COCHRAN (Hella Temple), chairman of the committee: I move that these reports be made the special order of business for two o'clock Wednesday afternoon.

Noble J. WELLINGTON BOYLE (Ziyara Temple): The motion of the distinguished chairman of the committee is certainly a very proper one and I want to second it. I hope every member of this Council will take time to read the reports and come here tomorrow with a spirit of fraternalism to consider what is best. I second the motion of the chairman.

Imperial Potentate GARRETSON: It has been moved and seconded that the first order of business at two o'clock tomorrow afternoon will be the consideration of the majority report and the minority report of the Committee on Shriners' Hospital for Crippled Children. Are you ready for the question? All in favor of the same will signify it by saying aye. Those opposed, no. The ayes have it. At two o'clock tomorrow afternoon the first order of business will be the consideration of these reports.

Nobles, give your attention to the report of the Committee on Protection of the Emblems of the Order.

Noble EDWARD H. MERRITT (Mizpah Temple), chairman of the committee, then read the report of the committee, as follows:

REPORT OF THE COMMITTEE TO PROTECT THE EMBLEMS OF THE ORDER FROM MISUSE

To the Imperial Potentate and Representatives of the Imperial Council:

Your committee appointed last year by the Imperial Potentate and on motion of this body at its last meeting, continued during the current year for the purpose of taking the necessary legal steps to prevent the improper use of the emblems and title of our Order, beg leave to report:

At the meeting a year ago your committee reported that the emblems of the Order had been registered under the trade-mark laws in thirty-three States. At that time applications had been rejected by the States of Arkansas, California, Massachusetts, New York, North Dakota, Wisconsin, and Wyoming.

Personal interviews or briefs were filed with the Secretary of each of these States, with the result that the rejections were withdrawn and registrations accomplished in all of them except the State of New York.

A personal interview with the Secretary of State's department resulted in a refusal to effect registration, on the ground that the law did not provide for the protection of fraternal emblems.

As a result of the interview it was decided by the State officials and members of your committee, that a law should be drafted and introduced before the legislature, which was then in session.

In accordance therewith a bill was drawn and was introduced before the legislature, under the direction of certain members of our Order in the Attorney General's office. The bill did not become a law but will be reintroduced at the next session.

At your meeting a year ago your committee were instructed and authorized to effect registration of our emblems under the trade-mark laws in Canada, Mexico, and the Hawaiian Islands.

Papers were accordingly prepared and forwarded to the home of your Imperial Potentate for execution. On their return to the chairman of your committee, they were lost in the mails, and after spending some three or four months trying to get trace of them, a new set were prepared, properly executed by your Imperial Potentate, and have been duly filed in the respective countries.

We have secured the certificate of registration from Hawaii and expect to receive the certificates from Canada and Mexico in the near future.

Your committee request additional time to complete these three remaining applications.

Respectfully submitted,

E. H. MERRITT
ELLIS LEWIS GARRETSON
JOHN N. SEBRELL, Jr.
Committee

Noble E. H. MERRITT: And I recommend the adoption of the report.

Several Nobles seconded the motion.

Imperial Potentate GARRETSON: It has been moved and seconded that the recommendation of the Committee on the Protection of the Emblems of our Order be adopted. All in favor of the recommendation signify it by saying aye. Those opposed, no. Carried.

Noble PHILIP D. GORDON (Karnak Temple), Chairman of the Committee on Jurisprudence and Laws: Nobles, in the announcement calling this annual session of the Imperial Council there was a notice of a motion for a standing resolution offered by myself, which I will now read:

"*Resolved*, that beginning with the year 1923, and thereafter every odd year, the Imperial Council shall meet in business session only, without the display of general parades, with bands, patrols, etc.; the year 1922 and thereafter every even year the annual meetings of the Imperial Council may be attended by such parades with bands, patrols, etc., as the Temples may wish."

If you remember, in 1919, the Imperial Potentate, Illustrious Noble Jacoby, made his recommendation that two years in succession the Imperial Council should meet in business session, and the third year with a general display of bands, patrols, etc. This recommendation was handed over to the Committee on Transactions of Imperial Officers, who recommended that it be passed over to the incoming Imperial Potentate for his recommendation and action during his term of office. Imperial Potentate Kendrick did not take any action, and it is for that reason that I am bringing this resolution again before the Imperial Council in an amended form.

The reason, principally, for making the change, if such should be made, is that our body of the Shrine in the Imperial Council is getting to be so large that very few cities on the American continent can properly take care of it. This, I think, you will all readily admit. Therefore, if the Imperial Council should meet in business session every other year there are many cities, hundreds of them I should venture to say, throughout the United States, and a good many in Canada, who would be only too glad to entertain the Imperial Council.

I think the majority of those who are here will readily admit that if we can get at least every other session of the Imperial Council as a business session and get away from the terrible noise and racket of the last few days it might be a good thing.

Nobles, personally it makes absolutely no difference with me. It rests entirely with you. Therefore, Illustrious Sir, I move the adoption of this as a resolution. It is not a law of the Imperial Council. It is merely a standing resolution.

Imperial Potentate GARRETSON: You have heard the resolution, Nobles. Is there a second to it?

Past Imperial Potentate WILLIAM B. MELISH: I second it in order to get it before the Council.

Imperial Potentate GARRETSON: It has been moved and seconded that the resolution be adopted. All in favor of the resolution signify it by saying aye. Those opposed, no. The vote was very largely against the adoption of the resolution, and was declared rejected.

Noble PHILIP D. GORDON (reading):

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws have received from the Imperial Recorder the following list of by-laws and amendments to by-laws of various Temples which have passed through his hands since the last session of this Imperial Council.

BY-LAWS FORWARDED TO THE CHAIRMAN OF THE COMMITTEE ON JURISPRUDENCE AND LAWS, 1920-1921

Temple	*Received*	*Forwarded to Chairman of Committee*	*Returned and Forwarded to Recorder*	*Approved or Disapproved*	*Receipt Acknowledged by Temple*
Osiris	June 4, 1920	June 4, 1920	June 18, 1920	Approved	Aug. 4, 1920
Hadi	June 23, 1920	June 23, 1920	Nov. 1, 1920	Approved	Nov. 17, 1920
Lu Lu	July 14, 1920	July 14, 1920	July 29, 1920	Approved	Aug. 4, 1920
Ismailia	July 23, 1920	July 23, 1920	July 29, 1920	Approved	Never
Abou Ben Adhem	Aug. 3, 1920	Aug. 3, 1920	Sept. 22, 1920	Approved	Never
Egypt	Aug. 5, 1920	Aug. 5, 1920	Sept. 22, 1920	Approved	Never
Alcazar	Aug. 25, 1920	Aug. 25, 1920	Sept. 22, 1920	Approved	Oct. 7, 1920
Moila	Aug. 29, 1920	Aug. 29, 1920	Sept. 22, 1920	Approved as corrected	Nov. 12, 1920
Zenobia	Sept. 30, 1920	Sept. 30, 1920	Oct. 13, 1920	Approved	Oct. 20, 1920
Medinah	Sept. 19, 1920	Sept. 19, 1920	Sept. 30, 1920	Approved	Oct. 6, 1920
Boumi	Oct. 2, 1920	Oct. 2, 1920	Oct. 18, 1920	Approved as corrected	Never
Khartum	Oct. 6, 1920	Oct. 6, 1920	Oct. 11, 1920	Approved	Never
Abdallah	Oct. 27, 1920	Oct. 27, 1920	Nov. 8, 1920	First amendment approved	Dec. 4, 1920
Osman	Nov. 9, 1920	Nov. 9, 1920	Dec. 2, 1920	Approved	Dec. 9, 1920
Medinah	(Forwarded direct to Committee)		Nov. 9, 1920	Approved as corrected	Nov. 13, 1920
Ainad	Nov. 13, 1920	Nov. 13, 1920	Dec. 2, 1920	Approved	Dec. 9, 1920
Syria	Nov. 26, 1920	Nov. 26, 1920	Dec. 8, 1920	Approved	Dec. 11, 1920
Anezeh	Dec. 16, 1920	Dec. 16, 1920	Dec. 29, 1920	Approved	Never
Hejaz	Dec. 18, 1920	Dec. 18, 1920	Jan. 18, 1921	Approved	Jan. 24, 1921
Jaffa	Dec. 27, 1920	Dec. 27, 1920	Jan. 10, 1921	Approved	Jan. 14, 1921
Kazim	Dec. 30, 1920	Dec. 30, 1920	Jan. 17, 1921	Approved	Never
Moila	Jan. 10, 1921	Jan. 10, 1921	Feb. 14, 1921	Approved	Feb. 21, 1921
Al Malaikah	Jan. 17, 1921	Jan. 17, 1921	Feb. 14, 1921	Approved	Feb. 28, 1921
Al Menah	Jan. 17, 1921	Jan. 17, 1921	Feb. 14, 1921	Approved	Never
Almas	Jan. 19, 1921	Jan. 19, 1921	Feb. 14, 1921	Approved	Never
Hadi	Feb. 3, 1921	Feb. 3, 1921	Feb. 14, 1921	Approved	Feb. 19, 1921
Hella	Feb. 1, 1921	Feb. 1, 1921	Feb. 14, 1921	Approved	Never
El Jebel	Feb. 28, 1921	Feb. 28, 1921	Mar. 21, 1921	Approved as corrected	Apr. 18, 1921
Tripoli	Feb. 28, 1921	Feb. 28, 1921	Mar. 21, 1921	Approved	Mar. 26, 1921
Al Kader	Mar. 12, 1921	Mar. 12, 1921	Mar. 28, 1921	Approved as changed	Never
Bedouin	Mar. 14, 1921	Mar. 14, 1921	Mar. 28, 1921	Approved	Never
Abou Ben Adhem	Mar. 19, 1921	Mar. 19, 1921	Apr. 18, 1921	Approved	Never
Ballut Abyad	Mar. 7, 1921	Mar. 8, 1921	Mar. 23, 1921	Approved as corrected	Never
Abu Bekr	(Forwarded direct to committee)		Apr. 18, 1921	Approved	Never
Rameses	Apr. 11, 1921	Apr. 11, 1921	Apr. 27, 1921	Approved	May 9, 1921
Melha	Apr. 13, 1921	Apr. 13, 1921	May 2, 1921	Approved as corrected	Never
Lu Lu	(Forwarded direct to committee)		Apr. 26, 1921	Approved	Never
Sudan	Apr. 29, 1921	Apr. 29, 1921	Not yet acknowledged		
Al Bahr	May 10, 1921	May 10, 1921	Not yet acknowledged		

All these by-laws and amendments to by-laws have been gone over carefully by the chairman of this committee, as received by him, and have been either approved in full or changed, in order to comply with the statutes of this Imperial Council, as the case might warrant, then passed on to the Imperial Potentate, who has confirmed them in full or with such changes as were recommended by the chairman of this committee.

Your committee as a whole now recommend the adoption of these by-laws or amendments to by-laws as approved by the chairman of this committee and confirmed by the Imperial Potentate.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JOHN N. SEBRELL, Jr.
G. C. NOLTE
DANIEL B. TREFETHEN
Committee

I move, Imperial Sir, the adoption of this report.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that the report be adopted. All in favor of it signify it by saying aye. Those opposed, no. It is adopted.

Noble PHILIP D. GORDON:

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws offer the following changes to the statutes of the Imperial Council:

Constitution. Article III, Section 1.

Add to Section 1 the following: "Except as provided for in Section 5 of this article."

The section will then read as follows:

"Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives, except as provided for in Section 5 of this article."

There is no change except adding those words. Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, it has been moved and seconded that this section of the report be adopted.

Noble L. E. THOMAS (El Karubah Temple): I wish to inquire whether if this is adopted there will not be a conflict with Section 5.

Noble GORDON: No, that is taken care of in another place.

Imperial Potentate GARRETSON: All in favor of the motion signify it by saying aye. Those opposed, no. That section of the report is adopted.

Noble GORDON (reading):

By-laws. Article III, Section 1.

In the tenth line of this section change the word "day" to "days."

The section will then read as follows:

"Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of ten cents per mile one way by the shortest available route from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of fifteen dollars for each day of three days' attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, and Grievances and Appeals shall receive fifteen dollars for the extra days for which their services are required, such expenses to be paid out of the general fund of the Imperial Council. The business of the annual session shall be distributed over a three days' session."

The reason for this, Nobles, is that some of the committees, more particularly the Committee on Dispensations and Charters, it is found must meet more than a day in advance, and if they do meet more than a day in advance they are entitled to per diem.

Therefore, Illustrious Sir, I move the adoption of this section of the report.

Noble JAMES T. ROGERS (Kalurah Temple): I want to inquire of Chairman Gordon what the action of the Imperial Council this morning changing the rate of mileage from ten to fifteen cents had upon that section. It occurs to me that after the action this morning if we now re-enact that section, that it nullifies what was done this morning, and I therefore, not in any controversial spirit, because I judge the controversy was ended this morning, but for the purpose of again registering the will of the Imperial Council, I move to further amend that section by striking out "ten" and inserting "fifteen."

Noble GORDON: Illustrious Noble Rogers, I understood this morning that the amendment offered to the report of the Committee on Mileage and Per Diem covered this session only. If it was meant for a change in the law there should have been a notice put in to the Imperial Recorder and then it would be referred to the Committee on Jurisprudence and Laws, who would deal with it in the meantime. I am dealing with the change of only one word. That does not prevent the change in the other if this Imperial Council so sees fit, and later there is put in a notice of motion to make the change which the law requires. It doesn't have a particle of effect on this. That can be done.

Noble ROGERS: I did not say anything when the action was taken this morning and I haven't any challenge to make to what I regarded as the very sensible nature of the action. The increased expense of travel of all kinds warranted the action, in my judgment. But that is beside the mark now. That action has been taken. That action was taken in a temporary way, and not in contravention to the written law. This is the written law which has just been read to us. It lies in our power to make the written law conform to the will of this, the supreme body of our Order. How can we ask subordinate Temples to observe the written law if we do not observe it ourselves? Is it not far wiser, since the emergency now exists, to amend our written law, trusting to the integrity and the fairness and the manhood of our Nobility to amend it back again if conditions get back towards normal in future years?

Imperial Potentate GARRETSON: Nobles, it has been moved and seconded as an amendment to this portion of the report of the committee that the word "ten" be stricken out and "fifteen" be inserted. Are you ready for the question?

Noble GORDON: Illustrious Sir, I have to beg to differ with Illustrious Noble Rogers for one moment only, and that is as to the procedure of this amendment. I have no objections to the amendment in the world, and I do not think the Committee on Jurisprudence and Laws will raise any objection in the world to changing that "ten" to "fifteen." But I am raising a point as a point of order in regard to procedure. This is a change in the By-laws. Our law says:

"A proposed amendment to the By-laws may be submitted to the Imperial Council at any time during the session and may be adopted by a vote of two-thirds of the members present at the session.

"All proposed amendments to the By-laws shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein."

Therefore, if Illustrious Noble Rogers would be good enough to put that in writing and submit it, I think there would be no danger but what it will go through and go through quickly. We can do it in five minutes.

Noble ROGERS: I will put it in writing.

Imperial Potentate GARRETSON: Nobles, can I make a suggestion, and that is that the distinguished member of the Committee on Jurisprudence and Laws amend his report in such a way as to conform to the will of this body and resubmit it?

Noble GORDON: I am perfectly willing to do that.

Noble ROGERS: We want to be regular.

Noble GORDON: I will withdraw this section if you wish and amend it so as to suit.

Noble ROGERS: I will reduce it to writing if it is wished. I move that the amendment as presented by the chairman of the committee be recommitted to the Committee on Jurisprudence and Laws, with instructions from this body to substitute the word "fifteen" for "ten" and as so amended to report the amendment.

Noble WILLIAM S. BROWN (Imperial Treasurer): That was what I was going to suggest. It is a very hard matter to make a payroll of six hundred Nobles from the different sections of the United States, having a law that provides for ten cents a mile, and then go and change it over to fifteen, if I did not have the loyal support I have. The point that I am making, Imperial Sir, is I do not care what you make it, except that I would like to have it a fixed rule so that before I come here that I could have the payrolls and not delay you in getting the checks for your mileage and per diem.

Imperial Potentate GARRETSON: The question is on the substitute motion of Noble Rogers, which has been seconded. All in favor signify it by saying aye. Opposed, no. The motion is carried.

Noble GORDON: In the tenth line of this section change the word "day" to "days," and the word "ten" in the second line to "fifteen." The section will then read as follows:

"Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of fifteen cents per mile one way by the shortest available route from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of fifteen dollars for each day of three days' attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, and Grievances and Appeals, shall receive fifteen dollars for the extra days for which their services are required, such expenses to be paid out of the general fund of the Imperial Council. The business of the annual session shall be distributed over a three days' session."

Imperial Sir, I now move the adoption of this section of the report.

Imperial Potentate GARRETSON: All in favor of the motion signify it by saying aye. Those opposed, no. The section is adopted.

Noble GORDON (reading):

By-laws. Article V, Section 1.

After the word "Laws" in the fourth line of the first paragraph add the words, "on Dispensations and Charters."

The paragraph will then read as follows:

"Section 1: The newly elected Imperial Potentate, immediately before the close of each annual session of the Imperial Council, shall appoint Standing Committees on Jurisprudence and Laws, on Dispensations and Charters, on Finance and Accounts, and on Imperial Council Headquarters at Annual Session, all of which shall serve until the close of the next annual session of the Imperial Council. Should there be a vacancy in either of these committees, caused by death or otherwise, the Imperial Potentate shall fill the vacancy."

Also, in the fifth paragraph after the word "Laws" in the second line add the words "Dispensations and Charters."

The paragraph will then read as follows:

"The chairman of each of the Standing Committees, viz., Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, and on Imperial Council Headquarters at Annual Session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole."

The whole thing is adding to these Standing Committees the Committee on Dispensations and Charters, so instead of being appointed sixty days before the meeting of the Imperial Council they will be appointed before the close of the Imperial Council the same as other Standing Committees and will be in existence throughout the year.

I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the adoption of this section of the report signify it by saying aye. Those opposed, no. It is adopted.

Noble GORDON: The next section, Nobles, is an important one. I would like you to pay as close attention as possible, because it makes considerable change.

Code. Article I, Section 6.

In the second paragraph of Section 6 change the word "charter" in the second line to read "dispensation," and after the words "he signed" in the third line eliminate the balance of the paragraph.

The section will then read as follows:

"Section 6: A Noble signing an application for a dispensation for a new Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

"His membership in his former Temple is automatically dissolved by the granting of a dispensation to the new Temple, the application for the dispensation of which he signed."

Nobles, the effect of this and the reason for this change is this. The Committee on Dispensations and Charters is largely overworked this year. This plan may or may not help them, but it has this effect. It has come to the notice of your committee, through the Committee on Dispensations and Charters, that a large number or a number of those new Temples have been put in where names are borrowed, on the understanding that, according to our present law, any time up to the time of granting a charter, which is then nearly a year after the dispensation has been granted, he can withdraw his name by notice to the Recorder and go back to his own Temple if he so wishes. The consequence is that a great many in getting up their applications have merely borrowed names, and their names have gone back again to their old Temples. This is hardly a fair proposition to the old Temple and it is not a fair proposition to the new Temple. Consequently the law has been changed so that when a man signs an application for a new Temple, as soon as the Imperial Council grants a dispensation to that new Temple he becomes a member of the new Temple and his membership in his old Temple is automatically dissolved. The previous law was that it was not automatically dissolved until they got their charter. It does not create any hardship. If he wishes to withdraw from the Temple under dispensation after they have been granted a dispensation he can do so by regular demit and go back to his own Temple or any other Temple he may see fit. There, Nobles, is the result and meaning of the change in the law, and, Imperial Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, it has been moved and seconded that this section of the report be adopted. All in favor of the same signify it by saying aye. Those opposed, no. It is adopted.

Noble GORDON: The next section is also in connection somewhat with the same proposition (reading):

Code. Article I, Section 10.

Add the following to the section: "And has at least four hundred Nobles in good standing on its roll of membership."

The section will then read as follows:

"Section 10: No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the neccessary paraphernalia for conferring the Order, and has at least four hundred Nobles in good standing on its roll of membership."

The reason for this, Nobles, it came to the attention of your committee that not a great while ago there was a Temple that had borrowed a great many names, and when they came to get their charter instead of having four hundred names, which they originally had to have when their dispensation was granted, they had only about two hundred and seventy-eight. The others had pulled out and left them with a small little Temple. Consequently your committee thought it should be absolutely necessary that they have at least four hundred names of members in good standing before their charter is granted.

Illustrious Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that this section of the report be adopted. All in favor of the same signify by saying aye. Those opposed, no. It is adopted.

Noble GORDON: Here is another section, Nobles, that I think interests a very large number of the Temples, in fact, practically every one.

Code: Article II, Section 6.

In the first paragraph cancel the second sentence and substitute the following:

"No organization of Shriners of any kind, meeting as such, using any of the emblems of the Order or having a title or titles pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple except with the official sanction and under control of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also no such organization shall have by-laws of their own without first having been assented to by said Temple.

"If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction they must have the consent, etc., as provided for above, of the two nearest Temples to its proposed location."

This paragraph will then read as follows:

"Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of Shriners of any kind meeting as such, using any of the emblems of the Order or having a title or titles pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple except with the official sanction and under control of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also no such organization shall have by-laws of their own without first having been assented to by said Temple.

"If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction it must have the consent, as provided for above, of the two nearest Temples to its proposed location, and shall be under the control of the Potentate of the nearest of these two Temples."

I think you will all agree with me, and you will probably see what we are trying to straighten out is this Shrine club business. If that is a satisfactory solution, Nobles, I will move, Imperial Sir, the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that this section of the report be adopted.

Noble JOHN A. MORISON (Kismet Temple): I think that the word "Temple" as used twice in that change or in that section should be changed to the word "Potentate" to conform to the last clause of the section, because if the difficulties we have heard about exist, it might be that the tail would be wagging the dog and yet the Potentate would be held responsible for the dog.

Imperial Potentate GARRETSON: Is there a second to that amendment?

Noble GORDON: If you think that change is important I will have it changed without an amendment, and resubmit it, if you wish. I will read it to you again afterwards. The change is very slight (reading):

Code. Article II, Section 6.

In the fourth line of the third paragraph after the words "of the fees" add the words "collected for initiations or affiliations or annual."

The paragraph will then read as follows:

"An arab patrol or shrine band is part of the working corps of the Temple and is under the control and authority of the Potentate. No Temple shall adopt any by-law setting aside or appropriating any portion of the fees collected for initiations or affiliations or annual dues of the Temple to and for the exclusive use of any band or patrol or any subordinate club or organization in the Temple."

This is merely clarifying the present law. The present law is a little ambiguous, and to put it more explicitly and make it so that no person can misconstrue the meaning of the law, Illustrious Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that this section of the report be adopted. All in favor signify it by saying aye. Those opposed, no. It is adopted.

Noble GORDON:

Code. Article II, Section 6.

At the end of the last paragraph on page 24 add another paragraph as follows:

"A shrine band must be composed wholly of Shriners in good standing in some Temple of the Order."

Illustrious Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the same will signify it by saying aye. Those opposed, no. It is the law.

Noble GORDON (reading):

Code. Article VII, Section 1.

After the word "weeks" in the sixth line add the words: "A written objection signed by at least three members of the Temple in good standing who are unable to be present at the meeting at which the balloting takes place shall have the same effect as an adverse ballot."

The section will then read as follows:

"Section 1: If upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks. A written objection signed by at least three members of the Temple, in good standing, who are unable to be present at the meeting at which the balloting takes place shall have the same effect as an adverse ballot."

There is another section wherein it says that if a written objection is made after the ballot, etc. This is only taking care of a written objection before the ballot.

I move the adoption of this section of the report.

Noble JAMES T. ROGERS (Kalurah Temple): Noble Gordon, may I ask when the written objection shall be made, to whom it shall be presented?

Noble GORDON: I presume to the Potentate of the Temple.

Noble ROGERS: Why not say so, then, and before or after the ballot?

Noble GORDON: This is before. The other section takes care of after. I will read the other section, and then you will see. I was only changing in the one section. The other section says — I will read it.

Noble ROGERS: It ought to be submitted to the Potentate, I think.

Noble GORDON: The other section says:

"After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, . . ."

I can change the other and make it correspond if you wish.

". . . signed by at least three members of the body and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks."

If you think it will strengthen it, I will just change that.

Noble ROBERT J. DALY (Medinah Temple): In most deliberative bodies the limit is one year. Why not make it one year in the Shrine instead of thirteen weeks? I move that as an amendment, where it says thirteen weeks.

Imperial Potentate GARRETSON: Noble Daly, I regret to say that you are out of order until the motion is made and seconded, and then you can amend it.

Noble GORDON:

"If upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks. A written objection signed by at least three members of the Temple, in good standing, must be presented to the Potentate, and shall have the same effect as an adverse ballot."

Illustrious Sir, I move the adoption of that section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded. Are you ready for the question? All in favor of the adoption of this portion of the report will signify it by saying aye. Those opposed, no. It is carried.

Noble GORDON: The next is

Code. Article XIII, Sections 4 and 5.

Cancel sections 4 and 5 and substitute the following:

"Section 4: A member may be suspended for nonpayment of dues only by a majority vote of the members present at any regular meeting, provided notice has been given by registered mail to the delinquent member that he is in arrears, and an opportunity afforded him to be present.

"A member suspended for nonpayment of dues may be reinstated by his Temple on written petition and on payment of all arrearages for dues up to the time of his suspension, by a majority vote of the members present at a regular meeting of the Temple.

"No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking some action thereon.

"Section 5: A member may be suspended or expelled from membership for conduct unbecoming a member of the Order only after formal charges have been preferred against him, a notice having been sent to him by registered mail, and an opportunity afforded him to be heard in his defense.

"To suspend a member for conduct unbecoming a member of the Order, it shall require a vote of two thirds of the members present, and to expel him it shall require a vote of three fourths of the members present, at any regular meeting of the Temple.

"A member so suspended or expelled may be reinstated by his Temple on written petition and by a two-thirds vote if he has been suspended, or a three-fourths vote if he has been expelled, at any regular meeting of the Temple."

As you will notice, this is in regard to suspension for nonpayment of dues, and suspension, disqualification, or expulsion. I think you will all admit that the law as it exists today is a little mixed, and some of the Temples have come to me, and it seems that there has been a great deal of misconstruing of the law. Therefore, without changing it — I don't think I have changed it at all — but I have put it into two sections, one covering suspension for nonpayment of dues, the other covering expulsion or suspension of a Noble for conduct unbecoming a Noble. I think that is now clear and there cannot be any misunderstanding.

Illustrious Sir, I move the adoption of this section of the report.

Imperial Potentate GARRETSON: The motion has been seconded. All

in favor of the adoption of this portion of the report will signify it by saying aye. Those opposed, no. The section is adopted.

Noble GORDON (reading):

Constitution. Article XII.

Section 1. After the word "writing" in the second line, add the words "by a member of the Imperial Council."

Section 2. After the word "writing" in the second line, add the words "by a member of the Imperial Council."

The whole article as amended would then read as follows:

ARTICLE XII

AMENDMENTS

"Section 1: Proposed amendments to the Constitution shall be in writing by a member of the Imperial Council, and filed with the Imperial Recorder at least two months prior to the annual session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be adopted by a vote of two thirds of the members present; provided, however, that the Imperial Council may, without such previous notice, by a vote of three fourths of the members present at any session, revise, amend, or alter this Constitution.

"Section 2: All amendments proposed to this Constitution shall be in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein."

The whole thing only adds those words, that any notice of a motion must be made by a member of the Imperial Council, or through a member. It can be done that way and it then actually comes from a member of the Imperial Council.

Illustrious Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the same will signify it by saying aye. Those opposed, no. It is adopted.

Noble GORDON: The next amendment, Nobles, is exactly the same, only covering the By-laws. If you want it, I will read it. There is no change except putting in those same words.

I will then, Illustrious Sir, move the adoption of this section of the report.

The motion was duly seconded, put to the Council by the Imperial Potentate, and carried.

Following is the section of the report last above adopted:

By-laws. Article XII, Section 2.

After the word "writing" in the second line add the words "by a member of the Imperial Council."

The section will then read as follows:

"Section 2: All proposed amendments to the By-laws shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein."

Noble GORDON: The third one is to take care of the same thing in the Code, to which you all agree.

Illustrious Sir, I move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the adoption of this section of the report will signify it by saying aye. Those opposed, no. It is adopted.

Noble GORDON: Following is the section of the report last above referred to:

Code. Article XVIII, Section 2.

After the word "writing" in the second line add the words "by a member of the Imperial Council."

The section will then read as follows:

"Section 2: All proposed amendments to the Code shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein."

Nobles, I will go back to the other one that we reconsidered and have changed, and that is the last.

Code. Article II, Section 6.

In the first paragraph cancel the second sentence and substitute the following:

"No organization of Shriners of any kind, meeting as such, using any of the emblems of the Order or having a title or titles pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple except with the official sanction and under control of the Potentate of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also no such organization shall have by-laws of their own without first having been assented to by the Potentate of said Temple.

"If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction, they must have the consent, etc., as provided for above, of the Potentates of the two nearest Temples to its proposed location."

This paragraph will then read as follows:

"Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of Shriners of any kind meeting as such, using any of the emblems of the Order or having a title or titles pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple except with the official sanction and under control of the Potentate of the Temple in

whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also no such organization shall have by-laws of their own without first having been assented to by the Potentate of said Temple.

"If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction, it must have the consent, as provided for above, of the Potentates of the two nearest Temples to its proposed location, and shall be under the control of the Potentate of the nearest of these two Temples."

Illustrious Sir, I now move the adoption of this section of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the adoption of this section of the report signify it by saying aye. Opposed, if any. It is adopted.

Noble GORDON: This report has been signed by all members of the committee. Illustrious Sir, I now move the adoption of the report as a whole.

The motion was duly seconded.

Noble EDWIN H. BROWNLEY (Boumi Temple): I understood this morning that there had been some resolutions referred to the Committee on Jurisprudence and Laws.

Imperial Potentate GARRETSON: There have.

Noble BROWNLEY: Does the ratification of this report at this time preclude any further report?

Noble GORDON: Not at all.

Imperial Potentate GARRETSON: All in favor of the adoption of the report as a whole will signify it by saying aye. Those opposed, no. The report as a whole has been adopted.

Noble LOUIS M. COLE (Al Malaikah Temple): Imperial Potentate, I desire to present this resolution and ask to have the Imperial Recorder read it.

The Imperial Recorder read the resolution handed to the platform by Noble Cole, as follows:

"Proposed amendment to Section 3, Article IX of the By-laws.

After the words "Moon and Stars," add the following:

"The official colors of the Order shall be red, green, and yellow," thereby making Section 3, Article IX, read as follows:

"Section 3: The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery the combination is the Sun with Rays, Moon, and Stars. The official colors of the Order shall be red, green, and yellow."

Past Imperial Potentate WILLIAM B. MELISH: I move that the resolution be referred to the Committee on Jurisprudence and Laws.

The motion was seconded.

Imperial Potentate GARRETSON: As I understand, this has not been referred to the committee?

Noble COLE: It was not presented to them, and I ask that it may be.

Imperial Potentate GARRETSON: Past Imperial Potentate Noble Melish has made a motion that it be referred to the Committee on Jurisprudence and Laws, which has been seconded. All in favor of the same will signify it by saying aye. Those opposed, no. It is so referred.

Nobles, you will kindly give attention to the reading of the Annual Report of the Imperial Treasurer.

Imperial Treasurer William S. Brown then read the following report:

THE TWENTY-SEVENTH
ANNUAL REPORT OF THE IMPERIAL TREASURER

William S. Brown, Pittsburgh, Pa., 1921

To IMPERIAL POTENTATE, ELLIS L. GARRETSON, and the officers and members of the Imperial Council, A.A.O.N.M.S., at the Forty-seventh Annual Session, meeting in Des Moines, Iowa, Tuesday, Wednesday, and Thursday, June 14, 15, *and* 16, 1921, *GREETINGS.*

As TREASURER of the IMPERIAL COUNCIL, A.A.O.N.M.S., it is my pleasure to present to you this forty-seventh annual report for the year just ended, for all money received from IMPERIAL RECORDER B. W. ROWELL, from March 4, 1920, to February 25, 1921, receipts Nos. 1326 to 1375, each inclusive, and warrants paid from May 27, 1920, to April 29, 1921, warrants Nos. 1030 to 1104, each inclusive.

To CASH BALANCE from last year			$393,243.55
To CASH from B. W. ROWELL, Imperial Recorder:			
1920			
March 4	Receipt No.	1326	$6,412.50
" 18	"	1327	10,164.00
" 26	"	1328	5,083.50
April 1	"	1329	4,053.50
" 9	"	1330	4,857.50
" 17	"	1331	4,755.50
" 30	"	1332	4,745.50
May 8	"	1333	6,226.00
" 20	"	1334	4,889.50
" 24	"	1335	2,920.00
" 27	"	1336	9,555.00
June 3	"	1337	8,307.50
" 7	"	1338	4,571.00
" 10	"	1339	9,181.00
July 9	"	1340	36,019.00
" 20	"	1341	7,987.50
" 28	"	1342	11,184.50
Aug. 4	"	1343	2,603.50
" 26	"	1344	3,639.00
Sept. 9	"	1345	2,586.00
" 16	Reg. U.S. Bonds, $10,000 Int. Sept. 15		212.50
" 28	Receipt No.	1346	2,565.50
Oct. 5	"	1347	2,074.00
" 8	"	1348	2,625.00
" 16	"	1349	5,339.00
" 22	"	1350	3,926.00
" 22	"	1351	2,132.50
" 26	Rebate Canadian Bonds		132.00
" 29	Receipt No.	1352	8,647.50
Nov. 10	"	1353	5,306.00
" 15	"	1354	3,479.00
" 19	"	1355	2,775.50
Dec. 13	"	1356	22,780.75
" 13	"	1357	4,058.50
" 16	"	1358	6,311.00
" 20	"	1359	1,542.00
" 22	"	1360	3,431.50

Jan.	5	Receipt No. 1361	$25,000.00
"	6	" 1362	25,000.00
"	10	" 1363	20,000.00
"	13	" 1364	50,000.00
"	24	" 1365	50,000.00
"	25	" 1366	30,000.00
"	28	" 1367	20,000.00
"	29	" 1368	20,000.00
Feb.	3	" 1369	85,000.00
"	5	" 1370	40,000.00
"	7	" 1371	35,000.00
"	12	" 1372	70,000.00
"	12	" 1373	80,000.00
"	17	" 1374	30,000.00
"	25	" 1375	20,827.00
			$1,211,150.30

March	15	To cash interest on $10,000 Reg. U.S. Bonds, 4¼%, Sept. 15th to March 15th. 212.50
April	8	To cash interest on Coupons, $20,000.00, Canadian Bonds, 6%, to April 1st 600.00
"	30	Interest from Fidelity Title & Trust Co., Pittsburgh, Pa., on special deposit $5,000.00, 4% to May 1st 200.00
"	30	Interest from Pittsburgh Trust Co., Pittsburgh, Pa., special deposit $5,000.00, 4% to May 1, 1921 200.00
"	30	Interest from Monongahela National Bank, daily balance March 25, 1920, to March 25, 1921. 6,151.71
"	30	Interest First National Bank, Pittsburgh, Pa., daily balance to May 7th 8,135.43
		Error First National Bank: Payment amount check No. 2278 6c too much, check No. 2334 47c too little .41
		$1,236,650.35

DISBURSEMENTS

1920.		By Warrant No.			
May	27	1030	Wm. B. Melish, Chairman, account New Shrine History		$2,000.00
July	22	1031	Wm. S. Brown, Imperial Treasurer, account Portland, Ore., Payroll		157,913.80
"	22	1032	The Fidelity & Casualty Co., premium on bond, Imperial Treasurer, $30,000.00		75.00
"	22	1033	American Surety Co., premium on bond, Imperial Treasurer, $20,000.00		50.00
"	22	1034	A. & C. Feldenheimer, Portland, Ore., 625 representatives' badges		1,312.50
"	22	1035	Mrs. George L. Brown, expense of George L. Brown, Committee of Jurisdiction		94.99
"	22	1036	Fred I. Dana, expense Jurisdiction Committee		42.65
"	22	1037	E. H. Merritt, expense Jurisdiction Committee		142.46
"	22	1038	Robert R. Harvey, expense Jurisdiction Committee		32.91
"	22	1039	Lucile Shaw, Stenographer, Portland, Ore., Dispensation Charter Committee		11.00
"	22	1040	The *Crescent*, June and July Roster		150.00
"	22	1041	W. J. Cunningham, expense Jurisdiction Committee		72.00
"	22	1042	Ellis L. Garretson, Imperial Potentate, account Contingent Fund		2,500.00
"	22	1043	B. W. Rowell, Imperial Recorder:		
			Six months' salary	$1,500.00	
			Postage	11.60	
			Telegrams	24.53	
			Express	33.37	
			Stationery	12.24	
			Engraving	3.00	
			Exchange	11.50	
			Engrossing	1,137.30	
					2,733.54
"	24	1044	Alva W. Person, Portland, Ore., Stenographer, report Imperial Council		270.70
"	24	1045	Wm. B. Melish, President War Relief Association, donation Imperial Council		20,000.00
"	24	1046	George Washington Memorial Association, donation Imperial Council		1,000.00

1920.		By Warrant No.			
Aug.	4	1047	B. W. Rowell, Imperial Recorder:		
			One month's salary	$250.00	
			Canadian Exchange	86.32	
			Recorder's Bond	25.00	
			Postage	6.50	
			Express	19.79	
			Telegram	1.82	
			Engrossing	515.00	
					$904.43
"	23	1048	Anderson, Florist, Dr. Brown, Past Imperial Potentate		50.00
"	26	1049	The *Crescent*, August Roster		100.00
Sept.	3	1050	W. J. Hofman, Portland, Ore., Hotel Clyde, unpaid contract		108.00
"	9	1051	B. W. Rowell, Imperial Recorder:		
			One month's salary	$250.00	
			Salary, assistant	625.00	
			Exchange	37.71	
			Postage	32.24	
			Telegrams	3.50	
			Express	22.01	
			Engraving	957.20	
			Hotel expense	106.60	
					2,041.26
"	15	1052	James S. McCandless, expense Hotel Committee A. C.		207.50
"	16	1053	The *Crescent*, September Roster		100.00
Oct.	4	1054	Ernest A. Cutts, expense Hotel Committee, Atlantic City		79.96
"	5	1055	B. W. Rowell, Imperial Recorder:		
			One month's salary	$250.00	
			Assistant	200.33	
			Postage	3.39	
			Express	33.53	
			Telegrams	2.40	
			Collections	27.80	
			Supplies	6.24	
			Engrossing	890.90	
					1,404.59
"	12	1056	W. S. Brown, Imperial Treasurer, Hotel Committee expense, Atlantic City		71.00
"	13	1057	The *Crescent*, October Roster		100.00
"	15	1058	Ellis L. Garretson, Imperial Potentate, account Contingent Fund		2,000.00
"	16	1059	Griffith-Stillings Press, printing bill to October 1st		8,294.07
Nov.	5	1060	B. W. Rowell, Imperial Recorder:		
			One month's salary	$250.00	
			Assistant's salary	200.33	
			Engrossing	1,104.00	
			Telegram	3.00	
			Postage	4.60	
			Paper	13.73	
			Express	34.81	
					1,610.47
"	22	1061	Edward H. Merritt, registering trade mark and name Shrine		2,000.00
Dec.	14	1062	Philip D. Gordon, expense Hospital Committee		103.00
"	14	1063	B. W. Rowell, Imperial Recorder:		
			One month's salary	$250.00	
			Assistant	200.33	
			Postage	18.92	
			Telegram	4.02	
			Express	57.72	
			Exchange	33.39	
			Engrossing	1,007.90	
					1,572.28
"	14	1064	The *Crescent*, December Roster		100.00
"	14	1065	E. H. Merritt, telegrams for Imperial Potentate, Hotel Committee		188.52
"	14	1066	Dr. O. M. Lanstrum, expense Hospital Committee		201.00
1921					
Jan.	6	1067	The *Crescent*, November and January Roster		200.00
"	6	1068	B. W. Rowell, Imperial Recorder:		
			Salary	$250.00	
			Assistant's Salary	200.00	
			Express	31.37	
			Postage	9.61	
			Telegram	1.35	
			Exchange	9.10	
			Engrossing	910.80	
			Paper and twine	3.50	
					1,406.63

1921	By Warrant No.			
Jan. 6	1069	John A. Morrison, expense Hospital Committee		$141.01
" 6	1070	W. Freeland Kendrick, expense Hospital Committee		119.22
" 6	1071	Frederic W. Keator, expense Hospital Committee		255.32
" 6	1072	John D. McGilvray, expense Hospital Committee		255.05
" 10	1073	Ellis L. Garretson, Contingent Fund		1,000.00
" 10	1074	Ernest A. Cutts, expense Instituting Temple		59.34
" 21	1075	Sam P. Cochran, St. Louis, Mo., expense Hospital Committee		82.53
" 24	1076	Conrad V. Dykeman, expense Des Moines, Ia., and Hospital Committee		206.58
" 26	1077	Ernest A. Cutts, Imperial Council Committee, expense Chicago, Ill., and Des Moines, Ia.		162.60
Feb. 3	1078	B. W. Rowell, Imperial Recorder:		
		Salary	$250.00	
		Salary, Assistant	200.00	
		Telegrams	5.11	
		Postage	13.28	
		Express	36.32	
		Collection charges	85.55	
		Expense Des Moines, Ia.	205.78	
		Engrossing	1,125.00	
				1,921.04
" 5	1079	The *Crescent*, February Roster		100.00
" 12	1080	Wm. S. Brown, salary for year		1,000.00
" 12	1081	Wm. S. Brown, Imperial Treasurer, expense Hotel Committee, Des Moines, Ia.		99.50
" 12	1082	Dr. O. M. Lanstrum, expense Chicago, Hospital Committee		198.84
" 14	1083	Griffith-Stillings Press, printing to February 1st		2,276.26
"	1084	Ellis H. Garretson, Imperial Potentate, Cancelled		
" 17	1085	John A. Morrison, expense Chicago, Hospital Committee		156.93
" 17	1086	Frederic W. Keator, expense Chicago, Hospital Committee		259.89
" 17	1087	W. Freeland Kendrick, expense Chicago, Hospital Committee		131.54
" 17	1088	Philip D. Gordon, expense Hospital Committee		174.67
" 19	1089	John D. McGilvray, expense Hotel Committee		291.81
March 1	1090	Ellis L. Garretson, Imperial Potentate, account Contingent Fund		1,000.00
" 10	1091	The *Crescent*, Roster for March		100.00
" 16	1092	Leo V. Youngworth, dedication El Zaribah Temple, Arizona		66.18
" 16	1093	E. H. Merritt, expense Hospital Committee, Chicago		43.00
" 16	1094	Sam P. Cochran, expense Hospital Committee, Chicago		120.88
" 19	1095	B. W. Rowell, Imperial Recorder, amount overpaid account remittance		2,700.00
" 19	1096	B. W. Rowell, Imperial Recorder:		
		One month's salary	$250.00	
		Assistant's salary	200.33	
		Postage	21.87	
		Express	56.27	
		Telegram	4.70	
		Paper Supplies	28.50	
		Expense Canadian Check	1,554.19	
		Engrossing	2,116.60	
				4,232.46
" 28	1097	W. S. Brown, Imperial Treasurer, telegrams, postage, and stationery		109.44
April 8	1098	The *Crescent*, Roster for April		100.00
" 8	1099	Philip D. Gordon, expense Hospital Committee, Chicago and St. Louis		173.30
" 19	1100	The Robbins Co., representatives' badges ($682.50) and expenses ($26.25)		708.75
" 19	1101	John A. Morrison, expense Hospital Committee, Chicago and St. Louis		169.37
" 19	1102	Dr. O. M. Lanstrum, expense Hospital Committee, Chicago		394.80
" 21	1103	Frederic W. Keator, expense Hospital Committee, Chicago and St. Louis		271.15
" 29	1104	Sam P. Cochran, expense Hospital Committee, Chicago and St. Louis		244.57
By Certificate Deposit, Fidelity Title & Trust Co., Pittsburgh, Pa.				5,000.00
By Certificate Deposit, Pittsburgh Trust Co., Pittsburgh, Pa.				5,000.00
By Third Liberty Loan Bonds, 4¼%				10,000.00
By Province Ontario Canadian Bonds ($20,000) 6%				19,508.00
By Second Converted Liberty Bonds ($45,000) 4¼%				40,871.55
By Cash in First National Bank, Pittsburgh, Pa.				475,638.23
By Cash in Monongahela National Bank, Pittsburgh, Pa.				450,062.28
				$1,236,650.35

RECAPITULATION

To balance on hand from last year		$393,243.55
To cash from B. W. Rowell, Imperial Recorder, Receipts 1326–1375		827,562.25
To interest on Special Deposits, $10,000, to May 1, 1921		400.00
To interest on Liberty Bonds, $10,000, to March 15, 1921		425.00
To interest on Canadian Bonds, $20,000, to April 1, 1921		732.00
To interest on daily balance, First National Bank, to May 5, 1921		8,135.43
To interest on daily balance, Monongahela Bank, to March 25, 1921		6,151.71
To error payment checks by Bank		.41
		$1,236,650.35
By warrants paid, Nos. 1030–1104, each inclusive	$230,570.29	
By cash in Fidelity Title & Trust Co.	5,000.00	
By cash in Pittsburgh Trust Co.	5,000.00	
By Third Liberty Loan Bonds	10,000.00	
By Province Ontario, Canadian Bonds ($20,000)	19,508.00	
*By Second Converted Liberty Bonds ($45,000)	40,871.55	
By cash in First National Bank, Pittsburgh, Pa.	475,638.23	
By cash in Monongahela National Bank	450,062.28	
		$1,236,650.35
Cash balance on hand May 1, 1921		925,700.51
Total cash receipts		843,406.80
Receipts more than last year		543,968.17
Warrants paid more than last year		115,359.27
Payroll (Portland) more than last year		88,027.10
Cash receipts more than warrants paid		612,836.51
Interest received more than last year		7,872.75
Total interest received		15,844.14
Cash on hand more than last year		532,456.96
Total cash and bonds on hand May 1, 1921		1,006,080.06

Yours in the Faith,

WILLIAM S. BROWN,
Imperial Treasurer.

* Interest from May 15, 1920, to November 15, 1920, delayed by Broker not making returns until May 15, 1921.

Imperial Potentate GARRETSON: If there are no objections I will refer that report to the Finance Committee. There being none, it is so ordered.

You will give your attention to the reading of the Imperial Recorder's report.

Imperial Recorder Benjamin W. Rowell then read the following report:

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

DES MOINES, IOWA, June 14, 1921

To the Imperial Potentate, Officers, and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed report of the transactions of his office for the year ending December 30, 1920:

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time

Number of Ad Vitam Members	19
Number of Emeritus Members with rights and privileges of elected Representatives	13
Number of Emeritus Members	2
Number of Honorary Members	45
Associate Honorary Members	2
Number of Active Members	576
Making a total of	657

SUBORDINATE TEMPLES

Number of Temples chartered to date	147
Number of Temples under dispensation	3
Number of Temples under the jurisdiction of the Imperial Council	150

Since our last session Al Kaly, situated at Pueblo, Colo., Maskat Temple, situated at Wichita Falls, Texas, Khiva Temple, situated at Amarillo, Texas, have been constituted under dispensation.

Date of Receipt of Returns of Subordinate Temples

Number	Name of Temple	Date Received
1	Damascus	December 6, 1920
2	Korein	December 8, 1920
3	Oleika	December 8, 1920
4	Oriental	December 10, 1920
5	Afifi	December 13, 1920
6	Naja	December 13, 1920
7	Tripoli	December 13, 1920
8	Zembo	December 14, 1920
9	Kem	December 17, 1920
10	El Katif	December 20, 1920
11	Hella	December 21, 1920
12	El Kalah	December 23, 1920
13	Alee	December 23, 1920
14	Sesostris	December 24, 1920
15	Ballut Abyad	December 27, 1920
16	Karnak	December 27, 1920
17	Alcazar	December 27, 1920
18	El Hasa	December 27, 1920
19	Akdar	December 22, 1920
20	Tebala	December 29, 1920
21	Alhambra	December 29, 1920
22	Midian	December 29, 1920
23	Jaffa	December 29, 1920
24	Al Menah	December 29, 1920
25	Sphinx	December 29, 1920
26	Murat	December 30, 1920
27	Beni Kedem	December 31, 1920
28	Kerak	January 3, 1921
29	Morocco	January 3, 1921
30	Antioch	January 3, 1921
31	El Jebel	January 3, 1921
32	Bedouin	January 3, 1921
33	Syria	January 3, 1921
34	Kismet	January 3, 1921
35	Tangier	January 3, 1921
36	Abba	January 3, 1921
37	Bektash	January 3, 1921
38	El Riad	January 3, 1921
39	El Korah	January 4, 1921
40	Aloha	January 4, 1921
41	Hejaz	January 5, 1921
42	Algeria	January 5, 1921
43	Cyprus	January 6, 1921
44	Orak	January 6, 1921

Number	Name of Temple	Date Received
45	Khiva	January 6, 1921
46	Tehama	January 6, 1921
47	Ansar	January 6, 1921
48	Irem	January 6, 1921
49	Maskat	January 8, 1921
50	Crescent	January 8, 1921
51	Arabia	January 8, 1921
52	Abou Ben Adhem	January 8, 1921
53	Za-Ga-Zig	January 8, 1921
54	Mirza	January 8, 1921
55	Mocha	January 8, 1921
56	Al Azhar	January 8, 1921
57	Ahmed	January 8, 1921
58	Cairo	January 8, 1921
59	Syrian	January 8, 1921
60	El Zagal	January 8, 1921
61	Zem Zem	January 8, 1921
62	El Maida	January 8, 1921
63	Yaarab	January 10, 1921
64	Moslem	January 10, 1921
65	Rizpah	January 10, 1921
66	Oasis	January 10, 1921
67	Kosair	January 10, 1921
68	Abu Bekr	January 10, 1921
69	Osiris	January 10, 1921
70	Pyramid	January 10, 1921
71	Alzafar	January 10, 1921
72	Al Koran	January 10, 1921
73	Acca	January 10, 1921
74	Media	January 10, 1921
75	Gizeh	January 11, 1921
76	Mohammed	January 11, 1921
77	Kaaba	January 11, 1921
78	Hadi	January 11, 1921
79	Wahabi	January 11, 1921
80	Kazim	January 11, 1921
81	Palestine	January 11, 1921
82	El Kahir	January 11, 1921
83	El Karubah	January 11, 1921
84	Philæ	January 11, 1921
85	Ziyara	January 11, 1921
86	Mt. Sinai	January 11, 1921
87	Yelduz	January 11, 1921
88	Isis	January 11, 1921
89	Ainad	January 11, 1921
90	Khedive	January 11, 1921
91	Salaam	January 11, 1921

Number	Name of Temple	Date Received
92	Saladin	January 11, 1921
93	Zenobia	January 12, 1921
94	Rajah	January 13, 1921
95	Almas	January 13, 1921
96	Elf Khurafeh	January 13, 921
97	Egypt	January 13, 1921
98	Jerusalem	January 13, 1921
99	Osman	January 13, 1921
100	Al Malaikah	January 13, 1921
101	Sudan	January 13, 1921
102	Abou Saad	January 13, 1921
103	Moolah	January 13, 1921
104	Nemesis	January 13, 1921
105	Korein	January 13, 1921
106	Bagdad	January 14, 1921
107	Kalif	January 14, 1921
108	Al Amin	January 14, 1921
109	Zamora	January 14, 1921
110	Ararat	January 14, 1921
111	Rameses	January 14, 1921
112	Kerbela	January 14, 1921
113	Moila	January 14, 1921
114	Wa Wa	January 14, 1921
115	Islam	January 17, 1921
116	India	January 17, 1921
117	Kora	January 17, 1921
118	Mizpah	January 17, 1921
119	Ben Hur	January 17, 1921
120	Al Chymia	January 18, 1921
121	Moslah	January 18, 1921
122	Al Bahr	January 18, 1921
123	El Zaribah	January 18, 1921
124	Zurah	January 18, 1921
125	Medinah	January 19, 1921
126	Melha	January 20, 1921
127	Mecca	January 20, 1921
128	Zorah	January 20, 1921
129	Anezeh	January 21, 1921
130	Nile	January 22, 1921
131	Aleppo	January 24, 1921
132	Ismailia	January 24, 1921
133	Aladdin	January 24, 1921
134	Hillah	January 26, 1921
135	Kalurah	January 27, 1921
136	Lu Lu	January 28, 1921
137	Al Kader	January 28, 1921
138	Aahmes	January 31, 1921

Number	Name of Temple	Date Received
139	Aad	January 31, 1921
140	Sahara	February 1, 1921
141	Luxor	February 2, 1921
142	El Mina	February 4, 1921
143	Al Sihah	February 4, 1921
144	Omar	February 5, 1921
145	Abdallah	February 8, 1921
146	Boumi	February 10, 1921
147	Khartum	February 16, 1921
148	Hamasa	February 16, 1921
149	Al Kaly	February 16, 1921
150	Calam	

Report of Temples to January 1, 1921

TEMPLE.	LOCATION.	Membership Jan. 1, 1920.	Died.	Demitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1921.
Aad	Duluth, Minn	1,338	11	45			216	16		1,514
Aahmes	Oakland, Cal	1,858	24	21	8		656	72		2,533
Abba	Mobile, Ala	1,151	12	11	6		320	9		1,451
Abdallah	Leavenworth, Kan	2,943	36	55	2	2	1,103	57		4,008
Abou Ben Adhem	Springfield, Mo	1,767	12	30	16	2	570	31		2,308
Abu Bekr	Sioux City, Ia	2,076	18	23	3		554	15		2,601
Abou Saad	Canal Zone	478	2	8	9	1	258	4		720
Acca	Richmond, Va	2,429	36	21	14		535	24		2,917
Afifi	Tacoma, Wash	2,019	25	40	53		575	34		2,510
Ahmed	Marquette, Mich	1,364	30	13	3		163	1		1,482
Ainad	E. St. Louis, Ill	2,781	21	27	12		1,063	16		3,800
Al Amin	Little Rock, Ark	1,745	20	27	25		503	35		2,211
Al Bahr	San Diego, Cal	772	13	22	13		98	18		840
Akdar	Tulsa, Okla	3,302	33	47	2		1,008	50		4,278
Aladdin	Columbus, Ohio	4,681	56	41	1	1	1,194	26		5,803
Alcazar	Montgomery, Ala	1,704	7	35	23		367	15		2,021
Al Chymia	Memphis, Tenn	1,787	23	17	23		240	36		2,000
Alee	Savannah, Ga	3,357	26	116	78	3	463	20		3,607
Aleppo	Boston, Mass	9,093	80	33			2,483	45		11,508
Algeria	Helena, Mont	2,377	28	30	17		308	26		2,636
Alhambra	Chattanooga, Tenn	1,098	10	93	62		180	16		1,129
Al Kader	Portland, Ore	3,463	53	18	47		1,658	85		5,088
Al Kaly	Pueblo, Col									
Al Koran	Cleveland, Ohio	5,127	67	17	35	1	1,132	33		6,172
Al Malaikah	Los Angeles, Cal	4,580	63	25	67	1	661	273		5,358
Almas	Washington, D.C.	3,110	33	42	2		1,383	32		4,448
Al Menah	Nashville, Tenn	1,226	13	8	2	1	342	8		1,552
Aloha	Honolulu, H. I	438	4				99	1		534
Al Azhar	Calgary, Can	620	5	8	4		106	8		717
Al Sihah	Macon, Ga	1,496	11	(28)			312	128		1,997
Alzafar	San Antonio, Texas	2,357	24	51	5		797	58		3,132
Anezeh	Mexico City, Mex	359	2	8	1	1	4			351
Ansar	Springfield, Ill	3,284	32	23	19		1,401	16		4,627
Antioch	Dayton, Ohio	2,749	33	17	5		771	51		3,516
Arabia	Houston, Texas	1,561	13	33			545	42		2,102
Ararat	Kansas City, Mo	5,109	58	41	40		2,203	116		7,289
Bagdad	Butte, Mont	1,005	13	14	2		283	13		1,272
Ballut Abyad	Albuquerque, N.M	1,442	17	30	97		250	10		1,558
Bedouin	Muskogee, Okla	1,790	18	26	94		620	32		2,304
Bektash	Concord, N. H	1,515	29	11	8		559	8		2,034
Ben Hur	Austin, Texas	1,152	11	72			296	7		1,372
Beni Kedem	Charleston, W. Va	2,842	16	15	81		543	21		3,294
Boumi	Baltimore, Md	2,123	18	8			772	13		2,882
Calam	Lewiston, Idaho	460	14	5	27		222	10		646
Cairo	Rutland, Vt	678	9	14	13		83	5		730
Crescent	Trenton, N. J	2,986	29	30	14		981	6		3,900
Cyprus	Albany, N. Y	1,644	33	7	4		476	8		2,084
Damascus	Rochester, N. Y	2,767	41	9	20		689	33		3,419
Egypt	Tampa, Fla	1,037	8	5			294	26		1,344
El Hasa	Ashland, Ky	622	4	95	22		218	9		728
El Jebel	Denver, Col	3,712	67	273	9		724	51		4,138
Elf Khurafeh	Saginaw, Mich	2,438	25	15			530	13		2,941
El Kahir	Cedar Rapids, Iowa	2,629	39	28	25		457	23		3,017
El Kalah	Salt Lake City, Utah	852	14	14	4		162	29		1,011
El Karubah	Shreveport, La	1,744	12	10			863	14		2,599
El Katif	Spokane, Wash	1,616	22	30	13		410	35		1,996
El Korah	Boisé City, Idaho	1,026	16	8	1		443	22		1,466
El Maida	El Paso, Texas	1,160	10	50	11		246	19		1,354
El Mina	Galveston, Texas	1,268	13	55	6		280	10		1,484
El Riad	Sioux Falls, S.D	1,911	18	25	40		627	22		2,477
El Zagal	Fargo, N. D	2,074	28	22	10		423	50		2,487
El Zaribah	Phœnix, Ari	901	8	13	35		329	9		1,183
Gizeh	Victoria, B.C	655	3	6	40		99	4		709
Hadi	Evansville, Ind	1,023	7	12	9		407	10		1,412
Hamasa	Meridian, Miss	2,601	11	55		1	787	4		3,325
Hella	Dallas, Texas	4,919	54	531	47	1	1,502	97		5,885
Hillah	Ashland, Ore	321	6	6	7		166	11		479
Hejaz	Greenville, S. C	810	4	15	3		557	47		1,392
India	Oklahoma, Okla	4,116	22	113	26		1,182	124		5,261
Irem	Wilkes-Barre, Pa	3,201	45	15	18		1,058	32		4,213
Isis	Salina, Kan	2,607	41	89	85		686	30		3,108
Islam	San Francisco, Cal	6,307	102	38			1,257	105		7,529
Ismailia	Buffalo, N. Y	4,651	73	35	7		1,283	24		5,843
Jaffa	Altoona, Pa	2,321	19	2			685	7		2,992
Jerusalem	New Orleans, La	1,974	21	12	111		391	26		2,247
Kaaba	Davenport, Iowa	3,463	37	56	73		769	55		4,121

Report of Temples to January 1, 1921 —Continued

TEMPLE.	LOCATION.	Membership Jan. 1, 1920	Died.	Demitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1920
Kalif	Sheridan, Wyo.	479	2				131	6		614
Kalurah	Binghamton, N.Y.	1,662	24	16	1		844	15		2,480
Karem	Waco, Texas.	937	7	66	1		771	66		1,700
Karnak	Montreal, Can.	821	16	3	6	1	77	6		878
Kazim	Roanoke, Va.	1,326	15	8	19		365	11		1,660
Kem	Grand Forks, N.D.	1,426	12	13	7		189	15		1,598
Kerbela	Knoxville, Tenn.	1,405	17	8	17		184	34		1,581
Kerak	Reno, Nev.	696	11	8	20		151	3		811
Khartum	Winnipeg, Can.	708	10	12	19		158	6		831
Khedive	Norfolk, Va.	1,532	15	32	27		258	10		1,726
Khiva	Amarillo, Texas		5	51			471	110	542	1,067
Kismet	Brooklyn, N. Y.	3,926	55	34	14		1,198	45		5,066
Kora	Lewiston, Maine	2,820	44	18	31		1,024	33		3,784
Korein	Rawlins, Wyo.	1,110	12	11	5		238	3		1,323
Kosair	Louisville, Ky.	2,793	30	141	15		772	149		3,658
Lu Lu	Philadelphia, Pa.	10,875	143	26	24		3,313	29		14,024
Luxor	St. John, N. B.	465	9	23	9		76			590
Maskat	Wichita Falls, Texas		1	8			354	123	430	898
Mecca	New York, N. Y.	9,285	127	41	13		1,100	87		10,291
Media	Watertown, N. Y.	1,533	26	4			282	11		1,796
Medinah	Chicago, Ill.	15,331	187	124	75		4,742	129		19,816
Melha	Springfield, Mass.	1,777	25	17	32		643	12		2,358
Midian	Wichita, Kan.	3,151	22	25	11		977	65		4,135
Mirza	Pittsburg, Kan.	1,968	24	17	66		670	18		2,549
Mizpah	Fort Wayne, Ind.	2,131	11	17			881	16		3,000
Mocha	London, Canada	1,600	18	4	6		385	4		1,961
Mohammed	Peoria, Ill.	4,983	52	91	38		1,997	23		6,822
Moila	St. Joseph, Mo.	1,551	15	6			512	8		2,050
Moolah	St. Louis	2,804	23	20	10	1	798	51		3,599
Morocco	Jacksonville, Fla.	1,796	30	25	27		648	24		2,386
Moslah	Fort Worth, Texas.	3,058	27	638	3		1,262	39		3,691
Moslem	Detroit, Mich.	7,127	88	49	105		1,784	80		8,749
Mount Sinai	Montpelier, Vt.	1,183	36	12	18		155	6		1,278
Murat	Indianapolis, Ind.	7,898	94	46	35	2	946	99		8,766
Naja	Deadwood, S.D.	826	11	10	4		235	9		1,045
Nemesis	Parkersburg, W.Va.	1,229	9	5			308	13		1,536
Nile	Seattle, Wash.	2,758	38	34	24		898	75		3,635
Oasis	Charlotte, N. C.	3,088	26	17	8	2	618	26		3,679
Oleika	Lexington, Ky.	912	9	153	19		427	15		1,173
Omar	Charleston, S. C.	2,862	66	187	155	1	430	8		2,891
Orak	Hammond, Ind.	889	12	7	7		388	10		1,261
Oriental	Troy, N. Y.	2,078	42	13	9		373	11		2,398
Osiris	Wheeling, W. Va.	2,516	32	20	15		362	28		2,839
Osman	St. Paul, Minn.	2,642	27	35	17		579	36		3,178
Palestine	Providence, R. I.	2,410	35	20			418	14		2,787
Philæ	Halifax, N. S.	473	6		19		125	1		574
Pyramid	Bridgeport, Conn.	1,651	24	4	7		223	11		1,850
Rajah	Reading, Pa.	3,876	52	32	8		677	11		4,472
Rameses	Toronto, Can.	1,906	21	4			344	27		2,252
Rizpah	Madisonville, Ky.	1,010	8	415	4	1	357	105		1,044
Sahara	Pine Bluff, Ark.	923	14	10			414	11		1,324
Saladin	Grand Rapids, Mich.	3,114	53	42	38		646	34		3,661
Salaam	Newark, N. J.	4,640	39	22	28		959	17		5,527
Sesostris	Lincoln, Neb.	1,893	24	16	18		479	39		2,353
Sphinx	Hartford, Conn.	1,683	31	5			274	4		1,925
Sudan	New Bern, N. C.	1,959	25	14	4		385	5		2,306
Syria	Pittsburgh, Pa.	10,011	116	25	5		4,735	147		14,747
Syrian	Cincinnati, Ohio.	3,538	47	35	14		934	46		4,422
Tangier	Omaha, Neb.	3,124	39	47	10		807	38		3,873
Tebala	Rockford, Ill.	2,172	18	68	105		848	8		2,837
Tehama	Hastings, Neb.	836	8	7	1	1	302	9		1,130
Tripoli	Milwaukee, Wis.	3,506	54	14	7		707	31		4,169
Wahabi	Jackson, Miss.	1,613	14	15	13		580	21		2,172
Wa Wa	Regina, Can.	547	1	3	8		70	5		610
Yaarab	Atlanta, Ga.	4,032	47	78	20	1	881	44		4,811
Yelduz	Aberdeen, S.D.	1,090	16	14			266	3		1,329
Za-Ga-Zig	Des Moines, Iowa	3,771	34	51	12		1,184	70		4,928
Zamora	Birmingham, Ala.	3,865	33	19	15		1,204	49		5,051
Zembo	Harrisburg, Pa.	2,701	22	12	1		264	8		2,938
Zem Zem	Erie, Pa.	1,895	30	20	64		373	8		2,162
Zenobia	Toledo, Ohio.	2,036	15	32	18		218	3		2,192
Ziyara	Utica, N. Y.	1,540	27	10	6		807	16		2,320
Zorah	Terre Haute, Ind.	669	14	5	2		238	12		898
Zuhrah	Minneapolis, Minn.	3,331	67	46	28		599	48		3,876
		363,744	4,329	6,005	2,926	25	100172	4,903	972	456,506

Numerical Standing of Subordinate Temples

Rank.	Name of Temple.	Members.	Rank.	Name of Temple.	Members.
1	Medinah	19,816	76	Sesostris	2,353
2	Syria	14,747	77	Ziyara	2,320
3	Lu Lu	14,024	78	Sudan	2,306
4	Aleppo	11,508	79	Bedouin	2,304
5	Mecca	10,291	80	Abou Ben Adhem	2,308
6	Murat	8,766	81	Rameses	2,252
7	Moslem	8,749	82	Jerusalem	2,247
8	Islam	7,529	83	Al Amin	2,211
9	Ararat	7,289	84	Zenobia	2,192
10	Mohammed	6,822	85	Wahabi	2,172
11	Al Koran	6,172	86	Zem Zem	2,162
12	Hella	5,885	87	Arabia	2,102
13	Ismailia	5,843	88	Cyprus	2,084
14	Aladdin	5,803	89	Moila	2,050
15	Salaam	5,527	90	Bektash	2,034
16	Al Malaikah	5,358	91	Alcazar	2,021
17	India	5,261	92	Al Chymia	2,000
18	Al Kader	5,088	93	El Katif	1,996
19	Kismet	5,066	94	Mocha	1,961
20	Zamora	5,051	95	Sphinx	1,925
21	Za-Ga-Zig	4,928	96	Al Sihah	1,897
22	Yaarab	4,811	97	Pyramid	1,850
23	Ansar	4,627	98	Media	1,796
24	Rajah	4,472	99	Khedive	1,726
25	Syrian	4,422	100	Karem	1,700
26	Almas	4,448	101	Kazim	1,660
27	Akdar	4,278	102	Kem	1,598
28	Irem	4,213	103	Kerbela	1,581
29	Tripoli	4,169	104	Ballut Abyad	1,558
30	El Jebel	4,138	105	Al Menah	1,552
31	Midian	4,135	106	Nemesis	1,536
32	Kaaba	4,121	107	Aad	1,514
33	Abdallah	4,008	108	El Mina	1,484
34	Crescent	3,900	109	Ahmed	1,482
35	Zuhrah	3,876	110	El Korah	1,466
36	Tangier	3,873	111	Abba	1,450
37	Ainad	3,800	112	Hadi	1,412
38	Kora	3,784	113	Hejaz	1,392
39	Moslah	3,691	114	Ben Hur	1,372
40	Oasis	3,679	115	El Maida	1,324
41	Saladin	3,661	116	Korein	1,325
42	Kosair	3,658	117	Egypt	1,344
43	Nile	3,635	118	Sahara	1,324
44	Alee	3,607	119	Yelduz	1,329
45	Moolah	3,599	120	Mount Sinai	1,278
46	Antioch	3,516	121	Bagdad	1,272
47	Damascus	3,419	122	Orak	1,261
48	Hamasa	3,325	123	El Zaribah	1,183
49	Beni Kedem	3,294	124	Olcika	1,173
50	Alzafar	3,132	125	Alhambra	1,127
51	Isis	3,108	126	Tehama	1,130
52	Osman	3,178	127	Khiva	1,067
53	El Kahir	3,017	128	Naja	1,045
54	Mizpah	3,000	129	Rizpah	1,044
55	Jaffa	2,992	130	El Kalah	1,011
56	Elf Khurafeh	2,941	131	Maskat	898
57	Zembo	2,938	132	Zorah	898
58	Omar	2,892	133	Karnak	878
59	Osiris	2,839	134	Al Bahr	840
60	Tebala	2,837	135	Khartum	831
61	Acca	2,917	136	Kerak	811
62	Boumi	2,882	137	Cairo	730
63	Palestine	2,787	138	Abou Saad	720
64	Algeria	2,636	139	El Hasa	728
65	Mirza	2,549	140	Al Azhar	717
66	Abu Bekr	2,601	141	Al Kaly	714
67	Aahmes	2,533	142	Gizeh	709
68	Afifi	2,510	143	Calam	646
69	El Zagal	2,487	144	Kalif	614
70	Kalurah	2,480	145	Wa Wa	610
71	El Riad	2,477	146	Philæ	574
72	Morocco	2,386	147	Aloha	534
73	Oriental	2,398	148	Luxor	490
74	Sesostris	2,353	149	Hillah	479
75	Melha	2,358	150	Anezeh	351

Gain and Loss of Membership in Temples

TEMPLE	LOCATION	Membership Jan. 1, 1920	Membership Jan. 1, 1921	Gain	Loss
Aad	Duluth, Minn	1,338	1,514	176	....
Aahmes	Oakland, Cal	1,858	2,533	675	....
Abba	Mobile, Ala	1,151	1,450	299	....
Abdallah	Leavenworth, Kans	2,943	4,008	1,065	....
Abou Ben Adhem	Springfield, Mo	1,767	2,308	541	....
Abu Bekr	Sioux City, Iowa	2,076	2,601	525	....
Abou Saad	Canal Zone	478	720	242	....
Acca	Richmond	2,429	2,917	488	....
Afifi	Tacoma, Wash	2,019	2,510	491	....
Ahmed	Marquette, Mich	1,364	1,482	118	....
Ainad	East St. Louis, Ill	2.781	3,800	1,019	....
Al Amin	Little Rock, Ark	1,745	2,211	466	....
Al Bahr	San Diego, Cal	772	840	68	....
Akdar	Tulsa, Okla	3,302	4,278	976	....
Aladdin	Columbus, Ohio	4,681	5,803	1,122	....
Alcazar	Montgomery, Ala	1,704	2,021	317	....
Al Chymia	Memphis, Tenn	1,787	2,000	213	....
Alee	Savannah, Ga	3,357	3,607	250	....
Aleppo	Boston, Mass	9,093	11,508	2,415	....
Algeria	Helena, Mont	2,377	2,636	259	....
Alhambra	Chattanooga, Tenn	1,098	1,127	29	....
Al Kader	Portland; Ore	3,463	5,088	1,625	....
Al Kaly	Pueblo, Col	.....	714	714	....
Al Koran	Cleveland, Ohio	5.127	6,172	1,045	....
Al Malaikah	Los Angeles, Cal	4,580	5,358	778	....
Almas	Washington, D.C	3,110	4,448	1,338	....
Al Menah	Nashville, Tenn	1,226	1,552	326	....
Aloha	Honolulu, H. I	438	534	96	....
Al Azhar	Calgary, Canada	620	717	97	....
Al Sihah	Macon, Ga	1,496	1,897	401	....
Alzafar	San Antonio, Tex	2,357	3,132	775	....
Anezeh	Mexico City, Mexico	359	351	.....	8
Ansar	Springfield, Ill	3,284	4,627	1,343	....
Antioch	Dayton, Ohio	2,749	3,516	767	....
Arabia	Houston, Texas	1,561	2,102	541	....
Ararat	Kansas City, Mo	5,109	7,289	2,180	....
Bagdad	Butte, Mont	1,005	1,272	267	....
Ballut Abyad	Albuquerque, N. M	1,442	1,558	116	....
Bedouin	Muskogee, Okla	1,790	2,304	514	....
Bektash	Concord, N. H	1,515	2,034	519	....
Ben Hur	Austin, Texas	1,152	1,372	220	....
Beni Kedem	Charleston, W. Va	2,842	3,294	452	....
Boumi	Baltimore, Md	2,123	2,882	759	....
Calam	Lewiston, Idaho	460	646	186	....
Cairo	Rutland, Vt	678	730	52	....
Crescent	Trenton, N. J	2,986	3,900	914	....
Cyprus	Albany, N. Y	1.644	2,084	440	....
Damascus	Rochester, N. Y	2,767	3,419	652	....
Egypt	Tampa, Fla	1,037	1,344	307	....
El Hasa	Ashland, Ky	622	728	106	....
El Jebel	Denver, Col	3,712	4,138	426	....
Elf Khurafeh	Saginaw, Mich	2,438	2,941	503	....
El Kahir	Cedar Rapids, Iowa	2,629	3,017	388	....
El Kalah	Salt Lake City, Utah	852	1,011	159	....
El Karubah	Shreveport, La	1.744	2,599	855	....
El Katif	Spokane. Wash	1,616	1,996	380	....
El Korah	Boisé City, Idaho	1,026	1,466	440	....
El Maida	El Paso, Texas	1,160	1,354	194	....
El Mina	Galveston, Texas	1,268	1,484	216	....
El Riad	Sioux Falls, S.D	1,911	2,477	566	....
El Zagal	Fargo, N. D	2,074	2,487	413	....
El Zaribah	Phœnix, Ariz	901	1,183	282	....
Gizeh	Victoria, B. C	653	709	56	....
Hadi	Evansville, Ind	1,023	1,412	389	....
Hamasa	Meridian, Miss	2,601	3,325	724	....
Hella	Dallas, Texas	4,919	5,885	966	....
Hillah	Ashland, Ore	321	479	158	....
Hejaz	Greenville, S. C	810	1,392	582	....
India	Oklahoma City, Okla	4,116	5,261	1,145	....
Irem	Wilkes-Barre, Pa	3,201	4,213	1,012	....
Isis	Salina, Kans	2,607	3,108	501	....
Islam	San Francisco, Cal	6,307	7,529	1,222	....
Ismailia	Buffalo, N. Y	4,651	5,843	1,192	....
Jaffa	Altoona, Pa	2,321	2,992	671	....
Jerusalem	New Orleans, La	1,974	2,247	273	....

Gain and Loss of Membership in Temples—Continued

TEMPLE	LOCATION	Membership Jan. 1, 1920	Membership Jan. 1, 1921	Gain	Loss
Kaaba	Davenport, Iowa	3,463	4,121	658	....
Kalif	Sheridan, Wyo	479	614	135	....
Kalurah	Binghamton, N. Y	1,662	2,480	818	....
Karem	Waco, Texas	937	1,700	763	....
Karnak	Montreal, Canada	821	878	57	....
Kazim	Roanoke, Va	1,326	1,660	334	....
Kem	Grand Forks, N. D	1,426	1,598	172	....
Kerbela	Knoxville, Tenn	1,405	1,581	176	....
Kerak	Reno, Nev	596	811	215	....
Khartum	Winnipeg, Can	708	831	123	....
Khedive	Norfolk, Va	1,532	1,726	194	....
Khiva	Amarillo, Texas	.....	1,067	1,067	....
Kismet	Brooklyn, N. Y	3,926	5,066	1,140	....
Kora	Lewiston, Maine	2,830	3,784	954	....
Korein	Rawlins, Wyo	1,110	1,323	213	....
Kosair	Louisville, Ky	2,793	3,658	865	....
Lu Lu	Philadelphia, Pa	10,875	14,024	3,149	....
Luxor	St. John, N. B	465	490	25	....
Maskat	Wichita Falls, Texas	.....	898	898	....
Mecca	New York, N. Y	9,285	10,291	1,006	....
Media	Watertown, N. Y	1,533	1,796	263	....
Medinah	Chicago, Ill	15,331	19,816	4,485	....
Melha	Springfield, Mass	1,777	2,358	581	....
Midian	Wichita, Kans	3,151	4,135	984	....
Mirza	Pittsburg, Kans	1,968	2,549	581	....
Mizpah	Fort Wayne, Ind	2,131	3,000	869	....
Mocha	London, Can	1,600	1,961	361	....
Mohammed	Peoria, Ill	4,983	6,822	1,839	....
Moila	St. Joseph, Mo	1,551	2,050	499	....
Moolah	St. Louis, Mo	2,804	3,599	795	....
Morocco	Jacksonville, Fla	1,796	2,386	590	....
Moslah	Fort Worth, Texas	3,058	3,691	633	....
Moslem	Detroit, Mich	7,127	8,749	1,622	....
Mount Sinai	Montpelier, Vt	1,183	1,278	95	....
Murat	Indianapolis, Ind	7,898	8,766	868	....
Naja	Deadwood, S. D	826	1,045	219	....
Nemesis	Parkersburg, W. Va	1,229	1,536	307	....
Nile	Seattle, Wash	2,758	3,635	877	....
Oasis	Charlotte, N. C	3,088	3,679	590	....
Oleika	Lexington, Ky	912	1,173	261	....
Omar	Charleston, S. C	2,862	2,892	30	....
Orak	Hammond, Ind	889	1,261	372	....
Oriental	Troy, N. Y	2,078	2,398	320	....
Osiris	Wheeling, W. Va	2,516	2,839	323	....
Osman	St. Paul, Minn	2,642	3,178	536	....
Palestine	Providence, R. I	2,410	2,787	377	....
Philae	Halifax, N. S	473	574	101	....
Pyramid	Bridgeport, Conn	1,651	1,850	199	....
Rajah	Reading, Pa	3,876	4,472	596	....
Rameses	Toronto, Canada	1,906	2,252	346	....
Rizpah	Madisonville, Ky	1,010	1,044	34	....
Sahara	Pine Bluff, Ark	923	1,324	401	....
Saladin	Grand Rapids, Mich	3,114	3,661	547	....
Salaam	Newark, N. J	4,640	5,527	887	....
Sesostris	Lincoln, Neb	1,893	2,353	460	....
Sphinx	Hartford, Conn	1,683	1,925	242	....
Sudan	New Bern, N. C	1,959	2,306	347	....
Syria	Pittsburgh, Pa	10,011	14,747	4,736	....
Syrian	Cincinnati, Ohio	3,538	4,422	884	....
Tangier	Omaha, Neb	3,124	3,873	749	....
Tebala	Rockford, Ill	2,172	2,837	665	....
Tehama	Hastings, Neb	836	1,130	294	....
Tripoli	Milwaukee, Wis	3,506	4,169	643	....
Wahabi	Jackson, Miss	1,613	2,172	559	....
Wa Wa	Regina, Canada	547	610	63	....
Yaarab	Atlanta, Ga	4,032	4,811	779	....
Yelduz	Aberdeen, S. D	1,090	1,329	239	....
Za-Ga-Zig	Des Moines, Iowa	3,771	4,928	876	....
Zamora	Birmingham, Ala	3,865	5,051	1,196	....
Zembo	Harrisburg, Pa	2,701	2,938	237	....
Zem Zem	Erie, Pa	1,895	2,162	267	....
Zenobia	Toledo, Ohio	2,036	2,192	156	....
Ziyara	Utica, N. Y	1,540	2,320	780	....
Zorah	Terre Haute, Ind	669	898	227	....
Zuhrah	Minneapolis, Minn	3,331	3,876	545	....

FINANCIAL REPORT

OF TEMPLES

FINANCIAL REPORT OF TEMPLES

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
Sept. 20, 1920	Aad	Duluth, Mich.	$405.00						
Dec. 13, 1920	Aad	Duluth, Mich.	135.00						
Jan. 31, 1921	Aad	Duluth, Mich.		$378.50					$918.50
April 12, 1920	Aahmes	Oakland, Cal	175.00						
April 28, 1920	Aahmes	Oakland, Cal	45.00						
June 6, 1920	Aahmes	Oakland, Cal	370.00						
Sept. 27, 1920	Aahmes	Oakland, Cal	85.00						
Sept. 27, 1920	Aahmes	Oakland, Cal	142.50						
Nov. 5, 1920	Aahmes	Oakland, Cal					$5.00		
Nov. 10, 1920	Aahmes	Oakland, Cal	160.00						
Jan. 31, 1921	Aahmes	Oakland, Cal	662.50	633.25					2,278.25
April 16, 1920	Abba	Mobile, Ala.	2.50						
April 27, 1920	Abba	Mobile, Ala.	107.50						
June 1, 1920	Abba	Mobile, Ala.	15.00						
June 10, 1920	Abba	Mobile, Ala.	70.00						
June 12, 1920	Abba	Mobile, Ala.	182.50						
Aug. 10, 1920	Abba	Mobile, Ala.	5.00						
Dec. 9, 1920	Abba	Mobile, Ala.	7.50						
Dec. 16, 1920	Abba	Mobile, Ala.	125.00						
Dec. 20, 1920	Abba	Mobile, Ala.	282.50						
Jan. 3, 1921	Abba	Mobile, Ala.	2.50	362.75				$2,200.00	3,362.75
March 29, 1920	Abdallah	Leavenworth, Kan.	357.50						
June 19, 1920	Abdallah	Leavenworth, Kan.	1,492.50						
Oct. 19, 1920	Abdallah	Leavenworth, Kan.	408.50						
Dec. 27, 1920	Abdallah	Leavenworth, Kan.	500.00						
April 8, 1921	Abdallah	Leavenworth, Kan.		1,002.00					3,760.50
Feb. 13, 1920	Abou Ben Adhem	Springfield, Mo	282.50						
May 1, 1920	Abou Ben Adhem	Springfield, Mo	245.00						
June 7, 1920	Abou Ben Adhem	Springfield, Mo	380.00						
June 19, 1920	Abou Ben Adhem	Springfield, Mo	50.00						
Sept. 10, 1920	Abou Ben Adhem	Springfield, Mo	55.00						
Oct. 18, 1920	Abou Ben Adhem	Springfield, Mo	227.50						
Nov. 27, 1920	Abou Ben Adhem	Springfield, Mo	180.00						
Dec. 7, 1920	Abou Ben Adhem	Springfield, Mo	15.00						
Jan. 7, 1921	Abou Ben Adhem	Springfield, Mo	10.00	577.00					2,022.00
Feb. 4, 1920	Abou Saad	Canal Zone	160.00						
May 20, 1920	Abou Saad	Canal Zone	327.50						
Dec. 17, 1920	Abou Saad	Canal Zone	157.50						
Jan. 13, 1921	Abou Saad	Canal Zone		180.00					
Jan. 28, 1921	Abou Saad	Canal Zone						1,440.00	2,265.00
May 6, 1920	Abou Bekr	Sioux City, Iowa	27.50						
May 29, 1920	Abou Bekr	Sioux City, Iowa	717.50						
July 13, 1920	Abou Bekr	Sioux City, Iowa	7.50						

Sept. 25, 1920	Abou Bekr	Sioux City, Iowa	182.50							
Nov. 9, 1920	Abou Bekr	Sioux City, Iowa	117.50							
Dec. 1, 1920	Abou Bekr	Sioux City, Iowa	342.50							
Jan. 10, 1921	Abou Bekr	Sioux City, Iowa		607.75						2,002.75
March 18, 1920	Acca	Richmond, Va	240.00							
March 22, 1920	Acca	Richmond, Va	240.00							
March 27, 1920	Acca	Richmond, Va			$1.00					
March 29, 1920	Acca	Richmond, Va			1.00					
June 11, 1920	Acca	Richmond, Va	345.00							
Aug. 21, 1920	Acca	Richmond, Va			1.00					
Oct. 25, 1920	Acca	Richmond, Va	145.00							
Nov. 5, 1920	Acca	Richmond, Va			1.00					
Nov. 12, 1920	Acca	Richmond, Va	77.50							
Nov. 15, 1920	Acca	Richmond, Va	70.00							
Nov. 26, 1920	Acca	Richmond, Va	210.00							
Jan. 10, 1921	Acca	Richmond, Va	250.00	729.25						2,310.75
Jan. 20, 1920	Afifi	Tacoma, Wash	2.50							
Feb. 10, 1920	Afifi	Tacoma, Wash	377.50							
April 7, 1921	Afifi	Tacoma, Wash	155.00							
June 3, 1921	Afifi	Tacoma, Wash	392.50							
June 23, 1920	Afifi	Tacoma, Wash	7.50							
June 26, 1920	Afifi	Tacoma, Wash	372.50							
July 28, 1920	Afifi	Tacoma, Wash	110.00							
Dec. 13, 1920	Afifi	Tacoma, Wash		657.50						
Jan. 17, 1921	Afifi	Tacoma, Wash	410.00							2,485.00
June 8, 1920	Ahmed	Marquette, Mich	265.00							
July 19, 1920	Ahmed	Marquette, Mich			1.00					
Dec. 31, 1920	Ahmed	Marquette, Mich	142.50							
Jan. 8, 1921	Ahmed	Marquette, Mich		370.50						
Feb. 3, 1921	Ahmed	Marquette, Mich							2,964.00	3,743.00
May 22, 1920	Ainad	E. St. Louis, Ill	867.50							
June 14, 1920	Ainad	E. St. Louis, Ill	17.50							
Nov. 26, 1920	Ainad	E. St. Louis, Ill	1,268.00							
Dec. 20, 1920	Ainad	E. St. Louis, Ill	182.50							
Jan. 10, 1921	Ainad	E. St. Louis, Ill	195.00							
Jan. 11, 1921	Ainad	E. St. Louis, Ill		950.00						
Jan. 31, 1921	Ainad	E. St. Louis, Ill							7,600.00	11,080.50
Feb. 5, 1920	Akdar	Tulsa, Okla	272.50							
Feb. 28, 1920	Akdar	Tulsa, Okla	265.00							
March 29, 1920	Akdar	Tulsa, Okla	190.00							
April 13, 1920	Akdar	Tulsa, Okla	202.50							
Sept. 18, 1920	Akdar	Tulsa, Okla	122.50							
Oct. 18, 1920	Akdar	Tulsa, Okla	412.50							
Oct. 23, 1920	Akdar	Tulsa, Okla	525.00							
Dec. 17, 1920	Akdar	Tulsa, Okla						10.00		
Dec. 20, 1920	Akdar	Tulsa, Okla	352.50							
Dec. 21, 1920	Akdar	Tulsa, Okla	30.00							
Dec. 27, 1920	Akdar	Tulsa, Okla		1,069.50						
Jan. 3, 1921	Akdar	Tulsa, Okla							4,377.00	
Feb. 10, 1921	Akdar	Tulsa, Okla							1,211.50	9,040.50
July 16, 1920	Aladdin	Columbus, Ohio	1,582.50							
Jan. 24, 1921	Aladdin	Columbus, Ohio	1,402.50	1,450.75						4,435.75
Feb. 28, 1920	Al Amin	Little Rock, Ark	350.00							

FINANCIAL REPORT OF TEMPLES

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
May 3; 1920	Al Amin	Little Rock, Ark	$305.00						
Oct. 18, 1920	Al Amin	Little Rock, Ark	110.00						
Nov. 26, 1920	Al Amin	Little Rock, Ark	327.50						
Jan. 14, 1921	Al Amin	Little Rock, Ark		$552.75					$1,645.
June 21, 1920	Al Azhar	Calgary, Alberta	185.00						
Jan. 8, 1921	Al Azhar	Calgary, Alberta		179.25					
Feb. 8, 1921	Al Azhar	Calgary, Alberta						$790.00	1,154.25
May 13, 1920	Al Bahr	San Diego, Cal.	60.00						
Sept. 7, 1920	Al Bahr	San Diego, Cal.	2.50						
Dec. 20, 1920	Al Bahr	San Diego, Cal.	182.50						
Jan. 18, 1921	Al Bahr	San Diego, Cal.	2.50	210.00					
Feb. 11, 1921	Al Bahr	San Diego, Cal.						1,676.00	2,133.50
June 1, 1920	Alcazar	Montgomery, Ala	372.50						
Nov. 29, 1920	Alcazar	Montgomery, Ala	545.00						
Dec. 27, 1920	Alcazar	Montgomery, Ala		505.25					
Feb. 7, 1921	Alcazar	Montgomery, Ala						2,168.00	3,590.75
June 7, 1920	Al Chymia	Memphis, Tenn	340.00						
Nov. 30, 1920	Al Chymia	Memphis, Tenn	260.00						
Jan. 18, 1921	Al Chymia	Memphis, Tenn		500.00					1,100.00
Jan. 20, 1920	Alee	Savannah, Ga.			$1.00				
Feb. 2, 1920	Alee	Savannah, Ga.	227.50						
Feb. 5, 1920	Alee	Savannah, Ga.			1.00				
March 22, 1920	Alee	Savannah, Ga.			1.00				
April 21, 1920	Alee	Savannah, Ga.	87.50						
April 17, 1920	Alee	Savannah, Ga.			3.00				
June 5, 1920	Alee	Savannah, Ga.	255.00						
Sept. 11, 1920	Alee	Savannah, Ga.	137.50						
Oct. 11, 1920	Alee	Savannah, Ga.	212.50						
Nov. 30, 1920	Alee	Savannah, Ga.	195.00						
Dec. 21, 1920	Alee	Savannah, Ga.		900.00					2,021.00
May 24, 1920	Aleppo	Boston, Mass	2,752.50						
Sept. 2, 1920	Aleppo	Boston, Mass	1,812.50						
Oct. 5, 1920	Aleppo	Boston, Mass	250.00						
Jan. 24, 1921	Aleppo	Boston, Mass	1,392.50	2,877.00					9,084.50
May 26, 1920	Algeria	Helena, Mont.	2.50						
July 7, 1920	Algeria	Helena, Mont.	542.50						
Dec. 21, 1920	Algeria	Helena, Mont.	225.00						
Jan. 5, 1921	Algeria	Helena, Mont.		659.00					
Feb. 9, 1921	Algeria	Helena, Mont.						5,272.00	6,701.00
Feb. 10, 1920	Alhambra	Chattanooga, Tenn	62.50						
June 11, 1920	Alhambra	Chattanooga, Tenn	200.00						
Aug. 9, 1920	Alhambra	Chattanooga, Tenn	2.50						
Dec. 27, 1920	Alhambra	Chattanooga, Tenn	185.00	279.75					729.75

March 12, 1920	Al Kader	Portland, Ore	1,005.00		1.00				
March 22, 1920	Al Kader	Portland, Ore			1.00				
June 5, 1920	Al Kader	Portland, Ore	1,792.50						
Aug. 2, 1920	Al Kader	Portland, Ore	1,347.50						
Jan. 28, 1921	Al Kader	Portland, Ore		1,272.00					
Feb. 4, 1921	Al Kader	Portland, Ore			4.00				5,423.00
July 6, 1920	Al Kaly	Pueblo, Col				100.00			
Oct. 25, 1920	Al Kaly	Pueblo, Col					25.00		
Dec. 20, 1920	Al Kaly	Pueblo, Col	942.50						
Feb. 16, 1921	Al Kaly	Pueblo, Col		42.25					1,109.75
March 24, 1920	Al Koran	Cleveland, Ohio	672.50						
June 16, 1920	Al Koran	Cleveland, Ohio	877.50						
Sept. 30, 1920	Al Koran	Cleveland, Ohio	715.00						
Dec. 22, 1920	Al Koran	Cleveland, Ohio	565.00						
Jan. 10, 1921	Al Koran	Cleveland, Ohio		1,543.00					
Jan. 21, 1921	Al Koran	Cleveland, Ohio			1.00				4,374.00
Jan. 20, 1920	Al Malaikah	Los Angeles, Cal			5.00				
April 1, 1920	Al Malaikah	Los Angeles, Cal	142.50						
July 3, 1920	Al Malaikah	Los Angeles, Cal	537.50						
Sept. 1, 1920	Al Malaikah	Los Angeles, Cal	2.50						
Aug. 25, 1920	Al Malaikah	Los Angeles, Cal				*10.00			
Sept. 20, 1920	Al Malaikah	Los Angeles, Cal			1.00				
Oct. 25, 1920	Al Malaikah	Los Angeles, Cal	257.50						
Nov. 30, 1920	Al Malaikah	Los Angeles, Cal			1.00				
Dec. 27, 1920	Al Malaikah	Los Angeles, Cal	710.00						
Jan. 13, 1921	Al Malaikah	Los Angeles, Cal		1,339.50					
Feb. 9, 1921	Al Malaikah	Los Angeles, Cal						5,728.00	8,734.50
Feb. 13, 1920	Almas	Washington, D. C	52.50						
March 22, 1920	Almas	Washington, D. C	677.50						
April 12, 1920	Almas	Washington, D. C			44.00				
May 7, 1920	Almas	Washington, D. C	30.00						
May 24, 1920	Almas	Washington, D. C	20.00						
June 11, 1920	Almas	Washington, D. C	630.00						
June 14, 1920	Almas	Washington, D. C	27.50						
Aug. 6, 1920	Almas	Washington, D. C	5.00						
Sept. 13, 1920	Almas	Washington, D. C	492.50						
Oct. 8, 1920	Almas	Washington, D. C	2.50		3.00				
Nov. 9, 1920	Almas	Washington, D. C	325.00						
Nov. 26, 1920	Almas	Washington, D. C				*10.00			
Jan. 10, 1921	Almas	Washington, D. C	1,202.50						
Jan. 13, 1921	Almas	Washington, D. C		1,111.50					
Jan. 26, 1921	Almas	Washington, D. C	7.50	.50					4,641.50
July 24, 1920	Al Menah	Nashville, Tenn	430.00						
Dec. 2, 1920	Al Menah	Nashville, Tenn	425.00						
Dec. 29, 1920	Al Menah	Nashville, Tenn		388.00				3,104.00	4,347.00
May 3, 1920	Aloha	Honolulu, H. I	77.50						
Jan. 4, 1921	Aloha	Honolulu, H. I	170.00	133.50					
Jan. 18, 1921	Aloha	Honolulu, H. I						1,068.00	1,449.00
Feb. 4, 1921	Al Sihah	Macon, Ga	780.00	475.00					1,255.00
Feb. 2, 1920	Alzafar	San Antonio, Tex	80.00						
March 8, 1920	Alzafar	San Antonio, Tex			2.00				
March 27, 1920	Alzafar	San Antonio, Tex			1.00				
April 7, 1920	Alzafar	San Antonio, Tex			1.00				

*Duplicate charter.

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DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
April 20, 1920	Alzafar	San Antonio, Tex.	$850.00						
June 7, 1920	Alzafar	San Antonio, Tex.	65.00						
July 11, 1920	Alzafar	San Antonio, Tex.	262.50						
Dec. 20, 1920	Alzafar	San Antonio, Tex.	732.50						
Jan. 10, 1921	Alzafar	San Antonio, Tex.		$783.00					
Feb. 12, 1921	Alzafar	San Antonio, Tex.						$4,778.00	$7,555.00
July 6, 1920	Anezeh	Mexico City, Mex.	2.50						
Nov. 16, 1920	Anezeh	Mexico City, Mex.	7.50						
Jan. 21, 1921	Anezeh	Mexico City, Mex.		87.75					
Jan. 31, 1921	Anezeh	Mexico City, Mex.						174.00	271.75
March 31, 1920	Ansar	Springfield, Ill.	845.00						
May 22, 1920	Ansar	Springfield, Ill.	332.50						
Sept. 11, 1920	Ansar	Springfield, Ill.	365.00						
Nov. 13, 1920	Ansar	Springfield, Ill.	1,210.00						
Dec. 20, 1920	Ansar	Springfield, Ill.	647.50						
Jan. 6, 1921	Ansar	Springfield, Ill.	2.50	1,159.25					
Feb. 4, 1921	Ansar	Springfield, Ill.						9,272.00	13,833.75
July 19, 1920	Antioch	Dayton, Ohio.	1,537.50						
Jan. 3, 1921	Antioch	Dayton, Ohio.	390.00	879.00					2,806.50
Feb. 24, 1920	Arabia	Houston, Texas			$1.00				
March 22, 1920	Arabia	Houston, Texas			1.00				
March 27, 1920	Arabia	Houston, Texas			1.00				
April 10, 1920	Arabia	Houston, Texas	347.50						
May 17, 1920	Arabia	Houston, Texas	402.50						
May 27, 1920	Arabia	Houston, Texas			1.00				
July 11, 1920	Arabia	Houston, Texas	190.00						
Oct. 21, 1920	Arabia	Houston, Texas	317.50						
Nov. 27, 1920	Arabia	Houston, Texas			1.00				
Dec. 17, 1920	Arabia	Houston, Texas	105.00						
Jan. 7, 1921	Arabia	Houston, Texas		525.50					1,893.00
Feb. 27, 1920	Ararat	Kansas City, Mo.	1,055.50						
May 3, 1920	Ararat	Kansas City, Mo.	290.00						
May 24, 1920	Ararat	Kansas City, Mo.	400.00						
June 11, 1920	Ararat	Kansas City, Mo.	2,605.00						
Nov. 5, 1920	Ararat	Kansas City, Mo.	716.00						
Dec. 13, 1920	Ararat	Kansas City, Mo.	132.50						
Jan. 3, 1921	Ararat	Kansas City, Mo.	312.50						
Jan. 14, 1921	Ararat	Kansas City, Mo.		1,822.25					7,333.75
June 7, 1920	Bagdad	Butte, Mont.	300.00						
Jan. 14, 1921	Bagdad	Butte, Mont.	405.00	318.00					1,023.00
April 7, 1920	Ballut Abyad	Albuquerque, N. M.	120.00						
July 24, 1920	Ballut Abyad	Albuquerque, N. M.	127.50						
Sept. 18, 1920	Ballut Abyad	Albuquerque, N. M.	192.50						

Nov. 29, 1920	Ballut Abyad	Albuquerque, N. M.	182.50							
Dec. 27, 1920	Ballut Abyad	Albuquerque, N. M.	2.50	390.00						1,015.00
Feb. 4, 1920	Bedouin	Muskogee, Okla.	377.50							
May 11, 1920	Bedouin	Muskogee, Okla.	515.00							
May 11, 1920	Bedouin	Muskogee, Okla.	2.50							
May 27, 1920	Bedouin	Muskogee, Okla.	387.50							
July 9, 1920	Bedouin	Muskogee, Okla.	2.50							
Oct. 25, 1920	Bedouin	Muskogee, Okla.	2.50							
Nov. 16, 1920	Bedouin	Muskogee, Okla.	202.50							
Nov. 26, 1920	Bedouin	Muskogee, Okla.	2.50							
Dec. 9, 1920	Bedouin	Muskogee, Okla.	7.50							
Jan. 3, 1921	Bedouin	Muskogee, Okla.		576.00						2,076.00
May 22, 1920	Bektash	Concord, N. H.	687.50							
May 24, 1920	Bektash	Concord, N. H.	2.50							
May 26, 1920	Bektash	Concord, N. H.	2.50							
Oct. 11, 1920	Bektash	Concord, N. H.			1.00					
Oct. 19, 1920	Bektash	Concord, N. H.	635.00							
Oct. 27, 1920	Bektash	Concord, N. H.	2.50							
Oct. 30, 1920	Bektash	Concord, N. H.	2.50							
Dec. 6, 1920	Bektash	Concord, N. H.	67.50							
Dec. 10, 1920	Bektash	Concord, N. H.			1.00					
Jan. 3, 1921	Bektash	Concord, N. H.		508.50						
Jan. 22, 1921	Bektash	Concord, N. H.							4,068.00	5,978.50
July 16, 1920	Ben Hur	Austin, Texas.	397.50							
Jan. 17, 1921	Ben Hur	Austin, Texas.	342.50	343.00						1,083.00
March 18, 1920	Beni Kedem	Charleston, W. Va.	117.50							
May 22, 1920	Beni Kedem	Charleston, W. Va.	117.50							
June 9, 1920	Beni Kedem	Charleston, W. Va.	300.00							
Oct. 16, 1920	Beni Kedem	Charleston, W. Va.	697.50							
Oct. 29, 1920	Beni Kedem	Charleston, W. Va.	75.00							
Oct. 29, 1920	Beni Kedem	Charleston, W. Va.	165.00							
Dec. 31, 1920	Beni Kedem	Charleston, W. Va.	2.50	823.50						
Feb. 2, 1921	Beni Kedem	Charleston, W. Va.							6,588.00	8,886.50
March 12, 1920	Boumi	Baltimore, Md.	302.50							
Feb. 10, 1921	Boumi	Baltimore, Md.		720.50						1,023.00
June 5, 1920	Calam	Lewiston, Idaho.	110.00							
Aug. 25, 1920	Calam	Lewiston, Idaho.	245.00							355.00
Feb. 26, 1920	Cairo	Rutland, Vt.	2.50							
April 28, 1920	Cairo	Rutland, Vt.	62.50							
May 6, 1920	Cairo	Rutland, Vt.	2.50							
Aug. 25, 1920	Cairo	Rutland, Vt.	17.50							
Oct. 7, 1920	Cairo	Rutland, Vt.	2.50							
Dec. 21, 1920	Cairo	Rutland, Vt.	117.50							
Dec. 21, 1920	Cairo	Rutland, Vt.	5.00							
Jan. 8, 1921	Cairo	Rutland, Vt.		182.50						
Feb. 2, 1921	Cairo	Rutland, Vt.							1,000.00	1,392.50
Feb. 28, 1920	Crescent	Trenton, N. J.	492.50							
April 8, 1920	Crescent	Trenton, N. J.	962.50							
May 6, 1920	Crescent	Trenton, N. J.			1.00					
June 18, 1920	Crescent	Trenton, N. J.			1.00					
July 17, 1920	Crescent	Trenton, N. J.	747.50							
Oct. 29, 1920	Crescent	Trenton, N. J.	250.00							
Jan. 7, 1921	Crescent	Trenton, N. J.		975.00						

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Jan. 13, 1921	Crescent	Trenton, N. J.					$5.00		
Feb. 2, 1921	Crescent	Trenton, N. J.						$7,800.00	$11,234.50
April 22, 1920	Cyprus	Albany, N. Y	$262.50						
June 9, 1920	Cyprus	Albany, N. Y	505.00		$1.00				
Oct. 26, 1920	Cyprus	Albany, N. Y	240.00						
Dec. 13, 1920	Cyprus	Albany, N. Y	182.50						
Jan. 6, 1921	Cyprus	Albany, N. Y		$521.00					1,712.00
Feb. 26, 1920	Damascus	Rochester, N. Y	237.50						
March 8, 1920	Damascus	Rochester, N. Y	45.00						
May 7, 1920	Damascus	Rochester, N. Y	800.00						
May 17, 1920	Damascus	Rochester, N. Y	2.50						
June 7, 1920	Damascus	Rochester, N. Y	150.00						
July 9, 1920	Damascus	Rochester, N. Y	5.00						
Oct. 8, 1920	Damascus	Rochester, N. Y	7.50						
Nov. 1, 1920	Damascus	Rochester, N. Y	440.00						
Nov. 5, 1920	Damascus	Rochester, N. Y	12.50						
Dec. 6, 1920	Damascus	Rochester, N. Y		854.75					2,554.75
Jan. 20, 1920	Egypt	Tampa, Fla	222.50						
Feb. 28, 1920	Egypt	Tampa, Fla	242.50						
May 21, 1920	Egypt	Tampa, Fla	155.00						
Sept. 23, 1920	Egypt	Tampa, Fla	120.00						
Dec. 13, 1920	Egypt	Tampa, Fla	2.50						
Dec. 27, 1920	Egypt	Tampa, Fla	2.50						
Jan. 13, 1921	Egypt	Tampa, Fla		336.00					
Feb. 4, 1921	Egypt	Tampa, Fla						1,800.00	2,881.00
June 23, 1920	El Hasa	Ashland, Ky	250.00						
Dec. 6, 1920	El Hasa	Ashland, Ky	292.50						
Dec. 27, 1920	El Hasa	Ashland, Ky		182.00					
Feb. 8, 1921	El Hasa	Ashland, Ky						1,456.00	2,180.50
April 28, 1920	El Jebel	Denver, Colo	675.00						
June 11, 1920	El Jebel	Denver, Colo	155.00						
Oct. 11, 1920	El Jebel	Denver, Colo	327.50						
Nov. 29, 1920	El Jebel	Denver, Colo	652.50						
Dec. 21, 1920	El Jebel	Denver, Colo						1,000.00	
Jan. 3, 1921	El Jebel	Denver, Colo		1,034.50	1.00				
Jan. 11, 1921	El Jebel	Denver, Colo						1,000.00	
Jan. 13, 1921	El Jebel	Denver, Colo						1,000.00	
Jan. 24, 1921	El Jebel	Denver, Colo						1,000.00	
Feb. 8, 1921	El Jebel	Denver, Colo						1,000.00	7,845.50
March 27, 1920	Elf Khurafeh	Saginaw, Mich	462.50						
May 22, 1920	Elf Khurafeh	Saginaw, Mich	400.00						
Sept. 25, 1920	Elf Khurafeh	Saginaw, Mich	327.50						

Nov. 15, 1920	Elf Khurafeh	Saginaw, Mich	135.00							
Jan. 13, 1921	Elf Khurafeh	Saginaw, Mich		735.25						
Feb. 3, 1921	Elf Khurafeh	Saginaw, Mich							5,882.00	7,942.25
Feb. 16, 1920	El Kahir	Cedar Rapids, Ia	312.50							
May 13, 1920	El Kahir	Cedar Rapids, Ia	320.00							
Aug. 31, 1920	El Kahir	Cedar Rapids, Ia	2.50			*10.00				
Oct. 18, 1920	El Kahir	Cedar Rapids, Ia	355.00							
Nov. 9, 1920	El Kahir	Cedar Rapids, Ia			1.00					
Dec. 20, 1920	El Kahir	Cedar Rapids, Ia	160.00							
Jan. 11, 1921	El Kahir	Cedar Rapids, Ia		754.25						1,915.25
March 23, 1920	El Kalah	Salt Lake City, Utah	170.00							
June 3, 1920	El Kalah	Salt Lake City, Utah	95.00							
Nov. 10, 1920	El Kalah	Salt Lake City, Utah	140.00							
Dec. 23, 1920	El Kalah	Salt Lake City, Utah		252.75						
Jan. 28, 1921	El Kalah	Salt Lake City, Utah			1.00				2,022.00	2,680.75
June 10, 1920	El Karubah	Shreveport, La	1,197.50							
Jan. 11, 1921	El Karubah	Shreveport, La	960.00	649.50						
Feb. 5, 1921	El Karubah	Shreveport, La							5,196.00	8,003.00
March 29, 1920	El Katif	Spokane, Wash			2.00					
June 1, 1920	El Katif	Spokane, Wash	485.00							
June 9, 1920	El Katif	Spokane, Wash	292.50							
June 21, 1920	El Katif	Spokane, Wash	12.50							
Dec. 1, 1920	El Katif	Spokane, Wash	242.50							
Dec. 20, 1920	El Katif	Spokane, Wash		499.00						
Jan. 5, 1921	El Katif	Spokane, Wash	5.00							
Jan. 17, 1921	El Katif	Spokane, Wash	10.00							
Jan. 22, 1921	El Katif	Spokane, Wash	2.50							
Jan. 31, 1921	El Katif	Spokane, Wash							3,992.00	5,543.00
May 24, 1920	El Korah	Boisé City, Idaho	755.00							
July 21, 1920	El Korah	Boisé City, Idaho	195.00							
Dec. 21, 1920	El Korah	Boisé City, Idaho	157.50							
Jan. 4, 1921	El Korah	Boisé City, Idaho		365.50						
Jan. 26, 1921	El Korah	Boisé City, Idaho							2,932.00	4,405.00
March 7, 1920	El Maida	El Paso, Texas	336.00							
June 14, 1920	El Maida	El Paso, Texas	5.00							
June 25, 1920	El Maida	El Paso, Texas	2.50							
Nov. 1, 1920	El Maida	El Paso, Texas	270.00							
Jan. 8, 1921	El Maida	El Paso, Texas		338.50						
Jan. 29, 1921	El Maida	El Paso, Texas	2.50						2,708.00	3,662.50
April 20, 1920	El Mina	Galveston, Texas	372.50							
June 14, 1920	El Mina	Galveston, Texas			1.00					
Nov. 15, 1920	El Mina	Galveston, Texas	320.00							
Dec. 1, 1920	El Mina	Galveston, Texas	2.50							
Feb. 4, 1921	El Mina	Galveston, Texas	7.50	371.00					2,968.00	4,042.50
Feb. 5, 1920	El Riad	Sioux Falls, S. D	195.00							
June 11, 1920	El Riad	Sioux Falls, S. D	870.00							
Sept. 20, 1920	El Riad	Sioux Falls, S. D	7.50							
Nov. 12, 1920	El Riad	Sioux Falls, S. D	280.00							
Nov. 29, 1920	El Riad	Sioux Falls, S. D	212.50							
Dec. 27, 1920	El Riad	Sioux Falls, S. D	2.50						61.00	
Jan. 3, 1921	El Riad	Sioux Falls, S. D		619.25					4,954.00	7,201.75
July 10, 1920	El Zagal	Fargo, N. D	832.50							
Nov. 26, 1920	El Zagal	Fargo, N. D	227.50							

*Duplicate charter.

FINANCIAL REPORT OF TEMPLES

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
Jan. 8, 1921	El Zagal	Fargo, N. D		$621.75					
Jan. 26, 1921	El Zagal	Fargo, N. D						$4,974.00	$6,655.75
Feb. 28, 1920	El Zaribah	Phœnix, Ariz	$357.50						
May 28, 1920	El Zaribah	Phœnix, Ariz	465.00						
Jan. 8, 1921	El Zaribah	Phœnix, Ariz		295.75					1,118.25
Aug. 2, 1920	Gizeh	Victoria, B. C	176.00						
Jan. 11, 1921	Gizeh	Victoria, B. C	72.50	177.25	$1.00				426.75
March 24, 1920	Hadi	Evansville, Ind	437.50						
May 26, 1920	Hadi	Evansville, Ind	305.00						
Nov. 26, 1920	Hadi	Evansville, Ind	275.00						
Jan. 11, 1921	Hadi	Evansville, Ind		353.00					
Feb. 3, 1921	Hadi	Evansville, Ind						2,824.00	4,194.50
April 20, 1920	Hamasa	Meridian, Miss	2.50						
June 7, 1920	Hamasa	Meridian, Miss	1,080.00						
Feb. 16, 1921	Hamasa	Meridian, Miss	887.50	831.25					2,801.25
May 7, 1920	Hejaz	Greenville, S. C	955.00						
July 15, 1920	Hejaz	Greenville, S. C				$50.00			
Dec. 1, 1920	Hejaz	Greenville, S. C					$10.00		
Jan. 8, 1921	Hejaz	Greenville, S. C	437.50						
Jan. 5, 1921	Hejaz	Greenville, S. C		348.00					
Feb. 14, 1921	Hejaz	Greenville, S. C						2,784.00	4,584.50
Feb. 9, 1920	Hella	Dallas, Texas			3.00				
Feb. 13, 1920	Hella	Dallas, Texas	180.00						
Feb. 13, 1920	Hella	Dallas, Texas			1.00				
Feb. 16, 1920	Hella	Dallas, Texas			1.00				
March 9, 1920	Hella	Dallas, Texas			1.00				
April 9, 1920	Hella	Dallas, Texas			1.00				
April 10, 1920	Hella	Dallas, Texas	12.50						
April 22, 1920	Hella	Dallas, Texas	15.00						
May 3, 1920	Hella	Dallas, Texas			1.00				
May 17, 1920	Hella	Dallas, Texas			1.00				
May 27, 1920	Hella	Dallas, Texas	2.50						
June 8, 1920	Hella	Dallas, Texas	5.00						
June 21, 1920	Hella	Dallas, Texas	1,947.50						
July 1, 1920	Hella	Dallas, Texas	7.50						
Aug. 25, 1920	Hella	Dallas, Texas			1.00				
Sept. 18, 1920	Hella	Dallas, Texas	80.00						
Sept. 27, 1920	Hella	Dallas, Texas	15.00						
Oct. 18, 1920	Hella	Dallas, Texas	2.50						
Oct. 29, 1920	Hella	Dallas, Texas	2.50						
Nov. 1, 1920	Hella	Dallas, Texas	2.50						
Nov. 13, 1920	Hella	Dallas, Texas			1.00				
Dec. 17, 1920	Hella	Dallas, Texas	2.50						

Dec. 21, 1920	Hella	Dallas, Texas		1,466.25						
Dec. 21, 1920	Hella	Dallas, Texas	27.50							
Dec. 27, 1920	Hella	Dallas, Texas	1,452.50							
Jan. 24, 1921	Hella	Dallas, Texas							11,770.00	
Jan. 26, 1921	Hella	Dallas, Texas			1.00					
Feb. 2, 1921	Hella	Dallas, Texas			1.00					
Feb. 7, 1921	Hella	Dallas, Texas			1.00					17,005.25
May 3, 1920	Hillah	Ashland, Ore.	290.00							
July 8, 1920	Hillah	Ashland, Ore.	67.50							
Dec. 9, 1920	Hillah	Ashland, Ore.	55.00							
Jan. 26, 1921	Hillah	Ashland, Ore.	5.00	119.75						
Feb. 14, 1921	Hillah	Ashland, Ore.							958.00	1,495.25
March 8, 1920	India	Oklahoma City, Okla	502.50							
April 9, 1920	India	Oklahoma City, Okla	535.00							
June 15, 1920	India	Oklahoma City, Okla	652.50							
Oct. 8, 1920	India	Oklahoma City, Okla	654.00							
Dec. 13, 1920	India	Oklahoma City, Okla	614.50							
Jan. 17, 1921	India	Oklahoma City, Okla	7.50	1,315.25						
Feb. 5, 1921	India	Oklahoma City, Okla							7,493.00	11,774.25
Feb. 27, 1920	Irem	Wilkes-Barre, Pa	15.00							
March 22, 1920	Irem	Wilkes-Barre, Pa	122.50							
April 22, 1920	Irem	Wilkes-Barre, Pa	37.50							
May 15, 1920	Irem	Wilkes-Barre, Pa	290.00							
May 27, 1920	Irem	Wilkes-Barre, Pa	25.00							
June 19, 1920	Irem	Wilkes-Barre, Pa	85.00							
Aug. 26, 1920	Irem	Wilkes-Barre, Pa	122.50							
Aug. 23, 1920	Irem	Wilkes-Barre, Pa	107.50							
Sept. 14, 1920	Irem	Wilkes-Barre, Pa	192.50							
Oct. 21, 1920	Irem	Wilkes-Barre, Pa	1,105.00							
Nov. 15, 1920	Irem	Wilkes-Barre, Pa	220.00							
Dec. 18, 1920	Irem	Wilkes-Barre, Pa	322.50							
Jan. 7, 1921	Irem	Wilkes-Barre, Pa		1,072.75						
Feb. 5, 1921	Irem	Wilkes-Barre, Pa							6,902.00	10,619.75
Jan. 20, 1920	Isis	Salina, Kans.			1.00					
Feb. 2, 1920	Isis	Salina, Kans.			1.00					
April 5, 1920	Isis	Salina, Kans.	12.50							
April 25, 1920	Isis	Salina, Kans.	10.00							
June 1, 1920	Isis	Salina, Kans.	345.00							
June 28, 1920	Isis	Salina, Kans.	377.50							
Aug. 19, 1920	Isis	Salina, Kans.			1.00					
Oct. 19, 1920	Isis	Salina, Kans.	447.50							
Oct. 22, 1920	Isis	Salina, Kans.	2.50		1.00					
Dec. 9, 1920	Isis	Salina, Kans.	442.50							
Dec. 13, 1920	Isis	Salina, Kans.	60.00							
Jan. 10, 1921	Isis	Salina, Kans.	5.00							
Jan. 11, 1921	Isis	Salina, Kans.		775.00	2.00					2,483.50
Jan. 20, 1920	Islam	San Francisco, Cal	387.50							
June 2, 1920	Islam	San Francisco, Cal.	495.00							
June 2, 1920	Islam	San Francisco, Cal.	272.50							
June 22, 1920	Islam	San Francisco, Cal.	285.00							
Aug. 31, 1920	Islam	San Francisco, Cal.	260.00		4.00					
Oct. 25 1920	Islam	San Francisco, Cal.	315.00							
Sept. 21, 1920	Islam	San Francisco, Cal.	135.00							

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DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
Dec. 6, 1920	Islam	San Francisco, Cal.	$160.00		$2.00				
Jan. 10, 1921	Islam	San Francisco, Cal.	840.00		1.00				
Jan. 17, 1921	Islam	San Francisco, Cal.		$1,882.25					$5,039.25
May 6, 1920	Ismailia	Buffalo, N. Y.			1.00				
May 27, 1920	Ismailia	Buffalo, N. Y.	1,685.00						
June 25, 1920	Ismailia	Buffalo, N. Y.	615.00						
Jan. 24, 1921	Ismailia	Buffalo, N. Y.	907.50	1,460.75					4,669.25
March 9, 1920	Jaffa	Altoona, Pa.			1.00				
May 7, 1920	Jaffa	Altoona, Pa.	877.50						
Sept. 30, 1920	Jaffa	Altoona, Pa.	495.00						
Dec. 17, 1920	Jaffa	Altoona, Pa.	340.00						
Dec. 29, 1920	Jaffa	Altoona, Pa.		748.00					
Jan. 29, 1921	Jaffa	Altoona, Pa.						$5,984.00	8,445.50
Jan. 20, 1920	Jerusalem	New Orleans, La.	2.50						
Feb. 13, 1920	Jerusalem	New Orleans, La.	57.50						
March 5, 1920	Jerusalem	New Orleans, La.	212.50						
June 21, 1920	Jerusalem	New Orleans, La.	142.50						
Aug. 13, 1920	Jerusalem	New Orleans, La.	130.00						
Sept. 7, 1920	Jerusalem	New Orleans, La.	7.50						
Oct. 11, 1920	Jerusalem	New Orleans, La.	195.00						
Nov. 22, 1920	Jerusalem	New Orleans, La.	125.00						
Dec. 11, 1920	Jerusalem	New Orleans, La.	110.00						
Feb. 13, 1921	Jerusalem	New Orleans, La.		561.75					
Feb. 9, 1921	Jerusalem	New Orleans, La.						2,526.00	4,070.25
March 22, 1920	Kaaba	Davenport, Ia.	192.50						
June 14, 1920	Kaaba	Davenport, Ia.	227.50						
June 25, 1920	Kaaba	Davenport, Ia.	507.50						
Oct. 1, 1920	Kaaba	Davenport, Ia.	227.50						
Nov. 12, 1920	Kaaba	Davenport, Ia.	647.50						
Nov. 30, 1920	Kaaba	Davenport, Ia.	122.50						
Jan. 11, 1921	Kaaba	Davenport, Ia.		1,030.25					
Jan. 27, 1921	Kaaba	Davenport, Ia.						8,242.00	11,197.25
Oct. 20, 1920	Kalif	Sheridan, Wyo.	195.00						
Dec. 22, 1920	Kalif	Sheridan, Wyo.	132.50						
Jan. 14, 1921	Kalif	Sheridan, Wyo.		153.50					481.00
June 8, 1920	Kalurah	Binghamton, N. Y.	867.50						
June 14, 1920	Kalurah	Binghamton, N. Y.	568.00						
July 8, 1920	Kalurah	Binghamton, N. Y.	672.50						
Jan. 27, 1921	Kalurah	Binghamton, N. Y.		620.00				4,960.00	7,688.00
Jan. 14, 1921	Karem	Waco, Texas.	850.00	425.00					1,275.00
May 21, 1920	Karnak	Montreal, Can.	100.00						
Dec. 9, 1920	Karnak	Montreal, Can.	90.00						
Dec. 27, 1920	Karnak	Montreal, Can.		219.50					

Feb. 8, 1921	Karnak	Montreal, Can						1,456.00	1,865.50
March 18, 1920	Kazim	Roanoke, Va	195.00						
March 22, 1920	Kazim	Roanoke, Va	195.00						
June 9, 1920	Kazim	Roanoke, Va	297.50						
Sept. 16, 1920	Kazim	Roanoke, Va	162.50						
Oct. 13, 1920	Kazim	Roanoke, Va	5.00						
Nov. 26, 1920	Kazim	Roanoke, Va	250.00						
Jan. 10, 1921	Kazim	Roanoke, Va	2.50						
Jan. 11, 1921	Kazim	Roanoke, Va		415.00					
Feb. 1, 1921	Kazim	Roanoke, Va						3,320.00	4,842.50
June 5, 1920	Kem	Grand Forks, N. D	342.50						
June 10, 1920	Kem	Grand Forks, N. D	2.50						
July 9, 1920	Kem	Grand Forks, N. D	2.50						
Oct. 29, 1920	Kem	Grand Forks, N. D	2.50						
Nov. 20, 1920	Kem	Grand Forks, N. D	120.00						
Dec. 17, 1920	Kem	Grand Forks, N. D		399.50					
Dec. 31, 1920	Kem	Grand Forks, N. D	2.50		1.00				
Feb. 8, 1921	Kem	Grand Forks, N. D						3,196.00	4,069.00
June 10, 1920	Kerbela	Knoxville, Tenn	225.00						
July 19, 1920	Kerbela	Knoxville, Tenn	22.50						
Nov. 16, 1920	Kerbela	Knoxville, Tenn	122.50						
Dec. 30, 1920	Kerbela	Knoxville, Tenn	90.00						
Jan. 14, 1921	Kerbela	Knoxville, Tenn		395.25					
Feb. 16, 1921	Kerbela	Knoxville, Tenn						1,900.00	2,755.25
June 14, 1920	Kerak	Reno, Nevada	215.00						
Jan. 3, 1921	Kerak	Reno, Nevada	165.00	202.75				1,622.00	2,204.75
Aug. 23, 1920	Khartum	Winnipeg, Can	222.50						
Feb. 16, 1921	Khartum	Winnipeg, Can		380.25					602.75
March 12, 1920	Khedive	Norfolk, Va	167.50						
June 5, 1920	Khedive	Norfolk, Va	195.00						
July 21, 1920	Khedive	Norfolk, Va	10.00						
Aug. 9, 1920	Khedive	Norfolk, Va	20.00						
Nov. 8, 1920	Khedive	Norfolk, Va	170.00						
Jan. 3, 1921	Khedive	Norfolk, Va	82.50						
Jan. 11, 1921	Khedive	Norfolk, Va		431.50					1,076.50
July 6, 1920	Khiva	Amarillo, Texas				$100.00			
Sept. 8, 1920	Khiva	Amarillo, Texas					$25.00		
Oct. 11, 1920	Khiva	Amarillo, Texas	615.00						
Nov. 8, 1920	Khiva	Amarillo, Texas	50.00						
Dec. 6, 1920	Khiva	Amarillo, Texas	447.50						
Jan. 6, 1921	Khiva	Amarillo, Texas	65.00	266.75				2,134.00	3,703.25
Feb. 2, 1920	Kismet	Brooklyn, N. Y	572.50						
April 5, 1920	Kismet	Brooklyn, N. Y	1,230.00						
May 27, 1920	Kismet	Brooklyn, N. Y	387.50						
Oct. 8, 1920	Kismet	Brooklyn, N. Y			1.00				
Nov. 5, 1920	Kismet	Brooklyn, N. Y	282.50						
Dec. 1, 1920	Kismet	Brooklyn, N. Y	210.00						
Jan. 3, 1921	Kismet	Brooklyn, N. Y	312.50	1,266.50					
Feb. 4, 1921	Kismet	Brooklyn, N. Y						8,492.00	12,754.50
March 29, 1920	Kora	Lewiston, Maine	560.00						
July 13, 1920	Kora	Lewiston, Maine	1,460.00						
Sept. 25, 1920	Kora	Lewiston, Maine	295.00						
Nov. 22, 1920	Kora	Lewiston, Maine	125.00						

FINANCIAL REPORT OF TEMPLES

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
Dec. 22, 1920	Kora	Lewiston, Maine	$120.00						
Jan. 17, 1921	Kora	Lewiston, Maine		$946.25					
Feb. 16, 1921	Kora	Lewiston, Maine						$5,360.00	$8,866.25
March 25, 1920	Korein	Rawlins, Wyo.	5.00						
April 17, 1920	Korein	Rawlins, Wyo.	212.50						
June 5, 1920	Korein	Rawlins, Wyo.	2.50						
June 8, 1920	Korein	Rawlins, Wyo.	1,077.50						
Sept. 25, 1920	Korein	Rawlins, Wyo.	370.00						
Nov. 13, 1920	Korein	Rawlins, Wyo.	2.50						
Dec. 8, 1920	Korein	Rawlins, Wyo.		337.75					
Dec. 1, 1920	Korein	Rawlins, Wyo.	2.50						
Jan. 4, 1921	Korein	Rawlins, Wyo.					$5.00		
Jan. 14, 1921	Korein	Rawlins, Wyo.	2.50						
Jan. 19, 1921	Korein	Rawlins, Wyo.						2,480.00	4,497.75
March 15, 1920	Kosair	Louisville, Ky.	272.50						
March 23, 1920	Kosair	Louisville, Ky.	272.50						
May 6, 1920	Kosair	Louisville, Ky.	340.00						
May 22, 1920	Kosair	Louisville, Ky.	330.00						
June 5, 1920	Kosair	Louisville, Ky.	5.00						
Oct. 11, 1920	Kosair	Louisville, Ky.	377.50						
Dec. 27, 1920	Kosair	Louisville, Ky.	605.00						
Jan. 10, 1921	Kosair	Louisville, Ky.		914.50					
Feb. 9, 1921	Kosair	Louisville, Ky.						7,999.00	11,116.00
Aug. 30, 1920	Lu Lu	Philadelphia, Pa.	210.00						
Sept. 7, 1920	Lu Lu	Philadelphia, Pa.	687.50						
Sept. 20, 1920	Lu Lu	Philadelphia, Pa.	602.50						
Sept. 25, 1920	Lu Lu	Philadelphia, Pa.			$12.00				
Sept. 11, 1920	Lu Lu	Philadelphia, Pa.	272.50						
Sept. 21, 1920	Lu Lu	Philadelphia, Pa.	357.50						
Nov. 12, 1920	Lu Lu	Philadelphia, Pa.	635.00						
Dec. 31, 1920	Lu Lu	Philadelphia, Pa.	3,097.50						
Jan. 3, 1921	Lu Lu	Philadelphia, Pa.	2,420.00						
Jan. 28, 1921	Lu Lu	Philadelphia, Pa.		3,506.00				28,048.00	39,848.50
June 7, 1920	Luxor	St. John, N. B.	132.50						
Jan. 20, 1921	Luxor	St. John, N. B.	57.50						
Feb. 2, 1921	Luxor	St. John, N. B.		*22.50				980.00	1,192.50
July 23, 1920	Maskat	Wichita Falls, Texas.				$100.00			
Sept. 17, 1920	Maskat	Wichita Falls, Texas.					25.00		
Sept. 23, 1920	Maskat	Wichita Falls, Texas.	425.00						
Nov. 26, 1920	Maskat	Wichita Falls, Texas.	380.00						
Nov. 27, 1920	Maskat	Wichita Falls, Texas.	15.00						
Dec. 31, 1920	Maskat	Wichita Falls, Texas.	65.00						
Jan. 7, 1921	Maskat	Wichita Falls, Texas.		112.25					

Feb. 2, 1921	Maskat	Wichita Falls, Texas							1,796.00	2,918.25
March 22, 1920	Mecca	New York, N. Y	252.50							
May 6, 1920	Mecca	New York, N. Y			2.00					
May 22, 1920	Mecca	New York, N. Y	690.00							
May 22, 1920	Mecca	New York, N. Y	45.00							
June 2, 1920	Mecca	New York, N. Y			1.00					
Aug. 10, 1920	Mecca	New York, N. Y	855.00							
Dec. 17, 1920	Mecca	New York, N. Y	230.00							
Jan. 19, 1921	Mecca	New York, N. Y	677.50							
Jan. 20, 1921	Mecca	New York, N. Y		2,572.75						
Jan. 31, 1921	Mecca	New York, N. Y							20,582.00	25,907.75
Feb. 5, 1920	Medinah	Chicago, Ill	880.00							
Feb. 9, 1920	Medinah	Chicago, Ill			1.00					
March 8, 1920	Medinah	Chicago, Ill	947.50							
April 9, 1920	Medinah	Chicago, Ill	1,942.50							
April 30, 1920	Medinah	Chicago, Ill	962.50							
June 18, 1920	Medinah	Chicago, Ill	5,240.00		3.00					
June 25, 1920	Medinah	Chicago, Ill	2.50		1.00					
July 19, 1920	Medinah	Chicago, Ill	2.50							
Aug. 9, 1920	Medinah	Chicago, Ill			1.00					
Oct. 2, 1920	Medinah	Chicago, Ill	867.50							
Nov. 5, 1920	Medinah	Chicago, Ill	780.00							
Nov. 13, 1920	Medinah	Chicago, Ill	2.50		1.00					
Dec. 1, 1920	Medinah	Chicago, Ill	230.00							
Dec. 4, 1920	Medinah	Chicago, Ill			1.00					
Dec. 20, 1920	Medinah	Chicago, Ill			1.00					
Dec. 27, 1920	Medinah	Chicago, Ill			1.00					
Jan. 3, 1921	Medinah	Chicago, Ill			1.00					
Jan. 14, 1921	Medinah	Chicago, Ill			2.00					
Jan. 19, 1921	Medinah	Chicago, Ill		4,954.00						16,824.50
July 6, 1920	Media	Watertown, N. Y	615.00							
Dec. 23, 1920	Media	Watertown, N. Y	90.00							
Jan. 10, 1921	Media	Watertown, N. Y		449.00						1,154.00
June 2, 1920	Melha	Springfield, Mass	982.50							
Jan. 20, 1921	Melha	Springfield, Mass	622.50	589.50						2,194.50
March 24, 1920	Midian	Wichita, Kans			7.00					
April 5, 1920	Midian	Wichita, Kans	412.50							
May 24, 1920	Midian	Wichita, Kans	895.00							
June 22, 1920	Midian	Wichita, Kans	7.50							
Oct. 30, 1920	Midian	Wichita, Kans			9.00					
Dec. 8, 1920	Midian	Wichita, Kans	1,125.00							
Dec. 17, 1920	Midian	Wichita, Kans	2.50							
Dec. 27, 1920	Midian	Wichita, Kans		1,033.75						3,492.75
March 3, 1920	Mirza	Pittsburg, Kans	752.50							
May 29, 1920	Mirza	Pittsburg, Kans	60.00							
June 5, 1920	Mirza	Pittsburg, Kans	12.50							
June 14, 1920	Mirza	Pittsburg, Kans	252.50							
Oct. 25, 1920	Mirza	Pittsburg, Kans	447.50							
Dec. 16, 1920	Mirza	Pittsburg, Kans	145.00							
Dec. 16, 1920	Mirza	Pittsburg, Kans	27.50							
Dec. 20, 1920	Mirza	Pittsburg, Kans			4.00					
Jan. 7, 1921	Mirza	Pittsburg, Kans		637.25						
Jan. 10, 1921	Mirza	Pittsburg, Kans		2.75						

*$100 carried to new account.

FINANCIAL REPORT OF TEMPLES

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
Feb. 8, 1921	Mirza	Pittsburg, Kans.						$3,754.00	
Donation	Mirza	Pittsburg, Kans.						40.00	$6,135.50
Oct. 29, 1920	Mizpah	Fort Wayne, Ind	$387.50						
Dec. 3, 1920	Mizpah	Fort Wayne, Ind	635.00						
Jan. 17, 1921	Mizpah	Fort Wayne, Ind		$750.00					
Feb. 3, 1921	Mizpah	Fort Wayne, Ind						3,442.00	5,214.50
June 5, 1920	Mocha	London, Can.	410.00						
Jan. 8, 1921	Mocha	London, Can.	552.50	490.25					
Feb. 10, 1921	Mocha	London, Can.						3,922.00	5,374.75
Feb. 24, 1920	Mohammed	Peoria, Ill	397.50						
April 5, 1920	Mohammed	Peoria, Ill	472.50						
May 27, 1920	Mohammed	Peoria, Ill	1,250.00						
July 3, 1920	Mohammed	Peoria, Ill	175.00						
Dec. 6, 1920	Mohammed	Peoria, Ill	2,302.50						
Jan. 6, 1921	Mohammed	Peoria, Ill	392.50						
Jan. 11, 1921	Mohammed	Peoria, Ill	2.50	1,708.00					6,700.50
May 24, 1920	Moila	St. Joseph, Mo.	647.50						
Aug. 2, 1920	Moila	St. Joseph, Mo.	167.50						
Jan. 13, 1921	Moila	St. Joseph, Mo.	465.00						
Jan. 14, 1921	Moila	St. Joseph, Mo.		512.50					1,792.50
Jan. 29, 1920	Moolah	St. Louis, Mo.	2.50						
Feb. 24, 1920	Moolah	St. Louis, Mo.	22.50						
March 23, 1920	Moolah	St. Louis, Mo.	65.00						
March 23, 1920	Moolah	St. Louis, Mo.	322.50						
April 26, 1920	Moolah	St. Louis, Mo.	12.50						
April 26, 1920	Moolah	St. Louis, Mo.	2.50						
May 7, 1920	Moolah	St. Louis, Mo.	442.50						
May 25, 1920	Moolah	St. Louis, Mo.	27.50						
Aug. 2, 1920	Moolah	St. Louis, Mo.	42.50						
Sept. 20, 1920	Moolah	St. Louis, Mo.	32.50						
Oct. 26, 1920	Moolah	St. Louis, Mo.	305.00						
Nov. 22, 1920	Moolah	St. Louis, Mo.	30.00						
Nov. 26, 1920	Moolah	St. Louis, Mo.	140.00						
Dec. 20, 1920	Moolah	St. Louis, Mo.	10.00						
Dec. 27, 1920	Moolah	St. Louis, Mo.	535.00						
Jan. 6, 1921	Moolah	St. Louis, Mo.	2.50						
Jan. 13, 1921	Moolah	St. Louis, Mo.		899.75					
Feb. 3, 1921	Moolah	St. Louis, Mo.						7,198.00	10,092.75
Feb. 16, 1920	Morocco	Jacksonville, Fla	2.50						
March 9, 1920	Morocco	Jacksonville, Fla	112.50						
May 3, 1920	Morocco	Jacksonville, Fla	305.00						
July 12, 1920	Morocco	Jacksonville, Fla	245.00						
July 16, 1920	Morocco	Jacksonville, Fla	237.50						

Nov. 11, 1920	Morocco	Jacksonville, Fla	310.00						
Jan. 3, 1921	Morocco	Jacksonville, Fla	407.50	596.50					
Jan. 28, 1921	Morocco	Jacksonville, Fla					15.00		2,231.50
March 27, 1920	Moslah	Fort Worth, Texas	1,637.50						
Sept. 20, 1920	Moslah	Fort Worth, Texas	302.50						
Nov. 26, 1920	Moslah	Fort Worth, Texas	285.00						
Dec. 20, 1920	Moslah	Fort Worth, Texas	700.00						
Jan. 18, 1921	Moslah	Fort Worth, Texas	230.00	922.75					
Feb. 4, 1921	Moslah	Fort Worth, Texas						7,382.00	11,459.75
March 22, 1920	Moslem	Detroit, Mich.	1,400.00						
June 14, 1920	Moslem	Detroit, Mich.	2,512.50		3.00				
Nov. 26, 1920	Moslem	Detroit, Mich.	554.00						
Jan. 10, 1921	Moslem	Detroit, Mich.		2,187.25				17.498.00	24,154.75
May 25, 1920	Mount Sinai	Montpelier, Vt.	162.50						
Oct. 25, 1920	Mount Sinai	Montpelier, Vt.	205.00						
Dec. 18, 1920	Mount Sinai	Montpelier, Vt.	25.00						
Jan. 11, 1921	Mount Sinai	Montpelier, Vt.		319.50					
Feb. 4, 1921	Mount Sinai	Montpelier, Vt.						1,284.00	1,996.00
April 3, 1920	Murat	Indianapolis, Ind.	1,037.50						
April 9, 1920	Murat	Indianapolis, Ind.			1.00				
June 1, 1920	Murat	Indianapolis, Ind.	2.50						
June 12, 1920	Murat	Indianapolis, Ind.			1.00				
June 14, 1920	Murat	Indianapolis, Ind.			2.00				
Sept. 20, 1920	Murat	Indianapolis, Ind.			1.00				
Nov. 1, 1920	Murat	Indianapolis, Ind.	372.50						
Nov. 29, 1920	Murat	Indianapolis, Ind.	950.00						
Dec. 10, 1920	Murat	Indianapolis, Ind.	2.50						
Dec. 22, 1920	Murat	Indianapolis, Ind.			2.00				
Dec. 30, 1920	Murat	Indianapolis, Ind.		2,191.50					
Feb. 4, 1921	Murat	Indianapolis, Ind.			1.00			11,736.00	16,300.50
Feb. 4, 1920	Naja	Deadwood, S. D.	255.00						
Oct. 13, 1920	Naja	Deadwood, S. D.	290.00						
Dec. 13, 1920	Naja	Deadwood, S. D.	42.50	261.50					849.00
June 18, 1920	Nemesis	Parkersburg, W. Va	487.50						
Dec. 23, 1920	Nemesis	Parkersburg, W. Va	277.50						
Jan. 13, 1921	Nemesis	Parkersburg, W. Va		384.00					1,149.00
March 2, 1920	Nile	Seattle, Wash.	365.00						
July 19, 1920	Nile	Seattle, Wash.	1,557.50						
Jan. 5, 1921	Nile	Seattle, Wash.	322.50						
Jan. 22, 1921	Nile	Seattle, Wash.		908.75					3,153.75
June 11, 1920	Oasis	Charlotte, N. C	877.50						
Dec. 29, 1920	Oasis	Charlotte, N. C	667.50						
Jan. 10, 1921	Oasis	Charlotte, N. C		919.25				7,358.00	9,822.25
March 8, 1920	Oleika	Lexington, Ky	100.00						
June 5, 1920	Oleika	Lexington, Ky	332.50						
Sept. 23, 1920	Oleika	Lexington, Ky	375.00						
Dec. 1, 1920	Oleika	Lexington, Ky	295.00	293.25	4.00				
Jan. 13, 1921	Oleika	Lexington, Ky						2,346.00	3,745.75
April 12, 1920	Omar	Charleston, S. C.	100.00						
June 23, 1920	Omar	Charleston, S. C.	552.50						
Jan. 24, 1921	Omar	Charleston, S. C.	525.00						
Feb. 5, 1921	Omar	Charleston, S. C.		723.00				5,784.00	7,684.50
May 13, 1920	Orak	Hammond, Ind	570.00						

FINANCIAL REPORT OF TEMPLES

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
June 18, 1920	Orak	Hammond, Ind	$205.00						
Dec. 10, 1920	Orak	Hammond, Ind	195.00						
Jan. 6, 1921	Orak	Hammond, Ind		$315.25					
Feb. 5, 1921	Orak	Hammond, Ind						$6,222.00	$6,507.25
Feb. 10, 1920	Oriental	Troy, N. Y			$1.00				
June 18, 1920	Oriental	Troy, N. Y	705.00						
Sept. 16, 1920	Oriental	Troy, N. Y	112.50						
Dec. 12, 1920	Oriental	Troy, N. Y	115.00	599.50					
Feb. 11, 1921	Oriental	Troy, N. Y						4,796.00	6,329.00
March 4, 1920	Osiris	Wheeling, W. Va	297.50						
April 15, 1920	Osiris	Wheeling, W. Va	2.50						
May 27, 1920	Osiris	Wheeling, W. Va	45.00						
Oct. 20, 1920	Osiris	Wheeling, W. Va	132.50						
Nov. 1, 1920	Osiris	Wheeling, W. Va	375.00						
Jan. 10, 1921	Osiris	Wheeling, W. Va		709.75					
Feb. 4, 1921	Osiris	Wheeling, W. Va			2.00			5,678.00	7,242.25
Feb. 28, 1920	Osman	St. Paul, Minn	142.50						
March 29, 1920	Osman	St. Paul, Minn	120.00						
June 14, 1920	Osman	St. Paul, Minn	417.50						
Nov. 30, 1920	Osman	St. Paul, Minn	765.00						
Jan. 13, 1921	Osman	St. Paul, Minn		794.50					
Feb. 7, 1921	Osman	St. Paul, Minn						6,356.00	8,595.50
April 20, 1920	Palestine	Providence, R. I	550.00						
Aug. 23, 1920	Palestine	Providence, R. I	212.50						
Oct. 25, 1920	Palestine	Providence, R. I	42.50						
Oct. 27, 1920	Palestine	Providence, R. I			1.00				
Dec. 24, 1920	Palestine	Providence, R. I	240.00		3.00				
Jan. 11, 1921	Palestine	Providence, R. I		696.75					1,745.75
May 17, 1920	Philæ	Halifax, N. S	55.00						
Dec. 14, 1920	Philæ	Halifax, N. S	258.50						
Jan. 11, 1921	Philæ	Halifax, N. S		143.50					457.00
June 5, 1920	Pyramid	Bridgeport, Conn	475.00						
July 12, 1920	Pyramid	Bridgeport, Conn	7.50						
Oct. 26, 1920	Pyramid	Bridgeport, Conn			1.00				
Nov. 30, 1920	Pyramid	Bridgeport, Conn	75.00						
Jan. 10, 1921	Pyramid	Bridgeport, Conn		462.50					1,021.00
March 22, 1920	Rajah	Reading, Pa	262.50						
June 24, 1920	Rajah	Reading, Pa	577.50						
Oct. 18, 1920	Rajah	Reading, Pa	232.50						
Nov. 5, 1920	Rajah	Reading, Pa				*$10.00			
Dec. 6, 1920	Rajah	Reading, Pa	212.50						
Dec. 21, 1920	Rajah	Reading, Pa	402.50						
Dec. 27, 1920	Rajah	Reading, Pa	2.50						

Jan. 13, 1921	Rajah	Reading, Pa		1,118.00						
Feb. 3, 1921	Rajah	Reading, Pa							5,266.00	
Feb. 8, 1921	Rajah	Reading, Pa							311.00	8,395.00
June 7, 1920	Rameses	Toronto, Ont	324.50							
Oct. 25, 1920	Rameses	Toronto, Ont	317.50							
Jan. 14, 1921	Rameses	Toronto, Ont	220.00	563.00	1.00					1,426.00
Jan. 1, 1920	Rizpah	Madisonville, Ky	12.50							
March 15, 1920	Rizpah	Madisonville, Ky	65.00							
March 22, 1920	Rizpah	Madisonville, Ky	65.00							
May 7, 1920	Rizpah	Madisonville, Ky	1,177.50							
June 18, 1920	Rizpah	Madisonville, Ky	630.00							
Oct. 21, 1920	Rizpah	Madisonville, Ky	180.00							
Jan. 10, 1921	Rizpah	Madisonville, Ky	2.50	261.00						
Feb. 14, 1921	Rizpah	Madisonville, Ky							2,088.00	4,481.50
Feb. 10, 1920	Sahara	Pine Bluff, Ark	17.50							
April 5, 1920	Sahara	Pine Bluff, Ark	2.50							
April 25, 1920	Sahara	Pine Bluff, Ark	2.50							
May 1, 1920	Sahara	Pine Bluff, Ark	550.00							
May 3, 1920	Sahara	Pine Bluff, Ark	2.50							
May 17, 1920	Sahara	Pine Bluff, Ark	2.50							
May 18, 1920	Sahara	Pine Bluff, Ark	2.50							
June 1, 1920	Sahara	Pine Bluff, Ark	265.00							
Nov. 20, 1920	Sahara	Pine Bluff, Ark	5.00							
Nov. 30, 1920	Sahara	Pine Bluff, Ark	197.50							
Dec. 4, 1920	Sahara	Pine Bluff, Ark	2.50							
Feb. 1, 1921	Sahara	Pine Bluff, Ark		337.00					1,400.00	2,787.00
Feb. 24, 1920	Salaam	Newark, N. J	302.50		2.00					
April 5, 1920	Salaam	Newark, N. J	247.50							
June 5, 1920	Salaam	Newark, N. J	852.50							
June 12, 1920	Salaam	Newark, N. J	465.00							
June 22, 1920	Salaam	Newark, N. J			4.00					
July 24, 1920	Salaam	Newark, N. J			1.00					
Aug. 3, 1920	Salaam	Newark, N. J	87.50							
Aug. 24, 1920	Salaam	Newark, N. J			1.00					
Sept. 27, 1920	Salaam	Newark, N. J	75.00							
Sept. 14, 1920	Salaam	Newark, N. J	10.00							
Oct. 18, 1920	Salaam	Newark, N. J	10.00							
Nov. 1, 1920	Salaam	Newark, N. J			2.00					
Dec. 7, 1920	Salaam	Newark, N. J	367.50							
Jan. 11, 1921	Salaam	Newark, N. J		1,381.75						
Feb. 2, 1921	Salaam	Newark, N. J							11,054.00	14,863.25
March 12, 1920	Saladin	Grand Rapids, Mich	802.50							
May 13, 1920	Saladin	Grand Rapids, Mich	322.50							
Nov. 26, 1920	Saladin	Grand Rapids, Mich	490.00							
Jan. 11, 1921	Saladin	Grand Rapids, Mich		915.25						2,530.25
March 18, 1920	Sesostris	Lincoln, Neb	337.50							
March 22, 1920	Sesostris	Lincoln, Neb	337.50							
June 18, 1920	Sesostris	Lincoln, Neb	437.50							
Dec. 9, 1920	Sesostris	Lincoln, Neb	422.50							
Dec. 24, 1920	Sesostris	Lincoln, Neb		588.25						2,123.25
June 12, 1920	Sphinx	Hartford, Conn	432.50							
Dec. 16, 1920	Sphinx	Hartford, Conn	252.50							
Dec. 29, 1920	Sphinx	Hartford, Conn		481.25						1,166.25

*Duplicate charter.

FINANCIAL REPORT OF TEMPLES

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
June 7, 1920	Sudan	New Bern, N. C.	$652.50						
Jan. 13, 1921	Sudan	New Bern, N. C.	310.00	$576.50					$1,539.00
March 4, 1920	Syria	Pittsburgh, Pa	2.50						
March 10, 1920	Syria	Pittsburgh, Pa	417.50						
April 9, 1920	Syria	Pittsburgh, Pa	152.50						
April 12, 1920	Syria	Pittsburgh, Pa			$1.00				
April 28, 1920	Syria	Pittsburgh, Pa	2.50						
June 3, 1920	Syria	Pittsburgh, Pa	1,845.00						
Aug. 23, 1920	Syria	Pittsburgh, Pa	5.00						
Sept. 16, 1920	Syria	Pittsburgh, Pa	2.50						
Sept. 30, 1920	Syria	Pittsburgh, Pa			1.00				
Oct. 4, 1920	Syria	Pittsburgh, Pa	1,507.50						
Oct. 29, 1920	Syria	Pittsburgh, Pa	1,435.00						
Nov. 12, 1920	Syria	Pittsburgh, Pa			1.00				
Dec. 6, 1920	Syria	Pittsburgh, Pa	4,862.50						
Dec. 20, 1920	Syria	Pittsburgh, Pa			1.00				
Dec. 31, 1920	Syria	Pittsburgh, Pa	1,617.50						
Jan. 3, 1921	Syria	Pittsburgh, Pa	2.50	3,686.75					
Feb. 7, 1921	Syria	Pittsburgh, Pa						$24,076.00	39,619.25
March 22, 1920	Syrian	Cincinnati, Ohio	1,642.50						
June 11, 1920	Syrian	Cincinnati, Ohio	595.00						
Dec. 4, 1920	Syrian	Cincinnati, Ohio	97.50						
Dec. 8, 1920	Syrian	Cincinnati, Ohio			1.00				
Jan. 8, 1921	Syrian	Cincinnati, Ohio		1,105.50					
Jan. 31, 1921	Syrian	Cincinnati, Ohio						4,932.00	8,373.50
April 28, 1920	Tangier	Omaha, Neb.	995.00						
June 18, 1920	Tangier	Omaha, Neb.	305.00						
Aug. 30, 1920	Tangier	Omaha, Neb.				*$10.00			
Dec. 15, 1920	Tangier	Omaha, Neb.	720.50						
Jan. 3, 1921	Tangier	Omaha, Neb.		968.25					
Feb. 9, 1921	Tangier	Omaha, Neb.						5,990.00	8,988.75
Feb. 2, 1920	Tebala	Rockford, Ill.			6.00				
April 28, 1920	Tebala	Rockford, Ill.	582.50						
June 21, 1920	Tebala	Rockford, Ill.	609.50						
Dec. 27, 1920	Tebala	Rockford, Ill.	930.00	709.25					
Feb. 14, 1921	Tebala	Rockford, Ill.						5,674.00	8,511.25
March 26, 1920	Tehama	Hastings, Neb	442.50						
Aug. 7, 1920	Tehama	Hastings, Neb	7.50						
Oct. 26, 1920	Tehama	Hastings, Neb	297.50						
Dec. 18, 1920	Tehama	Hastings, Neb	7.50						
Jan. 6, 1921	Tehama	Hastings, Neb		282.50					
Feb. 8, 1921	Tehama	Hastings, Neb						1,396.00	2,433.50
Feb. 13, 1920	Tripoli	Milwaukee, Wis.	5.00						

March 12, 1920	Tripoli	Milwaukee, Wis.			1.00				
April 20, 1920	Tripoli	Milwaukee, Wis.	2.50						
May 24, 1920	Tripoli	Milwaukee, Wis.	565.00						
Sept. 16, 1920	Tripoli	Milwaukee, Wis.	655.00						
Nov. 22, 1920	Tripoli	Milwaukee, Wis.	532.50						
Nov. 29, 1920	Tripoli	Milwaukee. Wis.	2.50						
Dec. 13, 1920	Tripoli	Milwaukee, Wis.		1,042.50					
Jan. 21, 1921	Tripoli	Milwaukee, Wis.						8,338.00	11,144.00
Aug. 31, 1920	Wahabi	Jackson, Miss.	1,100.00						
Nov. 8, 1920	Wahabi	Jackson, Miss.						500.00	
Dec. 4, 1920	Wahabi	Jackson, Miss.						1,000.00	
Dec. 17, 1920	Wahabi	Jackson, Miss.	337.50						
Dec. 17, 1920	Wahabi	Jackson, Miss.	2.50						
Dec. 27, 1920	Wahabi	Jackson, Miss.						1,500.00	
Jan. 11, 1921	Wahabi	Jackson, Miss.		543.00					
Feb. 4, 1921	Wahabi	Jackson, Miss.						1,344.00	6,327.00
Jan. 3, 1921	Wa Wa	Regina, Sask., Can	175.00						
Jan. 14, 1921	Wa Wa	Regina, Sask., Can		152.50					327.50
Feb. 24, 1920	Yaarab	Atlanta, Ga.	322.50						
April 17, 1920	Yaarab	Atlanta, Ga.	280.00						
May 3, 1920	Yaarab	Atlanta, Ga.	62.50						
June 11, 1920	Yaarab	Atlanta, Ga.	777.50						
Nov. 8, 1920	Yaarab	Atlanta, Ga.	242.00						
Dec. 13, 1920	Yaarab	Atlanta, Ga.	137.50						
Jan. 10, 1921	Yaarab	Atlanta, Ga.		1,202.75					3,024.75
March 22, 1920	Yelduz	Aberdeen, S. D.	37.50						
April 5, 1920	Yelduz	Aberdeen, S. D.	242.50						
Aug. 11, 1920	Yelduz	Aberdeen, S. D.	137.50						
Dec. 17, 1920	Yelduz	Aberdeen, S. D.	220.00						
Jan. 10, 1921	Yelduz	Aberdeen, S. D.	2.50						
Jan. 11, 1921	Yelduz	Aberdeen, S. D.	5.00	332.25					977.25
Feb. 16, 1920	Za-Ga-Zig	Des Moines, Ia.	440.00						
March 20, 1920	Za-Ga-Zig	Des Moines, Ia.	192.50						
May 1, 1920	Za-Ga-Zig	Des Moines, Ia.	695.00						
May 27, 1920	Za-Ga-Zig	Des Moines, Ia.	197.50						
June 15, 1920	Za-Ga-Zig	Des Moines, Ia.	7.50						
Sept. 20, 1920	Za-Ga-Zig	Des Moines, Ia.	310.00						
Oct. 8, 1920	Za-Ga-Zig	Des Moines, Ia.	255.00						
Oct. 22, 1920	Za-Ga-Zig	Des Moines, Ia.	390.00						
Dec. 13, 1920	Za-Ga-Zig	Des Moines, Ia.	447.50						
Jan. 7, 1921	Za-Ga-Zig	Des Moines, Ia.	17.50	1,232.00					4,184.50
Feb. 28, 1920	Zamora	Birmingham, Ala.	430.00						
July 13, 1920	Zamora	Birmingham, Ala.	1,180.00						
Oct. 21, 1920	Zamora	Birmingham, Ala.	530.00						
Nov. 12, 1920	Zamora	Birmingham, Ala.	102.50						
Dec. 13, 1920	Zamora	Birmingham, Ala.	190.00						
Jan. 14, 1921	Zamora	Birmingham, Ala.	557.50	1,262.75				10,102.00	14,354.75
Feb. 13, 1920	Zembo	Harrisburg, Pa.	2.50						
June 8, 1920	Zembo	Harrisburg, Pa.	275.00						
Nov. 30, 1920	Zembo	Harrisburg, Pa.	385.00						
Dec. 15, 1920	Zembo	Harrisburg, Pa.		734.50					
Feb. 11, 1921	Zembo	Harrisburg, Pa.						5,864.00	7,261.00
March 5, 1920	Zem Zem	Erie, Pa.	77.50						

*Duplicate charter.

FINANCIAL REPORT OF TEMPLES

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diplomas	Charter and Dispensation Fees	Rituals	Hospital	Total
July 28, 1920	Zem Zem	Erie, Pa.	$427.50						
Dec. 13, 1920	Zem Zem	Erie, Pa.	427.50						
Jan. 8, 1921	Zem Zem	Erie, Pa.		$540.50					$1,473.00
May 15, 1920	Zenobia	Toledo, Ohio	387.50						
Dec. 9, 1920	Zenobia	Toledo, Ohio	157.50						
Jan. 12, 1921	Zenobia	Toledo, Ohio		548.00					1,093.00
April 14, 1920	Ziyara	Utica, N. Y.	1,062.50						
June 8, 1920	Ziyara	Utica, N. Y.	567.50						
Oct. 13, 1920	Ziyara	Utica, N. Y.	385.00						
Nov. 5, 1920	Ziyara	Utica, N. Y.	2.50						
Jan. 11, 1921	Ziyara	Utica, N. Y.		580.00					2,597.50
Feb. 24, 1920	Zorah	Terre Haute, Ind.	37.50						
June 11, 1920	Zorah	Terre Haute, Ind.	207.50						
Oct. 18, 1920	Zorah	Terre Haute, Ind.	50.00						
Dec. 22, 1920	Zorah	Terre Haute, Ind.	300.00						
Jan. 20, 1921	Zorah	Terre Haute, Ind.		224.50					
Feb. 8, 1921	Zorah	Terre Haute, Ind.						1,796.00	2,615.50
April 10, 1920	Zuhrah	Minneapolis, Minn	2.50						
June 21, 1920	Zuhrah	Minneapolis, Minn	797.50						
Sept. 14, 1920	Zuhrah	Minneapolis, Minn	242.50						
Oct. 29, 1920	Zuhrah	Minneapolis, Minn	2.50						
Nov. 29, 1920	Zuhrah	Minneapolis, Minn	177.50						
Jan. 10, 1921	Zuhrah	Minneapolis, Minn	265.00						
Feb. 3, 1921	Zuhrah	Minneapolis, Minn						7,774.00	
Jan. 18, 1921	Zuhrah	Minneapolis, Minn		969.00					10,230.50
	W. Freeland Kendrick Fund							$7,200.00	
	Donation by Canadian Brother							100.00	
	Melha Temple, Arab Patrol, Donation							200.00	
	Noble A. D. Harriman, Donation							8.00	
	Hella Temple							3.00	
	Noble J. E. Kauffelk							5.00	$7,516.00
	Totals		$250,083.00	$113,984.75	$218.00	$400.00	$125.00	$462,748.50	$827,559.25

The foregoing Financial Report of Temples represents the amount paid for initiations, duplicate diplomas, charter and dispensation fees, and rituals. It also represents $462,748.50 paid by the various Temples on account of the Hospital Fund.

Since the closing of the books for the year, the following additional sums have been paid by Temples on account of the Hospital Fund:

Media	$2,362.00	Antioch	$4,000.00
Abu Bekr	5,202.00	Za-Ga-Zig	5,584.00
Al Amin	4,422.00	Islam	15,058.00
Yelduz	2,658.00	Al Chymia	2,165.00
Ismailia	11,686.00	Alhambra	184.00
Nile	7,270.00	Al Malaikah	1,180.00
Sahara	400.00	Ararat	11,330.00
Sphinx	3,830.00	Mirza	1,366.00
Philæ	1,148.00	Ballut Abyad	1,600.00
Aladdin	8,766.00	Syrian	2,692.00
Egypt	500.00	Sahara	200.00
Alhambra	1,179.00	El Jebel	1,000.00
Moila	4,100.00	Ainad	26.04
Yaarab	5,282.00	Karnak	300.00
Khedive	1,850.00	El Kahir	6,034.00
Palestine	5,394.00	Al Koran	12,344.00
Kalif	1,228.00	Two contributions	6.00
Ballut Abyad	3,170.00	El Zaribah	1,392.00
Irem	266.00	Almas	8,000.00
Sudan	4,612.00	Alhambra	108.00
Arabia	3,200.00	Abba	80.00
Mt. Sinai	356.00	Syria	3,724.00
Gizeh	1,421.50	Mt. Sinai	290.00
Al Kader	10,178.00	Kismet	1,640.00
Bedouin	2,832.00	Irem	188.00
Afifi	5,020.00	Korein	192.00
Sesostris	4,706.00	Mizpah	1,090.00
Abba	142.00	Egypt	800.00
Damascus	6,838.00	Akdar	372.00
Saladin	7,322.00	P. J. Evans	5.00
Aleppo	23,016.00	Pyramid	3,154.00
Omar	2.00	Sahara	200.00
Akdar	765.50	Jerusalem	610.00
Tangier	1,438.00	El Mina	256.00
Rizpah	158.00	Abba	336.00
El Jebel	1,000.00	Medinah	39,690.00
Wa Wa	1,220.00	Alzafar	703.00
Al Malaikah	2,140.00	Syria	466.00
Khedive	1,214.00		
Calam	292.00		$276,951.04

Amounts Paid to Treasurer William S. Brown

Date	Amount
March 2, 1920	$6,412.50
March 16, 1920	10,164.00
March 23, 1920	5,083.50
March 30, 1920	4,053.50
April 7, 1920	4,857.50
April 13, 1920	4,755.50
April 28, 1920	4,745.50
May 6, 1920	6,226.00
May 11, 1920	4,889.50
May 20, 1920	2,920.00
May 25, 1920	9,555.00
June 1, 1920	8,307.50
June 4, 1920	4,571.00
June 8, 1920	9,181.00
July 7, 1920	36,019.00
July 19, 1920	7,987.50
July 26, 1920	11,184.50
August 3, 1920	2,603.50
August 23, 1920	3,639.00
September 1, 1920	2,586.00
September 25, 1920	2,565.50
October 4, 1920	2,074.00
October 6, 1920	2,625.00
October 14, 1920	5,339.00
October 20, 1920	3,926.00
October 21, 1920	2,132.50
October 27, 1920	8,647.50
November 8, 1920	5,306.00
November 12, 1920	3,479.00
November 16, 1920	2,775.50
December 7, 1920	22,780.75
December 10, 1920	4,058.50
December 13, 1920	6,311.00
December 17, 1920	1,542.00
December 20, 1920	3,431.50
January 3, 1921	25,000.00
January 4, 1921	25,000.00
January 8, 1921	20,000.00
January 8, 1921	50,000.00
January 21, 1921	50,000.00
January 24, 1921	30,000.00

Date	Amount
January 26, 1921	$20,000.00
January 27, 1921	20,000.00
February 1, 1921	85,000.00
February 3, 1921	40,000.00
February 3, 1921	35,000.00
February 10, 1921	70,000.00
February 11, 1911	80,000.00
February 15, 1921	30,000.00
February 23, 1921	20,827.00
	$827,562.25

Warrants Drawn on the Imperial Treasurer

No.	PURPOSE	AMOUNT
1,030	William B. Melish	$2,000.00
1,031	William S. Brown, Imperial Treasurer	157,913.80
1,032	Fidelity & Casualty Co.	75.00
1,033	American Surety Co.	50.00
1,034	A. & C. Feldenheimer	1,312.50
1,035	Mrs. George L. Brown	94.99
1,036	Frederick I. Dana	42.65
1,037	Edward H. Merritt	142.46
1,038	Robert R. Harvey	32.91
1,039	Miss Lucille Shaw	11.00
1,040	*The Crescent*	150.00
1,041	William J. Cunningham	72.00
1,042	Ellis L. Garretson	2,500.00
1,043	B. W. Rowell, Imperial Recorder	2,733.54
1,044	Alva W. Person	270.70
1,045	William B. Melish	20,000.00
1,046	George Washington Memorial Association	1,000.00
1,047	B. W. Rowell, Imperial Recorder	904.43
1,048	Anderson, the Florist	50.00
1,049	*The Crescent*	100.00
1,050	William J. Hofman	108.00
1,051	B. W. Rowell, Imperial Recorder	2,041.26
1,052	James S. McCandless	207.50
1,053	*The Crescent*	100.00
1,054	Ernest A. Cutts	79.96
1,055	B. W. Rowell, Imperial Recorder	1,404.59
1,056	William S. Brown	71.00
1,057	*The Crescent*	100.00
1,058	Ellis L. Garretson	2,000.00
1,059	Griffith-Stillings Press	8,294.07
1,060	B. W. Rowell, Imperial Recorder	1,610.47
1,061	Edward H. Merritt	2,000.00
1,062	Philip D. Gordon	103.00
1,063	B. W. Rowell, Imperial Recorder	1,572.28
1,064	*The Crescent*	100.00
1,065	Edward H. Merritt	188.52
1,066	O. M. Lanstrum	201.00
1,067	*The Crescent*	200.00
1,068	B. W. Rowell, Imperial Recorder	1,406.63
1,069	John A. Morrison	141.00
1,070	W. Freeland Kendrick	119.22
1,071	Frederic W. Keator	255.32
1,072	John D. McGilvray	255.05
1,073	Ellis L. Garretson	1,000.00
1,074	Ernest A. Cutts	59.34
1,075	Sam P. Cochran	82.53
1,076	Conrad V. Dykeman	206.58
1,077	Ernest A. Cutts	162.60
1,078	B. W. Rowell, Imperial Recorder	1,921.04
1,079	*The Crescent*	100.00
1,080	William S. Brown	1,000.00
1,081	William S. Brown	99.50
1,082	O. M. Lanstrum	198.94
1,083	Griffith-Stillings Press	2,276.26
1,084	Ellis L. Garretson	350.54
1,085	John A. Morrison	156.93
1,086	Frederic W. Keator	259.89
1,087	W. Freeland Kendrick	131.54
1,088	Philip D. Gordon	174.67
1,089	John D. McGilvray	291.81
1,090	Ellis L. Garretson	1,000.00
1,091	*The Crescent*	100.00
1,092	Leo V. Youngworth	66.18
1,093	Edward H. Merritt	43.00
1,094	Sam P. Cochran	120.88
1,095	B. W. Rowell, Imperial Recorder	2,700.00
1,096	B. W. Rowell, Imperial Recorder	4,232.46
1,097	William S. Brown, Imperial Treasurer	109.44
1,098	*The Crescent*	100.00
1,099	Philip D. Gordon	173.30
1,100	The Robbins Company	708.75
1,101	John A. Morrison	169.37
1,102	O. M. Lanstrum	394.80
1,103	Frederic W. Keator	271.15
1,104	Sam P. Cochran	244.57

For details of these warrants, see the Imperial Treasurer's Report.

Copies of the Ritual Adopted at Indianapolis, Ind., 1919, are in Possession of Temples as follows:

	No.
W. Freeland Kendrick, Past Imperial Potentate	1
Ellis L. Garretson, Imperial Potentate	2
Ernest A. Cutts, Imperial Deputy Potentate	3
Aad Temple	4, 5, 6
Aahmes Temple	7, 8, 9, 511
Abba Temple	10, 11, 12
Abdallah Temple	13, 14, 15
Abou Ben Adhem Temple	16, 17, 18, 527, 528, 529
Abu Bekr Temple	19, 20, 21
Abou Saad Temple	22, 23, 24
Acca Temple	25, 26, 27
Afifi Temple	28, 29, 30
Ahmed Temple	31, 32, 33
Ainad Temple	34, 35, 36, 489, 490, 491
Al Amin Temple	37, 38, 39
Al Bahr Temple	40, 41, 42
Akdar Temple	43, 44, 45, 522
Aladdin Temple	46, 47, 48
Alcazar Temple	49, 50, 51
Al Chymia Temple	52, 53, 54, 480, 481, 482
Alee Temple	55, 56, 57
Aleppo Temple	58, 59, 60
Algeria	61, 62, 63, 478, 479
Alhambra Temple	64, 65, 66
Al Kader Temple	67, 68, 69
Al Koran Temple	70, 71, 72
Al Malaikah Temple	73, 74, 75
Almas Temple	76, 77, 78
Al Menah Temple	79, 80, 81
Aloha Temple	82, 83, 84
Al Azhar Temple	85, 86, 87
Al Sihah Temple	88, 89, 90
Alzafar Temple	91, 92, 93
Anezeh Temple	94, 95, 96, 535, 536
Ansar Temple	97, 98, 99
Antioch Temple	100, 101, 102
Arabia Temple	103, 104, 105
Ararat Temple	106, 107, 108, 576, 544, 545
Bagdad Temple	109, 110, 111
Ballut Abyad Temple	112, 113, 114
Bedouin Temple	115, 116, 117

	No.
Bektash Temple	118, 119, 120
Ben Hur Temple	121, 122, 123, 520, 529
Beni Kedem Temple	124, 125, 126
Boumi Temple	127, 128, 129
Calam Temple	130, 131, 132
Cairo Temple	133, 134, 135, 449, 450, 451
Crescent Temple	136, 137, 138, 525
Cyprus Temple	139, 140, 141
Damascus Temple	142, 143, 144
Egypt Temple	145, 146, 147
El Hasa Temple	148, 149, 150
El Jebel Temple	151, 152, 153
Elf Khurafeh Temple	154, 155, 156, 462, 463, 464
El Kahir Temple	157, 158, 159, 512
El Kalah Temple	160, 161, 162
El Karubah Temple	163, 164, 165
El Katif Temple	166, 167, 168
El Korah Temple	169, 170, 171
El Maida Temple	172, 173, 174
El Mina Temple	175, 176, 177
El Riad Temple	487, 488, 489, 178, 179, 180
El Zagal Temple	181, 182, 183
El Zaribah Temple	184, 185, 186
Gizeh Temple	187, 188, 189
Hadi Temple	190, 191, 192
Hamasa Temple	193, 194, 195
Hella Temple	196, 197, 198, 483
Hillah Temple	199, 200, 201
India Temple	202, 203, 204
Irem Temple	205, 206, 207
Isis Temple	208, 209, 210, 468
Islam Temple	211, 212, 213
Ismailia Temple	214, 215, 216
Jaffa Temple	217, 218, 219
Jerusalem Temple	220, 221, 222
Kaaba Temple	223, 224, 225
Kalif Temple	226, 227, 228
Kalurah Temple	229, 230, 231
Karnak Temple	232, 233, 234, 473, 474, 475
Kazim Temple	235, 236, 237, 539, 540
Hejaz Temple	238, 239, 240
Karem Temple	241, 242, 243
Kem Temple	244, 245, 246
Kerbela Temple	247, 248, 249
Khedive Temple	250, 251, 252
Kerak Temple	253, 254, 255

	No.
Khartum Temple	256, 257, 258
Kismet Temple	259, 260, 261, 453, 454
Kora Temple	262, 263, 264, 471, 472
Korein Temple	265, 266, 267, 575
Kosair Temple	268, 269, 270, 537, 538
Lu Lu Temple	271, 272, 273
Luxor Temple	274, 275, 276
Mecca Temple	277, 278, 279
Media Temple	280, 281, 282
Medinah Temple	283, 284, 285
Melha Temple	286, 287, 288
Midian Temple	289, 290, 291
Mirza Temple	292, 293, 294
Mizpah Temple	295, 296, 297
Mocha Temple	298, 299, 300
Mohammed Temple	301, 302, 303
Moila Temple	304, 305, 306, 533
Moolah Temple	307, 308, 309
Morocco Temple	310, 311, 312, 530, 531, 532
Moslah Temple	313, 314, 315
Moslem Temple	316, 317, 318, 455, 456
Mount Sinai Temple	319, 320, 321
Murat Temple	322, 323, 324
Naja Temple	325, 326, 327
Nemesis Temple	328, 329, 330
Nile Temple	331, 332, 333
Oasis Temple	334, 335, 336
Oleika Temple	337, 338, 339
Omar Temple	340, 341, 342
Orak Temple	343, 344, 345
Oriental Temple	346, 347, 348
Osiris Temple	349, 350, 351
Osman Temple	352, 353, 354
Palestine Temple	355, 356, 357, 452
Philae Temple	358, 359, 360
Pyramid Temple	361, 362, 363
Rajah Temple	364, 365, 366
Rameses Temple	367, 368, 369
Rizpah Temple	370, 371, 372
Sahara Temple	373, 374, 375
Saladin Temple	376, 377, 378
Salaam Temple	379, 380, 381
Sesostris Temple	382, 383, 384
Sphinx Temple	385, 386, 387
Sudan Temple	388, 389, 390

	No.
Syria Temple	391, 392, 393
Syrian Temple	394, 395, 396, 457
Tangier Temple	397, 398, 399
Tebala Temple	400, 401, 402
Tehama Temple	403, 404, 405
Tripoli Temple	406, 407, 408
Wahabi Temple	409, 410, 411
Wa Wa Temple	412, 413, 414, 516, 517, 518
Yaarab Temple	415, 416, 417
Yelduz Temple	418, 419, 420
Za-Ga-Zig Temple	421, 422, 423
Zamora Temple	424, 425, 426, 541, 542
Zembo Temple	427, 428, 429
Zem Zem Temple	430, 431, 432, 465, 466
Zenobia Temple	433, 434, 435
Ziyara Temple	436, 437, 438
Zorah Temple	439, 440, 441
Zuhrah Temple	442, 443, 444, 486
A. B. McGaffey, P.I.P.	445
W. W. Irwin, P.I.P.	446
W. S. Brown, Imperial Treasurer	447
C. E. Ovenshire, P.I.P.	448
J. R. Buckingham	461
E. T. Skinkle	467
W. B. Melish	470
Philip D. Gordon	476
Clifford Ireland	485
Khiva Temple	492, 493, 494, 495, 496, 497
Maskat Temple	498, 499, 500, 501
Al Kaly Temple	502, 503, 504, 505, 305
Hejaz Temple	513, 514
Elias J. Jacoby	507

Summary for the Year

NUMERICAL

Number of members reported December 30, 1920	363,744
There have died	4,329
There have demitted	6,005
There have been suspended	2,926
There have been expelled	25
There have been created	100,172
There have been affiliated and restored	4,903
Charter members of Temples	972
The present membership is	456,506
A gain for the year of	92,762

FINANCIAL

Have received from all sources		$827,559.25
From Initiation Fees	$250,083.00	
From Annual Dues of Temples	113,984.75	
From Duplicate Diplomas	218.00	
From Charter and Dispensation Fees	400.00	
From Ritual Fees	125.00	
From Contributions for Hospital	462,748.50	

All of which has been paid to William S. Brown, Imperial Treasurer.

Warrants drawn on Imperial Treasurer have been $230,570.29

Yours in the Faith,

Imperial Recorder.

Imperial Potentate GARRETSON: If there are no objections we will refer the report to the Committee on Finance and Accounts.

Nobles, if you will give your attention to the Committee on Jurisprudence and Laws they will recommend the resolution of Al Malaikah Temple.

Past Imperial Potentate ALBERT B. MCGAFFEY, for the committee: This simply adds to Section 3, Article IX, of the By-laws, the words, "The official colors of the Order shall be red, green, and yellow." This simply makes official what we have been doing for forty years and over. That will make the section read as follows:

"Section 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation, from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Rays, Moon, and Stars. The Official Colors of the Order shall be red, green, and yellow."

This is signed by the full committee. I move its adoption.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the adoption of the report signify the same by saying aye. Those opposed, no. It is adopted.

I want to thank you, as your presiding officer, for your assistance in expediting the business today the way you have. It has been wonderful. You have accomplished a great deal more than you generally do the first day. If you will bear with us just a few moments more, we have one or two other matters, and then I will be glad to entertain a motion to adjourn unless you want to work harder.

Noble CLIFFORD IRELAND (Mohammed Temple): May I submit report of the Committee on Refund of War Taxes paid by Temples to internal revenue collectors?

Imperial Potentate GARRETSON: This was the second order of business for today but we lost track of it in the rush of business. Nobles, give your attention to Noble Ireland.

REPORT OF COMMITTEE ON REFUND OF WAR TAXES PAID BY TEMPLES TO INTERNAL REVENUE COLLECTORS

Noble CLIFFORD IRELAND (Mohammed Temple), chairman: Imperial Sir and Gentlemen of the Nobility: If I may have your attention for just a few minutes I will be as brief as possible with the minutiæ of detail that seems necessary to go through with this. I find it necessary to read this decision to you, and beg you to bear in mind that we did not write this decision. We cannot always have decisions just as we would like them. The date of this is May 27th, and does not indicate that we had received four adverse decisions prior thereto. Those were received reluctantly on the part of your committee, and perhaps we might have been discouraged from proceeding further with the matter had only the amount sought to be returned been involved. It was our thought, however, that a principle was the dominant feature of our contention and that an injustice, an

unjust discrimination had been practised against our Order, which impelled us to further efforts, with such result as you know.

Let me correct just in a measure an only partially erroneous impression that the Imperial Potentate might have given you early this morning. There were at one time sinister influences having much to do with our inability to secure a favorable decision in this matter. Those were prosecuted as our poor ability would best permit, and finally recommendations from the highest authorities necessary in a sect supposedly antagonistic to our beloved Order secured.

That, once secured, other obstacles appeared that were just as serious. I doubt not that many Temples have become quite impatient with your committee acting in this matter, but it was the best thought that if we made haste slowly we were more secure in our position, and the matter was quite a delicate one and one we could not, without jeopardy to our cause, prosecute with any greater haste.

With your indulgence I will read you the decision. It is addressed to me as chairman of the committee, under date of May 27, 1921, so this is the first possible opportunity that I could make known the decision to the Nobility.

"I have the honor to acknowledge receipt of your letter of May 14, 1921, stating that by reason of the authority vested in you by the Imperial Council, through the Imperial Potentate of the Ancient Arabic Order Nobles of the Mystic Shrine for North America, you request to be advised as to the taxable status of said organization, including its several individual Temples throughout the United States, under the provisions of Section 11 (*a*) of the Revenue Act of 1916, as amended.

That reference has to do with the 1917 Act, of course, but is mentioned as the Act of 1916, as amended.

"You request that the several individual Temples throughout the United States of the Ancient Arabic Order Nobles of the Mystic Shrine for North America be held exempt from taxation under the provisions of the Revenue Act of 1916, as amended, and that taxes heretofore paid by such Temples to the Federal Government be refunded.

"Under the title 'Conditional and other Exemptions,' Section 11 (*a*) of the Revenue Act of 1916, as amended, provides that there shall not be taxed under this title any income received by any

> "Third. Fraternal beneficiary society, order, or association, operating under the lodge system or for the exclusive benefit of the members of a fraternity itself operating under the lodge system, and providing for the payment of life, sick, accident, or other benefits to the members of such society, order, or association, or their dependents."

You will observe that really the line is rather closely drawn. The contention of the Treasury Department was that we were not a fraternal beneficiary Order, operating under the lodge system; that we were simply a social Order.

"The Ancient Arabic Order Nobles of the Mystic Shrine for North America is a degree of Freemasonry, a fraternal beneficiary order operating under the lodge system.

"Freemasonry is known to have been in existence from early ancient history. At first, it was an association of workmen skilled in masonry.

In medieval times it became celebrated as a fraternal benevolent order, operating under the lodge system, with a ritual, and with secret means of recognition. It has come down as such an organization through ancient, medieval, and modern history to the present time without change of method or purpose.

"The principal feature of Freemasonry is the fraternal benevolent feature. While it is probably true that sick, accident, and other benefits are not as pronounced, that is, not as specific as to the amount to be paid as in the case of some other fraternal orders, nevertheless Freemasonry has all of these features."

You will observe the trend taken by the individual writing this opinion or decision, and just what it portends.

"In reply, you are informed that as the Ancient Arabic Order Nobles of the Mystic Shrine for North America is an order, branch, or degree of Freemasonry, it clearly comes within the provisions of Section 11 (*a*) (Third) of the Revenue Act of 1916, as amended, *supra*. Consequently neither that organization nor its several individual Temples throughout the United States will be required to file returns of annual net income. Furthermore, any rulings by this office holding adversely to the ruling herein made are hereby rescinded.

"In conformity with this ruling, claims for the refund of taxes erroneously assessed and paid by the various Temples referred to may be filed with the collectors of internal revenue for the respective districts in which the returns of net income were filed and the taxes paid.

"If you desire to take up this matter further with me, consideration will be expedited by referring to IT:R:RR:ARG.

Sincerely yours,
M. G. WEST,
Acting Commissioner.

Now, in the first instance, after rather assiduous attention to the matter, it was possible to gain the information, that fairness and equity had generally prevailed, and that we would secure a favorable decision; but that point arrived at, the legal lights in the Treasury Department were rather loath to give a decision which would reverse their former decisions, and that was the bone of contention that bothered us for some time. It, however, was overcome.

Now we have arrived at this position and are a little bit concerned as to the status of Temples that paid no tax under the 1917 Act. The 1918 Act, and subsequent amendments, leaves no room for doubt, so you are amply taken care of in that respect. But there were fifty-three Temples under the jurisdiction of North America who paid no tax whatever.

Forty-eight of those were under the jurisdiction of the Revenue Department of the United States. We now find ourselves in this position with regard to those Temples; though they are not subject to the tax longer, they are possibly liable to a fee or penalty for not having paid it at the time it was held to be chargeable. (Laughter.) We will try our best in the future to straighten that out so that relief may be assured for those Temples that paid no taxes.

The only Temple that is absolutely safe and free is the best Temple there is in North America, namely: Mohammed Temple, of Peoria, Illinois. We paid our taxes and then on petition, by some happy chance,

received a refund for the entire amount, and then were advised that the refund had been made by mistake and that the taxes would be reassessed and recollected. I was the unofficial, uninvited legal adviser of my Temple, and I advised them not to again pay it, and we were threatened with prosecution by the district attorney. We have eliminated that possibility, however. We will take care of that phase of the matter as best we can and within just as short a time as possible.

Now, at the time this matter was given into my hands, the then Imperial Potentate, Illustrious Noble Elias Jacoby, had secured figures from the subordinate Temples of the United States who had paid these taxes, and those are the only figures that I have in my possession, hence it will be necessary to check those over with you. It will not take a great deal of time, and I beg you to bear with me during that necessary tedious attention to the detail of the matter.

Now, the Potentate, or Recorder, or a Representative of each of the Temples, as their names are called, will advise me if they are incorrect as to the amount, or if they have not that at hand, jot down the amount I give you, and then advise me by letter later.

Now just another word. You observe that in that decision (and by the way I have several facsimile copies of that decision which I will be glad to give to any one desiring them) — in that decision it suggests that the restitution of these taxes illegally paid and illegally assessed may be secured from the local collector of internal revenue. After consultation with the Imperial Potentate and several of the Imperial officers, and at their suggestion, and conscious of the devious obstacles I have encountered myself in handling the matter, it was thought that this could better be handled as a whole and that a committee should be appointed to finish up the job. The battle is only half over. We have the decision, but the securing of the return is quite as tedious and as arduous a part of the work. If it be the will of the Imperial Council we will suggest that method.

My office at this time is preparing claim blanks to mail to every subordinate Temple in the United States. They are made out on the figures given us, and it is my present effort to justify those figures in so far as we can in the least possible time so that those may be sent you. They will be completely made out in their proper form and the name of the individual Temple signed, and then they must be signed by the Recorder of that Temple in ink, under oath, and the receipts for the taxes paid attached and returned to me, if you desire to pursue that policy.

I would like to hear some expression on that before I go ahead, Nobles, if you have no objection.

Noble ALLAN MCCANTS (Hamasa Temple): I want to express from my Temple the sincere appreciation of the work that Noble Ireland has done. May I suggest that the best manner in which to handle it and the most expeditious manner would be, that the officers of the various Temples immediately upon their return home send those to you in writing. So far as my Temple is concerned we did not pay the tax, and we are not in that class. We can answer your questions promptly and accurately, but I dare

say there are very few of the Representatives here who can tell you accurately the amount of money that was paid.

Noble IRELAND: Yes, I realize that. It was simply to expedite matters and make the time a little bit shorter that I am going to give you the figures now for your separate Temples, which you can take down, and if incorrect then you can let me have that at once.

I move you, Imperial Sir, that a committee be appointed to continue the work of this committee in the securing of the return of the taxes illegally collected to the subordinate Temples, and that it be a continuing resolution such as that adopted by the two previous Imperial Councils, and such expenses as may be incurred be met by the Imperial Council and not by the individual Temple.

The motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, I am going to just change that a little bit. I am going to suggest that Noble Ireland be chairman of such a committee and appoint those whom he cares to have assist him. The motion was duly seconded, carrying with it the further motion that his assistants be recompensed for their labors in this matter. Now all in favor of such a motion signify it by saying aye. Those opposed, no.

Noble IRELAND: I want at this time to acknowledge my very grateful appreciation of the assistance that has been rendered to the Nobility by Past Imperial Potentate Freeland Kendrick, Past Imperial Potentate Elias J. Jacoby, Past Imperial Potentate William B. Melish, and Noble Jack Sebrell, who was on the committee last year, and whose thought and ideas contributed a great deal to shaping our policy and to finally gaining us success. Noble Sebrell is out of pocket considerably for his expenses in attending meetings last year. There have been other expenses of the committee not chargeable to the Imperial Council. Some expenses the committee believe chargeable, but then those were incurred in outside lines.

I ask Noble Sharon to come forward and help me check this list.

Noble FRANK C. JONES, Imperial Marshal: The situation seems to be this: It is impossible to accomplish anything by this method except to kill time. A great majority of the Representatives here don't know anything about the accurate figures. I move that this proceeding be not gone through with, but that he correspond with the Recorders and get this information correctly.

Several Nobles seconded the motion.

Noble IRELAND: If we are unnecessarily taking up time, we will withdraw right away. The object was to save a lot of time. If you don't want to do that, I certainly don't want to indulge in this. You don't seem to get the idea. What we are striving for is to get you to take these figures down for your several Temples, and if they are incorrect then they can be rectified. If they are correct, the claim blanks will go to you with the figures as I have them now.

Noble Ireland began reading the list of Temples which had paid the taxes in question, and the amounts thereof, Noble Sharon assisting in

checking up the reports where figures were given by the officers or Representatives from the several Temples.

Imperial Potentate GARRETSON: Nobles, just a moment before you retire. The Committee on Transactions of Imperial Officers wish to make their report tonight, and it won't take but just a second.

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

Noble FRANK C. ROUNDY (Medinah Temple), chairman (reading):

To the Imperial Potentate, Officers, and Members of the Imperial Council, A.A.O.N.M.S., for North America:

Your Committee on Transactions of Imperial Officers beg leave to recommend that the action of the Imperial Potentate changing the time and place of meeting of the Imperial Council from Atlantic City, N. J., to Des Moines, Iowa, be approved.

We congratulate the Imperial Potentate on his firmness, tact, and ability in the happy solution of the difficult problems presented regarding bands, patrols, and shrine clubs.

We recommend that all matters of revenue, expenditures, appropriations, and bonds be referred to the Committee on Finance and Accounts; that all matters of official edicts, orders, decisions, and recommendations as to statutes and laws be referred to the Committee on Jurisprudence and Laws; that all matters of charters and dispensations be referred to the Committee on Dispensations and Charters.

We desire to warmly commend the action of the Imperial Potentate in publishing the Digest of the Laws and Decisions of the Imperial Council, and we recommend that a vote of appreciation of this Imperial Council be extended to the Imperial Potentate for the very great service rendered in making our laws and decisions readily accessible to all.

We heartily concur in the suggestion that the report of the Committee on Necrology and all addresses of a patriotic nature be made the first order of business on Thursday morning.

We desire to commend the fine sentiment of the Imperial Potentate in visiting the tombs of Washington and Lincoln and paying tribute to them in the name of the Imperial Council.

We also congratulate him on the wonderful growth and splendid harmony now existing in the Order under the wise administration he has given us.

(Signed) FRANK C. ROUNDY, *Chairman*
R. H. HANNA
ALLAN MCCANTS
EDWARD C. DAY
RICHINGS J. SHAND
Committee

I move the adoption of this report.

The motion was duly seconded.

Imperial Deputy Potentate ERNEST A. CUTTS: Nobles, you have heard the motion that the report of the Committee on Transactions of Imperial Officers be adopted. Is there anything to be said upon the motion?

Noble JAMES T. ROGERS (Kalurah Temple): I don't know that all the members of this body appreciate the extent and character of the work, and the value of it, that those of us who are lawyers and are students of fraternal and other law do, but to my mind the compilation and publication of this Digest made by the present Imperial Potentate is a work of not only temporary but of lasting value to the Order of the Mystic Shrine, and it seems to me that we ought to do more than say, "Thank you."

Imperial Potentate GARRETSON: That is all you can do.

Noble ROGERS: The expense which has been incurred in the two publications, as well as in the compilation, we certainly ought to be willing and glad to bear; and I would like to suggest or move to amend this report that Noble Garretson be requested to submit to the proper committee, the Finance Committee or otherwise, and they be authorized and ordered to pay the expenses which he has incurred in the compilation and publication and distribution of this Digest.

Several Nobles seconded the motion.

Imperial Potentate GARRETSON: The Digest is the only constructive piece of business that I have ever done for the Imperial Council. So please don't make me feel badly by suggesting that you try to compensate me in dollars and cents.

Past Imperial Potentate WILLIAM B. MELISH: There is just one word in that motion that ought to be changed. The word was used that we "suggest" that. It ought to be made that we move it, make it not a suggestion but an actual action.

Noble ROGERS: I certainly accept that.

Imperial Deputy Potentate CUTTS: You have heard the motion, and you have heard the amendment. Noble Rogers, are you ready for the question?

Past Imperial Potentate MELISH: The amendment, as you know, is to get the amount that our Imperial Potentate has paid. I would much prefer that Noble Rogers should fix an amount and let that settle it.

Imperial Deputy Potentate CUTTS: The amendment has not been accepted.

Noble ROGERS: I would be glad to fix it but I have no conception of the amount. I am not thinking of giving him any compensation, but to recompense him for what he has paid out.

Imperial Deputy Potentate CUTTS: Then the question comes up on the adoption of the report of the Committee on Transactions of Imperial Officers. Is there anything further to be said in regard to this?

Noble SAM P. COCHRAN (Hella Temple): What is the motion?

Imperial Deputy Potentate CUTTS: The adoption of the report of the Committee on Transactions of Imperial Officers. It does not carry the amendment.

Noble ROGERS. I move the amendment.

Noble EDWIN H. BROWNLEY (Boumi Temple): I rise to a point of

order. He is out of order. A motion has been made. You have got a special report of the committee. After that we can take up this other matter.

Imperial Deputy Potentate CUTTS: However, the amendment has been seconded and is before the body. The question comes up on the amendment to the report. The amendment is to get the detailed prices.

Noble ROGERS: The motion, as I understood it, was upon the adoption of the report. Now if I have any knowledge of parliamentary practice, it is in the province of this body to amend that report upon its adoption.

Imperial Deputy Potentate CUTTS: Yes, sir.

Noble ROGERS: And I move to amend the report by adding thereto, that Imperial Potentate Garretson be requested, not compelled, but be requested to submit to the Finance Committee a statement of his expenditures in compiling, printing, and distributing the Digest, and that the Finance Committee and other proper officers of this body be authorized and empowered and directed to audit and pay the same.

Noble L. E. THOMAS (El Karubah Temple): I make this point of order, that the committee has made a report on the transactions of Imperial Officers. This proposition is not germane to that report, because the preparation of the Digest of the Laws was an individual proposition of the Imperial Potentate, and therefore the motion is not germane and cannot be considered as an amendment to the report of this committee. He can offer it later. I am not opposing it.

Noble SAM P. COCHRAN (Hella Temple): I am waiting for the ruling on that point of order.

Imperial Deputy Potentate CUTTS: I hold that the amendment is out of order.

Noble ROGERS: Let me withdraw it and then I will make it separate.

Imperial Deputy Potentate CUTTS: All in favor of the adoption of the report of the Committee on Transactions of Imperial Officers will say aye. Opposed, no. The motion is carried.

Noble CLIFFORD IRELAND (Mohammed Temple) (after finishing reading the list of Temples and the amounts of tax paid thereby): I believe the aggregate of all we have here, omitting those that were just given us here in the room, totals $213,864.53.

Noble HENRY LANSBURGH (Almas Temple): I move at this time that a rising vote of thanks be given to our good Noble Ireland and to the members of his committee for the work they have performed and the wonderful results attained.

The motion was duly seconded.

Imperial Deputy Potentate CUTTS: You have heard the motion, which has been duly seconded. Is there anything to be said upon the motion? All in favor of the motion will please rise. It is unanimously adopted.

Imperial Recorder BENJAMIN W. ROWELL: Some one handed me a resolution, which I will read:

"I offer the following resolution:

"That the words 'fifty dollars' in Section 1 of Article VI of the By-laws be changed or amended to read 'one hundred dollars,' so that said Section 1 of Article VI, page 14, will read:

"'The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than one hundred dollars ($100), but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded either in money or material.'"

Respectfully submitted,

E. E. SYKES,
Representative of Jerusalem Temple.

Past Imperial Potentate WILLIAM B. MELISH: I move that it be referred to the Committee on Jurisprudence and Laws.

The motion prevailed.

Upon motion of Past Imperial Potentate Melish, the Council, at 5.15 o'clock P.M., adjourned to meet Wednesday morning at nine o'clock.

WEDNESDAY, JUNE 15, 1921

MORNING SESSION

The Imperial Council was called to order by Imperial Potentate Ellis Lewis Garretson at 9 o'clock A.M., as follows:

Imperial Potentate GARRETSON: Nobles, you will come to order. We are ready for business. The time has arrived for the election of Imperial officers for the ensuing year. We will hear the nominations for Imperial Potentate. I recognize Noble George L. Baker, of Portland, Oregon.

Noble GEORGE L. BAKER (Al Kader Temple): Imperial Sir, Representatives of the Imperial Council: It is my honor and privilege to name a man for Imperial Potentate who, in my estimation, has the qualifications to fill the high position to which we are about to elect. It has been my aim in life to visualize men and conditions. I have been a member of this Imperial Council for four consecutive sessions. I have had an opportunity of studying the various leaders of this great organization of ours, and when the time came to elect a man I thought that I would like to have the privilege and honor of nominating the man in line for this great honor.

We want a man at the head of this organization who has been tried by tests and of strength of character. The man that I am about to nominate comes from that good old stock that makes American citizens. His father was a veteran of the War of 1812 and was at the head of the famous Cutts Artillery during the Confederate War. Those of you in the South who were for their cause know what the South contended with. Those of the North knew the temper of the men that they contested with. And the son of this great man comes on in the same character as the father, building for the community and the State in which he lives.

He is an American, not only in principle, but he had the distinguished honor of being born in Americus, which gives him a little edge on some of the rest of us Americans. He moved to Savannah, Georgia, that great seaport on the south Atlantic coast, a commercial city of great supremacy in the South. He became a part of that city and helped to build it, recognized as one of the most substantial and financial centers of the South.

He is a Mason, having gone through the various branches, is Past Commander of the Past Commanders' Association of that State. He stands high in his particular community. I have a wire that I happened to hear read and asked for it so that I could read it to the Nobility this morning. It is addressed to E. A. Cutts, and it says: "The City of Savannah sends its best wishes to her splendid citizen." Signed by Mayor Stewart of that city.

Ernest A. Cutts has headed all of the big civic movements of his city, president of that great commercial organization in Savannah, formed the Kiwanis Club of that city, has been active in the upbuilding of his city; a thorough business man who, during the war, met all the duties that he was called upon to perform; and finally that which we are all interested in. We have the greatest American organization on the face of God Almighty's

earth. We stand for the great American principles, and it is the Nobility of North America with its 500,000 members that can formulate ideas and thoughts to be presented in the various hamlets, cities, and States of our nation that will keep this great country of ours free from invasion and keep ourselves clean within.

The man that heads this organization must stand for principle; he must stand for cleanliness; he must stand for high morality. The man that holds the position of Imperial Potentate must have dignity. This organization was founded upon the principle and we borrow that great idea of semi-royalty. We are democratic in our principles, but we love to look up to a leader that is worthy to carry the name of Imperial Potentate. In Ernest A. Cutts we have a man who, being well educated, being a good business man, has dignity and the poise and manner that we can look to and point with pride. That is the character of the man that I am going to nominate.

And just a little touch on his home life. It was my privilege during a recent pilgrimage to Alaska with our Imperial Potentate, to come in close contact with Noble Cutts's charming wife and charming daughter. It would do your heart good to see, day after day, the sweet tenderness with which he treated those two members of his family. A little tragedy — not a little tragedy in his life, but a big tragedy. He lost two boys, wonderful boys, in a tragic way. But with that strength of character and the belief in our great Supreme Ruler, he met the situation with fortitude and strength and went on meeting his obligations to the rest of his family and to the world in general.

Imperial Sir, it gives me great pleasure, and it is a proud moment in my life, sir, to nominate for the office of Imperial Potentate for the ensuing year the Honorable Ernest A. Cutts.

I now move that the nominations be closed, that the rules be suspended, and that the Imperial Recorder be instructed to cast the unanimous ballot of this Council for Noble Cutts.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that the nominations be closed. All in favor of the motion signify it by saying aye. Those opposed, no. The nominations are closed.

It has also been moved and seconded that the Imperial Recorder cast the unanimous ballot of this Imperial Council for Ernest A. Cutts for Imperial Potentate for the ensuing year. Are there any remarks? Being none, all in favor of that motion will signify it by saying aye. Those opposed, no. It is carried.

Imperial Recorder BENJAMIN W. ROWELL: By order of the Imperial Council I cast the ballot thereof for Imperial Potentate for Noble Ernest A. Cutts of Alee Temple.

Imperial Potentate GARRETSON: Nobles, it is with pleasure that I declare Ernest A. Cutts unanimously elected Imperial Potentate for the ensuing year.

Noble Ernest A. Cutts, do you accept?

Imperial Potentate-elect CUTTS: Nobles, be seated. One of the Nobility,

a prominent Representative of this great body of Nobles, remarked in my presence that "we will hear a negro story from Cutts today." I was astounded, almost, that he should have made the remark, being such a solemn occasion.

And yet, after hearing some very new things about me from Mayor Baker, and the arrangement that he has made that I was going to do so and so, I felt very much like the old negro churchgoer who sat in the Amen corner as a new minister took charge of the pulpit. The new minister was mapping out what he expected to do, and he continued to map out the most wonderful things which he proclaimed from the pulpit that he was going to accomplish. I wish I had time to recount some of them. The old negro churchgoing woman seated on the Amen bench became very restless as he magnified what his great achievements would be; and when she could not stand it any longer she said, "Pastor, let me tell you something. The way you goin' on there, the first thing you know you goin' to accumulate more than you can occupy." And so I think from Mayor Baker's introduction that if I should follow the plan that he has outlined I would certainly accumulate more than I could occupy.

Imperial Sir and Nobles, in behalf of Alee Temple and the Temples in the far Southeast, I thank you for this distinguished honor, and I accept it with all the emotions that come from a thankful, loving, and grateful heart.

I will celebrate — pardon me for using the word "I," but I will celebrate the twenty-third of this month twenty-five years of Shrinedom. At that time, just twenty-five years ago, I was made a Shriner. Those twenty-five years embrace two years as High Priest and Prophet, fourteen years as Potentate, and nine years as an Imperial officer. Twenty-five years ago the Order became a part of my life. What I have done for the Shrine is not worthy of record, but what the Shrine has done for me is worthy of my everlasting praise and devotion. Coming on through the line I have met some of the grandest men I have ever come in contact with. Many of those dear Nobles who have given me counsel and advice have gone Above. The Black Camel has knelt at the Imperial tent, but their splendid example, their virtuous ways and conduct, and their lives, will be an inspiration to me in trying to fill this great office that you have placed in my hands. There are many of them who have worked together along the line who still are here, and upon them and upon you will I lean for your counsel and advice. But above all I pray the great Architect of the Universe may guide me and my footsteps in the conduct of the office, and that I may merit your praise at the close of my term.

There is one who has made this duty almost an easy task. There is one here who has kept me posted thoroughly with every movement, with every important question that has come up before the Imperial body and that came up during his term of office. He has straightened out things, smoothed out the wrinkles and made this a most pleasing task to me. I thank him most sincerely from the bottom of my heart for his splendid conduct of affairs and the wise way in which he has managed this great body and the great Order. I only hope that I will be able to pass on to my

successor the wisdom, the advice, the instruction, in the helpful manner that he has accorded to me. May God bless Noble Garretson for what he has done, and I believe that this Imperial Council will endorse what he has done.

We are not at peace, practically, with the world, and there is none of us, no matter where we are in this great country, but what feels that in Noble President Warren G. Harding we have one in whom we have every trust and every confidence. The first principle of the Shrine is love of country and love of our great principles.

We are threatened constantly with those things which must come, and come they have to many, many countries. On our liberty-loving shores there beats constantly a menace. The waves of socialism, of anarchy, of Bolshevism are all striving and beating upon our shores in endeavoring to overthrow this government. But the principles of the Shrine, founded as it is upon love of country, love of flag and of peace, of life and everything that is good and true, will always succeed against the evils that come to our splendid government.

There is no place for those and cannot be, and this great body of men, this great fraternity of love, standing as it has as a bulwark against evil, will see that the waves of those terrors which have assailed other countries will not win in this country.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate and Nobles of the Imperial Council: Again I take up the happy mission commenced at the annual session of the Imperial Council eight years ago in the city of Dallas, Texas, when I presented to this Imperial Council for a setting in its Imperial crown the brilliant jewel from the farthermost Shrine in the Imperial Council from the isle of the far-off Pacific. You accepted that jewel and placed it in your crown. Each year from that time on I have again called your attention to that jewel and brought it back to you polished and refined with additional luster. You have advanced it each year to a more conspicuous place in our crown, and now we have it to present for the second most conspicuous place, and but one year more will I have the pleasure that I have had during these several years.

And now I have the great pleasure of again presenting to you Noble James S. McCandless, "Sunny Jim," of Honolulu, for your Deputy Imperial Potentate. And I move that the nominations be closed and our Imperial Recorder cast the unanimous vote of this Imperial Council for James S. McCandless for Imperial Deputy Potentate.

The motion was duly seconded.

At this point the band and patrol from Alee Temple marched into the theater and took places on the platform. There were about fifty members of the band and about forty in the patrol. The band then played "Salute to the Sultan," in honor of the Imperial Potentate-elect, at the conclusion of which the Nobles present applauded heartily.

Imperial Potentate-elect CUTTS: The Imperial Potentate has requested me to conclude the remarks that I was making when this band — I love them — interrupted me, when they were outside. They have frequently interrupted my speeches. I think they have the knowledge that they are

not very good. So, as I was speaking a few moments ago, the band was playing and I threw up my hands and retired. But the Imperial Potentate has requested that as long as my dear boys were here, and no chance of the band playing now while I am talking, that I might conclude the line of thought which I had advanced to you, and probably which is not new by any means.

In speaking of the Shrine and its wonderful possibilities, its world-wide influence for everything that is good and true, for love of country, for love of humanity, for the love of our flag, for the love of all of those suffering and who are in distress, the ready hand advancing with charity, the great principle of the Shrine, notwithstanding the waves of socialism and anarchy and Bolshevism coming to our liberty-loving shores, I repeat, with the influence of the Shrine and this great body of a half million men, I said that though they may beat on our shores yet they would not win.

On the far reef the breakers
Recoil in shattered foam,
But still the sea behind them
Urges its forces home.
Its chant of triumph surges
Through all the thund'rous din,
The wave may break in failure
But the tide is sure to win.

The reef is strong and cruel,
Upon its jagged wall
One wave, a score, a hundred,
Broken and beaten fall.
But in defeat they conquer,
The sea comes flooding in,
Wave upon wave is routed,
But the tide is sure to win.

O mighty sea! Thy message
In changing spray is cast,
Within God's plan of progress
It matters not at last
How wide the shores of evil,
How strong the reefs of sin,
The wave may be defeated,
But the tide is sure to win.

Imperial Potentate GARRETSON: It has been moved and seconded that the Imperial Recorder cast the unanimous ballot for James S. McCandless for Deputy Imperial Potentate. Are you ready for the question? All in favor of that will signify it by saying aye. Those opposed, no. Perform your duty.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, by direction of the Council I cast the ballot for Imperial Deputy Potentate for James S. McCandless.

Imperial Potentate GARRETSON: It is with great pleasure that I announce the election of James S. McCandless as Deputy Imperial Potentate

for the ensuing year. "Sunny Jim" McCandless. Noble McCandless, do you accept?

Noble JAMES S. MCCANDLESS: Imperial Potentate, I do. I have been asked that question a great many times today, whether I would accept, and I have been considering it.

If I only had the silver tongue of Past Imperial Potentate Lou B. Winsor, who has nominated me for the last eight years in my coming up the ladder towards the top of this great body of the Nobility of North America, then I would be able to express to you the appreciation and the love I have in my heart for all of you for the great honor that you have conferred upon me. The Shrine has always been a hobby with me. I love the Nobility, and I am known at home in perhaps the same category that I am here, as a crank or a "nut" on the Nobility of the Shrine.

Nobles, I have told you for two years, when you come to San Francisco we hope to have in the harbor of San Francisco steamers enough to carry the officers of the Imperial Divan, Past Imperial Potentates, Emeritus Members, Honorary Members, and every Representative of this Imperial Council on a trip to Honolulu, the oasis of Aloha Temple.

When I told you this two years ago one of my best friends ("Daddy" Silverwood), Frank B. Silverwood, of Los Angeles, who is a wag in a way, and a good fellow, and we all love him, said that I had started something as a joke that I could not finish. That has not particularly alarmed me. It has annoyed me at times to think that some of the Nobility, some of my best friends, have come to me and said, "Jim, is it really so that you are going to be so foolish as to pay the way of every Noble of North America to Honolulu?"

You will be surprised when you know that I have had not one, but hundreds of letters, from my good friends in the Nobility asking me for passage to Honolulu and wanting to know if they could be assigned to a stateroom and if I was going to pay their way. I had a representative from a transportation company say to me, "Jim McCandless, you are going to be the best loved or the most hated Noble in North America, if you don't take every Noble in North America to Honolulu on a free trip."

Now, boys, we are not going to do that. But if you come to San Francisco in 1922, which I hope to God you will, because we will give you a climate that will suit you. We won't roast you. We won't freeze you. And if you come to Honolulu we won't roast you. We never have it in Honolulu higher than 90°, and we never have it cooler than 51°. The average temperature of Honolulu is 73° decimal, and it is ideal. You can take off your coats and be comfortable. We will make you happy. We will give you the hula and we will give you the luau, and we will give you a glorious week of it.

On behalf of Aloha Temple and myself I most heartily thank you for the great honor you have conferred upon us. We are a little Temple, but you have made happy five hundred and fifty of as good Nobles as there are upon the face of the earth.

Imperial Potentate GARRETSON: We will now listen to nominations for

Imperial Chief Rabban, and I take pleasure in recognizing Past Imperial Potentate Elias Jacoby.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate and Nobles, for the office of Imperial Chief Rabban it affords me the greatest of pleasure to nominate Illustrious Noble Conrad V. Dykeman, of Kismet Temple, a veritable force among his colleagues; and I move you, Imperial Potentate, that the nominations be closed, and that the Imperial Treasurer be requested to cast the unanimous ballot of this Imperial Council for Conrad V. Dykeman.

Imperial Potentate GARRETSON: You have heard the motion, and it has been seconded. All in favor signify it by saying aye. Those opposed, no. It is carried.

Imperial Treasurer WILLIAM S. BROWN: I will obey your orders, Imperial Potentate, and vote the unanimous vote of the Imperial Council for good old Con V. Dykeman.

Imperial Potentate GARRETSON: It is with pleasure that I declare the unanimous election of Conrad V. Dykeman as Imperial Chief Rabban for the ensuing year. Noble Con Dykeman, will you come to the front of the platform? Will you accept?

Noble DYKEMAN: That is no new thing for me. I accept, and I want to say in grateful appreciation that I will try and make a very short speech. I accept.

Imperial Potentate GARRETSON: We will now listen to nominating speeches for Imperial Assistant Rabban, and I recognize Noble Hoose. Come to the platform, Noble.

Noble FRED C. HOOSE (Ararat Temple): Imperial Sir, Nobles of the Imperial Council: Ararat Temple, of Kansas City, is not unmindful of the honors that have befallen it from the hands of this august body, and we assure you that we are grateful and appreciate it very much. It is again our pleasure to place in nomination, at this time for Imperial Assistant Rabban, Ararat's beloved Noble, James E. Chandler.

I move that the nominations be closed, that the rules be suspended, and that the Imperial Recorder be instructed to cast the unanimous ballot of this Council for James E. Chandler.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that the nominations be closed, and that the rules be suspended and the Imperial Recorder be instructed to cast the unanimous ballot of this Council for Noble Chandler. Are you ready for the question? All in favor of that motion signify it by saying aye. Those opposed, no. It is so ordered.

Imperial Recorder BENJAMIN W. ROWELL: By direction of the Council I cast the ballot of the Council for Noble James E. Chandler for Imperial Assistant Rabban.

Imperial Potentate GARRETSON: It is with pleasure that I announce the unanimous election of Noble James E. Chandler as Imperial Assistant Rabban. Do you accept?

Noble CHANDLER: Imperial Sir and Representatives of the Imperial Council: This question has been asked many, many times, but the answer

has been the same. It may be some of the boys down the line might change it, but, believe me, I would not think about it.

Nobles, I want to thank you from the bottom of my heart for this great honor you have conferred upon me in advancing me to the office of Imperial Assistant Rabban. I want to assure you that I will use every effort possible to fill the office in a manner that you will not regret the action you have taken today.

Imperial Sir, it is with great pleasure that I accept the office.

Imperial Potentate GARRETSON: We will listen to the nominations for Imperial High Priest and Prophet, and I recognize Captain Kincaid, of El Jebel Temple.

Noble ROBERT A. KINCAID (El Jebel Temple): I take great pleasure in placing in nomination the name of James C. Burger, of El Jebel Temple, for this office. And I move you, Imperial Sir, that the nominations be closed, that the rules be suspended, and that Past Imperial Potentate Jacoby be permitted to cast the ballot of this Council for James C. Burger.

The motion was duly seconded.

Imperial Potentate GARRETSON: You have heard the motion. All in favor of the same signify it by saying aye. Those opposed, no.

Past Imperial Potentate ELIAS J. JACOBY: I cast the unanimous ballot of this Imperial Council for James C. Burger for Imperial High Priest and Prophet.

Imperial Potentate GARRETSON: It is with pleasure, Nobles, that I announce the unanimous election of Noble James C. Burger for Imperial High Priest and Prophet. Noble Burger, do you accept?

Noble BURGER: Of course I do, and I thank you very, very much.

Imperial Potentate GARRETSON: We will now listen to the nominating speeches for Imperial Oriental Guide, and I introduce Noble Al Cameron, of Al Chymia Temple.

Noble ALBERT E. CAMERON (Al Chymia Temple): Illustrious Sir, and Nobles: It is with great pleasure that I place in nomination a most competent and popular Noble, David W. Crosland, of Alcazar Temple. I make the usual motion to suspend the rules and that the Imperial Recorder cast the unanimous ballot for David W. Crosland.

Imperial Potentate GARRETSON: You have heard the motion, which has been seconded. All in favor of the same will signify it by saying aye. Those opposed, no. It is carried.

Imperial Recorder BENJAMIN W. ROWELL: By direction of the Council I cast the vote of the Imperial Council for David W. Crosland, for Imperial Oriental Guide.

Imperial Potentate GARRETSON: It is with pleasure that I announce the unanimous election of Noble David W. Crosland as Imperial Oriental Guide.

Noble DAVID W. CROSLAND: Imperial Sir and Nobles of the Imperial Council: In sincerity and from a grateful heart I thank you for your continued kindness to me, and I can but give you the assurance that no intentional act of mine shall at any time cause you to regret your action in my connection. I thank you very, very much.

We will now isten to the nominating addresses for Imperial Treasurer, and I recognize Past Imperial Potentate William B. Melish.

Past Imperial Potentate WILLIAM B. MELISH: Imperial Sir, it has been my pleasure and privilege for many years to nominate for the office of Imperial Treasurer one of the youngest, brightest, smilingest Nobles in the Imperial Council; also one of the most modest. I refer to William S. Brown. One of the local newspapers said that the "S." in William S. Brown's name is for "Smile" — William "Smile" Brown. You know how he accumulates a perpetual smile. He now stands before you with his past in front of him. I wanted him to get up here to show you that you make no mistake if you support him.

I now nominate William "Smile" Brown for the position of Treasurer of the Imperial Council, and I ask that the rules be suspended and that one ballot be cast for his unanimous election, and that ballot be cast by his old friend, Noble Alex Gilliland.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the motion will signify by saying aye. Those opposed, no. The motion is carried.

Noble ALEXANDER GILLILAND (Syria Temple): Illustrious Imperial Potentate: Ben and Bill were matched just twenty-seven years ago, and the fire of friendship is burning brighter than ever. Let us kindle this same brand of friendship o'er land and sea. I cast the ballot.

Imperial Potentate GARRETSON: I now declare William S. Brown duly elected Imperial Treasurer for the ensuing year. Do you accept?

Noble BROWN: This is really embarrassing. Those who have been nominated ahead of me told you that the Shrine is their hobby. It is not a hobby with me. I don't do it for what I get out of it. I do it for the pleasure, just for the same pleasure that you do. You come here and you meet the old friends and you have your pleasant meetings and spread a little joy and sunshine and mirth, and when you go home it still lingers in your heart and you spread a little of that sunshine that you gathered here. You make life worth living for. That is what you get out of it. It is what we are all getting out of it.

I want to thank you, Imperial Potentate, I want to thank you for your very kind words, and you, Past Imperial Potentate Melish, I want to thank you as well, for the very great honor you paid me in mentioning my name. I accept the office.

Imperial Potentate GARRETSON: Next in order is the nominating of an Imperial Recorder. I take pleasure in recognizing William S. Brown.

Imperial Treasurer WILLIAM S. BROWN: I don't know but what it might be a good suggestion from an economical standpoint to consolidate these two offices of Treasurer and Recorder, and the opportunity being mine, why not nominate myself and make it all one?

But inasmuch as we have been pals for twenty-seven short years — they seem short — I could not think of getting along without my old pal Ben Rowell, with whom I have worked so long. We get along pleasantly together, because Ben always lets me have my own way. That is the nicest way, and we both agree.

It is a very great pleasure, Imperial Sir and Nobles of the the Imperial Council, to place in nomination the name of my old friend Benjamin W. Rowell, of Boston, for the office of Imperial Recorder.

And I move that the nominations be closed, that the rules be suspended, and that I be permitted to cast the vote.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the motion signify it by saying aye. Those opposed, no. The motion is carried.

Imperial Treasurer BROWN: I cast the unanimous vote of this Imperial Council for Benjamin W. Rowell for Imperial Recorder.

Imperial Potentate GARRETSON: It is with pleasure that I announce the unanimous election of Benjamin W. Rowell as Imperial Recorder. Do you accept?

Noble BENJAMIN W. ROWELL: Imperial Potentate and Nobles of the Imperial Council: For twenty-seven years I have stood before you and accepted the nomination as Imperial Recorder. Bill Brown and I have been together all of that time. He, of course, wants me to be associated with him because, as usual, I do all the work and he does all the talking.

But I want to say to you that in these twenty-seven years I have learned to love all of the Nobility of this Imperial Council. The many greetings, the hearty shakes of the hand, the smiles and the pleasant ways are a part of the happiness of my life. I accept the office with grateful thanks.

Imperial Potentate GARRETSON: We will now listen to the nominating speeches for Imperial First Ceremonial Master, and I recognize James S. Blake, of Aleppo.

Noble JAMES S. BLAKE (Aleppo Temple): A few short years ago I had the very great honor and pleasure of presenting the name of Clarence M. Dunbar, of Palestine Temple, Providence, for the office of Imperial Marshal. You kindly gave him your suffrage and elected him, and I think he has made good. Now, Imperial Potentate, I have the pleasure of presenting his name for the position of First Ceremonial Master.

And I move that the nominations be closed, that the rules be suspended, and that the Imperial Recorder cast the vote of this Imperial Council for Noble Clarence M. Dunbar for Imperial First Ceremonial Master.

Imperial Potentate GARRETSON: The motion has been seconded. All in favor of the same will signify it by saying aye. Those opposed, no. It is so ordered.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate and Nobles of the Mystic Shrine: It gives me great pleasure to cast the ballot for Clarence M. Dunbar for First Ceremonial Master.

Imperial Potentate GARRETSON: It is with pleasure that I announce the unanimous election of Clarence M. Dunbar as Imperial First Ceremonial Master. Do you accept?

Noble CLARENCE M. DUNBAR: Yes, Imperial Potentate and Representatives, I do accept, and I assure you that I will do everything I can, not only to have a good time for myself, but to help you in doing the good things we have in the Shrine.

Imperial Potentate GARRETSON: We will now listen to the nominating speeches for Imperial Second Ceremonial Master, and I recognize Noble D. W. Michaux, of Arabia.

Noble D. W. MICHAUX (Arabia Temple): Imperial Sir, I take pleasure in nominating for advancement from Imperial Marshal to Imperial Second Ceremonial Master, Frank C. Jones, of Arabia Temple, Houston, Texas.

I move that the nominations be closed, that the rules be suspended, and that the Imperial Recorder cast the entire vote of this Imperial Council for Noble Frank C. Jones for the office of Imperial Second Ceremonial Master.

The motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, you have heard the motion. All in favor of the same signify it by saying aye. Those opposed, no. The motion is carried.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, I take pleasure in casting the vote for Imperial Second Ceremonial Master for Noble Frank C. Jones, of Texas.

Imperial Potentate GARRETSON: Nobles, it is with pleasure that I announce the election of Frank C. Jones as Imperial Second Ceremonial Master. Noble Jones, will you kindly come to the Divan? Noble Jones, do you accept?

Noble FRANK C. JONES: Imperial Potentate, Nobles of the Mystic Shrine: In behalf of my Temple, Arabia Temple, Houston, Texas, and the other Temples of the State, I thank you, and express my appreciation for this high honor, and pledge loyalty and support to every officer in your Divan. I will do all I can to promote the interests of this great Order and your happiness. I thank you.

Imperial Potentate GARRETSON: We will now listen to nominating speeches for Imperial Marshal, and I take pleasure in recognizing "Daddy" Silverwood, of Al Malaikah Temple.

Two years ago I brought out one of the livest boys we have on the other side of the mountains. You honored me and my great State by making him Imperial Outer Guard. Today I want you to advance him to Imperial Marshal, and I move you, Imperial Potentate, that the rules be suspended and that Past Imperial Potentate W. Freeland Kendrick cast the unanimous vote of this Council for Leo V. Youngworth of Al Malaikah Temple.

Imperial Potentate GARRETSON: The motion has been seconded. You have all heard it. All in favor of the same will signify it by saying aye. Those opposed, no. It is carried. I recognize Junior Past Imperial Potentate Kendrick.

Past Imperial Potentate KENDRICK: Nobles, I cast the ballot as directed.

Imperial Potentate GARRETSON: Nobles, it is with pleasure that I announce the election of Leo V. Youngworth, as Imperial Marshal. Noble Youngworth, do you accept?

Noble LEO V. YOUNGWORTH: I do.

Nobles, I am very grateful for your continued confidence. I will try and be a better Marshal than I have been a Captain of the Guard. I am very, very grateful to you and I thank you.

Imperial Potentate GARRETSON: Nobles, I have two announcements to make. Noble Van Sickle is not here. He was the chairman of the Tellers. As you know, he is not only a big fellow but a brainy fellow. I have appointed two new Tellers, Noble L. A. Cornelius, of Saladin Temple, and Noble Alfred E. D. Allan, of Moslem Temple. I will appoint Noble O. W. Burdats as chairman.

The following are the Tellers who will conduct the election: O. W. Burdats, Ernest C. Hueter, William Bamber, R. H. Kaufman, Frank H. Cromwell, Victor Wankowski, Richard G. Taylor, C. E. Beebe, Shirley Christy, W. F. Lent, J. B. Redor, James Gloverall, L. A. Cornelius, and A. E. D. Allan.

We will now listen to nominating speeches for Imperial Captain of the Guard Esten A. Fletcher.

Noble SIDNEY E. WHITE (Damascus Temple): Illustrious Potentate, one year ago in the city of Portland, Damascus Temple was highly honored by having one of its distinguished Nobles elected to the position of Imperial Outer Guard. We all concede that he has made good in that position. He has filled the various duties involving upon him in a very creditable way, and I think with great satisfaction and honor to this grand body, as well as to himself and the Temple to which he belongs.

I would therefore ask, if there are no objections, that unanimous consent be granted and that the Imperial Recorder cast one ballot for the office of Imperial Captain of the Guard, that ballot bearing the name of Esten A. Fletcher.

The motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, you have heard the motion. All in favor of the same will signify it by saying aye. Those opposed, no. The motion is carried.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, by direction of the Council I cast the ballot for Imperial Captain of the Guard for Noble Esten A. Fletcher, of Damascus Temple.

Imperial Potentate GARRETSON: It is with pleasure that I announce the election of Esten A. Fletcher as Imperial Captain of the Guard. Noble Fletcher, we have elected you Imperial Captain of the Guard. Will you accept?

Noble ESTEN A. FLETCHER: Imperial Sir and Nobles, I accept. I thank you.

Imperial Potentate GARRETSON: You will now make nominations for the position of Imperial Outer Guard. Noble Dick Shand.

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Sir, and Representatives of the Imperial Council: A great responsibility today rests upon one who takes the floor to present to the Imperial Council the name of a candidate for Imperial Outer Guard. He must be a man who can cooperate with the present Divan, with its distinguished lawyers, able bankers, and successful merchants. The man who is elected today will eventually, if Providence does not intervene, become Imperial Potentate. And if the speaker did not feel that he whose name he is about to present did not have all the necessary qualifications, taken in connection with the

training that he will receive filling the various places until he becomes Imperial Potentate, he would not take it upon himself to present this name to 465,968 Nobles of the Mystic Shrine, as shown by the annual report of the Imperial Recorder. Illinois has one twelfth of this membership, having 37,941 Nobles; and the States of Indiana, Ohio, Michigan, Minnesota, and Illinois, have nearly one fourth of that membership, or 100,800 Nobles of the Mystic Shrine.

We feel in Illinois that this great body of Shriners should have representation in the Imperial Council, and I am going to present a man, not simply because he comes from Illinois, or because he comes from the great Central States, or because he is a good fellow, I am going to present the name of a Noble of great executive ability, and I ask you to give that consideration, because he will eventually become Imperial Potentate.

We have no hesitancy in Illinois in presenting this candidate to you for Imperial Outer Guard. I am not going to take your time for a long speech. I want to place in nomination, Imperial Sir, Illustrious Noble Thomas J. Houston, Past Potentate of Medinah Temple, a man who is a successful business man in a responsible business firm in the city of Chicago, and one who has successfully managed the affairs of the largest Temple in Illinois. The Temple of Illinois places him in nomination by a unanimous vote. We are proud of him.

Noble EDWARD C. DAY (Algeria Temple): Imperial Sir and Nobles: It is true that the great Rocky Mountain region has not as many Nobles as the great basin of the Mississippi and the Ohio and the Lakes. But while we may yield to you in numbers, we do not yield to you in loyalty to the principles for which the Shrine stands, or for the desire to weave those principles into the life of our nation and to aid suffering humanity in spreading a little sunshine and spreading the other good things that help the sunshine make life worth while.

The gentleman whose name I shall present shortly is a young man, not a crime, but a very good thing in one who aspires to the great leadership of this Shrine, by reason of the years of service that he has to render before he comes to that leadership; a young man well known in his community for the work he has done, for the evidence that he has given of his ability to lead and to administer great matters of importance to the community, and the welfare, especially, of the young and of the crippled; a young man who has assisted in organizing one of the great volunteer movements of the West, known as the Good Fellowship Club, and taking part in all these things for the upbuilding of his community.

We of the Rocky Mountain region, especially the northern portion of the Rocky Mountain region, unite with El Katif Temple of Spokane in presenting to you on this occasion the name of Henry A. Pierce.

Noble ALEXANDER B. ANDREWS (Sudan Temple): In obedience to the orders of Sudan Temple I am here to present to you the name of William A. French, of Wilmington, North Carolina, for Imperial Outer Guard. We present his name, not because he comes from my own Temple, where we know his work, and where his worth has been recognized, where he has so many friends, but we give this information to the Imperial Council that

they can see his worth and appreciate how he works; for the work that he has done locally is but an earnest of the work that he will do for the Imperial Council.

I present the name of William A. French, known to all of his friends as Bill French, a good fellow, a good mixer, a good business man, and a good Shriner.

Noble EDWARD S. BREAM (Salaam Temple): Imperial Sir and Representatives: I deem it an honor and privilege to present to this assembly this morning the name of a man in whom we are, quite a few of us from New Jersey, interested, a man who has a Temple of over six thousand Nobles back of him, a man who has come out here and has brought about two hundred or more of these Nobles with him to attest to his good faith, one who has spent a number of years in the various Masonic bodies and has been active for a number of years in the Imperial Council; and I take pleasure at this time in presenting the name of Harry W. Egner, Jr., of Salaam Temple, of Newark, New Jersey.

Noble CHESTER M. ECHOLS (Tripoli Temple): Imperial Sir and Nobles: In asking your support for the candidate of Tripoli Temple, it is not a sufficient argument in my opinion merely to say that Wisconsin has never been represented on the Imperial Divan. I say Wisconsin advisedly, because Tripoli Temple happens to be the only Temple having jurisdiction in the State.

But I may be pardoned, I think, for reminding you that Tripoli is one of the twenty oldest Temples in North America. It is one of the large Temples of North America in point of numbers, in point of progressive activity, we have been told, and we are conceited enough to believe that we take also a high rank.

We have waited these thirty-six years before presenting a candidate for Imperial Outer Guard, because we wanted to wait until we had developed the right man. Now we have him. He is, first of all, an eminently successful and prosperous and entirely self-made business man. He is a young man, so that if he should become Imperial Potentate he would still be in the prime of life. He was second to none in his patriotic activities during the World War. He is the type of man that knows every man, woman, and child in his bailiwick. His great hobby is the Mystic Shrine and the interests of the crippled children of North America.

Our candidate combines all of these qualities I have named, and his name is Julius P. Heil, of Milwaukee.

Noble E. L. WATKINS (Kora Temple): Imperial Potentate and Representatives of the Imperial Council: I will make it short but sweet. I wish to place in nomination for the office of Outer Guard the name of Dana S. Williams, of Lewiston, Maine. He is the hard-working chairman of the hard-worked Committee on Dispensations and Charters. He is able, capable, and competent; of good report and well recommended; and if you will place him in the Imperial Divan I am sure he will bring to the office that same strength of character that has characterized his actions as chairman of that committee. I thank you.

Imperial Potentate GARRETSON: Are there any further nominations?

Noble FRANK D. JACKSON (Za-Ga-Zig Temple): Nobles of the Imperial Council: Just a word regarding the welcome Des Moines has given you. That welcome comes from every heart of the men and women of Des Moines as well as of the State of Iowa. That welcome is as broad as the prairies of Iowa. It is as warm and as glowing as God's own sunshine; as deep and as strong as the mighty rivers of our borders.

Splendid qualifications, without any limitations, with one voice and one heart, the Nobles of Iowa present to this Imperial Council a candidate for the exalted position of Imperial Outer Guard; a man that typifies in every respect all that is best in manhood; all that stands for the basic principles of this great organization; a real man, a real citizen, a real Noble, a true representative of this great Golden West, Past Potentate Noble Earl C. Mills.

Noble HUGH M. TATE (Kerbela Temple): Imperial Potentate, Nobles: As year after year I have come to these meetings of the Imperial Council, I have taken more and more inner pleasure and pardonable pride in my membership in an Order which does produce such men of leadership, ability, and popularity as those who from time to time have been nominated for seats upon the Imperial Divan. Verily they were endowed with nobility of soul before our mystic journey to Mecca gave them the title of Nobility in our beloved Order. And this morning has proven no exception to the rule, and I have found myself wishing, and in this I express the feeling of brotherhood of him whom I nominate, as well as my own feelings, that it were possible in our order of things to vote for every one of these splendid fellows.

Then the thought occurred to me, Nobles, that that may yet be a possibility, for every man who has been nominated is a young man, and the oldest scarcely yet in his prime. We may live to see them all climb to the exalted seat of membership upon the Divan.

But of him whom I shall give to you in a moment, this in a measure is not true. That is to say, this splendid Noble was last year's runner-up, being second only to the splendid Noble who was elected, and whom he was the first to congratulate.

This other thought has occurred to me. I have heard on this morning and on other occasions many Nobles' names presented with commendable local pride and personal affection. I say "commendable," Nobles, because I have always believed that the person was the best American who best loved the sacred precincts that he called home. And furthermore, that the American was the best citizen of the world who gave greatest loyalty to his own Stars and Stripes.

An so the man that I present to you today, Nobles, is not presented as the candidate of any locality or any section. The fact that he comes from a great State that has never had representation upon this Divan is a mere incident. His nobility of soul is as broad as the jurisdiction of North America, his ardent spirit as ardent as the stripes upon the flag, and his watchfulness for the best interests of the Order as sleepless as the glorious stars that emblazon it.

Surely at the head of such an Order we must always have a man who has

demonstrated at least these two characteristics — demonstrated ability to succeed and demonstrated devotion to the Order which he would serve. The man whom I shall name, as those of us know who have known him the longest and have known his forebears before him, has carved out for himself that measure of success which is the inheritance of every American who can come and take. He has never been so busy in affairs of State or business as that he could not give time and attention to the consideration of every question possibly affecting the good interests of Masonry.

Name him today, and tomorrow you will have given satisfaction to his acquaintanceship as broad as the jurisdiction of North America. Elect him and the pæans of praise which start from his own historic Lookout Mountain will meet responsive chords yonder from Kora, that sits on the rockbound coast of Maine, to Islam, that has opened the Golden Gate to swing out wide and welcome you next year.

At home he is known as John of Alhambra, but I name him to you as Noble John S. Fouche.

Imperial Potentate GARRETSON: Are there any further nominations?

Imperial Recorder BENJAMIN W. ROWELL: I move that the nominations be closed.

Imperial Potentate GARRETSON: It has been moved that the nominations for Imperial Outer Guard be closed. Is there a second to that motion? (The motion was duly seconded.) It has been moved and seconded that the nominations for Imperial Outer Guard be closed. Are you ready for the question. All in favor of that motion will signify it by saying aye. Those opposed, no. The nominations are closed. I introduce the Chairman of the Tellers, Noble O. W. Burdats.

Noble O. W. BURDATS (Osiris Temple): Nobles, in order to expedite matters, you will kindly arrange yourselves over here in the order that your Temples will be called.

A Noble: I move you, sir, that all candidates appear on the stage.

The motion was duly seconded.

Imperial Potentate GARRETSON: It is moved that all candidates for Imperial Outer Guard appear on the stage. All in favor of the same will say aye. Those opposed, no. The motion is carried. I will ask the Imperial Recorder to call the names of the victims.

The Imperial Recorder then read the names of the Nobles nominated for the office of Imperial Outer Guard.

Imperial Potentate GARRETSON: (Introducing the candidates who had appeared upon the platform.) Nobles, behold your candidates. Candidates, behold the Imperial Council. The Noble on the left is Dana S. Williams, Hon. Noble Thomas J. Houston, Noble Harry W. Egner, Jr., Noble Henry A. Pierce, Noble William A. French, Noble John S. Fouche, Noble Julius P. Heil, Noble Earl C. Mills.

Noble O. W. BURDATS, chairman of the Tellers: Nobles, kindly do keep as quiet as possible and we can hurry the ballot. Please try and arrange yourselves in the order in which your Temples will be called.

(From 10.50 o'clock A.M. until 11.27 o'clock A.M. the roll of the Temples was called and the Representatives deposited their ballots in the ballot box, under the supervision of the Tellers.)

Imperial Potentate GARRETSON: Have all of the Nobles who desire to, voted? The ballot is closed. The Tellers will proceed with the count.

Come to order. I recognize Senior Past Imperial Potentate Melish.

Past Imperial Potentate WILLIAM B. MELISH: Illustrious Nobles, what I wanted to announce is the death on yesterday morning at St. Paul, Minnesota, of the Right Eminent Deputy Grand Master of Knights Templar of the United States, Sir J. W. Chamberlin. I have a dispatch from the Grand Master, M.·.E.·.Sir Joseph Kyle Orr, of Atlanta, that has just reached me announcing the death of Dr. Chamberlin. He has been ill for some little while, but we had not thought it possible that he would pass away so soon. His funeral will be tomorrow afternoon. I want to ask the Imperial Council that I be permitted to send in the name of the Imperial Council a message of condolence to Mrs. Chamberlin.

Imperial Potentate GARRETSON: Noble Melish, we will be glad to have you send the message in the name of the Imperial Council.

You will listen to the report of the chairman of the Committee on Emeritus and Honorary Members.

Noble J. Frank Treat, of El Zagal Temple, chairman of the committee, then read the following report:

REPORT OF COMMITTEE ON EMERITUS AND HONORARY MEMBERS

Your Committee on Nominations of Emeritus and Honorary Members begs leave to report that it has examined the credentials of the following petitioners and finds them presented in accordance with the laws of the Imperial Council. The committee recommends the petitioners' election. Following are the petitioners:

For Emeritus Member, George T. Matthews, Moolah Temple.

For Honorary Members and Permanent Representatives: R. S. Reinhardt, Oasis Temple; W. F. Randolph, Oasis Temple; Robert J. Daly, Medinah Temple; Clarence A. Sinclair, Moolah Temple; Philip D. Gordon, Karnak Temple; Hathon G. Getchell, Moila Temple; George F. Olendorf, Abou Ben Adhem Temple; Peter D. Cook, Korein Temple; Frederick J. Smith, Zembo Temple; Earl C. Mills, Za-Ga-Zig Temple; Frank C. Jones, Arabia Temple; Joseph Seinsheimer, El Mina Temple; William L. Vail, Anezeh Temple; James C. Burger, El Jebel Temple; Robert A. Kincaid, El Jebel Temple; George W. Gosser, Syria Temple; Harry E. Sharrer, Orak Temple; Frederick I. Dana, Palestine Temple; James A. Rogers, Palestine Temple; Louis A. Cornelius, Saladin Temple; George S. Meredith, Aahmes Temple; Ben O. Johnson, Aahmes Temple; Harry B. Roberts, Egypt Temple; Albert A. Jessup, El Korah Temple; Charles A. Welsh, Gizeh Temple; Sam P. Cochran, Hella Temple; Mike H. Thomas, Hella Temple; James S. Blake, Aleppo Temple; John T.

Buckbee, Tebala Temple; James J. Thomas, Aladdin Temple; Jesse D. Hurlbut, Zenobia Temple; Fred C. Schramm, El Kalah Temple; Albert B. White, Nemesis Temple.

Associate Honorary Member, Clyde C. Mowry, Rameses Temple.

J. F. TREAT
PETER S. COOK
J. H. ROWLAND
EDWIN H. GINNELLEY
HENRY A. PIERCE
Committee

Noble TREAT: I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. All in favor of the same will say aye. Those opposed, no. The report is adopted.

Nobles, you will give your attention to the report of the Special Committee on Districts.

Noble PHILIP D. GORDON (Karnak Temple), Chairman: Nobles, we ask you to give this your careful attention, because it is a radical change from our former procedure.

REPORT OF COMMITTEE ON DISTRICTS

To the Imperial Council, A.A.O.N.M.S.:

Your Special Committee appointed by the Imperial Potentate "to divide the jurisdiction of North America into a sufficient number of districts, and arrange other details for the appointment of a sufficient number of district deputies to attend and supervise all ceremonial sessions of Temples within his district," beg to state they have gone fully into this matter, and now present the following report for the approval of this Imperial Council:

For the purposes of inspection and better government, the jurisdiction the Imperial Council shall be divided into fourteen districts.

There shall be assigned to each district for inspection purposes an officer, to be known as "District Inspector," who shall be the representative of the Imperial Potentate in said district.

The Representatives of the Temples of each district present at the annual session of the Imperial Council shall, by a majority vote, nominate and present the name of some qualified Noble to the Imperial Potentate for appointment as District Inspector of such district. The Imperial Potentate shall appoint the District Inspector of each district, after such nomination shall be made to him, but he may appoint any other qualified Noble, and may also appoint a Special Inspecting Officer at any time at his pleasure.

Any District Inspector may be removed from office by the Imperial Potentate for cause.

The District Inspector to be eligible for appointment must have filled the office of Potentate in some Temple for at least one year, and be a Representative to the Imperial Council from his Temple.

Upon his appointment to and acceptance of the office of District Inspector he must not at that time hold any one of the first seven elected offices in his Temple. Should he do so, he *ipso facto* vacates any such office.

Each District Inspector has full authority in the absence of the Imperial Potentate or of the Deputy Imperial Potentate to preside over any Temple he may visit within his district, with the Potentate of the Temple at his right hand.

It shall be the duty of each District Inspector to visit each Temple in his district at least once during the year, which visit should be made at a regular or preferably a ceremonial session of the Temple.

He shall see that each Temple in his district complies fully with the statutes and regulations of the Imperial Council, and where the Temple has by-laws of its own, he shall make sure these by-laws conform with the statutes and regulations of the Imperial Council.

It shall be his duty to report promptly to the Imperial Potentate any irregularities he may find, and if the Temple persists in any irregularity after being cautioned by the Imperial Potentate or himself, he may recommend to the Imperial Potentate the suspension of the charter or dispensation of the offending Temple until the next regular session of the Imperial Council, or such other discipline as may be deemed advisable.

He shall be supplied with printed inspection forms by the Imperial Recorder immediately after his appointment to and acceptance of his office, and it shall be his duty to fill in these forms properly, in duplicate, returning one to the Imperial Recorder and the other to the Imperial Potentate, together with a full and complete report in writing of the proceedings of the Temples visited by him, their condition, and generally the state of the Order within his district, promptly after each visitation shall have been made; the last report to be made at least thirty days before the regular meeting of the Imperial Council.

He shall be entitled to his legitimate actual expenses, which shall not include any per diem, while on his official visitations, which amount shall be paid out of the funds of the Imperial Council upon the recommendation of the Imperial Potentate.

It shall be the duty of the Imperial Recorder to turn over promptly all reports as and when received by him, from the District Inspectors, to a standing committee to be known as "Committee on the State of the Order," consisting of three members of the Imperial Council, appointed by the Imperial Potentate. This committee shall go over these reports and submit to the annual session of the Imperial Council a condensed report, also such other report on the general state of the Order as they may deem proper. Such portion of the report of each District Inspector as shall be deemed advisable by said committee, together with the full report of the committee itself, shall be printed in the Annual Proceedings of the Imperial Council.

The following shall comprise the districts:

District No. 1	11 *Temples*
Lewiston, Maine	Kora
Concord, N. H.	Bektash
Boston, Mass.	Aleppo
Springfield, Mass.	Melha
Bridgeport, Conn.	Pyramid
Hartford, Conn.	Sphinx
Providence, R. I.	Palestine
Halifax, N. S.	Philae
St. John, N. B.	Luxor
Rutland, Vt.	Cairo
Montpelier, Vt.	Mt. Sinai

District No. 2	13 *Temples*
Montreal, Que.	Karnak
Toronto, Ont.	Rameses
Albany, N. Y.	Cyprus
Troy, N. Y.	Oriental
New York, N. Y.	Mecca
Brooklyn, N. Y.	Kismet
Watertown, N. Y.	Media
Utica, N. Y.	Ziyara
Binghamton, N. Y.	Kalurah
Rochester, N. Y.	Damascus
Buffalo, N. Y.	Ismailia
Newark, N. J.	Salaam
Trenton, N. J.	Crescent

District No. 3	11 *Temples*
Altoona, Pa.	Jaffa
Philadelphia, Pa.	Lu Lu
Reading, Pa.	Rajah
Pittsburgh, Pa.	Syria
Erie, Pa.	Zem Zem
Wilkesbarre, Pa.	Irem
Harrisburg, Pa.	Zembo
Baltimore, Md.	Boumi
Washington, D.C.	Almas
Wheeling, W. Va.	Osiris
Parkersburg, W. Va.	Nemesis

District No. 4	12 *Temples*
Norfolk, Va.	Khedive
Richmond, Va.	Acca
Roanoke, Va.	Kazim
Charleston, W. Va.	Beni Kedem

New Bern, N. C.	Sudan
Columbus, Ohio	Aladdin
Dayton, Ohio	Antioch
Cincinnati, Ohio	Syrian
Ashland, Ky.	El Hasa
Lexington, Ky.	Oleika
Louisville, Ky.	Kosair
Madisonville, Ky.	Rizpah

District No. 5	12 *Temples*
Cleveland, Ohio	Al Koran
Toledo, Ohio	Zenobia
Detroit, Mich.	Moslem
London, Ont.	Mocha
Saginaw, Mich.	Elf Khurafeh
Grand Rapids, Mich.	Saladin
Fort Wayne, Ind.	Mizpah
Hammond, Ind.	Orak
Marquette, Mich.	Ahmed
Indianapolis, Ind.	Murat
Terre Haute, Ind.	Zorah
Evansville, Ind.	Hadi

District No. 6	11 *Temples*
Springfield, Mo.	Abou Ben Adhem
St. Louis, Mo.	Moolah
East St. Louis, Ill.	Ainad
Springfield, Ill.	Ansar
Peoria, Ill.	Mohammed
Rockford, Ill.	Tebala
Chicago, Ill.	Medinah
Milwaukee, Wis.	Tripoli
Cedar Rapids, Ia.	El Kahir
Des Moines, Ia.	Za-Ga-Zig
Davenport, Ia.	Kaaba

District No. 7	9 *Temples*
St. Paul, Minn.	Osman
Minneapolis, Minn.	Zuhrah
Duluth, Minn.	Aad
Fargo, N. D.	El Zagal
Grand Forks, N. D.	Kem
Winnipeg, Man.	Khartum
Aberdeen, S. D.	Yelduz
Deadwood, S. D.	Naja
Regina, Sask.	Wa Wa

District No. 8	11 *Temples*
Sioux Falls, S. D.	El Riad
Sioux City, Ia.	Abu Bekr
Omaha, Neb.	Tangier
Lincoln, Neb.	Sesostris
Hastings, Neb.	Tehama
St. Joseph, Mo.	Moila
Leavenworth, Kan.	Abdallah
Kansas City, Mo.	Ararat
Salina, Kan.	Isis
Wichita, Kan.	Midian
Pittsburg, Kan.	Mirza

District No. 9	11 *Temples*
Charlotte, N. C.	Oasis
Knoxville, Tenn.	Kerbela
Nashville, Tenn.	Al Menah
Chattanooga, Tenn.	Alhambra
Greenville, S. C.	Hejaz
Atlanta, Ga.	Yaarab
Macon, Ga.	Al Sihah
Savannah, Ga.	Alee
Charleston, S. C.	Omar
Jacksonville, Fla.	Morocco
Tampa, Fla.	Egypt

District No. 10	11 *Temples*
New Orleans, La.	Jerusalem
Shreveport, La.	El Karubah
Mobile, Ala.	Abba
Montgomery, Ala.	Alcazar
Jackson, Miss.	Wahabi
Meridian, Miss.	Hamasa
Birmingham, Ala.	Zamora
Memphis, Tenn.	Al Chymia
Pine Bluff, Ark.	Sahara
Little Rock, Ark.	Al Amin
Canal Zone	Abou Saad (X)

District No. 11	12 *Temples*
Muskogee, Okla.	Bedouin
Tulsa, Okla.	Akdar
Oklahoma City	India
Fort Worth, Texas	Moslah
Wichita Falls, Texas	Maskat
Dallas, Texas	Hella
Waco, Texas	Karem

Austin, Texas	Ben Hur
San Antonio, Texas	Alzafar
Houston, Texas	Arabia
Galveston, Texas	El Mina
Amarillo, Texas	Khiva

District No. 12	8 *Temples*
El Paso, Texas	El Maida
Albuquerque, N. M.	Ballut Abyad
Pueblo, Col.	Al Kaly
Denver, Col.	El Jebel
Rawlins, Wyo.	Korein
Salt Lake City, Utah	El Kalah
Mexico City	Anezeh
Phoenix, Ariz.	El Zaribah

District No. 13	7 *Temples*
Sheridan, Wyo.	Kalif
Butte, Mont.	Bagdad
Helena, Mont.	Algeria
Calgary, Alta.	Al Azhar
Boisé, Idaho	El Korah
Lewiston, Idaho	Calam
Spokane, Wash.	El Katif

District No. 14	11 Temples
Victoria, B. C.	Gizeh
Seattle, Wash.	Nile
Tacoma, Wash.	Afifi
Portland, Ore.	Al Kader
Ashland, Ore.	Hillah
Reno, Nevada	Kerak
Oakland, Cal.	Aahmes
San Francisco, Cal.	Islam
Los Angeles, Cal.	Al Malaikah
San Diego, Cal.	Al Bahr
Honolulu	Aloha (X)

All Temples marked (X) to be inspected only at the request of the Imperial Potentate.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
FRANK C. JONES
FREDERICK I. DANA
G. W. STAPLETON
ELIAS J. JACOBY

Committee

I may state that the resolution which I read is Recommendation No. 5, as made by Imperial Potentate Kendrick last year. Consequently a committee had to be appointed to carry out that resolution.

I would like to say it was a very difficult matter to lay out the country into proper districts. I do not pretend for a moment that these are the best, but for the present I think that they will work, and any changes from one district to another can be made. This is a beginning. I have spoken to several Nobles and they think it will work out all right.

This report is signed by all the members of the Special Committee. Imperial Sir, I move the adoption of this report.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of this committee be adopted. Are you ready for the question?

Noble JOHN M. WYATT (El Maida Temple): I would like to have an opportunity to confer with the committee. We feel we would like to have the matter go back to the committee. The Shrine Association of our State would like to appear again before the committee.

Imperial Potentate GARRETSON: Noble, will you make a motion so that we can speak to it?

Noble WYATT: I make a motion that it be referred back to the committee.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be referred back to the committee, for further investigation. Is that it?

Noble J. W. MCCLENDON (Ben Hur Temple): I would like to amend that motion, with this addenda; that we do not try to split Texas any more than to change the name of Arkansas.

Imperial Potentate GARRETSON: Now, Nobles, we have a motion that has been made and seconded as a substitute for the motion of the committee for the approval of the report. If this Noble will put his motion in some parliamentary form we will consider that.

Noble MCCLENDON: With the addendum that the State —

Noble WYATT: You cannot make an amendment to an amendment.

Noble MCCLENDON: My amendment was that Texas be not divided.

Imperial Potentate GARRETSON: Do you accept the amendment?

Noble WYATT: I do not. I will ask the Noble to withdraw his amendment and let us go before the committee.

Noble MCCLENDON: I will do that.

Imperial Potentate GARRETSON: Nobles, the substitute motion is as follows: that that report be referred to the committee for further investigation. Are you ready for the question? All in favor of the same will signify it by saying aye. Those opposed, no.

Noble WYATT: I would like to have a division, Imperial Sir.

Imperial Potentate GARRETSON: Nobles, all in favor of the substitute motion will please rise. Be seated. Those voting against will please rise. The substitute motion is lost.

Noble B. S. GAITSKILL (Mirza Temple): It seems to me that possibly this body doesn't grasp what this is.

Imperial Potentate GARRETSON: What are you speaking to, Noble?

Noble GAITSKILL: I am speaking to the motion to adopt this report.

Imperial Potentate GARRETSON: Wait till I put it. Nobles, we are now about to vote on the original motion which is as follows: that the report of the committee be adopted. This has been moved and seconded. Are you ready for the question? I recognize Noble Gaitskill.

Noble GAITSKILL: It seems to me, Nobles, that this is an important step we are taking here, and a serious step. It is going to make a lot of change in a lot of workings we have been doing at home. I don't mean by that we have been doing something we ought not to do, but in every Masonic organization with which I have been connected this district arrangement has always caused some conflict, some ill feeling. It seems to me now in this great jurisdiction of North America, if we are to go into these districts you are going to make it almost impossible to cover the territory.

My suggestion is this. We have eleven elective members of the Imperial Divan and it seems to me that there is no reason why the jurisdiction of North America cannot be so apportioned that each one of these members of the Imperial Divan can visit a certain number of these Temples through the jurisdiction of North America, so that every Temple will have a visit by a representative of the Imperial Potentate. And it seems to me, Nobles, that at this time in order to try out this matter of this district deputyship, let us try it out along that line.

I now move you that this report be recommitted and that this committee be recommended to say that the Imperial Potentate in his all wise and omnipotent power can distribute the members of the Imperial Divan so that they can look after the interests of the several Temples within the jurisdiction of North America.

Imperial Potentate GARRETSON: Is there a second to that motion?

The motion was duly seconded.

Noble L. E. THOMAS (El Karubah Temple): Imperial Potentate, my experience is that you are going to find this a very difficult task. It may work out all right and it may not. I have seen grand lecturers and other district officers, and it is a most difficult situation in every State of the nation. Let us know what the effect of this proposition will be. Let us endeavor to ascertain as far as we can whether this proposition is going to be for the ultimate good of this whole body, or whether it is going to have the effect of degeneration into political cliques and powers, for fourteen district men from the different States and different sections will wield a potent influence in this Imperial Council. Whether it will ultimately work out for good or not remains to be seen. Therefore, on account of the fact of the importance of this great proposition that has been presented in concrete form for the first time, it strikes me as a wise thing for us to lay this over until next year, until these Temples can consider this matter in all its phases and its effect upon the Imperial Council.

I therefore, sir, would move as a substitute that this subject matter be

laid over for the consideration of the Imperial Council at its next session in 1922.

Several Nobles seconded the motion.

Noble GAITSKILL: As the mover of the other motion I accept the substitute.

Imperial Potentate GARRETSON: Does the seconder also accept the substitute?

A Noble: Yes.

Imperial Potentate GARRETSON: Nobles, we are now about to vote upon the substitute motion. That motion has been moved and seconded, and is a substitute motion to the motion made by the committee to approve their action. Are you ready for the question?

Past Imperial Potentate ELIAS J. JACOBY: On behalf of the committee — I happen to be one of them — I want you to understand that this was not a matter that originated with us. It was a question that was put to a committee by your Imperial Potentate last year and by your action last year. Therefore, when your committee gave this subject consideration, we were directed to provide a system of inspection. It was felt that we should have inspection. Now all that this committee has done, this committee has tried to devise the best system that we could for inspection. You might call the visits of the Imperial Potentate inspections. The membership is getting so large and numerous it is impossible for the Imperial Potentate to do that work. Furthermore, he doesn't inspect, except in certain lines.

But now when you come to doing inspection, and we were ordered to provide a system of inspection, we tried to be impartial. I don't believe that any man in this audience can make a more equitable and just division than we have. This is not a matter of State right. It is a matter of how we are going to inspect the Temples of the North American jurisdiction. We are trying to give the Temples as much voice as we can in the selections, but never let them get away from the Imperial Potentate's direction. You are to have a voice in creating that inspector, in selecting that inspector, with the approval, of course, always of the Imperial Potentate.

Then he is given his district, so that he can most easily serve the purposes — the most easy of access to the Temples. We have divided the territory and put about twelve or fourteen Temples in each district.

Now you are talking about laying it over, which you have a perfect right to do. You are doing exactly what you did last year. You will lay it over and have a committee appointed, and they will settle upon some kind of inspection. It seems to me we might as well decide it now if you want inspection. I don't believe you can have a better division than that reported by the committee.

Noble L. E. THOMAS (El Karubah Temple): I just want to say one word. The motion that I made will not reflect upon this committee in the slightest degree. This matter has been put in concrete form for the first time, the details of it worked out. I am not opposing what the committee has done. I simply say that it is a matter of great importance as to the matter of carrying out the proposition, and that the Temples at home

ought to have an opportunity to consider this and then come back here next year and vote on it.

Noble JAMES R. JOHNSON (Omar Temple): I rise only to ask whether this report is going to be printed in full in all of its details in the regular report, so that it will go to the subordinate Temples, that they may go over it for consideration. Ordinarily that would be the procedure. I don't know if that will be done. If not, I want to make a motion that it be done.

Noble GORDON, chairman of the committee: It will be done, most certainly.

Imperial Potentate GARRETSON: Are you ready for the question? All in favor of the substitute motion will signify it by saying aye. Those opposed, no. The motion is carried.

I recognize the chairman of the Tellers, with the report upon the election for Outer Guard.

Noble O. W. BURDATS (Osiris Temple), chairman of the Tellers: There were 561 votes cast. Necessary to a choice, 281. Noble Houston received 187, Noble Pierce 43, Noble French 22, Noble Egner 33, Noble Heil 7, Noble Williams 22, Noble Mills 110, Noble Fouche 137. Consequently there is no election.

Imperial Potentate GARRETSON: Nobles, just a moment. I have a little announcement to make which I think will expedite matters. Will you kindly, as soon as you start voting again, arrange yourselves according to Temples, according to the book that you have in your hand, so that you can promptly pass onto the stage and vote here. It can be done more expeditiously. Now then, you can tell from that book when your name is going to be called, and simply follow down in that line. If you will assist the committee in doing that, we can expedite matters greatly. Noble Wyatt, kindly come to the platform.

You will again prepare your ballots for Imperial Outer Guard.

Noble DANA S. WILLIAMS (Kora Temple): Nobles, in the interest of time I withdraw my name and thank those who voted for me, and commend the excellent judgment of those who voted against me. I thank you.

Imperial Potentate GARRETSON: Noble Williams has withdrawn.

Noble WILLIAM A. FRENCH (Sudan Temple): Imperial Sir and Nobles, I am deeply grateful for the compliment paid, but in the interests of time I would request that my name be withdrawn.

Imperial Potentate GARRETSON: Noble French's name is withdrawn. I recognize the Noble from Milwaukee.

Noble JULIUS P. HEIL (Tripoli Temple): Imperial Sir and Nobles, I appreciate the seven votes that were cast for me, and withdraw my name.

Noble HARRY W. EGNER, Jr. (Salaam Temple): In order to expedite the business of the Imperial Council I withdraw my name.

Imperial Potentate GARRETSON: Noble Egner withdraws his name. There are four candidates left, Noble Houston, Noble Pierce, Noble Mills, and Noble Fouche. You will again prepare your ballots.

(The roll of the Temples was then called for the second ballot on Imperial Outer Guard, from 12.05 to 12.31 P.M., the Nobles marching up on the platform and depositing their ballots in the ballot box under the supervision of the Tellers.)

Imperial Potentate GARRETSON: Nobles, give your attention to the reading of the report of the Committee on Jurisdictional Lines.

Noble ROBERT R. HARVEY (Irem Temple) (reading):

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

The Committee on Jurisdictional Lines begs to submit the following report:

Regarding changes in jurisdictional lines between Syria Temple of Pittsburgh and Zem Zem Temple of Erie, bearing the seal of both Temples, also the signature of the Potentate and Recorder over each seal.

We recommend such change and that same be made in the next publication of the Constitution and By-laws.

I move the adoption of this portion of the report.

Noble WILLIAM S. BROWN (Imperial Treasurer): Imperial Sir, this is only a correction of the old law. There are no new lines. I second the motion.

Noble HARVEY: It was incorrectly reported in the Constitution and By-laws. Both Temples have refused to go back to their old lines. It was submitted to us under the seal of both Temples and with the Potentates' signatures and the Recorders' signatures from both Temples, over the seal of each Temple. We recommend that the change be made according to this plan submitted. I move the adoption of that part of the report.

Imperial Potentate GARRETSON: It has been moved and seconded that this portion of the report of the committee be adopted. Are you ready for the question? All in favor of the same will signify it by saying aye. Those opposed, no. It is adopted.

Noble HARVEY (reading):

We concur with the Representatives of Acca Temple and Khedive Temple in changes in jurisdictional lines between their respective Temples, and recommend that same be made in the next publication of the Constitution and By-laws.

I move that this portion of the report be adopted.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that this portion of the report be approved. Are you ready for the question? All in favor of the same signify it by saying aye. Those opposed, no. That portion of the report is adopted.

Noble HARVEY (reading):

A number of Temples appeared before the committee asking for changes in jurisdictional lines with privilege to cross State lines. Such petitions were presented last year, and while your committee could see the benefit which would accrue to the few, we saw if extended the harm it would

do to the body at large, and we concur in the judgment of last year's committee and recommend that the present law covering territorial and State lines shall not be changed.

PHILIP C. SHAFFER
ROBT. R. HARVEY
GEO. T. MATTHEWS
JOSEPH SINAI
Committee

I move the adoption of this portion of the report.

Imperial Potentate GARRETSON: It has been moved and seconded that this portion of the report be adopted. All in favor of the same signify it by saying aye. Those opposed, no. It is adopted.

Noble HARVEY: I now move the adoption of the full report.

Said motion was duly seconded.

Imperial Potentate GARRETSON: It is now moved and seconded that the entire report be adopted as a whole. Are you ready for the question? All in favor of the same signify it by saying aye. Those opposed, no. The report is adopted.

Nobles, give your attention to the Committee on the Spirit and Purpose of the Shrine. I recognize Noble Rogers, chairman of the committee.

Noble JAMES T. ROGERS (Kalurah Temple) (reading):

REPORT OF THE COMMITTEE ON THE SPIRIT AND PURPOSE OF THE SHRINE

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on the Spirit and Purpose of the Shrine begs leave to present the following report, viz.:

This committee was created at the 1920 session of your body, by the adoption of a resolution which is to be found on page 345 of the records of that session, and which reads as follows:

"I move to authorize the Imperial Potentate to appoint a committee of five on the Spirit and Purpose of the Shrine, the committee to report at the next Imperial Council."

It would appear from such records that said resolution was adopted without mature reflection or deliberation, and in a more or less perfunctory manner. While we do not doubt the praiseworthy motives which actuated the Noble who sponsored that resolution, we question whether any useful result would be obtained by spreading upon our records any lengthy dissertation upon what our conception may be of the Spirit and Purpose of the Shrine.

Those are qualities which we must proclaim both to our membership and to the court of public opinion, where ultimate judgment of our work and worth must be rendered, by our deeds and our demeanor rather than by boastful declarations and fulsome phrases.

A perusal of the History of our Order recently compiled and published under the sanction and authority of this Imperial Council — and likewise

of the Early History emanating from the pen of that veteran Shriner, Noble James McGee — makes it very obvious that the Shrine was originally projected in a spirit of fun and frolic, of laughter and music and light-hearted good-fellowship.

With our phenomenal growth has come in the course of time the consciousness that too great latitude of hilarity has its limitations, and it speaks well for the manhood of our membership that, not so much by the written law as by common consent, by the exercise of wholesome self-restraint, it has been decreed that in all our doings liberty of action must not be suffered to degenerate into license, but that at all times and in all places we must never as Shriners forget that we are men and Masons.

So also is it to our great credit that it has been borne in upon us that our Order cannot be justified if we are to exist solely for pleasure-seeking and self-delight, and our finer impulses have caught the vision that to our festive spirit there should be added a great and laudable purpose, — to practise true charity, to minister to the sufferings of the little ones, to promote good citizenship, and to inculcate a finer loyalty to the flags of the nations to which our members acknowledge their proud allegiance.

Let us, then, collectively and individually, express the Spirit and Purpose of the Shrine by lives and conduct which shall radiate the true nobility of character voiced by these verses which have been aptly described as the Shriners' Creed:

"We will be true, for there are those who trust us;
We will be pure, for there are those who care;
We will be strong, for there is much to suffer;
We will be brave, for there is much to dare.

"We will be friend of all — the foe — the friendless;
We will be giving and forget the gift;
We will be humble, for we know our weakness;
We will look up — and laugh — and love — and lift."

JAS. T. ROGERS, *Chairman*
W. W. MORRISON
JNO. M. WYATT
T. J. HOUSTON
Committee

I move its adoption.

The motion was duly seconded.

Imperial Potentate GARRETSON: With that amendment, Nobles, are you now ready for the question? The motion is to adopt the report. All in favor of the same will please rise. Be seated. The vote is a unanimous one.

Now, Nobles, we are about to receive the announcement of the ballot on Outer Guard, and as soon as that is received we will adjourn for our lunch. I am going to make this suggestion, that when we adjourn we adjourn until 1.45.

This afternoon we have much important legislation, things that mean everything, not only to our organization but to others. Your Temple is

entitled not only to your vote but also to your advice. You have worked very hard during this session — I am not patronizing when I say I was never more proud of the Nobles of the Mystic Shrine than I have been in the last two days.

If you will bear with the Tellers just a moment; they will make their announcement and then we will adjourn for lunch, but instead of adjourning for an hour and a half I am going to ask you to get through in about forty-five minutes, so that we can be back here and in our seats and ready for business when the gavel will fall at two o'clock.

Nobles, you will give your attention to the report of the Committee on Time and Place. Past Imperial Potentate Irwin.

Past Imperial Potentate WILLIAM W. IRWIN (reading):

REPORT OF THE COMMITTEE ON TIME AND PLACE

DES MOINES, IOWA, June 15, 1921.

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Time and Place begs leave to report that we recommend it is the unanimous opinion of your committee that San Francisco, Cal., be selected as the place and that the time be designated as June 13, 14, and 15, 1922.

W. W. IRWIN, *Chairman*
C. D. LEWIS
A. E. CAMERON
W. G. HASKELL
R. A. KINCAID
Committee

Imperial Sir, I move the adoption of the report of the committee.

Said motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. Are there any remarks? All in favor of the report of the committee will say aye. Those opposed, no. It is carried, and I recognize Noble Ernie Hueter, Potentate of Islam Temple. Noble Hueter, do you accept?

Noble ERNEST C. HUETER (Islam Temple): Imperial Sir, Imperial Representatives, I don't know whether you have ever had the feeling in your heart that I have right now, and the other Representatives; Jack McGilvray and the other boys feel just as I do. And when the glad tidings go to San Francisco I know how the hearts of the Nobles of Islam Temple will beat, and the hearts of the citizens of San Francisco. And I can go right along the line, Nobles, because all of the Pacific coast Temples are as enthusiastic in receiving you and showing you what they have to offer.

It has been twenty long years since San Francisco and Islam Temple have been honored with the Imperial Council. During that time we have had it four times on the Pacific coast, so I need not dwell on Western hospitality. All that I can tell you, Nobles, in behalf of Islam Temple,

San Francisco, California, and the Pacific coast, is that they are going to get down to work. We are not going to say we can do it any better than Des Moines, but we are going to try to make the Imperial Council Session of 1922 the greatest gathering the Shrine has ever had.

And when you come, Nobles, our hearts are wide open to you, and the Golden Gate will be wider open than ever; and the poppies in our sunny California will bloom brighter, if possible, than ever before in receiving the Imperial Council and the Nobility of North America.

Feeling highly honored and deeply appreciative, I thank you in behalf of our California and Pacific coast boys, and more particularly San Francisco, for what you have done. You have honored us, and I thank you all.

Imperial Potentate GARRETSON: I recognize Noble Henry Lansburgh, Potentate of Almas Temple.

Noble HENRY LANSBURGH (Almas Temple): Imperial Potentate, Officers of the Imperial Council, Honorable Representatives to the Imperial Council, as Potentate of Almas Temple I desire at this time in behalf of the Nobility of Almas Temple, of Washington, D.C., to extend to the Imperial Council a very cordial invitation to hold their meeting in Washington, D.C., in 1923.

Imperial Sir and Imperial Representatives, I have in my hand the endorsement of this invitation to this Imperial body from the District Commissioners, the Board of Trade, the Chamber of Commerce, the Kiwanis Club, the Rotary Club, and also the Hotel Men's Association. Last, but not least, I would like at this time the privilege of reading a letter to you.

Imperial Sir and Imperial Representatives, this letter is dated April 28, 1921, "The White House, Washington."

"Your letter informing me that Almas Temple, Ancient Arabic Order Nobles of the Mystic Shrine, intends to invite the Imperial Council to meet in Washington during June of 1923 has interested me very much. Of course, being President of the entire country, it would not be quite proper for me to indicate a special preference for any particular city as a location of such a gathering, but being during the presidential term a resident of Washington, I am very glad to say to you that if the Imperial Council shall determine to hold the 1923 session in Washington, you can be assured of my great pleasure and readiness to make every possible contribution to the success of the occasion."

Imperial Potentate GARRETSON: Nobles, you will give your attention to the report of the chairman of the Tellers.

Noble O. W. BURDATS (Osiris Temple): Nobles, there were 572 votes cast. Necessary for a choice, 287. Houston received 247, Fouche 172, Mills 131, Pierce 22.

There is no election.

Imperial Potentate GARRETSON: Noble Fouche is recognized.

Noble JOHN S. FOUCHE (Alhambra Temple): I wish to thank my many loyal friends for their support, but realizing that the majority of this Imperial Council have probably made a choice, and not wishing to prolong this feature of the session, I wish to withdraw my name from nomination.

Imperial Potentate GARRETSON: The name of Noble Fouche is withdrawn. I recognize Noble Pierce, of El Katif.

Noble HENRY A. PIERCE (El Katif Temple): I wish to thank all of my friends who supported me, and I wish to withdraw my name at this time.

Imperial Potentate GARRETSON: The name of Noble Pierce is withdrawn.

Noble EARL C. MILLS (Za-Ga-Zig Temple): Thanking the Nobles for the support given me, I withdraw my name and move that the nomination of Tom Houston be made unanimous.

The motion was seconded by several Nobles.

Imperial Potentate GARRETSON: Nobles, it has been moved and seconded, in view of the fact that all of the candidates for Outer Guard have withdrawn, with the exception of Tom Houston, and a motion having been made by one of the withdrawing candidates that the election of Thomas J. Houston be made unanimous. What is your pleasure with the motion? Are you in favor of the same? If so, signify it by saying aye. Those opposed, no. The motion is carried. Noble Tom Houston, step down this way. Nobles, by your ballots you have elected Thomas J. Houston Imperial Outer Guard of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine. Noble Houston, do you accept?

Noble THOMAS J. HOUSTON (Medinah Temple): Imperial Potentate and Representatives of the Imperial Council, I do, and in accepting I pledge you my most hearty support to the Imperial Council. I want to thank you in behalf of the Temples of Illinois; I want to thank you again in behalf of Medinah Temple, my own Temple; and lastly, I want to thank you again and again for the honor you have conferred on me.

Whereupon, at 1.02 o'clock P.M., upon motion duly seconded, put by the Imperial Potentate and carried, the Imperial Council adjourned, to meet at 1.45 o'clock P.M.

WEDNESDAY, JUNE 15, 1921

AFTERNOON SESSION

Imperial Potentate ELLIS LEWIS GARRETSON: Nobles, the first order of business this afternoon is the consideration of the report of the Committee on the Hospital for Crippled Children. You will give your attention to that matter. I present Noble Sam P. Cochran, chairman of the committee.

Noble SAM P. COCHRAN (Hella Temple), chairman: Imperial Potentate, the time for the special order having arrived, I move the adoption of the report of the majority of the committee as submitted in the printed pamphlet. The motion does not include the proposed form of deed of trust. That is a matter that will be taken care of afterwards if it becomes necessary.

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded that the majority report of the Committee on the Hospital for Crippled Children, with the exception of the trust agreement, be adopted. Are you ready for the question?

Noble COCHRAN: Imperial Sir, we ask you to permit Bishop Keator of our committee to speak on the subject.

Imperial Potentate GARRETSON: Noble and Right Reverend Frederic W. Keator.

Noble FREDERIC W. KEATOR (Afifi Temple): Imperial Sir and Nobles of the Mystic Shrine: On behalf of the Hospital Committee, and as one of those who signed the majority report, I desire to make a very brief statement regarding the report. I do not intend to make a speech. I certainly do not intend to indulge in any attempt at flights of oratory or fireworks, but just to make a simple, plain statement. To that end I ask your patience.

First of all, because it lies at the very foundation of this report, I want to call your attention to the exact words of the resolution, adopted unanimously last year at Portland. Past Imperial Potentate W. Freeland Kendrick made the following recommendation:

"I recommend that at this session of the Imperial Council a resolution be adopted authorizing the establishment of a hospital for crippled children to be supported by the Nobility of the Mystic Shrine of North America on an annual per capita basis, and to be known as the Shriners' Hospital for Crippled Children.

"I further recommend that an assessment of two dollars per capita be levied upon our entire membership, to be collected by the various subordinate Temples, with the dues, payable in advance in December, 1920, and the entire amount to be paid to the Imperial Recorder not later than February 1, 1921.

"I further recommend that a committee of seven be appointed by the incoming Imperial Potentate to select a site and secure plans and specifi-

cations and arrange for immediate action in regard to all details in connection with the establishment of such hospital.

"I further recommend that additional assessments be levied annually as may be required for the support of such hospital."

The terms of that resolution are very definite, and from the first our committee realized that it had a definite duty to perform. I have been asking myself since I listened to that very strong minority report just what might have happened if the entire committee had had the temerity to adopt that kind of a report as its report. I have been asking myself whether or no this Imperial Council might have said to the members of the committee, "Gentlemen, that is not what you were directed to do. It was not for you to discuss and decide whether or no there should be a hospital. You were told to select a site, to secure plans and specifications, and to arrange details for action."

Nobles, that is what your committee, the majority of your committee, have tried to do. Speaking for one, my loyalty to an institution always means, first of all, obedience to commands. When the committee met, at our very first session it was made very clear to us, as we discussed it, that this resolution was a mandatory resolution and that we were to go so far as we did go along the lines of that resolution.

I want to say that so far as I myself was concerned I took it for granted that being placed upon that committee I was put there with an open mind to use my best judgment. The Imperial Potentate of this Order is my dearly loved friend, and has been for twenty years, and he knows me well enough to know that when he asks me to do a duty, that I am going to do it the best I know how. And I am satisfied that the committee approached this question in just that way, with an open mind.

But when we came to the question as to what that hospital was going to be, there difficulty arose. We realized very shortly that no one hospital for the crippled children of North America was ever going to accomplish the tremendous results that we were looking for. On the other hand, there were those who opposed any hospital at all, and were talking about using the money to be distributed for the care of crippled children locally. Those were the two great ideals.

Nobles, as I have thought upon it, I recall some of the experiences of my freshman days at Yale forty-five years ago. One of the great forms of athletics in those days was what was commonly called the annual rush, when the sophomore class came out and challenged the freshman class to a battle, and, believe me, it was a battle royal. I have stood on one side and on the other side, and I have watched those two great forces approaching each other, gradually gaining in momentum, and finally coming to the clash. And what happened? Why, those who were in the center were always lifted up by the impact of the force behind them. And I thought of this committee being exactly in that position, in the center line as these forces came together, that they were in the center and were lifted up to where they caught a nobler and a grander vision of this tremendous charity which the Shrine is undertaking.

We realized that no one hospital could do it, but we had to report for a

hospital. Then we began to look around and make inquiries, and we found that there was need for an instituion at which specialized work could be done, and in connection therewith a great clinic where men could be trained for service along orthopedic lines. Then the invitation came to us from a great university belonging to a magnificent institution to connect ourselves with them, and they said, "Not as subordinating yourselves to us, for we shall remain independent, but connected with this as a part of this great institution to carry forward this great work. There is an opportunity for a unique work along national lines." And so, gradually, as we caught the vision, and as we gained the inspiration that came to us from those that had to do with it, we saw the opportunity, we realized that by making that report we could correspond precisely with the terms of the resolution which was passed by the Imperial Session of 1920, a unique work, a work that would make the Shriners' Hospital for Crippled Children the orthopedic center not only for the United States of America but for the world.

We saw other lines of development, but with those we really had little to do, except possibly to make some recommendations. We were not asked to advise you concerning anything else. But in our report, if you will take it and read it, you will see just how those things are suggested in our report. First of all the establishing, as we were told to do, of an institution of this kind, and then we felt that we could go no further. But we ventured to make these further suggestions, namely, the establishment of subsidiary hospitals and institutions for the care and treatment of destitute crippled children in other cities of our jurisdiction as rapidly and as broadly as available funds will permit; the rendering of assistance to children where it is found unwise, impossible, or inexpedient to remove them to a distance from the city or place of their residence, etc.; the whole proposition to be under the charge of the Shriners Charity Foundation.

Oh, how the scope of the work broadens out. Reference has been made and criticism has been made that what is being suggested in establishing a separate hospital is the building up of a monument of brick and stone. Nobles, I beg of you, dismiss any such thought from your minds. It is not worthy of us to talk about monuments. But what we need is a great center of inspiration for this great work, and that is what is proposed in the location of that kind of an institution at some important center to do that unique work, building up in connection with some great hopsital a great corps of trained orthopedic surgeons to go out into all parts of the country to carry on this blessed work; and then, just as fast as we can, establish other institutions in different parts of the country.

Then this use of a part of the fund. Nobles, you don't have to apply those things in that order. You can begin, if you want to, by devoting a part of that fund to the care of these children in local institutions. All that Noble Morison asks in his minority report can be done under the report of the majority of this committee. You can begin there if you want to. We have got something like $800,000. That work is not going to be built in a month or in many months. Before it is done another million

dollars, if you carry on your assessment, will have rolled in. We can begin right now along those other lines.

But, oh, we do need just that center of inspiration for this whole thing along broad national lines. I fear if this money that is collected shall be turned back to the Temples that it may be used possibly to help some institution, possibly to pay salaries and all of that, but I am afraid that it will lose finally that inspiration. I am very much concerned about that. I do know that we need it.

I think, and this is perhaps the last time I shall ever be permitted to speak to an Imperial Council, but, Nobles, will you let me say it to you from my heart? I know that our Order does need an ideal. I see it growing rapidly in numbers, but I do see that it is deteriorating in character. When I come to an Imperial Session and see what goes on upon the streets —yea, more than that, when I attend ceremonial sessions and see what goes on in other towns, I am ashamed of it all, and I want to say to you that the Shrine cannot be built up on the second section thereof. It has got to have an ideal if it shall continue to live and thrive.

Some say if you carry this through and make further assessments men will leave it. Well, any man who wants to leave the Shrine or stay out of the Shrine because he doesn't want to pay two dollars for such a charity as this had better stay out.

One of the most solemn symbols of Masonry to me has always been the trestle board, and at a certain crisis in the work you remember there is confusion in the Temple, and when the question is asked why, one part of it is, "There are no designs upon the trestle board." That was not put there haphazard. It stands for a great life principle. If your life and my life is without ideals, without purpose, there is always confusion in the body; and if a great institution like the Shrine is without ideals and aims and purposes there is confusion, and sometimes it becomes despairing confusion.

And so with all my heart I want to plead with you today not to let this matter go over without most earnest thought and consideration. So far as the committee is concerned it has tried to do its duty. If you shall decide to turn away from the action that you took last year and take up something else, that is your affair—not ours. It is your responsibility—not ours. We were told to do a certain thing, and with all the study and the care and the earnest desire to help the Order rise up to a great big conception — oh, not something for a year or a few short years, but for a great institution with this great fountain of inspiration flowing out through it, building it up, causing it to live on from generation to generation, I commend to your honest, earnest consideration the report of the majority of this committee.

Noble JOHN A. MORISON (Kismet Temple): Imperial Potentate and Nobles, I move as a substitute, that the minority report which I filed as a member of the Crippled Children's Hospital Committee be adopted. May I speak on it now?

Imperial Potentate GARRETSON: Is there a second to that motion?

The motion was duly seconded.

Imperial Potentate GARRETSON: It has been moved and seconded as a substitute for the motion made by Noble Cochran that the minority report be adopted.

Noble MORISON: Nobles, I do not possess the eloquence of Noble Keator, but I agree with him when he says that the committee went into this matter a year ago with an open mind and to use their very best judgment. I felt that this resolution adopted at Portland, while it did specify the establishment of a hospital, yet the supporting speeches thereto all ran along the line of work amongst crippled children. Therefore I did go into it with an open mind as to how this great organization could carry on this humanitarian work. I have given you the results in my short report.

Noble Keator said the Shrine needs an ideal; it needs a center of inspiration; and I think we have found it. Nobles, you know many men have obtained the inspiration of their lives from beautiful pictures. I am going to paint you two pictures and ask you to purchase one of them, and I am going to set a price so that we will have something specific to work on.

The most of you were in Portland last year when this matter came up, and you will remember that a great-hearted Noble jumped up in the body of the hall and said, "I will give $5,000 to this cause." Let us take his $5,000 and buy a picture.

Come with me tomorrow to the quarries of Maine, Vermont, or California, wherever you will, and we will start the workmen working to dig out and blast out a block of rough ashlar. When it goes through its various processes a year from now I take you to the city of St. Louis and I show you over the doorway of a magnificent building a beautiful polished stone, and in the center of that stone I show you the emblems of the Mystic Shrine — the scimitar and the crescent and the star. And I say to you, "Isn't it a beautiful piece of work? Henry Lansburgh, of Washington, bought that for $5,000." One picture.

Now let me paint the other one for you. I go back with that great Noble to the city of Washington. I am not very well acquainted with it, but I imagine it differs in no respect from other cities of its kind. And tomorrow morning we go down into the quarters of that city where the poor and the indigent and the destitute live, and we go through these tenements and we gather up ten little pieces of rough ashlar. The Grand Architect of the Universe meant that they should be perfect, but they were not, and we gather them up in our arms and we take them to the master workman at the hospital and we say, "Here, we have brought you these ten little pieces of rough ashlar. Will you frame them and dress them and fix them up in the mould of a perfect human being?" And we leave them in his care and we go back for them in 1923, not so long as that, but let us use it because we will all be there then, and we take ten beautiful polished stones and we bring them out on the stage in front of you and we say, "Nobles, here is the inspiration of the Mystic Shrine. Here are ten beautiful corner stones in our edifice. Henry Lansburgh paid for those."

Which will you buy?

Noble L. E. THOMAS (El Karubah Temple): Imperial Potentate and Nobles of the Mystic Shrine, in standing before you in connection with the reports of this committee I feel as Moses did when he stood before the burning bush and the Lord spoke unto him and said, "Take thy shoes from off thy feet, for you stand on holy ground."

Nobles, this proposition appears to me that it would be most unfortunate, and it is to some extent unfortunate that there should not have been a unanimity of report to this body upon this great proposition, the greatest that has ever been undertaken by any body on God's green earth.

Nobles, we listened with profound attention to that wonderful appeal of the Bishop concerning the work that has been done during the past year by that committee. That committee has obeyed the orders of this Imperial Council, and you, my brethren, who were there last year know the action that was unanimously taken, and the Bishop read you the resolution which is embodied in the report of this committee, the last clause of which says "that a committee of seven be appointed by the incoming Imperial Potentate to select a site and secure plans and specifications, and arrange for immediate action in regard to all details in connection with the establishment of such hospital."

This report of this committee goes further and makes a recommendation to this Imperial Council that not only one hospital but other hospitals shall be constructed to accomplish the great purposes and designs for which this original resolution was intended to mark the way. Shall this Imperial Council now take a backward step and begin a retrograde movement to dissipate and expend and pour out the money that has been taken from the Nobles of North America under the faith of this resolution that this assessment of two dollars should be levied for this purpose, and to which every Noble in North America contributed with a full knowledge of the intent, the design, and the purpose for which that assessment was levied by this Imperial Council one year ago?

I say, to take that money and do otherwise than the action of this Imperial Council one year ago would be breaking faith with the Imperial Council and with the Nobles throughout North America who have contributed to that fund of eight or nine hundred thousand dollars that is now in the treasury to be used for this most humanitarian, beneficent, and noble purpose.

Our great body of four or five hundred thousand members, and destined within the next few years to reach over a million, has started a humanitarian work that will live and live through the ages yet to come.

Let us catch the vision, let us build a monument, but we have got to have the tools and the implements with which to work and to carry out the designs upon the trestle board which Bishop Keator so potently referred to a few moments ago. Let us, as a body, build not a monument in bricks and mortars, but build an institution by which we can enshrine in the hearts and the affections of all the children and the mothers and fathers of North America, a monument that will live after you and I have gone to that undiscovered country.

My brethren, if we take a backward step I believe —just like the Lord

said unto Moses when he stood between Pharaoh and the sea, and he said, "Speak to the children of Israel that they go forward"—I believe we stand for progress and not for retrogression; and I believe that this is the greatest step and will do more to elevate the Mystic Shrine of North America in the ideals and in the estimation of the public and of the Masonic fraternity than anything else. Let us take hold and go forward with this movement that was begun so auspiciously one year ago.

My brethren, it is no concern and it matters not to me anything about the personnel in connection with this proposition. Not the least. But I appeal for the cause, for the cause of humanity, for the cause that stands for service.

Noble MIKE H. THOMAS (Hella Temple): Imperial Potentate and Nobles, I want to call attention to just a few facts. I want to call the attention of the Imperial Council and I want you to look back over its history and see the great things that it has performed that you and I should be proud of.

If they accomplish no more than they have up to now, in the next forty-seven years, we will be out of business. We must seek a new vision.

I have heard of the great expense. Shall five hundred thousand of the greatest business men, with the greatest and biggest hearts in North America, for one minute hesitate over an expense of a million dollars a year, two dollars per capita, four cents per week? Shall we talk about a little expense or of losing a little money, or erecting a stone monument for the memory of those who have gone before in the Mystic Shrine?

If we spent ten dollars per capita each year, which would be five million dollars annually, in trying to learn how to make these little children whole and serviceable to themselves and to the world, it would not amount to that (snapping his fingers) to this organization. Because if we made one crippled child a man that will be useful, and brought inspiration and happiness and sunlight into his life, it would be worth all that it costs.

Of course there is always the man that will never agree with the route you take to go anywhere, and if you listen to him you will never get anywhere. I have got more respect for a one-legged man starting out from San Francisco broke to walk to New York, if that is his vision and that is his determination and he is doing the best that he can on the job, than I have for the man who is rolling in wealth and luxury and never can decide which way he wants to go to New York and never goes anywhere.

Now I want to tell you this much: there is not anything in this resolution of the majority report that prohibits any Shriner in the United States, as rich as he may be or as poor, from doing a kind act for somebody at home or taking care of a crippled or sick man at home. You have a perfect right if you will just get on the job and do it.

But I want to say another thing to you. Science is in possession of the truth of these facts, and if we establish a great institution where the most obstinate cases can be studied and treated, and if it costs this institution a million dollars a year, it would be nothing in comparison with the good which we could do, and at the same time we would have an anchor, we

would have something to tie our cable tow to, we would have something where we could go and show to the world what we are doing.

If we make one success it is worth all the failures we may or may never make. Let's not hesitate and argue over what we do or the way we do it. We knew what we wanted to do when we passed this resolution. I respect the men on that committee. I want to tell you now I have been too lazy to study out what ought to be done, and I am glad to leave it to men who have devoted their time, their energy, and have more at heart these poor, crippled helpless little children now, longing for one little act that will permit them to walk, or permit them to take care of themselves, or move one hand and feed themselves. I want to tell you now I am going to back up the men that have given their time to it, and if they go wrong I will stand to them just a little bit closer than I do when they are right.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Sir and Nobles, a year ago when this committee was appointed by our Imperial Potentate they were not as enthusiastic about this proposition as Freeland Kendrick was at that time. They are conservative men who have approached the proposition carefully, and today they are just as enthusiastic, because they have it in their hearts, where I have it, and they know the great possibilities of this work if you permit us to go on under the resolution passed unanimously a year ago.

What if we do build a great institution at St. Louis and it costs perhaps $750,000? If it is an inspiration, if it is an ideal for the big men of this great Order, it is at once functioning in a great manner to bring to the great heart and the great work that is possible from this movement, the absolute coöperation and support of the men of our Order of North America; and if it does, with its great possibilities let orthopedic surgery be given to the doctor, to the surgeon, to the student, that he can carry it out in all sections of North America, then it is again functioning.

And again it shows the great necessity for that parent hospital in a central locality. Now, Nobles, do you know that orthopedic surgery is not available in North America to take care of five per cent of the crippled children? Do you know that the orthopedic surgeons, practically of the world, met in Boston within a month (and I attended their convention with Noble Forrest Adair) and we there received the assurance of Sir Robert Jones (who was in charge of all of the reconstruction camps of the British army) and were informed by the head orthopedic surgeons of France, of Italy, and by numerous splendid men of our own country, that this work of establishing a central institution, and possibly others in various sections of North America, is the greatest God-given human work that they had ever known of an organization of men to undertake. Down in Atlanta — I saw it a few months ago — there is a hospital that we hope to duplicate in practically every State in the United States and in every province of Canada in a few years, with your support and coöperation. But we must creep before we can walk. That little hospital, they told me, in three years had cured three thousand crippled children. I can show you cases there where the little ones went in like quadrupeds, walking on their hands and knees and had never stood erect, and were

sent out inside of six months erect, probably on crutches and braces; but with the assurance that they would walk in the near future.

While I was there I saw a little girl coming to see the big doctor that had cured her, and she had on a little silk dress and a little cap with flowers around it. She had just left the May Day services in her Sunday school. SHE WALKED! Such are the human beings that we, with our assessments of a few dollars a year to each Noble, can restore to the activities of life of which they have been deprived. With this million dollars available in such a very short time, and with annual assessments to follow, we can soon construct another one of those hospitals in the South, the Southeast, the Southwest, the Northeast, the Northwest, and the great institution, and the Ideal, in a central location. Then we can put a couple of orthopedic hospitals in Canada, and go on with other assessments year by year, until the vision is an actuality and Shrinedom at last stands for God and humanity.

Imperial Potentate GARRETSON: I recognize Noble Rogers.

Noble JAMES T. ROGERS (Kalurah Temple): Imperial Potentate, let us determine what we are here for. Let us get our feet on solid ground and see wherein we differ. I want to take my hat off, in the first place, to the man who had this dream, this vision, which has become a reality; and if we never erect a building anywhere, the name of Freeland Kendrick, who is the father of this magnificent idealism, will be enshrined forever so long as Shrinedom shall exist.

I want to say to you that there is not a question, I believe, in the heart of any man in this room who sits here with a representative vote, nor in the heart of any understanding Shriner back of him, about continuing the magnificent purpose we have started out of giving a contribution to this glorious work of splendid humanity. I don't believe there will be a dissenting vote when the Committee on Jurisprudence and Laws brings in the supporting amendment.

The amendment proposes to continue this two-dollar tax year after year for this great purpose. So let's get out of our minds the idea that there is the slightest difference of opinion, first, as to the worthiness of the cause; second, as to the intention to continue the contribution of these funds for that purpose and for the purpose of carrying out and into execution a work which shall lift us up, as these men have so eloquently appealed to us to do, in the thought that there is something besides frivolity and hilarity in Shrinedom, and that we have a real work to do in connection with the home ties we have with one another.

I want to say, also, that I have no word of criticism of those members of the committee constituting the majority who construe the resolution adopted last year as a mandate to them whether or not to proceed to the erection, or at least to lay plans for the selection of a site and preparing plans and specifications for a hospital. That was undoubtedly what our resolution said last year.

But every man who has stood here has said that a year ago none of us dreamed of the length and breadth and height and depths of this great work, and during all the year there has been investigation, inquiry, re-

search. Take the report of the majority of the committee and it concedes what I say to you, that they confess that the great possibilities of this work had neither been dreamed nor yet been fully realized or worked out.

And so the only point of difference is whether or not in starting upon this work we did not propose to put the cart before the horse last year. It seems to me that if we want to help the crippled child we want first a survey of the entire field within the domain of this Imperial Council. We want to know who and where they are, what are their numbers, what are the degrees and qualities and character of their suffering, and what sort of treatment they will need. We want to know how we can best, with the money we are so gladly giving,— and against which there is not a single word of opposition in this audience, I believe,— we want to know how today and tomorrow, not in 1923, or in 1925 or 1930, but now and here, we can do some good to some crippled children.

And so, whether I am on the popular or unpopular side, I am here to advocate the adoption of the minority report, which is what? That we shall first survey the field; that we shall commence to help the children here and now; that we shall not defer to a time uncertain the commencement of the work of helping the crippled children.

Why, the hospital projected in the majority report — keep this in mind — provides for one hundred and fifty beds. Noble Kendrick tells you, and I understand he conceded it took six months to effect a cure. I tell you if that be a fair example, and I assume it is, or he would not have cited it, if it takes six months to cure a child, how many are you going to cure in a year in a hospital with one hundred and fifty beds?

The minority report advocates proceeding with a greater study of the problem, with a clearer conception of the work we have in hand. Now there will be no retrocession. That is our motto. We have put our hand to the plow and we are going forward in this crippled children's work. But if last year we started at the wrong end of the line by decreeing that a hospital should be erected when what we need is not the immediate erection of a hospital, but the commencement of this work in all the localities where it is crying now for help, and then, one, two, three years from now, when we have got a clearer and more comprehensive idea of this proposition, if we then decide either to build one or a half dozen hospitals, we will have gone at it then with a finer degree of intelligence than we are seeking to go at it now.

Now, then, keep this in mind. This body is supreme in itself. If we started with a wrong conception of how to do it last year,— and I believe Freeland Kendrick's heart had the good of the children in mind rather than the building of any particular institution at any particular place or any particular time,— if when we started to help the children we did not start by the right method, we have the power to make the method right now and here. And while the committee, which was our servant, obeyed as they interpreted it, the mandate which we gave to them, we, in the supremacy and sovereignty of our power, have got the right to change the method if we think we ought to.

So, let's get down to earth. Let's see wherein the slight differences are. The majority says: Build a hospital right now; build it at St. Louis; build it in conjunction with Washington University, and something has been said about what Washington University exacts from us — and I have not heard it told nor stated here, but I would like to know if it is true. As I heard it rumored, Washington University expects to have a hand in the approval of the trustees whom we select. Is that true?

Past Imperial Potentate W. FREELAND KENDRICK: No.

Noble ROGERS: I heard it so stated.

I want to say, with the trust agreement withdrawn, the question is relieved, for the moment only, from embarrassment. For while I have great admiration for the man who drew it, when you come to discuss that, there are many details regarding which I would not feel like voting now. But the question is, shall we build a hospital immediately, leaving the crippled children unaided for another year, and shall we then proceed, as it has been suggested, to build another, and another, always getting ready to do something? Or shall we do the vital thing now and bring today, tomorrow, aid and comfort and health and restitution of body and of limb to the little children?

When we have done a year's work at helping them as we find them, we will know better what we want to do about building the central institution. And so instead of building now and helping later, I venture to say that the appeal comes to me in the language and in the thought of the lowly Nazarene, building, not of monuments, if you choose to call them that, building not great edifices, but suffering now and here the little children to come unto us at once and today, "for of such is the kingdom of Heaven."

Imperial Potentate GARRETSON: I recognize Forrest Adair, of Atlanta, Georgia.

Noble FORREST ADAIR (Yaarab Temple): Imperial Potentate and Nobles, I have for seven years had experience, the first year in planning and designing, and for six years in the actual operation and maintenance of the Scottish Rite Hospital for Crippled Children located in Atlanta, Georgia, and which has been already referred to at this meeting.

I came to this Imperial Council last year without any preparation or any well-thought-out plan, and what I said there was absolutely spoken upon the spur of the moment. I came to this session of the Imperial Council with a well-defined plan in my mind, based upon the experience that I have had, where a little over three thousand deformed and misshapen human creatures have had their troubles entirely corrected or greatly improved.

When I arrived here I read with a great deal of interest the report made by the majority of the committee. I have since read the minority report. Now I assume that we are all of one mind, and here for one purpose. I would rather, personally, have had my plan that I had had in my mind carried out. But as I carefully read that report and I saw those men had worked conscientiously and laboriously to accomplish the same end which I was after, and which we have accomplished in Atlanta, I dismissed from

my mind as more or less unimportant the various minor details. I never was much on technicalities nor on details, or the importance of them, when it came to the subject of doing a great humanitarian good. So I waived, without any sacrifice of the fundamental principles, my own suggestions that I might have made, and I have discussed with members of the majority their plans, and I know that, from their report, if it is carried here today, the objects that I had in my mind can be carried out.

There can be established and there will be established, after you have adopted that report, orthopedic hospitals all over North America. An orthopedic hospital, in the first place, is simply a workshop for a skilled mechanic who has learned how to take the clubfoot and convert it into a foot that is flat upon the ground.

I know by reputation or personally nearly every orthopedic surgeon of prominence in America. I was invited to their annual meeting and talked with them at a dinner. I want to congratulate this committee, whether it was by accident or what not, upon the selection of St. Louis, for one reason if for no other, and that is because it is the home of an orthopedic surgeon, Nathaniel Allison, who is familiarly known as Nat Allison. He is an upstanding man, with a brain, with skill in his fingers and with the grace of God in his heart.

The annual cost of maintaining our Atlanta Home for Crippled Children, building, treatment, and all, is approximately $55,000. These subsidiary hospitals, as your report calls them, can be, with the money that you have got in hand, placed, in my opinion, as rapidly as your trustees that you may appoint can go out and select places and get the surgeons, so as to put them within reach of every crippled child in North America.

Why do we need a survey? The only survey that I made when we started ours was to take the United States census of 1910, which told me that there were 400,000 crippled children in the United States of America. The Canadian statistics were not available to me. In the name of God, isn't that survey enough? Can there be anything in any further delay except, upon the part of those Illustrious Nobles, a further temporizing and further delay?

Now let me say a word, if you please, about the suggestion that the minority report makes of giving money, and several of the speakers have mentioned it, to local hospitals around and about. I, too, have visited a great many hospitals for crippled children. In a very large city I recently visited a hospital for incurables. Think of the hopelessness of the word "incurable." I will wager one half of what I own today that I can take forty-five per cent of the crippled children who have been condemned as incurables, without hope, and I can put them under the care of Nat Allison, or Bob Osgood, or Goldthwaite, or Mike Hoke, our old Mike, and I can return those children, not to your hospital for incurables, but back to their parents within an average of four months.

Another thing about general hospitals. Please don't understand me as intending to reflect upon any other branch of the medical science. I don't want to reflect upon any medical or general surgical hospital. There has been more advancement in orthopedic surgery in the last ten years than

in any three decades preceding, on account of the wonderful work and the intensive study of it during the last few years of the work. Any orthopedic surgeon in America or any country will tell you that there has been more advance in the science of orthopedic surgery in the last five years than there has been in any preceding decade.

Whenever a Shrine hospital has run for two years and you can bring to this Imperial Council a book like that of the Atlanta Home, showing the cures that have been made, a motion to assess every Shriner fifty dollars will pass.

Now, Nobles, everybody knows that neither I nor the section that I happen to come from has any personal interest. We will never benefit from this cause. We don't want you to put a Shriners hospital in Georgia. We have got it already, so I can talk to you from a disinterested standpoint; and I ask you, not in the name of any prejudice or misguided feelings that you may have about a monument that might or might not reflect any credit upon any individual.

I ask you in the name of God, in the name of humanity, to let us all be big, bigger than we are. Let us be kind. Let us be good. Let us be charitable with one another; and in the name of those people and of all that is best in us, I urge you, I beg of you, adopt that majority report, and under it I know we can build these little "miracle shops" all over North America.

Noble ALBERT E. CAMERON (Al Chymia Temple): Nobles, just a minute to tell what one little Temple down in Tennessee has done for the crippled children. You can do likewise if you want to. The good ladies of Memphis started a crippled children's hospital some two years ago. It was small. It accommodated only twenty-four. This year Al Chymia Temple has put forty beds in a new addition. It is now in shape to take care of forty beds. I came to the city of Des Moines somewhat perturbed in my mind as to what to do. I liked my friend Morison's position somewhat, but I understand from the gentlemen representing the majority of the committee that it is their intention, if necessary, to assist and aid institutions of our kind. Go home and start one and they will help you.

Noble GEORGE L. BAKER (Al Kader Temple): Imperial Sir and Nobles, one year ago, at that beautiful city where I live, this Order adopted a resolution to build a crippled children's hospital. It passed without one dissenting vote. What was the matter with the Representatives at that particular session? I guess they were all right. The big majority of them are here today. I commend an organization that takes the time to investigate. I think investigations are good. The Imperial Potentate appointed a committee to investigate this subject. Six members of that committee made a report after investigation. I commend Noble Morison for having the courage of his convictions to bring in a minority report.

But he says in his report that we are going to build a monument of brick, of stone and wood. How do we start in this great game of life? We start by thought. When a thought is brought to us we develop it. That is what we have been doing for a year, and we are not going to stop. There are a lot of good things in Noble Morison's report. There are a

lot of good things in this report —but we came here for a purpose. We did not come here just to play. We came here to do something constructive, and if it is necessary, as the Imperial Potentate has said, let us stay on the job until we finish it. Strike while the iron is hot.

We have heard a whole lot of conversation about two dollars. Two dollars to a Shriner! Two dollars to a man that is able to belong to this great Order of ours! I have not found in my town any one that has objected to paying the two dollars. I have not heard anybody in our town say that they would not pay the two dollars. And if they know that their two dollars is going to do some good they are going to be glad to pay in the two dollars, or, as has been said, ten dollars if necessary.

Do we want to do something cheap? Do we want to publish to the world that this great Order of ours started something that we were not going to finish? Isn't it better to have that monument of stone than a great big pit that we buried a great idea in? I would say so.

You know, I kind of like Noble Rogers's idea. He says, "Let's do something." And then he says, "Let's wait." You can't do the two things together. You have either got to go ahead or you have got to stand still.

And if the Scottish Rite organization can build one for the amount of money that Forrest Adair said, and maintain it with seventy-five beds, why this conversation about spending a million dollars to erect one? I have got too much confidence in the character of the men that were appointed on that committee. I don't fear criticism. If my Temple instructed me to come here and do certain things that I did not think were right, I would tell that Temple I would never come and represent it again. I would not be instructed. If I have not intelligence enough to represent that Temple, they have got no business to send me here. As I said before, we can spend $250,000 or $500,000 in just the way that we want to do. We don't care for $500,000. This is not a cheap organization. I would rather go back to my Temple and say, and make my report with my colleagues, "We did so and so and this is the reason why we did it."

In the language of the street, in the language of the West, "Let's go."

Noble J. WELLINGTON BOYLE (Ziyara Temple): Imperial Potentate —

Imperial Potentate GARRETSON: I recognize Noble John W. Boyle.

Noble J. WELLINGTON BOYLE (Ziyara Temple): Imperial Sir and Nobles, there is not a soul within the hearing of my voice that hesitates a moment on the subject of the merits of this charity as to what ought to be done. I do not stand here to advocate the adoption of this, that, or any other report, except so far as it commends itself to me.

All this afternoon, Nobles, has been taken up in determining and talking about the academics of this situation. We decided that a year ago. Well, you will remember that we did not have much of a discussion, and I want to stop here to say that when this question was brought to my attention a few months ago, I was told that it was my duty to give some time and some consideration and come back here and "talk these things over with the boys."

All that you have been talking about today is a year old.

Now, "where are we at," Nobles? "Where are we at?" Before me I

assume that there are judges of the Supreme Court; that there are ex-judges; that from every community from whence you hail you constitute the brain and the brawn of that community; you have made reputations; you are proud of your record as men and citizens; you have accumulated property and fortunes; and you come here as a pastime, for the purpose of adding luster, if possible, to any intelligent act which you may accomplish in this body.

What is this Imperial Council? You have an actual existence of seventy-two hours in every three hundred and sixty-five days. Some of you come here and talk and act as though you were superior to the government of the United States. You say, anything you want to do you can do. But I tell you, come down to hardpan. Get a little of that stuff out of your system. Act like sensible business men; act as you would act if it was your half million and your hundred thousand that you were expending.

This association is nothing but a voluntary fraternal organization. You haven't any right — your committee admits it — to take, hold, and convey real property. If you should undertake to do it, in the present shape that you are in, this alleged trust agreement having been withdrawn, as I understand it, — Imperial Sir, am I right? Mr. Chairman Cochran?

Noble SAM P. COCHRAN (Hella Temple): The trust agreement has been withdrawn, but I stated in making the motion that that phase of the proposition would be properly taken care of by a resolution to be submitted to this Imperial Council if the majority report was adopted. Therefore I think it is unnecessary to bring that phase of it into the present discussion.

Noble BOYLE: I don't care whether you spend a million or ten million. I am not against your charity. I am for it; I will do as much and go as far as any man in this room to advance this charity. I will not spend the whole afternoon in appealing to your sympathies. I will attempt in about five minutes to appeal to your common sense.

We are now, with this trust agreement out of the way, with a report in here that does not cover the case at all, unless it is coupled with that agreement, and with those two things left out, gentlemen, you haven't any standing in court; you cannot adopt that report and then attempt to supplement it by something else.

Nobles, you are making the most important historical transaction that ever came up in this body. Grand is its object, glorious we hope may be its accomplishments, but in the name of sense and justice and judgment, I caution delay. I am not saying a word in favor of one report or the other; I am not picturing to you the beauties of these hospitals; but I am telling you to do just what you think you ought to do.

Noble DANIEL B. TREFETHEN (Nile Temple): Imperial Potentate, Nobles, I stand before you rather diffident, since this is the first time I have ever had the opportunity to address your deliberative body. I came here a new Representative, like sixty per cent of you here. When I left home I had only a vague notion of what this great big proposition was. I had heard one speech upon the subject. Now, Nobles, I am not an orator.

I am able to tell you only what I have endeavored in the faithful perperformance of my duty as a representative of Nile Temple, to go back to my Temple and tell them what I found here, and what I worked out as being the real solution of this problem so far as, in the short time it was given to me, I could work it out.

Now, Nobles, I had no idea of what orthopedic work meant. I thought it was, as Noble Adair has said to you, a clubfoot, or something of a deformity alone. I did not know how far or how extensive was the work. So I was in a quandary. I asked the Imperial Potentate, knowing that he had sent out certain questionnaires, if he would allow me to examine the records and the whole proceedings so that I could inform myself and thus could work it out to my best interests so far as the Temple was concerned.

He turned them over. He said, "Noble Trefethen, here are a whole lot of records. As Imperial Potentate I am not going to take a part in this discussion, and I am not going to be on one side or the other of the fence. You can take those records and do what you want to, study them, and any other Representative can come up here and do the same." There were hundreds of letters there, reports, and I am going to read to you from a few of them — they are from different parts of the country —so you can inform yourselves and see what these reports consist of.*

Now there were 132 Temples reported out of 150; 132 men in the respective Temples had studied this question thoroughly and well, for those reports were intelligently gotten up. With the exception of five out of the 132 every one of those Temples reported that adequate hospital facilities existed in these cities for orthopedic work. That was the question asked them. And then each of those 128 Temples reported what? That they had wonderful, in some cases wonderful orthopedic surgeons and fine orthopedic doctors.

. . . . . .

Now that brings my thought to another thing and that is this. You and I, Nobles, revere as the dearest things in our lives our love for our mothers. They are the dearest and sweetest things in all of our existence. Now that little deformed child loves its mother just as well as the well child on this side. She, perhaps, loves it more, because it is dependent upon love and affection for the purpose of getting its sympathy.

In the minority report, one of the discussions I have heard has been the fact of the parents not being desirous of being separated from their children. How eager they were, though poor and misshapen, to stand for their children. But think of the child being torn away.

Here is another letter from the Southern Division of the American Red Cross. After going on for two pages on the whole question, which I will not take up with you,—

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* NOTE: The Committee on Publication "appointed" to "prepare and edit the Proceedings for publication" finds that the bulk of the address of Noble Trefethen refers to statistics and extracts from replies made to questionnaires concerning crippled children, sent in by various Representatives and Temples at the request of the Imperial Potentate. These were not germane to the question before the Imperial Council, that of adoption of the reports of the committees. Owing to this and the cost of printing, many pages of the matter, the irrelevant part of the address, is omitted.

"I will appreciate it very much if you will write me after the meeting in Des Moines and tell me what was decided on by the general Council in regard to these hospitals. Really, a big general hospital would not serve anything like even a third of the children. The cost of getting the children to the hospital would be so very much, as some one must accompany them always, and the parents of the very children who need it most would be very unwilling to allow them to go so far away from home. Then, too, any social worker knows that smaller institutions are better for children anyhow. The hospitals at Memphis and Atlanta can care for all the children in their close vicinity, and one in New Orleans could take care of lower Mississippi, lower Alabama, and part of Texas as well as all of Louisiana."

Now what does this minority report recommend? Noble Thomas, this morning on a minor matter involving this great Imperial Council, you said you had not had time to consider the report of these eminent gentlemen, five in number. You had up the question of the districts of the Shrine. And therefore that we who had not had time to consider it ought to have longer opportunity so as to read that report, have it sent to us, and consider it through the coming year back home. I am saying that that is just what ought to be done here. That is what the minority report says. The minority report recommends what? It recommends:

First, that the committee "be authorized and directed to distribute not exceeding one half of the fund now in hand for the assistance or extension of the work of existing institutions now engaged in restoring crippled children to health." Help the important orthopedic hospitals, and there are none better in the world, according to our estimation. We have the best, according to statistics, and the best children in the world crying for help. According to circumstances that is to be sent out to the help of the local institutions.

Second, to get the best expert advice on what ought to be done. That is the second recommendation.

And, third: "I further recommend that no central hospital project"—be built at all? No —"be undertaken or considered until a full and complete report, based upon expert advice, is laid before and approved by this Imperial Council."

Read those reports, Nobles. I studied it all last night for the purpose of getting things straight in my mind. What do I find in the majority report? I find a recommendation, what? That a central hospital must be built. For how much? We don't know. No facts or figures are given to you or to me. Further, what do they recommend? I will read their words. Now they say that a great central hospital is necessary. Why? "That extreme cases of maim or deformity" may be sent there.

Nobles, take the same money that we put into a big hospital, or a quarter of it, send these exceptional cases back to the greatest surgeons in the world, into Chicago, Boston, New York, Philadelphia, St. Louis, where the great centers are, and where these men practise orthopedic surgery.

Now what next does the majority report recommend? They recommend this, for what reason? To train physicians in orthopedic work.

Nobles, it was never the purview of the resolution, and I cannot read it into the resolution, that we are to build a medical school for any educational institution, and that is what this is that they are now advocating.

I have nothing more to say, as I am not an orator. But I am just saying that one year more of consideration and of actually spending some of this money, say half of the money already collected, will not hurt a deliberative body of this kind. You and I have got to report back to our Temples.

Noble JOSEPH T. DEAL (Khedive Temple): I would be glad to know, Noble Trefethen, if you are willing that the great Order of the Mystic Shrine should become subordinate to beneficial, charitable, or philanthropic institutions by distributing its money around among those institutions, rather than place it at some point where it could be a monument to the efforts of the Shrine in its charitable endeavor?

Noble TREFETHEN: I am going to answer that, Noble, in this way. I would rather have the blessings of five thousand children growing up to maturity in healthy bodies than to build all the buildings in creation. I will say this, I have had three days to consider it and you ask me to vote upon that problem that is now before us. I don't think it is fair.

Past Imperial Potentate CHARLES E. OVENSHIRE: I will make it short and snappy, boys. You have had plenty of oratory this afternoon, and I feel somewhat embarrassed in following the noted orators that have addressed you. But in my heart, boys, I have this wonderful institution firmly rooted. I have worked for this Imperial Council ten years in the line and one year as Imperial Potentate, and my burden of thought and the burden of my endeavors during my year of office was to elevate the Shrine and make it worthy of you splendid men. The remarks of Bishop Keator appealed to me, that the second section of the Shrine will not make it endure. I preached that for a solid year, and when this hospital scheme was started it filled my heart with enthusiasm that we should have an ideal to work for, the greatest, to my mind, that has ever been presented to any organization.

There is very little difference as far as I can see — I am not a lawyer, but I can see but very little difference in the plans here. The majority report proposes to divert a certain amount of this fund, all that is necessary for the time being, to help wherever they can. But don't let us lose sight of the wonderful possibilities of having institutions all around. The little State hospital in Minnesota devoted to crippled children, and finishing up there about ten a week, has a waiting list of between three and four hundred.

Our Government has been greatly embarrassed by lack of hospital facilities to take care of those splendid boys that were injured abroad. It has been almost a disgrace. We have a lot of them in Minneapolis that are not properly taken care of, and we need hospitals. We don't need, perhaps, the wonderful monument that has been pictured here, but we do need all the hospitals that this organization can build, and let's build them. Don't let's delay. There is nothing to be gained by delay.

Noble Trefethen says that he has studied this proposition for three

days. Well, the committee have studied it for nearly a year. I would as soon leave the matter to their judgment as to his.

Let's go, boys, and let's go quickly, and let's go strong, and do the right thing, and go home and tell our boys that have put up the two dollars that we are going to follow out the plan that was voted and that they paid their money under. Don't let's swallow everything that comes along, but let's stick to our task and let's put over the greatest humanitarian and the greatest benevolent movement that this world has ever ever known.

I'll tell you another thing. While we are going to have a million dollars in that fund, when we can show pictures like Noble Adair shows here, and there is nothing on God's earth that touches the heart of a man like those pictures, the thousands of splendid Nobles of North America are going to give you a bigger fund than you will have paid in from your two dollars, in the way of bequests.

I believe that in ten years' time, if the plan outlined under this majority report is followed, with the money that we pay in and the money that is going to be given to us, you are going to have the most highly endowed and the richest and the most wonderful institution that God has ever looked down on.

Past Imperial Potentate WILLIAM B. MELISH: Imperial Potentate and Fellow Nobles, I did not intend to speak upon this subject, because I thought it would be fully debated, and that it would be put before us, as I think it has been, so that we know where we now are. Last year I made a very brilliant speech counseling delay and conservatism in this matter and nobody agreed with me.

Many things have been said here by the gentlemen talking for support to the minority report, or no support to either report, and I have heard a great deal, and so have you, of the majority report. I don't see a thing which these gentlemen advocate in place of the majority report, that the majority cannot do, if they want to, when we tell them to go on with this work for another year.

Therefore I am in support of the majority report and the whole committee of seven. The minority report has many good things in it. That report and the other goes together. Instead of being six to one, it will be a unanimous seven, and it will take up all those things that you want done. They come here for information and authority.

A Noble talks about working three days on a lot of statistics. But here are seven men that have worked 365 days and have brought in two reports. We don't want to go before the country as going back one single inch from what we did last year, and we don't want to go back to our Temples and say, "We have made a retrograde movement." I am sure the majority of this Imperial body is ready to vote and to say, "We know what we want; we know how to do it; so let's do it right now."

Noble WILLIAM G. GALLOW (Rameses Temple, Canada): Imperial Sir, I would just like to ask for information in respect to the majority report. I live in the land to the north. We have always got about one hundred and fifty per cent from the Imperial Council, but I want to be assured when

I go back home and to my Temple, that I can tell them that we can get assistance from the fund at once, or as soon as it can be gotten in the United States.

Noble FREDERIC W. KEATOR (Afifi Temple): May I answer the question, Imperial Sir? As pointed out, the committee was instructed to do one thing. We have made certain recommendations. If you adopt that policy, we will do it.

Noble J. L. PEASE (Aahmes Temple): I rise to a question of privilege. I should like to ask if the Noble speaking prior to Noble Ovenshire would yield to a question.

Noble DANIEL B. TREFETHEN (Nile Temple): I am perfectly willing.

Noble PEASE: My question is this. I should like to ask if he, or the committee which surveyed this question, intends to lay before us a telegram or written information from the American Medical Association, the president thereof, or the president of the orthopedic section, or that of any of the sections within the United States — there being four. My reason for asking the question is this: I believe we should go to the attorney for legal advice; I believe we should go to the medical man for advice pertaining to the subject we have under discussion.

I do not come to you as a medical man offering advice. I come from a little Temple out West seeking information, and we are interested in this question as vitally as all the Temples are at the present time.

Noble TREFETHEN: The question was asked of me. I have asked all seven members of the committee who the medical advisers were, and I have not received a name of one as yet.

Noble JOHN A. MORISON (Kismet Temple): I would like to answer your question. As secretary of the committee I can advise the Noble that no communications of any description were addressed to any surgeon or doctor or association of such, and that is what I referred to in my minority report.

Noble PEASE: Illustrious Sir and Nobles, I come to you without any preparation, but I come to you nevertheless vitally interested. I come from a section having three orthopedic surgeons and many excellent general surgeons. I come to you as one trained in a specialty of medicine; as one personally, as well as through my Temple, interested just as we all are interested.

The point that I want to make is this: This is a wonderful democratic institution, and if there is anything before us it is the need of treating fairly all individuals and helping all the children needing orthopedic attention. Let us assist the research work; also give aid to the better training of surgeons and nurses, then put them in touch with the public needing treatment.

Our plans should be in harmony with the policy of the American Medical Association. There is need of treating crippled children so that they may not later be the dependents of the State.

Imperial Potentate GARRETSON: Nobles, I am going to recognize Noble Cochran, chairman of this committee.

Noble SAM P. COCHRAN (Hella Temple), chairman: Imperial Potentate, Nobles of the Mystic Shrine, it is unnecessary for me to tell you that I

am not an orator. I am going to make no attempt to play upon your sympathies with finely drawn pictures of despairing mothers and poor wives and children. I am neither a lawyer, nor a farmer, nor a preacher — just a common business man. I am not going to attempt to lay down the law to you, nor preach morals to you. But there are just two or three things about this proposition that have come before me in the course of nearly a year's investigation that I think you ought to hear, and I hope you will patiently hear for a few minutes, because I am going to try to give you facts and not oratory.

Some Noble here was asking if any report had been received from doctors, officers of the American Medical Association, and others, and our good secretary answered that none such had been received and no communication sent to them. I have here some ten or twelve telegrams from supposedly the leading orthopedic surgeons of the United States. If you care to hear them, I will read them.

I have here a letter from the President of the American Association of Orthopedic Surgeons.

This letter is from Nat Allison, Chief Surgeon of Washington University, at St. Louis. Some man preceding me has already designated him as one of the leading orthopedic surgeons of the United States. Our information, outside of St. Louis, is that he is the most distinguished surgeon of that class in this whole country (reading):

To the Committee, etc.:

"Addressing you, as President of the American Orthopedic Association,— an Association where membership includes for the most part the capable orthopedic surgeons of the United States and Canada,— allow me to inform you that the American Orthopedic Association most heartily approves of your plan to render aid to the crippled children of this continent.

"Though official action has not been taken by the American Orthopedic Association, I am free to express to you, as President of that body, our sympathy with the admirable plans you are now considering, and our hope that you will carry them forward to a worthy consummation, worthy not only of the great organization which your committee represents, but also worthy of the needs of the crippled and handicapped child who now receives but partial relief from his physical defects, and practically no sympathetic educational assistance.

"May I not emphasize to you the need for viewing this problem in the broadest and most understanding way?

"The plan you are now considering seems to me, and I am sure appeals to the great majority of our members, as one that makes it possible to take the first step toward the national solution of the problem of the cripple. This problem includes many phases, aside from the mere correction of deformity by surgical means. For instance, it includes a proper education of the cripple, with his handicap considered.

"We admire your wisdom and generosity in taking up this difficult problem. It will be our hope that your organization will realize that it has embarked upon a noble enterprise.

"Surely, as time goes on, a close association will develop between our body and you, who have had this clear vision of rendering a wonderful service in a field where such service is much needed.

"It is my privilege to sign myself

"NATHANIEL ALLISON
President American Orthopedic Association"

Noble COCHRAN: This letter is dated day before yesterday, and was written to our committee.

Now I want to answer our good Brother Morison's report, and I do it without any feeling, because I believe he and I are on the best of friendly terms. We have met from year to year on this committee work. I have been the chairman and he the secretary, and our correspondence has been the most cordial.

His report practically indicts the balance of this committee of doing nothing and knowing nothing about what they are doing. I want to call your attention to the fact that this committee made a visitation to seven of the large cities of this country where there are recognized hospitals where orthopedic work is done, and Brother Morison was invited to accompany that committee and declined to do so, so he ought not to have raised any opposition and possible criticism upon the balance of the committee.

There is a beautiful hospital at Brooklyn called St. Giles Hospital which we were invited to go to see, but we did not get close enough to go to see it as a matter of interest, and we did not think it was necessary to do it, because Brooklyn was not an applicant for the location of this hospital, and therefore it was not necessary for us to take the time and go to the expense to go that far off, though we would have liked to have seen it, because the reputation of the institution is most splendid. That Brother Morison is fully familiar with the institution I do not doubt; that it has the support of the many physicians of Brooklyn and New York I likewise think is quite probable.

And in our report we mention that there is splendid opportunity for orthopedic service in Brooklyn, in New York, in Philadelphia, Baltimore, and several other places. It is not those places that we calculate that this Imperial Council designs to serve. We took it from our appointment that you had appointed us to consider the erection of a hospital to serve people who need that class of service and attention.

Some of the speakers have emphasized the point that our report deals with a great central hospital. It does. That is what we were told to deal with. We confined the principal part of our investigation and report to that subject, because that is what you told us to do.

We went to Memphis, where Dr. Willis Campbell is running a hospital. Dr. Willis Campbell has a national reputation as an orthopedic surgeon. We went to Nashville, where Dr. Nichols, of Vanderbilt University, lives and is in charge of the orthopedic work; and that institution has an endowment of five and a half million dollars to erect a great medical establishment. We investigated that. We conferred with Dr. Nichols. We went to Louisville, where Dr. Tuley is in charge of the Medical Department of the Louisville University, a university which has been in successful operation for almost one hundred years and has a great orthopedic section in connection with its medical school. We spent a day investigating the institution.

We went to Rochester, Minnesota.

The Nobility are all acquainted with the reputation of the Mayo brothers. I have a telegram here from Dr. Charles H. Mayo. I don't want to take too much of your time.

Imperial Potentate GARRETSON: While Noble Cochran is looking for the telegram, I want to make an announcement. Treasurer says that the per diem and mileage checks will not be ready for delivery until after twelve o'clock tomorrow morning.

When we adjourn we will adjourn to nine o'clock tomorrow morning. There are a number of committees to report. The Committee on Jurisprudence and Laws has not reported on the Decisions of the Imperial Potentate, and those are very important, so I want all the Representatives to be here at nine o'clock tomorrow morning.

Another thing, the Committee on Finance and Accounts has not made its report yet. These are two very important reports. The Committee on Dispensations and Charters has not reported yet. So will you please be in your seats tomorrow morning at nine o'clock.

We are going to close this session as quickly as we can. I want to take this opportunity to thank you for the splendid manner in which you have attended all the sessions.

Noble Cochran will now resume his report.

Noble COCHRAN: I would like to make you all hear what little I have to say. I am going to ask a question and answer that question in advance.

These telegrams were sent in response to a telegram sent by Dr. Allison and Dr. Judd. Dr. Judd is the orthopedic surgeon of the Mayo Clinic at Rochester, Minnesota. They sent telegrams to some fifteen or twenty leading orthopedists of the United States, asking their opinion on the establishment of a great central hospital. I have picked out Dr. Mayo's and a couple of others that I will read you, and I can give you the balance if you want them. This is from Charles H. Mayo, of Rochester, Minnesota.

"I approve of the principle of the building of Shrine hospitals for the care of crippled children. Several should be built. I approve of the principle of placing such institutions under university management. The need is great and will result in helping those most deserving. The plan is laudable and one worthy the dignity of the great body of Shriners and will appeal to the thousands of Shriners in their enjoyment of large membership. I am sorry I could not be present in person. Please accept my best wishes for a successful meeting.

"CHARLES H. MAYO."

When I wrote a letter to Charles H. Mayo and William Mayo, at Rochester, and told them we had selected St. Louis as the site for the main hospital, I received most charming letters from them thoroughly approving our action.

Here is a telegram from Ralph R. Fitch, President-elect American Orthopedic Association, of Rochester, New York:

"The proposed central Shrine Hospital for Crippled Children has my hearty approval."

Here is one from Walter Truslow, of Brooklyn, New York (reading):

"Emphatic approval of central Shrine Hospital for Crippled Children."

Now, Nobles, I am going to close with a few words. We have given our best services as common, plain American citizens, a committee selected to represent pretty fairly all sections of this jurisdiction, Canada, the East, the South, the West, and the Northwest. Only one man on the committee is a past officer of this Order, the balance of us just engaged in our ordinary daily vocations. We have given our time willingly and loyally, and to the best of our ability, to render a report to you on what we considered you had told us or asked us to do — and that was to report to you regarding the erection of a great hospital for the cure of crippled children.

We have had a great deal said about how the money could be spent to heal 5,473 people — children all over the United States, where only forty-two could be healed in St. Louis. Nobles, let me call your attention to the fact that that great opportunity has been before you for the past forty years or thereabouts, and is still possible for you. Each one of your Shrines can, tomorrow, or next day, or next week, take up this work of helping crippled children, or diseased children, or tubercular children, or pauper children, or any other kind of children you want to. There is no limitation on your benevolence in that direction.

But you all know that when you want to accomplish some great purpose you have got to do it by coöperation. If you want to build a great railroad, you have got to form a corporation with big capital behind it. If you want to carry on a great milling operation, you have got to have a corporation with great capital behind you. You have got to have a combination of forces to accomplish a great result.

Each Temple can go out and do all the charitable work it wants to undertake for children or other people. I want to say to you that there are Shrines in this country which have in fact undertaken this work of looking after local crippled children; and there are places in the United States, and there are a good many of them, where crippled children can be or already are taken care of. Many do not need the help of this great Order, and our benevolence will not be wasted on them, but will be directed to those cities, those communities, where the need for the work exists. We have been told that a government survey already made reported 400,000 cripples in the United States. The proposition does not intend to undertake to heal all those 400,000 children. A very small number of them will fall under the benevolence of this Imperial Council. But there is a great field for work. The opportunity is there, and your committee believed, from the unanimous instruction which you gave us last year, that you wanted us to go out and develop a plan by which you could enter that field and do some part of the work in coöperation with the other great institutions which are trying to do something for humanity.

Your committee has worked strictly along the lines that you laid down. We have developed an institution for immediate action. We believed that immediate action meant to do something at once, right away, not tomorrow, or next month, or next year. So we went ahead on that line. When the Imperial Potentate differed with us as to the construction of the resolution and our authority, we said: "The Imperial Potentate is the head of this Order. His opinion prevails. Whether we agree with him

or not, this committee will follow his construction of the law." And so we stopped right there. The thing remained in *statu quo*. It is for this body to say whether it shall go on or not.

We have laid before you a plan for accomplishing a great work, building a great healing and teaching institution. You don't need to wait until that institution is constructed and in operation to do the other class of work.

Some of the Nobles seem to be afraid that if some power and authority is entrusted to a Board of Trustees, that they are going to run away with the proposition or the money, that they are not going to do what they were told to do, or that they cannot be trusted. You all know in every-day life we have to trust somebody. We have to elect boards of directors of corporations and institutions, and you can't make me believe that any Board of Trustees of seven men that this Imperial Council will elect is going to be in the least shadow unfaithful to the trust committed to them.

If you elect a Board of seven Trustees from this membership, and say to them, "We have assessed two dollars per capita, about a million dollars a year, and we are going to turn it over to you without any directions or instructions to apply to what you consider the greatest humanitarian work in the world," you would be absolutely safe, and you know the fund would be applied just in that way; and you can trust any Board of Trustees you may elect to carry out this proposition of orthopedic work in just the best way that can be done.

Now any committee that you may elect, if you decide to put this plan into operation, will have to change this plan probably forty times before they get through. If they don't they are unwise. If they lay down a hard and fast plan they will make some great mistakes, because they will find circumstances arising every day that will call for variation or change of opinion.

This committee started in, the six members of it, and we have changed our opinions every time we have met. I call to mind every time this committee has assembled, and we have changed and modified and improved our opinions until the six of us have absolutely gotten together on the proposition, and we were all separated at first. Now that is what we have got to do in handling this proposition. I am talking to you merely as a plain business man, and that is the way you have got to handle this proposition. You have got to put it in the hands of men who are willing to learn, who have no hard and fast opinions of their own, who are willing to consult competent authorities and mould their plans on the opinions of those who know what they wish to know and how to do it.

I want to say to you in conclusion that the majority of your committee have no particular interest in this subject, except that you entrusted it to us as representatives of the Imperial Council. We have given you our time. We have embodied in our report the digest of our best conclusions. If you choose to adopt it, we shall be gratified to have you agree with us. If you do not choose to adopt it, we are glad to have been able to render you this service, and we will still remain good Shriners and good members of the Imperial Council.

Imperial Potentate GARRETSON: Are you ready for the question? You have heard the motion. You are now voting on the substitute motion, which is this, that the minority report of the committee be adopted. Don't make a mistake. That means the report of Noble Morison.

Noble L. E. THOMAS (El Karubah Temple): I move to lay the substitute on the table.

Imperial Potentate GARRETSON: The motion is not seconded. The matter comes up now on the motion of Noble Morison to substitute his report, which is the minority report. If those who vote aye on that prevail, the minority report will be substituted for the majority report. Those who vote no, if they prevail, we will then vote on the original motion. All in favor of the motion signify it by saying aye. Contrary, no. The substitute motion is lost.

Now, Nobles, the matter comes up on the original report of the majority, the majority report of the committee. A motion to adopt that has been made and seconded. Are you ready for the question? All in favor of the motion signify it by saying aye. Contrary, no. The majority report of the committee is adopted.

Past Imperial Potentate WILLIAM B. MELISH: I move that we now adjourn until nine o'clock tomorrow morning.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the motion signify the same by saying aye. Contrary, no. It is carried.

(Whereupon, at 6.07 o'clock P.M., the Imperial Council stood adjourned until 9 o'clock A.M. on Thursday, June 16, 1921.)

THURSDAY, JUNE 16, 1921

MORNING SESSION

Imperial Potentate Ellis Lewis Garretson called the Imperial Council to order at 9 A.M. and presided.

Imperial Potentate GARRETSON: The Imperial Council will come to order.

Nobles, I want to make a recommendation, and it is something like this Unfortunately this year in Des Moines there seems to have been an unusual amount of rowdyism on the streets, and some of it is chargeable to the Nobles of the Mystic Shrine. This does not refer to bands or patrols, because in no instance have I observed nor have I heard of their doing anything derogatory to the character or reputation of a Noble of the Mystic Shrine. In order that a repetition of these unfortunate occurrences may not happen in the future, I would be very happy if some one would make a motion that the incoming Imperial Potentate appoint a committee to arrange for a provost guard of the members of our bands and patrols for the purpose of seeing to it that Nobles of the Mystic Shrine at our ceremonial sessions demean themselves as they should.

I want to make just this further explanation. In every city that we go to, this compliment has always been paid to us, that the police are instructed to let each man who wears the fez be the arbiter of what he thinks is right. So we have got to take care of this matter ourselves or the Order will fall into disrepute. I would therefore like to have this motion made, if it is your will and pleasure that it be done.

Noble ALBERT E. CAMERON (Al Chymia Temple): Imperial Sir and Nobles, I offer the following motion, as suggested by the Imperial Potentate:

"*Resolved:* That the incoming Imperial Potentate take under his official notice the purported unseemly conduct of Shriners attending this Imperial Council session, and that he be requested to appoint a committee of members of the Imperial Council to arrange for a provost guard of members of Shrine patrols and bands for the purpose of seeing to it that all Nobles of the Mystic Shrine attending the Imperial Council sessions of the future demean themselves as Shriners should, and that any Noble found guilty of improper conduct shall be reported to his Temple for trial and suspension or expulsion from the Order."

The motion was duly seconded by Noble Alonzo G. Hinkley (Ismailia Temple), who offered the following amendment.

Noble ALONZO G. HINKLEY (Ismailia Temple): I would like to add as an amendment to the motion the following:

"*Resolved:* That the Imperial Potentate notify, before each annual session, the authorities in charge of the city where the Imperial Council is to meet, that we do not countenance any rowdyish or unlawful acts on the part of our members, or any other men, especially insulting remarks to women."

The amendment was seconded by Noble Wm. S. Brown, and was accepted by the mover of the resolution.

The following Nobles spoke in favor of the motion as amended: Nobles A. G. Hinkley (Ismailia Temple), Past Imperial Potentate E. I. Alderman, Wm. S. Brown (Syria Temple), F. L. Rosenthal (Al Sihah Temple), and Albert E. Cameron (Al Chymia Temple).

Imperial Potentate GARRETSON: You are now to vote upon the resolution as amended. All in favor of the motion will say aye. Those opposed, no. The motion is carried by a unanimous vote.

Just a word and then we will proceed to business. I was late in getting to the grand stand last night to see this wonderful parade. I want to plead guilty for the first time this year. I was late. I have been on time for every engagement that I have made during this past year.

Now, I'll tell you why I was late. I went to make arrangements with the captains of the patrols, and told them that they and the Nobles under their control were the representatives of the Imperial Council for the purpose of seeing that no improper conduct on the part of Shriners or citizens was to be tolerated. I want to commend to you the bands and patrols that came here, because they worked hard last night as directed, and I want you to know that there was an improvement last night and we can thank our uniformed organizations for it.

Now, Nobles, we are going to have a long and busy day, and I am going to make this request. Where we have routine business that does not require any exhaustive argument, I am going to ask each of you to make your argument short and speak to the point.

Nobles, I recognize the chairman of the Committee on Necrology, Noble Lou Donnatin.

Noble Louis N. Donnatin, of Mecca Temple, chairman of the Committee on Necrology, then read the following report:

REPORT OF THE COMMITTEE ON NECROLOGY

Imperial Potentate and Representatives to the Imperial Council:

"From God we come, and to Him we must return!"

In these few words the Moslem fatalist has comprehended the mysteries of birth, life, and death.

From God we are derived and assuredly unto Him we must return!

And since death is but a part of the inexorable law of life, it were vain to lament the coming of death, for death is not the end of all, but merely rebirth into a greater, far more glorious life.

We pause in our labors, not to lament the fact that some of our beloved associates have been called to higher things, but to mark their passing, to give expression to our love and sympathy, and to pay a last tribute to those we have known and shall know no more, save in the dreams of memory and in the sanctuary of our hearts.

They are gone. We can rejoice for their sakes even while we drop a tear upon the closed pages of the Book of Life and regret that we shall feel their hearty handclasps no more.

They are gone. We shall hear their voices no more until that time we, too, shall put aside the curtains which shroud the glorious mysteries of the Unseen Temple from eyes not yet closed in death, that they may open to the greater glories and behold understandingly the wonders wrought by the Great Architect in that house not made with hands.

They are gone, but we would not call them back.

Grief is selfish. It seeks to bind to this plane the spirits of those who have passed to greater deeds. As Masons we lay upon the caskets of our dead the sprig of acacia which to us is the emblem of immortality. We surrender our beloved brother to his triumphal progress beyond. We would not wish him to linger here, in the puny labors of life, when the great adventure lies beyond him.

It is hard to part from those we love, but we should rejoice in their advance. Our tribute to the dead is not a cry of longing for their return, but an homage to their memory, and, like the skeleton the ancients placed at their festival boards, a reminder that we too must inevitably pass that way and therefore should make the most of the life we live before we are called.

This is the true sense of our report. It chronicles the advancement of our departed, that we may be reminded to make the best, the fullest use of the time which still is ours. And when we have breathed the silent prayer we turn again to the merriment which characterizes the meeting of good fellows, not heartlessly nor in disregard of our loss, but because they who have gone would have it so, and because we have been strengthened in the admonition to live our own lives better and more fully; to do the greatest possible good and to gain the fullest possible enjoyment from life.

The sincerity of grief is not to be judged by the profundity of outward form. We carry our loss in our hearts, deep from the eyes of others. We are not the less keenly mindful of our bereavements because we do not cast the pall of gloom over our faces and darken the world with the habiliments of woe.

Our brothers are not dead. They live in our hearts eternally. Their bodies may slowly crumble to dust, but each of them has perpetuated his life upon this earth in the hearts of his fellows; has reared for himself a memorial far more lasting than the tallest shaft of granite or the brazen tablet in the halls of fame.

They are not dead, but their souls have passed on to the Greater Shrine, and when we shall knock at the outer portals, they will be waiting to conduct us to the great altar, and vouch for us as others have vouched for them.

The truest tribute we can pay to those departed is to show that we have profited from their examples.

To argue against the immortality of the soul is impossible to the legal mind. We have only to look into the immensity of space, where millions of worlds rush upon their courses; we have only to consider the passing of the seasons, the death of winter and the rebirth of spring, to realize that there *is* a Great Architect of the Universe who orders all things well, who guides the planets in their orbits and yet who marks the sparrow's

fall. He who has knowledge of the greatest and least of these surely works for our own good when He calls us back to Him.

We cannot regret the passing of those whose names are written upon the roll. We can only rejoice that they have gained advancement. The toll has been heavy, and some of those we knew best and loved the most have crossed to the more glorious land. We can only bow our heads and say with full hearts, "God's will be done! From Him we come, and to Him we must return."

GEORGE LEVI BROWN

Imperial Potentate in 1904, died at his home in Buffalo, New York, July 18, 1920, shortly after the last Imperial Council session. Like most of those who have gained distinction in the Imperial Council, he was an active Mason and wore proudly the many honors bestowed upon him.

He descended from a long line of distinguished ancestors, being a lineal descendant of Elder John White, who sailed from London in 1632 to become one of the original settlers of Cambridge, Mass. He was born in East Granville, Mass., May 24, 1848, in the same house in which his father was born.

He received his Master Mason degree in Mount Tom Lodge, Holyoke, Mass., September 8, 1871, and on his removal to Barre, Mass., he affiliated with Mount Zion Lodge, of which he became Master in 1875. On his removal to Buffalo he affiliated in Hiram Lodge, No. 105, in which body he held the position of trustee for upward of thirty years, death still finding him at his post.

He was a life member of Buffalo Chapter, No. 71, Royal Arch Masons, in which he was exalted May 5, 1880, following which he became a member of Buffalo Council, No. 17, Royal and Select Masters.

In the following year, 1881, he became a Sir Knight of Lake Erie Commandery, No. 20, in which he held a life membership, also serving as prelate for two years.

In 1891 he received the degrees in Palomi Lodge of Perfection and was Thrice Potent Master in 1893–4–5. In the same year he received the degrees of the Rite from the seventeenth to the thirty-second, in Rochester, later becoming a charter member of Buffalo Chapter, Rose Croix, and Buffalo Consistory when those bodies were formed. He was orator in the Consistory from 1904 to 1911, inclusive. He received the thirty-third degree honorary, September 17, 1891.

He was illustrious Potentate of Ismailia Temple in 1897 and 1898, and was placed in the Imperial line, serving as Imperial Potentate in 1904.

He was widely known and as widely loved, for he had a wonderful capacity for making and holding friends, which, added to rare executive ability, made him an ideal presiding officer. Though he had exceeded the allotted span of threescore and ten, he was still hale and hearty, and his death came as a shock to us, who had hoped that his wise counsel would be spared to us for many years to come.

He was always an active member, and perhaps his greatest service to the Imperial Council was performed after he had passed the chairs, for he was

always an earnest worker on committees, and died in harness as a member of the Committee on Jurisdictional Lines. He was truly a Noble in character and personality as well as by title, and we shall long regret the loss of his loyal service and sage counsels. May Allah ever have him in his keeping, and may his paths lie along the pleasant waters beneath the spreading shades of Paradise.

HENRY STOWELL

Henry Stowell, first real Potentate of Oriental Temple, died May 3, 1920. He was Potentate in 1888–89–90 and from 1893 to 1895. As the early life of Oriental Temple was largely a period of inaction, Noble Stowell was virtually the first active Potentate.

He was born in Vergennes, Vt., May 14, 1839, and was raised in King Solomon's Primitive Lodge, No. 91, in 1867, and was a member of Apollo Chapter, Bloss Council, Apollo Commandery, Delta Lodge of Perfection, Delta Council, the Chapter and Albany Sovereign Consistory. He was an honorary thirty-third. He had served as secretary of the Troy Scottish Rite bodies since 1897.

MARSHALL F. HEMINGWAY

On the same day died Marshall F. Hemingway, also a Potentate of Oriental Temple in 1910 and 1911. He was born in Oakland, Mich., in 1854. He was Grand Recorder in the Grand Council, Royal and Select Masters, and Grand Lecturer of the Grand Chapter of the Royal Arch Masons. He was buried the same day as Noble Stowell and their graves lie not ten feet apart.

EDWIN J. MARTIN

Edwin J. Martin, Potentate of Hamasa Temple in 1896 and 1897, and for many years a Representative, died in New Orleans November 24, 1919, where he had been taken for an operation. He was born in Increase, Miss., September 16, 1854, and was made a Mason in Marion Lodge, Marion, Miss., and later demitted to King Solomon Lodge, No. 333, Meriden, of which Lodge he served as Worshipful Master. He was a Past Master of Meridian Chapter, Past Master of William S. Patton Council, Past Commander of Cyrene Commandery, No. 9, Grand Master of the Grand Lodge of Masons in 1908, Grand High Priest in 1909, Grand Commander of the Grand Commandery in 1911, and was a member of the Scottish Rite bodies. At the time of his death he was the superintendent of the Masonic Home of Mississippi.

He was as active in civic affairs as in his Masonic life, and was honored with many appointive and elective offices which he filled with honor to himself and credit to his Craft.

He lived a full life, and his good deeds now form a greater memorial than any operative mason can hew.

AL G. FIELDS

One of the most picturesque figures in our membership passed on to receive his deserved reward on April 3, 1921. Not a member of the Imperial Council, he was better known to us than a majority of those who comprise this body, for the name of Al G. Fields is known wherever minstrelsy is loved. He was the last of a long line of famous entertainers, for the Al G. Fields Minstrels found continued prosperity long after the names of others noted for this form of amusement's appeal had failed to find the necessary support. One of the first to appreciate the drawing power of a huge company, his "40 —Count 'em — 40" is still a current phrase, kept alive by the same appeal which the original use of the expression possessed. In his way he was as individual as Barnum, as adroit as Belasco, and in popularity he was second to none. To us of the Imperial Council he is perhaps best known through the annual exchange of letters with our Imperial Treasurer at Christmas time. His letters and Noble Brown's replies have delighted thousands year after year, and next December, and for many years to come, their loss will be regretted.

Owing to the nature of his profession, he could not spare the time to Masonic matters that he wished to give, but he never missed an opportunity to meet his fellow Nobles, and his genial personality and sterling qualities easily won and as easily retained warm friendships. He was a member of Aladdin Temple and was possessed of the necessary prerequisites. Few will be as widely missed as Al G. Fields, for few were as widely loved.

BENJAMIN FRANKLIN HEASTAND

Benjamin Franklin Heastand, one of the Representatives of Islam Temple in the Imperial Council, has joined the caravan of the black camels. Born in Georgetown, Ohio, July 4, 1867, he gained his education in the public schools of that town, but his initial business venture was in the State in which we are now holding our session, for he came to Iowa at an early age, later moving to Milwaukee. In 1905 he went to California as factory representative of one of the largest glassware manufacturers in this country, and not only built up a substantial business for this concern, but added to his representation several allied lines. Originally a member of Milwaukee Council, Royal and Select Masters, he demitted to Golden Gate Council, No. 80, and in 1908 he organized San Francisco Council, No. 429, and was its secretary since 1909. He was Grand Counselor of California in 1915, and retained his active interest in this body until the time of his death.

He was for twelve years Great Ruler of Phœnicia Guild, of the Bagmen of Bagdad, and Imperial Prime Minister when he was called beyond. He possessed both the Chivalric degrees and those of the Scottish Rite bodies, was an Elk, a Moose, a member of the Modern Woodmen of America, and belonged to most of the leading clubs of San Francisco, and was affiliated with a number of organizations of traveling men.

His activities wide and his services many, and his lovable nature and readiness to help those in need, made for him a circle of friends which extended far beyond the confines of the State of his adoption.

J. LEWIS RAKE

J. Lewis Rake, for twelve years Potentate of Rajah Temple, of Reading, Pa., died in Philadelphia, January 19, 1920. He was the second Potentate of that Temple, serving for ten years, and on the death of his successor he served again for two years. He was prominent in Masonic and fraternal circles and was a national officer in the Sons of Veterans. He held both the Templar Orders and the degrees of the Scottish Rite, and had served in many of these bodies. In the world he was favorably known as an expert on asphalt paving, being one of the leaders in this line. He was a charter member of Rajah and largely instrumental in the foundation of that Temple.

CHARLES E. GROSSARTH

Charles E. Grossarth, Past Potentate of Mount Sinai Temple, Montpelier, Vt., and Representative to the Imperial Council in 1919 and 1920, died in Burlington, Vt., April 2, 1921. He was born in Philadelphia July 20, 1864, and as a traveling salesman became widely known.

He was a member of Armourdale Lodge, No. 271, Kansas City, Morning Star Chapter, of Springfield, Mass., Springfield Council, of the same place, De Witt Clinton Commandery, No. 27, Brooklyn, N. Y., Haswell Lodge of Perfection, J. W. Robey Council, Princes of Jerusalem, Delta Chapter, Rose Croix, and Vermont Consistory, all of Montpelier.

A comparative newcomer to the Imperial Council, he represented his Temple well and so impressed himself as to make us feel a common loss with his more constant associates.

OTIS N. KETTEN

Mount Sinai has also sustained a severe loss in the death of Judge Otis N. Ketten, Grand Commander of the Grand Commandery of Vermont, at his home in St. Albans, February 20, 1921.

MAJ. FRED R. REED

Fred R. Reed, the second Potentate of El Kora Temple, serving in 1901–2–3, died March 21, 1921. He was one of the most virile and active Masons the West has produced, and he was widely known beyond the limits of his own Temple. Still in vigorous manhood, his untimely calling was a distinct shock to his wide acquaintance, and his passing leaves a gap that will long remain unfilled. A good man has laid him down to rest.

HENRY C. ELLISON

Henry C. Ellison, of Al Koran Temple, died very suddenly in Cocoa, Florida, May 14, 1921. For the past twenty-five years the treasurer of his Temple, he seemed an integral part of the organization of that Shrine, and his passing onward is sincerely mourned, not alone in his Temple but to many who knew him through his attendance at many Imperial sessions. His name is written largely in the records of his Temple and the hearts of his hosts of friends.

GEORGE H. E. NIKOLAUS

George H. E. Nikolaus who served Osiris Temple well as Potentate, died May 25, 1920.

DR. J. W. MCDONALD

Dr. J. W. McDonald, Past Potentate of Osiris Temple, died October 5, 1920.

CYPRIAN C. HUNT

Cyprian C. Hunt, Potentate of Mecca Temple in 1917 and 1919, one of the most picturesque figures in Shrinedom, died in New York City, August 14, 1920.

Born in Weston-Super-Mare, Somersetshire, England, April 1, 1867, the son of a Church of England minister, he early came to this country, and as "Master Burton" headed one of the earliest of the "Peck's Bad Boy" companies. Later he turned to more serious acting, and for a time was prominent as a producing manager. In later life he turned his attention to salesmanship and became one of the most successful travelers in the garment industries. His work took him all over the country, and he invariably planned his trips to cover as many Shrine ceremonials as possible. He probably assisted in the floor work of a greater number of Temples than any other member of the Order and was famous for his delivery of the Inspired Charge. He was an honorary member of many Temples, — a recognition of his work.

He united the gifts of the actor-producer with the inherent love of ritual that was his birthright, and in the ceremonial section he shone at his best.

He was a Representative to the Imperial Council in 1915, 1916, 1917, 1918, 1919, and was elected to serve in 1920, but his illness prevented his attendance.

A gifted impromptu speaker, a brilliant ritualist, and with a fine sense of showmanship, he made the ideal Potentate.

He was a member of Roome Lodge, No. 746, Jerusalem Chapter, No. 8, Palestine Commandery, No. 18, Adelphic Council, No. 7, Azim Grotto, and the Scottish Rite bodies in New York. He was for many years a worker in the Scottish Rite degrees and for four years High Priest and Prophet in Mecca Temple before making his advancement.

He was orator at large of the Republican National Campaign Committee, taking part in all of the campaigns and doing valiant work in the Liberty Loan and Food Conservation drives during the war.

And in addition to these illustrious names, there are spread upon the record the names of others who are not the less regretted because they have not worn the purple of our beloved Order. A man is what he makes himself, not what he is made by others. Not all can rise to the heights of office, but these have so lived their lives that the world has been made the better for their having lived, and now that they have come to their journey's end, so far as this life is concerned, and the Imam demands, "Give your testimony!" we can answer with full hearts: "They were of the elect, of Godly life and steadfast in the faith."

Let us stand for a moment in silent tribute that the song in our hearts shall soar through the silences of space and reach ears not dead, but attuned to higher harmonies than we know.

(The Imperial Council was called to its feet by the gavel, and the members thereof stood in silence for a few moments until seated by the Imperial Potentate.)

"O servant of God! O son of a handmaiden of God! Know that at this time there will come down unto thee two angels, commissioned respecting thee and the like of thee. When they say unto thee, 'Who is thy God?' answer them, 'God is my Lord, in truth, and the Moslems are my brothers. And I have lived and died in the assertion that there is no Deity but God.' And they will say 'Sleep, O servant of God, in the protection of God.'"

LOUIS N. DONNATIN, *Chairman*
G. F. EISENBROWN
EDWARD E. LEASON
GEORGE S. MEREDITH
Committee

Imperial Potentate GARRETSON: Nobles, you have heard the report of the Committee on Necrology. All those in favor of its adoption will please arise. It is adopted unanimously.

Noble FRANK S. GRANT (Al Kader Temple): Illustrious Potentate, I desire to present this written invitation from Al Kader Temple, of Portland, Oregon, to the officers and members of the Imperial Council.

"To the Officers and Members of the Imperial Council, A.A.O.N.M.S. of North America, in the Forty-seventh Annual Session now being held in the city of Des Moines, Iowa:

"A world's exposition, to be known as the Atlantic-Pacific Highways and Electrical Exposition, will be held in the city of Portland, Oregon, during the year 1925, to visualize the spirit that 'westward the course of of empire takes its way'; to foster an influence that will bring the different sections of the nation into closer touch and a fuller sympathy that makes for patriotism and increased national strength; to perpetuate the thought in the minds of the people of the United States to 'see America first'; to stimulate the building of park to park highways, transcontinental highways, development of hydro-electric power; to glorify the achievements of art, science, literature, and industry of all mankind, and to reflect the highest type of citizenship, to the end wherein all the world will look upon North America as the promised land.

"Al Kader Temple, of Portland, Oregon, recalls with pleasant memories the Forty-sixth Annual Session of the Imperial Council held in that city last June. The memory of that visit will ever remain fresh and green in the hearts of the people of the city of Portland and the State of Oregon, and you so endeared yourselves to us that we now deem it an honor to extend to you, and through you to the Nobility of North America, an

invitation to individually attend the Atlantic-Pacific Highways and Electrical Exposition to be held in Portland, Oregon, during the year of 1925.

"Al Kader Temple will maintain open house during the exposition and in its humble way will endeavor to entertain the Nobility of North America."

Imperial Potentate GARRETSON: I recognize the chairman of the Committee on Jurisprudence and Laws.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple), of the committee: In the address of the Imperial Potentate there was a suggestion made by him that the fees for conferring the Order of the Shrine ought to be increased, and a resolution has been presented by Noble Sykes, from Jerusalem Temple, having for its object the increase of the fee for conferring the Order from the present sum of $50 to that of $100.

The Committee on Jurisprudence and Laws is of the opinion that the $50 fee is too small and that there ought to be some increase. It also feels, however, that the Imperial Council, having here Representatives from the various Temples, and knowing conditions which prevail, that your respective Temples would be in a much better position to settle on the amount of this fee than the Committee on Jurisprudence and Laws are. Now we have made a recommendation changing the fee to $75, and if the Representatives to the Imperial Council think that it ought to be more than that, why of course you may make such amendment to it as you see fit. We offer the following report (reading):

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS

Your Committee on Jurisprudence and Laws, to whom was referred the resolution offered by Noble E. E. Sykes, of Jerusalem Temple, that the Order of the Nobles of the Mystic Shrine shall not be conferred for a less sum than $100, would respectfully report that they are of opinion that the minimum fee should be increased, and recommend that Section 1 of Article VI of the By-laws be amended so as to read as follows:

"Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than seventy-five ($75) dollars, but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded either in money or material."

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JNO. N. SEBRELL, Jr.
G. C. NOLTE
DANIEL B. TREFETHEN
Committee

I move the adoption of the report.

Noble E. E. SYKES (Jerusalem Temple): I desire to make an amendment increasing the fee to $100, as introduced in the first resolution.

Imperial Potentate GARRETSON: It has been moved and seconded that the resolution be amended by striking the word "seventy-five" and inserting the words "one hundred." (Cries of "No.") Are you ready for the question?

Noble PHILIP D. GORDON (Karnak Temple): Nobles, this proposition came to the committee yesterday from our good friend offering this resolution to change the minimum fee to $100. For a great many years the law of this Imperial Council provided a minimum fee of $50. A great many Temples, the majority of the Temples, have raised their fee already to $75 and $100. The $50 fee affects, I admit, only a small number of Temples.

But it is not the policy, it never has been the policy of the Imperial Council to raise the fee to the limit. Let them make a minimum fee and the Temples under the law at present can raise the fee as high as they like. Some of the Temples are $150, and many are $100, and a majority of the balance are $75. I do not think it is a fair proposition to those Temples who have a fee today of $50 to jump them one hundred per cent. They may do so themselves if they wish, but I do not think it would be good policy for this Imperial Council to enact a law and force them up to $100. The committee wish, of course, to abide by the decision of the Imperial Council in that matter, but I would strongly suggest that the amount of $75 for a minimum fee is a fair one.

Imperial Potentate GARRETSON: Nobles, you have heard the amendment. It has been moved and seconded that the report of the committee be amended to change the number "seventy-five" to "one hundred." All in favor will signify it by saying aye. Those opposed, no. The amendment is lost.

We will now vote on the original motion, which is the ratification or the adoption of the committee's report, which means that the fee will be $75 if you vote yes. If you vote no, it will be the same as it is now. Are you ready for the question? All in favor of the adoption of this report will signify it by saying aye. Those opposed, no. The report is adopted.

Nobles, give your attention to the further report of the Committee on Jurisprudence and Laws.

Noble PHILIP D. GORDON (Karnak Temple), chairman: These reports are very important ones, and I would like every Noble to give the strictest attention to them. They affect every Temple in North America. I am going to take up now the amendments as offered in the notice calling this session of the Imperial Council (reading):

To the Imperial Council, A.A.O.N.M.S.:

In reference to the proposed amendment to Section 1 of Article XI of the Constitution, offered by Noble Wm. G. Bell, Past Potentate of Ben Hur Temple, reading as follows:

Proposed amendment to the Constitution by amending Section 1 of Article XI of the Constitution, relative to "Prerequisites for the Order," so that the same shall hereafter read as follows:

ARTICLE XI

PREREQUISITES FOR THE ORDER

Section 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, and a thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation, or resolution requiring that a candidate must be both a thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a special dispensation is granted by the Imperial Potentate. Application for such dispensation must be made at least seven clear days before it is to be used, and must also be accompanied by full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation of this article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

Temples holding stated sessions under their by-laws may also hold a ceremonial session at any time on the call of the Potentate without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

Offered by Wm. G. Bell, Past Potentate Ben Hur Temple.

Your Committee on Jurisprudence and Laws report as follows:

In the first place Noble Bell is not a Representative to this Imperial Council, and in our opinion no person except a Representative should be entitled to bring a notice of motion before this Imperial Council, for several reasons; but as there is at present no law against this, your committee have taken the proposed amendment into consideration.

In the amendment offered there is only a change in one word, namely, in the third line changing the word "or" to "and," the effect of which would be to make it compulsory that every candidate for membership in our Order must be both a Knight Templar and a Scottish Rite Mason.

Your committee feel that such a drastic change would be neither feasible nor desirable, and therefore recommend the proposed amendment be not adopted.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JNO. N. SEBRELL, Jr.
G. C. NOLTE
DANIEL B. TREFETHEN
Committee

Imperial Sir, I move the adoption of this report.

Imperial Potentate GARRETSON: Are you ready for the question? All in favor signify it by saying aye. Those opposed, no. The report of the committee is adopted.

Noble GORDON:

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws, to whom was referred the several amendments offered by the Representatives of Abdallah Temple, Leavenworth, Kansas, reading as follows:

AMENDMENTS TO BY-LAWS

ARTICLE V

COMMITTEES ON IMPERIAL COUNCIL

That Section 1, Article V, be amended to read as follows:

Section 1. The newly elected Imperial Potentate, immediately before the close of each annual session of the Imperial Council, shall appoint standing committees on Jurisprudence and Laws, on Finance and Accounts, and on Imperial Council Headquarters at Annual Session, all of which shall serve until the close of the next annual session of the Imperial Council. Should there be a vacancy in either of these committees caused by death or otherwise, the Imperial Potentate shall fill the vacancy.

All other committees shall be appointed by the Imperial Potentate at least sixty days before the annual session of the Imperial Council, except the Committee on Dispensations and Charters, who shall be appointed at least one hundred and fifty (150) days prior to the Imperial Council Session.

The Committee on Nomination of Emeritus and Honorary Members of the Imperial Council shall consist of seven (7) members of the Imperial Council, two of whom shall be Past Imperial Potentates and five (5) shall be elected Representatives. All other committees shall consist of five (5) members of the Imperial Council.

The Imperial Potentate shall appoint one (1) of the members of each committee as its chairman, who shall receive all reports, etc., to be submitted to the committee, call the members together for consultation at such time and place as to him shall be deemed best, preside at such meetings and communicate the decisions of the committee to the Imperial Council.

The chairman of each of the standing committees, viz.: Jurisprudence and Laws, Finance and Accounts, and on Imperial Council Headquarters at Annual Session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

Three (3) members of any committee shall form a quorum, except the Committee on the Nomination of Emeritus and Honorary Members, which shall require four (4) members to form a quorum.

The committees and their duties shall be as follows:

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. To it shall be referred all applications for dispensations and charters. It shall carefully examine every petition for a dispensation to see that it conforms with the Constitution of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall also set the time and place of meetings of Temples in state jurisdictions interested in the granting of new dispensations, as provided in Article I, Section 3, of the Code.

The chairman of the Dispensation and Charter Committee shall appoint at least three (3) members of said committee to hold meetings provided for in Sections 3 and 4 of Article I of the Code.

The committee appointed shall make a careful investigation of all facts submitted for and against the granting of new dispensations, and make a full and complete report to the Imperial Council at its next session.

Members of said Dispensation and Charter Committee attending such meetings shall be entitled to mileage at the rate of ten cents (10c) per mile, one way, by the shortest available route from the locations of their Temples to the place of meeting, and per diem expenses at the rate of fifteen ($15) dollars for each day of a three-day session for attendance at such meeting.

The cost of such meeting shall be charged to the Temples in said state jurisdiction, and the petitioners signing said dispensation for charters as follows:

First: Two hundred ($200) dollars shall be paid by said petitioners when application for dispensation is filed with the Imperial Recorder.

Second: One half of the balance of the expense shall be paid by the Temple nearest to the location of the proposed new Temple in said state jurisdiction.

Third: The balance to be divided equally between the other Temples in said state jurisdiction. Said amount shall be paid by the Temples to the Imperial Recorder upon receipt of statement of account from his office, following statement submitted by each member of said committee in attendance at such meeting.

It shall meet at least one (1) day in advance of the meeting of the Imperial Council, when there shall be placed in its possession all papers and matters pertaining to the work of the committee.

Jurisdictional Lines. To it shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples.

Finance and Accounts. It shall be its duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder, and of such committees, officers, and members of the Imperial Council as may have possession of any funds or property of the Imperial Council, and it shall annually recommend such appropriations as may be necessary to meet the current expenses of the ensuing year. The committee may require itemized statements of accounts and shall inquire particularly into the estimates for current expenses, and no appropriations shall be made by the Imperial Council without reference of the matter to the Committee on Finance and Accounts, and, after receiving its report thereon, it shall meet at least one (1) day in advance of the meeting of the Imperial Council, when it shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and all matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal, or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon. It shall meet at least one (1) day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Jurisprudence and Laws. To it shall be referred all propositions to revise, alter, or amend the Constitution, By-laws, and Code of the Imperial Council, as well as all other matters on questions of law or usage; and it shall report thereon, in writing, to the Imperial Council. It shall meet at least one (1) day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Mileage and Pay of Representatives. To it shall be referred all matters pertaining to the mileage and pay of Representatives, and it shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. It shall meet at least one (1) day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To it shall be referred the annual

addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To it shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in the printed proceedings of the good deeds of those who have entered into the Unseen Temple.

Nomination of Emeritus and Honorary Members. To it shall be referred all nominations for emeritus membership or honorary membership, and it shall be the duty of the committee to examine into the record and qualifications of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee.

Imperial Council Headquarters at Annual Session. This committee shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban, and two members of the Imperial Council, whose duty it shall be to select a hotel at which the Imperial Council headquarters for the next annual session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates, Emeritus and Honorary Members, Representatives, and their families.

Fraternally submitted,

(Signed) H. T. PHINNEY
J. A. STEINMEYER
J. N. JOHNSON
F. L. OLSON

AMENDMENTS TO CODE

ARTICLE I

DISPENSATIONS FOR NEW TEMPLES

That Section 1, Article I, be amended to read as follows:

Section 1. No dispensation for a new Temple shall be granted except by action of the Imperial Council, and then only upon the filing of a petition which shall have been signed by at least six hundred (600) Nobles of the Mystic Shrine residing in what will be the territory of the proposed new Temple as asked for in the petition for the dispensation; provided, also, that such dispensation shall not be granted in the event of the membership of any Temple in the same jurisdiction or the nearest Temple in another jurisdiction being reduced to less than fifteen hundred (1,500) members by the withdrawal of the petitioners for the dispensation. The Imperial Council may, however, grant a dispensation for a Temple in unoccupied territory without such restrictions.

Section 3. Amended to read as follows:

Section 3. An application for a dispensation for the formation of a new Temple must be in duplicate, one copy for the Imperial Recorder and the other copy to be kept by the petitioner for reference, on a prescribed form to be furnished by the Imperial Recorder, which must have printed thereon, in red ink, Section 6 of this article for the information and guidance of the Nobles signing the same.

Every name on the application must be the actual signature of the petitioner, and when once signed the name cannot be withdrawn from the application except on the written request of the petitioner, and the written authority for such withdrawal shall be attached to the application for dispensation when presented to the Imperial Council; otherwise the original signature must stand.

If after the application for a dispensation for a new Temple has been delivered to the Imperial Recorder, in accordance with the next paragraph of this section, a signer of the application desires to withdraw his name, he must send his request in writing direct to the Imperial Recorder, who

shall erase the name from the application, and shall attach the authority for such erasure to the application before presenting it to the Imperial Council.

When completed the application must be filed with the Imperial Recorder at least one hundred and twenty (120) days prior to the annual session of the Imperial Council, together with a certified check or draft for two hundred ($200) dollars, said amount to be used to defray a part of the expense of the Committee on Dispensations and Charters in making investigation as to whether dispensation shall or shall not be granted, and the Imperial Recorder upon receipt of said application for dispensation shall at once forward a copy of said application with the names of all Nobles signing the same, giving their residence and the name of the Temple of which each Noble is a member, to each Temple in the state jurisdiction, and the original application with all papers and information relative thereto shall be sent or delivered to the chairman of the Committee on Dispensations and Charters.

Upon the receipt of said application for dispensation the chairman of said Dispensation and Charter Committee shall fix a time and place within the state jurisdiction for the holding of a meeting of at least three (3) members of the Dispensation and Charter Committee, together with the Potentates, Representatives elected to the next Imperial Council Session, Recorders of the Temples, and a committee of five (5) Nobles to be selected by the signers of said application for a dispensation, who shall meet and lay before the committee full and complete facts and information for and against the granting of said dispensation, and each side shall be given reasonable opportunity to be heard.

If the dispensation for a new Temple is denied by the Imperial Council, or if the petition be withdrawn before action of the Imperial Council is taken, then no other application for a dispensation shall be made or considered for a period of three (3) years thereafter.

No dispensation for a charter shall be granted by the Imperial Council, where it is found by the Committee on Dispensations and Charters that those signing said application for a dispensation have organized a club for the purpose of securing said charter, or have taken applications of prospective candidates within the jurisdiction of the territory asked in said petition, together with checks or money in payment of fees, or have advised prospective candidates not to place their application with the Temple or Temples holding jurisdiction in the territory applied for in said dispensation, or have tried to stop the growth and prosperity of said Temple or Temples.

Notice of application for dispensation must be published in the official call of the Imperial Council Session. Unless such application is filed and published as herein provided, it must lie over until the next regular session of the Imperial Council.

Section 4, Article I, amended to read as follows:

Section 4. When the application for a dispensation is received by the Imperial Recorder to establish a Temple in unoccupied territory, he shall notify the three (3) nearest Temples in other jurisdictions at least ninety (90) days prior to the meeting of the Imperial Council, also the Committee on Dispensations and Charters, giving full information in regard to the application as stated in Article I, Section 3.

Fraternally submitted,

(Signed) H. T. PHINNEY
J. A. STEINMEYER
J. N. JOHNSON
F. L. OLSON

beg leave to make the following report. As these several amendments all pertain to changes regarding the Committee on Dispensations and Charters and Applications for Dispensations for New Temples, your committee purposes to deal with them all in one report:

The first change suggested is that the Committee on Dispensations and Charters be appointed at least 150 days before the meeting of the Imperial Council, instead of 60 days as at present.

Your committee are offering legislation at this session of the Imperial Council, whereby this committee will be made a standing one and appointed each year by the incoming Imperial Potentate to serve until the close of the next annual session of the Imperial Council, this change being necessitated by the large number of petitions for dispensations now being put in each year. Such a change would therefore enable the committee to keep in touch with the situation throughout the entire year.

The second change suggested is that the committee travel all over the country, taking up a great deal of time and entailing a very large expenditure of money for traveling expenses, which expenses it is proposed shall be paid partly by the petitioning Temples, and the balance by the other Temples in the same jurisdiction more or less interested.

Your committee are of the opinion such a procedure is needless and unwarranted, as it would be much easier and very much cheaper for all parties concerned, for the committee to meet several days in advance of the meeting of the Imperial Council, at the same place, and have the various interested parties appear before them, thus enabling practically the whole work of the committee to be completed before the opening session of the Imperial Council.

The third suggestion is to increase the number of signers on a petition from four hundred to six hundred, and increasing the minimum membership of the next nearest Temple from one thousand to fifteen hundred.

Your committee feel such a change is not warranted at the present time, as it might prevent some otherwise very worthy territory from having the privilege of a new Temple. Future conditions may, however, prove the necessity of such a change.

The fourth change offered is to require all applications for dispensations to be in the hands of the Imperial Recorder at least one hundred and twenty days before the meeting of the Imperial Council instead of sixty days as at present.

Your committee does not consider such a change necessary, as with the Committee on Dispensations and Charters being made a standing one, the final time of sixty days should give the committee ample opportunity to arrange for meeting the parties interested, provided they are furnished with the petitions, promptly after receipt, by the Imperial Recorder.

The fifth change offered in reference to Section 3, Article I of the Code is not practical, and will not be necessary, as your committee at this session are offering an amendment to Section 6 of this article whereby the membership in their former Temples, of all Nobles signing a petition for a dispensation for a new Temple, becomes automatically dissolved by the granting of a dispensation to the new Temple. Such a change will neces-

sarily stop the borrowing and lending of names to petitions, and many other evils which are now apparently being practised.

The sixth and last change suggested is not necessary, as there is practically no unoccupied territory left in North America in which a Temple could be located for many years to come.

Your committee, therefore, after giving full and due consideration to the various amendments offered by the Representatives of Abdallah Temple, recommend that none of them be adopted.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JNO. N. SEBRELL, Jr.
G. C. NOLTE
DANIEL B. TREFETHEN
Committee

The Committee on Dispensations and Charters has already been made a standing committee. That has been passed.

Imperial Sir, I move the adoption of this report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. Are you ready for the question?

Noble ALLAN MCCANTS (Hamasa Temple): I heartily concur in this committee's report in all respects except the reference they make to a paragraph of subsection 3. Nobles, I don't know what your experience is, but in my locality there is springing up in every crossroads section a Shrine club. These Shrine clubs immediately have a vision of a Temple, and this little number of four hundred signers in more than one instance in my experience has brought up a condition where they come to this Imperial Council with great representations as to their Masonic possibilities and their future growth, and in ten years this good Temple, among whom I have many friends, has gone to a little small one of eight hundred. Now, Nobles, the great per cent of applications for dispensations come from two sources. One is personal ambition. Some good Noble to be appointed. The other is selfish, the aim of some locality to have the benefit of a Shrine. And in the very small per cent it is the interest for Shrine affiliations. Let us make this thing six hundred. Let the mother Temple remain fifteen hundred.

Imperial Potentate GARRETSON: Noble McCants, do you make a motion?

Noble MCCANTS: I beg your pardon. I move as an amendment that we not adopt paragraph 3.

Imperial Potentate GARRETSON: I think I can expedite matters here a little bit, if you will withdraw your amendment and adopt the committee's report with that exception.

Noble MCCANTS: I was just going to suggest that.

Imperial Potentate GARRETSON: It is moved and seconded that the report of the committee be adopted except as to the third section. You all understand that, do you? All in favor of the substitute motion signify it by saying aye. Those opposed, no. The motion is carried.

Noble MCCANTS: I move, Imperial Sir, that the figures in the paragraph referring to Section 1, Article I of the Code be made six hundred and fifteen hundred respectively.

The motion was duly seconded.

Imperial Potentate GARRETSON: All who are in favor of the motion as stated will signify it by saying aye. Those opposed, no. The motion is carried. I will entertain a motion to adopt that part of the committee's report which was not considered.

Noble GORDON: I make that motion.

Imperial Potentate GARRETSON: All in favor of the adoption of that part of the committee's report that was not adopted signify the same by saying aye. Those opposed, no. The motion is carried.

Imperial Potentate GARRETSON: Give your attention to the chairman of the Committee on Finance and Accounts, Noble Lou B. Winsor.

Past Imperial Potentate LOU B. WINSOR, Chairman:

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

To the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Recorder and the Imperial Treasurer, would respectfully report that they have carefully audited the same and find them to be correct as printed in every particular. We therefore recommend that the same be approved.

The Imperial Treasurer placed his certified bankbooks, certificates of deposit, and securities in the hands of your committee, and the same correspond with his official report.

In conformity with the law of this Imperial Council your committee recommend the following appropriations for current expenses for the ensuing year.

Contingent fund for the Imperial Potentate	$12,000.00
Salary for the Imperial Recorder	3,000.00
For services of an Assistant Imperial Recorder for the ensuing year	2,500.00
Office rent, Imperial Recorder	300.00
Salary for the Imperial Treasurer	2,500.00
For printing proceedings of the Imperial Council, Constitution and Laws, Directories, Diplomas, Notices, Stationery, and so forth	10,000.00
Engrossing diplomas, charters, and dispensations	5,000.00
For contingent expenses of the Imperial Treasurer's office	250.00
For expenses of the Imperial Treasurer's assistants attending this session of the Imperial Council	183.90
Premiums on bonds of the Imperial Recorder and Imperial Treasurer	200.00
Badges for Representatives for the next session of the Imperial Council	2,000.00

Headquarters for the session of 1921	$1,000.00
Expenses for the Hotel Committee for the 1921 session	2,000.00
Printing Imperial Council roster in *Crescent*	1,200.00
Flowers for funerals	200.00
Expenses instituting new Temples	1,500.00
Incidental expenses, not foreseen	1,000.00
Payment on subscription to the George Washington Masonic Memorial Association	1,000.00
Appropriation for Pueblo Flood Sufferers	10,000.00
Appropriation for Ellis Lewis Garretson	5,000.00
	$60,833.90

All of which is fraternally submitted,

LOU B. WINSOR
HERMAN REHBORN
JAMES S. BLAKE
A. C. FARMER
HARRY E. SHARRER

I move the adoption of the report.

Imperial Assistant Rabban Conrad V. Dykeman was called to the chair.

Imperial Assistant Rabban DYKEMAN: Are you ready for the question? All in favor will say aye. Opposed, no. The motion is carried.

The Imperial Potentate resumed the chair.

REPORT OF COMMITTEE ON NOMINATIONS OF EMERITUS AND HONORARY MEMBERS

Noble J. FRANK TREAT, chairman: Imperial Sir and Representatives, the Committee on Emeritus and Honorary Members find that there were some irregularities in our report of yesterday, and we would ask that from the floor a motion be made that that report be referred back to the committee. Will some one make that motion?

Noble JAMES H. ROWLAND (El Karubah Temple): I make that motion.

Imperial Potentate GARRETSON: All in favor of it signify it by saying aye. Those opposed, no. It is so ordered.

Imperial Oriental Guide James C. Burger was called to the chair.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Past Imperial Potentate A. B. MCGAFFEY: This is the report on the decisions of the Imperial Potentate. He made eighty-three decisions; only one of them we could find any fault with. So I will now proceed to report on it.

Your Committee on Jurisprudence and Laws have given careful consideration to the items contained in the Imperial Potentate's address under the head of "Decisions."

There are eighty-three separate items under this head of "Decisions," consecutively numbered from one to eighty-three.

We find all of these decisions to be correct and in conformity with the laws of this Imperial Council, with the following exception:

Decision No. 56 was made in answer to a request from the Potentate of Hella Temple, at Dallas, Texas, for a dispensation authorizing the Temple to hold a ceremonial session on April 9, 1921, for the exclusive benefit of the Shrine Directors' Association of North America and committeemen of Hella Temple, limiting the attendance to those members.

The Imperial Potentate replied, "It is within the authority of the Potentate to use his discretion in this matter. You can make your arrangements accordingly."

Your committee feels that it cannot endorse this decision. It does not believe that a Potentate has the power or authority to close the doors and deny admission to the Temple of which he happens to be the Potentate, to any Noble of that Temple who is in good standing and has the necessary credentials. If he can deny admission to any certain class or body of Nobles, then he can deny admission to other classes or bodies of Nobles, and special sessions for special interests might become too frequent, resulting in much trouble and a loss of good feeling and harmony.

Your committee is positive that no Potentate has this power or authority, and recommends that this decision be not approved.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JNO. N. SEBRELL, Jr.
G. C. NOLTE
DANIEL B. TREFETHEN

I move the adoption of the report.

Imperial Oriental Guide BURGER: It has been moved and seconded that the report of the committee be adopted. All those in favor will signify it by saying aye. Contrary, no. The ayes have it and it is adopted.

Imperial Potentate Garretson resumed the chair.

Noble FORREST ADAIR (Yaarab Temple): Imperial Potentate and Nobles, I desire to present a resolution which, if adopted by you, will enable the Hospital Committee to go ahead with the work which you authorized on yesterday (reading):

Whereas, the Imperial Council of Ancient Arabic Order of the Nobles of the Mystic Shrine of North America has at this session adopted the majority report of the Hospital Committee; and

Whereas, it is necessary and important to define the plan under which said report and its recommendations may be carried out; now, therefore, be it

Resolved, that there be elected at this session a Board of Trustees of the Shriners Charity Foundation, said board to consist of seven members of this Imperial Council, with full rights and privileges, and after their election

they shall decide by lot their respective terms, two of whom shall serve for one year, two for two years, and three for three years; and thereafter at the annual meeting of the Imperial Council, members of said board shall be elected to succeed those whose terms expire at that time, to serve for the term of three years and until their successors are elected and qualified. Any member of said board shall be eligible for reelection to the board.

The said Board of Trustees shall, as soon as practicable, meet and organize, and shall elect from its members a chairman, vice chairman, and secretary, each of whom shall hold office subject to the pleasure of the Board of Trustees.

The said Board of Trustees shall apply for incorporation under the name of "Shriners Charity Foundation" in any State or States they may deem necessary, with full power to make provisions in such incorporation or corporations, for such power or authority as may be deemed by the Trustees necessary to carry out the purposes intended to be covered by this resolution.

The said Board of Trustees is hereby vested with full authority to select and purchase sites, and to erect and maintain hospitals for treatment of poor children afflicted with clubbed feet, curved spines, tubercular spines and joints, infantile paralysis, and such diseases and deformities that come within the scope and province of orthopedic surgery. Said hospitals to admit no pay patients, but only those whose parents or guardians are financially unable to pay for such treatment.

The said Board of Trustees shall consult and advise with orthopedic surgeons of skill, ability, and character as to the maintenance and operation of said hospitals, and the chief of staff of each hospital shall be an orthopedic surgeon.

These hospitals shall be located in various parts of the jurisdiction of the Imperial Council, and as rapidly as the funds may be available.

The said Board of Trustees shall adopt by-laws and rules and regulations governing their conduct, and also governing admission to and the general care and maintenance of such hospitals as may be established.

That further assessments of two ($2) dollars per capita shall be and are hereby levied upon the entire membership (including life members), to be collected by the various subordinate Temples with the dues annually, which assessments shall be promptly remitted to the Imperial Recorder, to be deposited in a separate fund for the establishment and maintenance of Hospitals for Crippled Children, and other charitable orthopedic objects as outlined in the report of the committee submitted to and adopted by the Imperial Council at its 1921 session; and to be paid out by the Imperial Treasurer upon warrants signed by the chairman or vice chairman and secretary of said Board of Trustees.

I move the adoption of the report.

Noble EDWIN H. BROWNLEY (Boumi Temple): Do I understand the intent of the resolution to be that no children shall be treated in these hospitals except poor children?

Noble ADAIR: I think that was the intention of the Imperial Council.

Noble BROWNLEY: May I ask the gentleman from Georgia, suppose some of our children need attention, would that permission be denied our own children because we happened to have a few hundred or a few thousand dollars?

Noble ADAIR: We have this rule with the Scottish Rite Hospital. There are four members of this Imperial Council who have consulted me since yesterday afternoon and asked my advice as to where to send their crippled children. One of them is near St. Louis, and I advised him and said, "I would not want to send my child to a charitable hospital, because I would be occupying in that hospital a bed that would belong to some poor child, which is the object of this charity."

I am glad you asked the question. It gives me an opportunity to bring it out. If we establish a hospital with pay patients and charity patients — my little girl is in there as a charity patient and your little boy in there is a pay patient — human nature — you can't get it away from the minds of the nurses, the orderlies, their assistants, all through that hospital, that there will be shown to the heart and the mind of your poor child or my poor child, that your rich child has the edge. I understand that this was to be a charitable organization. If you admit pay patients you will be in the same situation as every one of your municipal and other hospitals where you mix the two. They won't mix in the same building.

Noble BROWNLEY: I have listened with considerable interest to what my dear brother Noble has said. I am very frank to say, however, that I cannot conceive that we should be doing charity to the world in general and denying ourselves the same privilege. In handing out charity to the poor and the sick we ought not to do it in such a sense that we are placing it, as it were, upon the escutcheon of every banner of every Shrine that we are dealing in that sense in that word charity. We want to have it sense the character of nobility, not just a poor charity, of the good work to bring those little bodies and those minds back to some state of normality. But, in so far as I am concerned, it seems to me that this great body of the Shrine should at least have some opportunity, if one of your children should be stricken down, to receive the benefits that might accrue from treatment in one of those hospitals, not as a free patient, but as a pay patient; and I think that the Trustees should at least have some leeway where they could, in proper cases, give treatment to our own children and let us pay for it. Because, if our hospitals are charitable hospitals in that sense, and intended to treat the poor, why should we not give it the best recommendation that we ourselves could do, by having our own children go in there, whatever may be required or necessary for the same character of treatment? I say to you, Nobles, the thing we ought to do is to give that committee of Trustees power, in cases where it may be necessary, to extend the same treatment to our own children, and let the Trustees regulate whatever fees may be paid. If there is room in the hospitals, let them come there. I don't care anything about that pay proposition. I just simply state this, if you are going to limit it to poor children, then your own children would forever be denied this great benefit. So why not

make it for not only poor children, but for such children of the Nobility as may be in need of treatment, under proper regulations?

Imperial Potentate GARRETSON: We are going to have a little controversy, because we are going to straighten out a big proposition. I am going to ask those who address the Chair to confine themselves to this proposition. If you have the affirmative of a question that is being debated, you can reply. If a new subject is taken up, you can reply to that. In this debate let us try to cover in one speech, if we can, the whole subject. Otherwise we are going to be here all day.

Noble CHESTER M. ECHOLS (Tripoli Temple): I had not intended to speak, but as a member of the medical profession myself, and one who has done nothing but surgical work for eighteen or twenty years, I feel as if I ought to speak before the final vote is taken on this question. I object seriously to committing ourselves to the policy of taking charity patients only. It is the consensus of opinion among the medical profession that the exclusively charity hospitals ought to be fewer and fewer, and the tendency is now to have hospitals partly charity and partly pay patients. We are trying to build in Milwaukee now a large hospital for the county, to cost a million or possibly more, and the plan is to take in free such patients as cannot pay. But you must bear in mind that there are thousands of workingmen who cannot pay the price that is ordinarily charged in private hospitals, and yet they do not like to be labeled charity patients. The tendency is to let patients pay what they can. Your social service department can determine the patient's financial condition. But if a workingman is getting, say, one hundred dollars a month, he does not want to pose as a charity patient and submit to what, to him, is more or less of a disgraceful position. He does not want to be an object of charity entirely, but he can pay a part of the cost of the service. Now if we adopt this iron-clad rule which will not admit any pay patients, we will exclude all of that class, men who are self-respecting and want to be square. Furthermore, if you allow them to pay what they can, it will bring in a great deal of revenue and enable us to establish a great many more of the subordinate hospitals than it would if we insist that they pay nothing.

Noble CHARLES H. LEAVELL (El Maida Temple): I want to speak in favor of the substitute that we have before us. This question is one that is very near to my heart. I am the father of a crippled child. Thank God, he is well now. But if any of you are in the same position as I am, I think this particular part of this question will certainly appeal to you, I believe, as it does to me. It is very hard to get the mothers to let the children go away from home. My boy was taken with tubercular hip. I could not get his mother to consent for him to leave home and go to one of the great orthopedic institutions. She would not. He was treated as best we could by able surgeons and physicians at home, and he is now fairly well. But if we could have told her, as you can, and as your colleagues at home can in the future, if this particular part of this movement is changed, that he will be taken to the most efficient and leading orthopedic hospital of the world, which is for and by Shriners, you will have no trouble with the home folks. Another thing —

Imperial Potentate GARRETSON: Can I interrupt you just a moment?

Noble LEAVELL: Yes, Imperial Sir.

Imperial Potentate GARRETSON: The committee has agreed to substitute just what you are trying to get at, if you will give way just a moment.

Noble FORREST ADAIR (Yaarab Temple): The truth is that even under the resolution as it was, a great deal of latitude and discretion was left to the Board of Trustees as to whether a man of means who might have a family and a lot of children to support that were not crippled, would be considered eligible or not. But we have made this change:

"Said hospitals to admit no pay patients except at the discretion of the Board of Trustees."

And we have stricken out the words:

"But only those whose parents or guardians are financially unable to pay for such treatment."

That is stricken out. That leaves it where any Shriner, in the discretion of the board, can get his child in the hospital.

Noble W. L. WALKER (Hejaz Temple): Just one word. I want to amend that and strike out that word "Charity," and make it the "Shriners Hospital Fund" or "Foundation." I have worked along this line, and if there is any word that is objectionable and has been made objectionable we don't want to hang it on to any child, howsoever poor his parents may be.

All the way through where Noble Adair refers to "Shriners Charity Fund" I would move that "Shriners Hospital Fund" be used — all the way through. I don't want to make the little children feel bad. Strike out the word "Charity."

Noble EDWIN H. BROWNLEY (Boumi Temple): Imperial Potentate, it is a pleasure for me to second that motion, because I intended to make it myself. All I want done is that the word "Charity" be stricken out and eliminated from everything in so far as these hospitals are concerned. Let the Trustees select such other name as they may want.

Noble ADAIR: All right; it is stricken out. Our original resolution, which is in here as an amendment, says, in the report adopted yesterday, and in this, wherever the words "Charity" or "Shriners Charity Foundation" appear, that there be substituted these words, "Shriners Hospitals for Crippled Children."

This morning the majority of our committee adopted the word "Foundation." The committee is now willing to insert the following: "That wherever the words 'Shriners Charity Foundation' appear in the majority committee report which has been adopted, and in these resolutions, that the words 'Shriners Hospitals for Crippled Children' be substituted."

Now I have been asked to read that resolution under discussion a moment ago, as it will now stand. Would you strike the word "poor"?

Noble PHILIP D. GORDON (Karnak Temple): Yes.

Noble ADAIR: Upon consultation with and under the advice of the majority of the committee, the word "poor" is stricken out.

Noble EDWIN S. MERSHON (Lu Lu Temple): How about substituting the word "deserving" instead of "poor"? That covers all.

Noble ADAIR: The committee adopts the suggestion. I will read the corrected preamble and resolution:

Whereas, the Imperial Council of Ancient Arabic Order of the Nobles of the Mystic Shrine of North America has at this session adopted the majority report of the Hospital Committee; and

Whereas, it is necessary and important to define the plan under which said report and its recommendations may be carried out; now, therefore, be it

Resolved, that there be elected at this session a Board of Trustees of the Shriners Hospitals for Crippled Children, said board to consist of seven members of this Imperial Council, with full rights and privileges, and after their election they shall decide by lot their respective terms, two of whom shall serve for one year, two for two years, and three for three years; and thereafter at the annual meeting of the Imperial Council, members of said board shall be elected to succeed those whose terms expire at that time, to serve for the term of three years and until their successors are elected and qualified. Any member of said board shall be eligible for reelection to the board.

The said Board of Trustees shall, as soon as practicable, meet and organize, and shall elect from its members a chairman, vice chairman, and secretary, each of whom shall hold office subject to the pleasure of the Board of Trustees.

The said Board of Trustees shall apply for incorporation under the name of "Shriners Hospitals for Crippled Children" in any State or States they may deem necessary, with full power to make provision in such incorporation or corporations, for such power or authority as may be deemed by the Trustees necessary to carry out the purposes intended to be covered by this resolution.

The said Board of Trustees is hereby vested with full authority to select and purchase sites, and to erect and maintain hospitals for treatment of children afflicted with clubbed feet, curved spines, tubercular spines and joints, infantile paralysis, and such diseases and deformities that come within the scope and province of orthopedic surgery. Said hospitals to admit no pay patients except at the discretion of the Board of Trustees.

The said Board of Trustees shall consult and advise with orthopedic surgeons of skill, ability, and character as to the maintenance and operation of said hospitals, and the chief of staff of each hospital shall be an orthopedic surgeon.

These hospitals shall be located in various parts of the jurisdiction of the Imperial Council, and as rapidly as the funds may be available.

The said Board of Trustees shall adopt by-laws and rules and regulations governing their conduct, and also governing admission to and the general care and maintenance of such hospitals as may be established.

That further assessments of two ($2) dollars per capita shall be and are hereby levied upon the entire membership (including life members) to be collected by the various subordinate Temples with the dues annually, which assessments shall be promptly remitted to the Imperial Recorder to be deposited in a separate fund for the establishment and maintenance

of Hospitals for Crippled Children and other charitable orthopedic objects as outlined in the report of the committee submitted to and adopted by the Imperial Council at its 1921 session; and to be paid out by the Imperial Treasurer upon warrants signed by the chairman or vice chairman and secretary of said Board of Trustees.

I move the adoption of the report as amended.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. Are you ready for the question? All in favor of the motion will signify it by saying aye. Those opposed, no. The preamble and resolution is unanimously adopted.

Imperial Potentate GARRETSON: I recognize Past Imperial Potentate Frank Treat.

Past Imperial Potentate J. FRANK TREAT (reading):

REPORT OF COMMITTEE ON EMERITUS AND HONORARY MEMBERS

Your Committee on Nominations of Emeritus and Honorary Members begs leave to report that it has examined the credentials of the following petitioners and finds them presented in accordance with the laws of the Imperial Council. The committee recommends the petitioners' election. Following are the petitioners:

For Emeritus Member:

George T. Matthews,	Moolah Temple

For Honorary Members and Permanent Representatives:

R. S. Reinhardt,	Oasis Temple
W. F. Randolph,	Oasis Temple
Robert J. Daly,	Medinah Temple
Clarence A. Sinclair,	Moolah Temple
Philip D. Gordon,	Karnak Temple
Hathon G. Getchell	Moila Temple
George F. Olendorf,	Abou Ben Adhem Temple
Peter S. Cook,	Korein Temple
Frederick J. Smith,	Zembo Temple
Earl C. Mills,	Za-Ga-Zig Temple
Frank C. Jones,	Arabia Temple
Joseph Seinsheimer,	El Mina Temple
William L. Vail,	Anezeh Temple
James C. Burger,	El Jebel Temple
Robert A. Kincaid,	El Jebel Temple
Edward H. Merritt,	Mizpah Temple
Harry E. Sharrer,	Orak Temple
Frederick I. Dana,	Palestine Temple
James A. Rogers,	Palestine Temple
Louis A. Cornelius,	Saladin Temple
George S. Meredith,	Aahmes Temple

Ben O. Johnson,	Aahmes Temple
Harry B. Roberts,	Egypt Temple
Albert A. Jessup,	El Korah Temple
Charles A. Welsh,	Gizeh Temple
Sam P. Cochran,	Hella Temple
Mike H. Thomas,	Hella Temple
James S. Blake,	Aleppo Temple
John T. Buckbee,	Tebala Temple
James J. Thomas,	Aladdin Temple
Jesse D. Hurlbut,	Zenobia Temple
Fred C. Schramm,	El Kalah Temple
Albert B. White,	Nemesis Temple

For Associate Honorary Member:

Clyde C. Mowry,	Rameses Temple

J. F. TREAT, *Chairman*
PETER S. COOK
J. H. ROWLAND
EDWIN H. GINNELLEY
HENRY A. PIERCE
Committee

This report is signed by the committee. I move the adoption of the report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. Do you understand its purport? Are you ready for the question?

Noble EDWIN H. BROWNLEY (Boumi Temple): Will you please tell me what is meant by associate honorary member?

Imperial Potentate GARRETSON: I will ask the chairman to tell you. I don't know.

Past Imperial Potentate TREAT: Imperial Sir, I don't know. We ask for the adoption of the report.

Past Imperial Potentate WILLIAM B. MELISH: I move that the reference to somebody to be associate something or other be stricken out of the report. There is no such office in the Imperial Council.

Imperial Potentate GARRETSON: It has been moved and seconded that that part of the report referring to associate honorary members be stricken. That is an amendment. Are you ready for the question?

Noble PHILIP D. GORDON (Karnak Temple): Nobles, I am absolutely in accord with the motion submitted by Past Imperial Potentate Melish as an amendment. You don't know, Nobles, perhaps, the large majority of you, why this name of Clyde C. Mowry was offered at this time. Clyde Mowry was a Representative of Rameses Temple, Toronto, for several years to this Imperial body. He made a good Representative. The man today is lying on a slow bed of death. He will never come to this Imperial Council or any other body until he is carried to the Great Beyond. Each

year, if you will look through the Proceedings, since that man has been laid on his bed of sickness, this Imperial Council has sent him a telegram. It is in the record of the Imperial Council, and it was merely to cheer the heart of this poor man, as dear a man, as fine a man as ever drew the breath of life, that his name was suggested to the committee. Nobles, I would ask you to let this name go through this time. If you want to put a motion through that hereafter no associate members be created in this Imperial Council, I am absolutely with you.

Past Imperial Potentate MELISH: Imperial Potentate, I want to withdraw my motion and amendment after this statement. I had no knowledge concerning this Noble.

Imperial Potentate GARRETSON: The motion is withdrawn. You have heard the motion. All in favor of the adoption of this report will signify it by saying aye. Those opposed, no. It is adopted.

I take pleasure in recognizing Junior Past Imperial Potentate Freeland Kendrick.

Past Imperial Potentate W. FREELAND KENDRICK: About twenty minutes ago I was asked to read a telegram from that lovable Noble, Clyde Mowry, who has just been honored by this associate membership, which will bring sunshine into that sickroom of his. They wired him yesterday that the action had been approved by the committee, and the reply comes:

TORONTO, ONT., June 16, 1921.

ALBERT MACOOMB,
Imperial Council in Session,
Des Moines, Iowa.

The Imperial Council has honored all Canadian Nobles, and as representative of such honor I am overjoyed and extremely happy. Please convey the thanks that flow from a grateful heart. With best wishes to all.

CLYDE C. MOWRY.

Imperial Potentate GARRETSON: I recognize the chairman of the Committee on Dispensations and Charters, Noble Dana S. Williams.

REPORT OF COMMITTEE ON DISPENSATIONS AND CHARTERS

Noble DANA S. WILLIAMS (Kora Temple), chairman: Imperial Potentate, Nobles of the Convention, your jury has agreed upon twenty verdicts. First I want to thank you for your courtesy, your kindness, your patience, both day and night, over there in the courthouse. Without any authority or warrant for so doing, I sent out letters and telegrams to the various communities from which petitions came, asking them to come here to Des Moines early if they could, Sunday if possible, and when we opened our meeting over there in the courthouse there were one hundred and forty-eight Nobles who had responded, and if they had not, it would have been impossible for you to adjourn before next Saturday night.

These reports are signed by all the members of the committee.

Nobles, we have had big problems; we have had serious problems. We have rendered a decision, and so far as we had the strength and the know-

ledge to do it, we have tried to be just, and I hope that we have not lacked courage to do what was right.

A moment ago a reference was made to a community — anywhere — where a few Shriners, perhaps four hundred, wanted a Shrine club, and then a Shrine, perhaps that some one was ambitious to be appointed. That we have found a little, but we have found a better reason and greater enthusiasm, and it has been just the love for Masonry.

Report No. 1. I will omit the formal heading.

Your Committee on Dispensations and Charters, having made careful investigation of the conditions and affairs of Al Kaly Temple working under dispensation granted by this body on June 24, 1920, find that the requirements of the Constitution, By-laws, and Code of the Imperial Council have been fully complied with, and now report and recommend that said Al Kaly Temple be granted a charter.

One moment. That report of their financial standing, and it is most commendable, was received a few days ago at my State of Maine office before their misfortune. Only two Nobles have been able to get here from there, and they happen to live in Colorado Springs. That splendid Denver Noble, Jim Burger, has stepped right in and represented them and has been most kind to them. I move the adoption of this report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. All in favor will signify it by saying aye. Those opposed, no. The report is adopted.

Noble WILLIAMS: Report No. 2.

Your Committee on Dispensations and Charters, after thorough investigation of the petition of the Nobility of Wichita Falls, Texas, now working under dispensation as Maskat Temple, find that the Constitution, By-laws, and Code of the Imperial Council have been fully complied with, and that suitable paraphernalia and furniture have been secured.

Wherefore your committee respectfully recommend and report that a charter be granted to Maskat Temple.

I move the adoption of this report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. All in favor signify it by saying aye. Those opposed, no. It is adopted.

Noble WILLIAMS: Report No. 3, for charter.

Your Committee on Dispensations and Charters, having made due investigation of the petition of Nobles residing at Amarillo, Texas, now working under dispensation as Khiva Temple, find that said Temple has a suitable place of meeting, paraphernalia and furniture, and has made commendable progress during the past year.

Wherefore your committee respectfully reports and recommends that a charter be granted to Khiva Temple.

Noble SAM P. COCHRAN (Hella Temple): I move the adoption of the report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. All who favor the same signify it by saying aye. Those opposed, no. The report is adopted.

Noble WILLIAMS: Report No. 1, for dispensation. This is a little bit embarrassing to me. It comes from Maine. But long before Put Stevens was ever Potentate of our Temple we entered into kind of a gentlemen's agreement between us that when we had our temple built and paid for, the Bangor Nobles in this territory two or three hundred miles northeast of us could have a temple. They helped pay for the Lisbon Street temple, and we outgrew that. We then built a big one with them, and they stood by and helped pay for it. By a coincidence I made the motion that our Temple offer to put a Shrine there, not knowing that I was going to be on this committee. I say that because it is personally a little embarrassing, but we are really carrying out our contract made many years ago (reading):

Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Bangor, Maine, for a Temple to be called Anah, now report, after careful consideration of all of the facts in the case, that we respectfully recommend that the dispensation be granted, subject to agreement as to jurisdiction, and said Temple shall collect the same admission fee as does Kora Temple.

(Agreement: Kora to have Androscoggin, Cumberland, Franklin, Kennebec, Oxford, Sagadahoc, and York Counties. That the new Temple at Bangor have jurisdiction over Aroostook, Hancock, Penobscot, Piscataquis, Waldo, and Washington Counties. That there be no concurrent jurisdiction in Somerset, Knox, and Lincoln Counties.)

I move the adoption of the report.

Past Imperial Potentate J. PUTNAM STEVENS: Speaking for the entire membership of Kora Temple, I wish to second that motion.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. All in favor signify it by saying aye. Those opposed, no. It is adopted.

Noble GEORGE F. OLENDORF (Abou Ben Adhem Temple), of the committee (reading):

2. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Syracuse, New York, and vicinity, to be known as Tigris Temple, after an examination of the circumstances and the assent of nearby Temples, recommends that the petition be granted, subject to the understanding that the new Temple shall have exclusive jurisdiction in Onondaga County and concurrent jurisdiction in Madison County with Ziyara Temple.

We therefore recommend that the petition be granted. I move the adoption of the report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report be adopted. All in favor signify the same by saying aye. Those opposed, no. It is adopted.

Noble WILLIAMS: Report No. 3, for dispensation (reading):

Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Pocatello, Idaho, and vicinity, Temple to be called Zu Zim, report, that while there is much merit in the contention of petitioners, after thorough investigation we do

not believe it is opportune at this time to grant a dispensation, and therefore report and recommend that petition be not granted.

I move the adoption of this report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report be adopted. All in favor of the same signify it by saying aye. Those opposed, no. The report of the committee is adopted.

Noble WILLIAMS: Report No. 4, for dispensation (reading):

Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Columbus, Georgia, and vicinity, Temple to be called Al Oula, report that the same has been carefully considered by the committee. This is the second petition within two years and the second hearing held within twelve calendar months. We do not find that the circumstances have materially changed from one year ago. It is urged that an Officers' Training Camp will add six thousand, approximately, to the local population, which your committee feels will be there a matter of months, continually changing, and believe it best to see if the policy should be continued by the United States to maintain this camp. We therefore deem it best not to establish a Temple at Columbus, Georgia, and therefore recommend and report that the dispensation be not granted.

I move the adoption of this report.

Imperial Potentate GARRETSON: Nobles, it has been moved and seconded that the report of the committee be adopted. All in favor of the motion signify it by saying aye. Those opposed, no. It is adopted.

Noble THOMAS P. BRADLEY (Aad Temple), of the committee (reading):

5. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Covington, Kentucky, Temple to be called Ramadan, report as follows: Your committee, after deliberate and careful consideration of the entire situation in this portion of the State of Kentucky, find that there are three Temples whose membership is but a trifle over the constitutional number of one thousand, and the slow growth of some of the Temples, notwithstanding all of the Temples in Kentucky have assented, but mindful of the fact that on January 1st of this year the official membership of El Hasa Temple was 728, and that it has taken in a little over three hundred novices, and many of these reside in the immediate vicinity of Covington, and have entered into a voluntary agreement not to demit, which agreement we do not look upon with favor, we have, therefore, notwithstanding the assent of the other Temples, come to the conclusion that it would be inadvisable at this time to establish another and new Temple in the State of Kentucky.

I move the adoption of this report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted.

Past Imperial Potentate MELISH: Every Temple in the State of Kentucky, as stated by the committee, has approved of the granting of a dispensation to the Nobles at Covington. This is the second time that they have been here. The petitioners cannot appear before you, and they have asked me to represent them. They number, in the second largest

city of the State, petitioners to the amount of some five hundred. It is a magnificent seat of Masonic work. They have added within the last year some three hundred members of the Scottish Rite. They have bodies there of the Scottish Rite up to and including the Consistory. They have had a growth in Templar membership in two Commanderies in their jurisdiction of about two hundred. They have the means paid in to carry on the Temple. There are no Shriners anywhere in the State of Kentucky or Ohio any better qualified to carry on a new Shrine than the Nobles in Covington. They have a new Masonic Temple there and they are about to increase the size of it, which they can do very easily if they have a Shrine in the city. We across the river feel that they ought to have this Shrine. We are at the other end of the bridge. We have known them for years. They have worked up the growth of this Ashland, Kentucky, Temple for all the years of its membership. Last year Ashland opposed the granting to these Nobles of a dispensation. This year Ashland has increased its membership some three hundred.

They have complied with the three requirements of the Imperial Council: first, that they have over four hundred Nobles signing the petition; second, that they will leave in the Temple which is nearest them, which is not Ashland (as you might infer from the report of the committee), but is Lexington. I constituted that Temple, and I know the situation about it. They are in favor of these people, who are over one hundred miles away from them. The third qualification prescribed by the Imperial Council is that they shall show the ability to carry on a Temple. I have already told you of the splendid lot of Masons they are; I have already told you that all of the requirements have been complied with; and I ask that you give these Nobles possessed of these qualifications a dispensation.

I admire the care with which the committee goes over these things, but they go on and say that, in their individual opinion, it is not wise to put another Temple in the State of Kentucky. Now, each Temple in the State says that, in its opinion, it *is* wise, and I ask you to give these Nobles a dispensation.

Imperial Potentate GARRETSON: In order to get this in parliamentary form will you make a motion that the report of the committee be amended by striking the word "not," and then we will have it before us?

Past Imperial Potentate MELISH: I move to strike out the word "not" from the report of the committee.

The motion was duly seconded.

Past Imperial Potentate W. FREELAND KENDRICK: Just a brief word. As Imperial Potentate last year I learned a good deal of the situation around Covington, and I am personally very much gratified that the Kentucky Temples have gotten together and approved a dispensation for Covington, and I personally think they ought to get that dispensation.

Noble SAM P. COCHRAN (Hella Temple): Imperial Potentate and Nobles, I have no brief to speak for Covington. I have not been asked to do so. I am a volunteer supporter of the movement. I lived in that city for many years, went to school there, graduated there, and took my Blue Lodge degrees there before I emigrated to the great State of Texas. I know the

people of that city and vicinity, and know that they are a fine body of people Masonically, and loyal citizens. Masonry has always been well supported and maintained in that city, where there are several Blue Lodges, also a Chapter, Council, and Commandery, and the four Scottish Rite bodies. The Masons are zealous workers and have loyally supported the three other Temples in Kentucky, to which they have heretofore had to go for the Order, viz.: El Hasa at Ashland, Oleika at Lexington, and Kosair at Louisville, each of which is about one hundred miles from Covington. In the city of Covington and its adjacent cities and towns, such as Newport, Dayton, Ft. Thomas, Ludlow, Erlanger, and others, there is an aggregate of 150,000 people, with a strong Masonic membership, and it does seem that after having for many years supported these other Temples, and having now received the endorsement and approval of each one of the three, and being just across the river from Cincinnati, with its strong membership, between which two cities there is a constant interchange of Masonic visits and courtesies, the Nobles of Covington ought to be granted a dispensation for a Temple of the Shrine. They deserve it and would make a good record with it, and I ask in that behalf that you grant Covington a dispensation.

Noble W. L. WALKER (Hejaz Temple): I rise for information. We have just passed a new rule that there should be fifteen hundred members and six hundred petitioners. I would like to know whether that is going to apply this year or next year. There wasn't any limit set in the motion. That has become a law. Whether that motion will apply now, or whether we intended it to apply next year, is the question in my mind. I want to ask the Imperial Potentate for a ruling whether it will become a law until next year.

Imperial Potentate GARRETSON: Nobles, so there won't be any mistake about that, we are passing on a matter presented under a law which was in existence at that time, and this law that we have made now is not retroactive. So the present resolution does not apply to that.

Imperial Treasurer WILLIAM S. BROWN: Imperial Sir, I have known the city of Covington pretty near as long as Past Imperial Potentate Melish, and the people there, and I want to endorse what he has said in behalf of the Covington people.

Imperial Potentate GARRETSON: The motion is now that the word "not"—

Noble J. W. ALEXANDER (El Hasa Temple): In order that this Imperial Council may know about the consent of all the Temples in Kentucky — I represent El Hasa Temple, of Ashland — at a meeting held at Ashland, Kentucky, by the representatives of the Northern Kentucky Shrine Club, we agreed that the matter should be left to the Committee on Charters and Dispensations. We gave our consent with that understanding. Our membership on the 1st day of January was 728. Covington came to us with the proposition that they would increase our membership up to the required number of one thousand or more, and under those conditions we gave our consent, with the understanding that the Committee on Charters and

Dispensations would use their judgment as to whether there should be another.

I just want to say that I don't think Noble Melish from Ohio, Noble Kendrick from Pennsylvania, Noble Cochran from Texas, and Noble Brown from Pittsburgh should step in and say what the situation in the future should be in the State of Kentucky.

Imperial Potentate GARRETSON: Nobles, you have heard the motion. It is that the word "not" — I recognize Noble Williams of the committee.

Noble DANA S. WILLIAMS: Nobles, at all times we will cheerfully yield to your decision, but we have heard the evidence. The Temple at Ashland, whose membership, official membership, as of January 1st, as shown by our report, is between seven and eight hundred — the Nobles living in this proposed territory have gone over there and joined in making an agreement not to demit. We look with disfavor upon that agreement. There is the situation. Do what you think is right.

Imperial Potentate GARRETSON: The motion is that the word "not" be stricken from the committee's report. The effect of an affirmative vote is that the dispensation will be granted. All in favor of that motion, which means that a Temple will be granted, will please arise. Those opposed will arise. The motion is lost.

The question is now on the motion to adopt the report of the committee. All in favor signify the same by saying aye. Contrary, if any, no. It is adopted.

Noble WILLIAMS: Report No. 6.

Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Akron, Ohio, for Summit County, Temple to be called Tadmor, report that it has with deliberation considered the contention of Al Koran Temple at Cleveland, who appeared as opponents. We are impressed with the fact that Akron is the largest city in the United States without a Shrine. However, it is a request for Summit County, right out of the heart of Al Koran's territory. The case is difficult, but under all circumstances we believe it best at and for this session to refuse the petition, and recommend and report that the dispensation be not granted.

I move the adoption of this report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted.

Past Imperial Potentate WILLIAM B. MELISH: I move that the word "not" be stricken out of the report of the committee.

Imperial Potentate GARRETSON: Is there a second to that motion?

The motion was duly seconded.

Past Imperial Potentate MELISH: I want to call the attention of the Imperial Council to the fact that in the case of petitioners for a Temple, they have no Representative here before you. Hence it is necessary that some one should come before you and state what he believes is the best thing for the interests of Shrinedom in this particular case.

I have been connected with the formation of every Shrine in the State

of Ohio. From the membership of the Temple at Cincinnati came four Temples in the State of Ohio, so I know something of that jurisdiction.

Now, Nobles, here is a case where, as the committee says, the petition for a dispensation comes from the largest city between New York and San Francisco that has not a Shrine. Akron, Ohio, is a city of 208,000 people, according to the last census. They have Masonic bodies there, Lodges, Chapters, and Commanderies, in the following membership. That is the county they will be located in. They have twelve Lodges, with a membership of more than 5,500, three Chapters with a membership exceeding 2,500, and two Commanderies with a membership exceeding 1,400.

Now the only opposition that comes to this great body of Nobles — there are over six hundred of them on their petition — comes from Al Koran Temple, of Cleveland. If they are given a dispensation they will have very soon a membership of one thousand. Now one thing that the people from Akron said to the Imperial Council committee was, "We have considered first of all whether putting a Shrine in Akron would work any detriment to the mother Temple in Cleveland"; and they said that they were satisfied that it would not work any detriment anywhere in the State, but particularly in Cleveland.

Now Cleveland is probably the strongest jurisdiction for the city population and in the county in which it was placed, of any place in the United States. They will be left with the following bodies in their exclusive jurisdiction. Nothing that the new Temple may take or can do can have any effect upon Cleveland except in their own county. Cleveland will be left, after these six hundred Nobles go out, with six thousand members, and it will still be the largest Temple in Ohio. These people at Akron want a home of their own without being compelled to take trolley cars and go to Cleveland, forty miles, and come back home forty miles. They don't think that is right, nor what should be demanded of them. They helped build up Al Koran Temple for all that she is. They have the very kindest feelings towards Al Koran. They want the kindest feeling from all the Al Koran Nobles toward the Akron Nobles.

Here is what Cleveland has — 136 Blue Lodges in their present exclusive Shrine jurisdiction, with a membership exceeding 50,000; fifty-six Chapters with a membership exceeding 25,000; twenty Commanderies with a membership of 10,000; and a Consistory with a membership of 5,500. They have over one third, or about one third, of all the Blue Lodge Masons is the whole State of Ohio. They have about forty-five per cent of all the Knight Templars in Ohio. And they have about thirty per cent, or something like that, of all the Royal Arch Masons in Ohio.

Now, I submit for them, because they cannot come before you, and they have asked me, if there was any opposition to it, that I should present their cause, and it about boils down to this: that there are six thousand Nobles of first-class calibre in the city of Cleveland; there are six hundred in the city of Akron. We have no better Masonic membership in Ohio than in the city of Akron. They built within the last few years a Temple, $550,000 in cost, and today they owe only $9,000 on it. They will make

a Shrine population and a Shrine Temple that we can all be proud of. Now the only question is, shall the six hundred in Akron have a home of their own?

Noble JAMES C. BRAINARD (Al Koran Temple): I rise to tell the Nobility the reasons why Al Koran is opposed to a Shrine in the city of Akron, and in this position we are joined by the officers of every Shrine in the State of Ohio. It is not that we do not recognize that Akron is a fine city, nor that the Nobility there are not fine fellows. They are. But we think that their geographical location taking, as their request will, a space out of the heart of our territory, is unwise. We presented that thought to your Committee on Charters and Dispensations; submitted to them the petitions of loyalty from over one thousand of the Nobility of our Temple living south of Akron, and we have consulted carefully on this entire proposition.

Akron did have, during the pressure of war, a population of upwards of two hundred thousand people. A large percentage of that population, as in all great manufacturing centers, is a floating population, and some considerable number of it foreign. I think it is safe to say that from thirty thousand to forty thousand of the residents of Akron are foreign people who do not hardly speak the English language. So I do not think that two hundred thousand is a fair statement.

Now we in Ohio are living in harmony. We want to continue that way. We realize that there will probably be presented to your august body within the next year or two a petition for a Shrine in the eastern part of our State, within the jurisdiction of Al Koran, and we want to reserve the right to come before you, not in opposition to our membership, but supporting it. We do not want at this time any Shrine in Akron, and I speak for every one of the Temples in our State.

We recognize that Noble Melish is an old and honorable member of our old Temple. We realize that he comes here to represent the people that he loves, but still, notwithstanding that, gentlemen of the convention, I plead with you to recognize the fact that Ohio is carefully planning for you, for the wisdom and for the welfare of this body. Please let us do it.

Past Imperial Potentate MELISH: Imperial Potentate, it must seem queer to you to be told that every Temple in the State of Ohio is opposed to Akron. Akron has not asked the permission nor do they have to ask the approval of a single Temple in Ohio, not even that of Al Koran. There has been nothing that came before my Temple, Syrian of Cincinnati, and there has been nothing, I am told, that has come before any other Temple in the State of Ohio.

I draw a line to tell you that on the west side of this line all of the Temples west of the city of Cleveland, all of the Temples in Ohio, are located. This will be the only Temple that is east of that line.

Now I am told—I didn't care to refer to this, but I have been told, and now Noble Brainard states as a fact, that at a conference held by the officers, presumably the first three officers of all of the Shrines in Ohio, — that they met at a conference and decided that they did not want any more Temples in Ohio. They seek to take away the power of this body to decide whether a new Temple shall be organized in Ohio, and they have voted,

but the resolution, so I am told, was not against Akron at all. Akron's name was not mentioned, but they passed a resolution that said, "Resolved, that we do not want any more Shrines in Ohio." Now that is the way thay have the approval of a few people of the State, and I think this Imperial Council should decide for the Temples of Ohio as it does for other States.

Noble ROBERT R. HARVEY (Irem Temple): You will notice from the statement of Noble Melish that he read Blue Lodge, Chapter, Council, and Commandery statistics. He didn't read about Scottish Rite Masons, because the Shrine Council in Ohio won't allow a Scottish Rite Mason to be a Shriner, and I know it.

Past Imperial Potentate MELISH: The statement of the Noble is incorrect as regards Scottish Rite Masonry in Ohio.

Noble WILLIAM R. SMITH (Sudan Temple): I want to ask a question. Am I right in my understanding that when Akron gets their Temple, if they do get it, they will leave six thousand members in Cleveland; is that right?

Past Imperial Potentate MELISH: Yes, sir.

Noble JOHN B. BETHEA (Zamora Temple): Do I understand from the Noble that there are only two Commanderies in Akron?

Past Imperial Potentate Melish: Yes, sir.

Noble BETHEA: Is that the only thing you have to draw from?

Past Imperial Potentate MELISH: They have got two Commanderies, and they have Scottish Rite members, a thousand or more, who reside in Akron. They have five thousand Master Masons and four thousand of the Chapter Masons coming up. There is the greatest amount of material.

Noble BETHEA: It looks to me, if Cleveland only had six thousand from twenty-one Commanderies, that Akron would have a poor show of reaching its pledge.

Past Imperial Potentate MELISH: What pledge do you refer to?

Imperial Potentate GARRETSON: Are you ready for the question. The question is on the substitute motion to strike the word "not" from the committee's report. All in favor of the substitute motion will signify it by saying aye. Contrary, if any, no.

We will have to have a division. All those in favor of the substitute motion please rise. Now those against it, please rise. The substitute motion is lost.

The question is now on the adoption of the report of the committee. All in favor signify the same by saying aye. Contrary, if any, no. The report is adopted.

Noble GEORGE F. OLENDORF (Abou Ben Adhem Temple), of the committee (reading):

7. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Kansas City, Kansas, and vicinity, to be called Kedia, after a vigorous and forceful presentation of the case, both by proponents and opponents, the members of this committee are brought to the conclusion that it would be unwise at this time to grant the petition; but in the spirit of Shrinedom, we implore

the Nobles of Abdallah Temple to make every effort to adjust their differences. We recommend and report that the petition be not granted.

We request the adoption of the report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted. All in favor signify the same by saying aye. Contrary, if any, no. It is adopted.

Noble DANA S. WILLIAMS:

8. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Ottumwa, Iowa, Temple to be called Hazah Temple, reports the following: The situation in Iowa presents a problem of magnitude and is some justification for many of the claims of petitioners, but after calm and careful deliberation, and mindful that there is another petition pending from this State, and a communication before our committee stating that a third petition was filed, but too late for publication, we are brought to the conclusion that it would not be wise or advantageous to grant this request, and therefore report and recommend that the dispensation for Ottumwa, Iowa, be not granted.

Your committee further recommends that attention be given by the Temples of Iowa to the readjusting of their jurisdictional lines. A similar suggestion was made by this committee last year.

I move the adoption of this report.

The motion was seconded.

Imperial Potentate GARRETSON: All in favor of the adoption of the report signify the same by saying aye. Contrary, if any, no. The report of the committee is adopted.

Noble WILLIAMS:

9. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Ottawa, Canada, and vicinity, Temple to be called Kut-El-Amara, is mindful of the fact that this is the capital of the Dominion of Canada, but after exhaustive examination of all of the evidence, both for and against the petition, and disclosing the fact that many of the petitioners belong to a Temple in an adjacent jurisdiction, that has a membership considerably below one thousand, and feeling that in a few years circumstances will warrant a Shrine at Ottawa, we, therefore, at this time, recommend and report that no dispensation be granted.

I move the adoption of this report.

Noble S. C. FOSTER (Kerak Temple): I too am speaking neutrally, as Noble Cochran did some time ago. I was raised in that vicinity and have returned there year after year and noticed the Masonic activities that have taken place in the last ten years. The Province of Ontario has a population of somewhere around three million, with only two Shrines. These Nobles have come down here from Ottawa, with their prospective Potentate confined to his bed. As I understand, there has been a mass of figures placed before your committee. In this connection I will state that the nearest Temple, namely, Rameses of Toronto, since its institution has had only one class in the city of Ottawa. These Nobles are here with one

point in view only, that of promoting the welfare of the Nobility of North America, and it would seem to me that their request ought to be granted, and on their behalf I will make the same motion as made before, that the word "not" be stricken and that the report be adopted.

Imperial Potentate GARRETSON: Nobles, a motion has been made and duly seconded that the word "not" be stricken from the report of the committee.

Noble PHILIP D. GORDON (Karnak Temple): The petition which has been presented by the Nobles residing at Ottawa, Canada, is all right as far as it goes. It is all very well to grant a dispensation to certain sections, but our good friend who has just spoken says that he was raised in that section and he knows the condition. I was not raised in that particular section, but I have lived in that section for the last twenty-eight years, and I think I know the conditions just as well as some of the rest of you. However, Ottawa, although it is the capital of Canada, cannot support a Temple. The Commanderies in that Temple which they draw from directly, without concurrent jurisdiction, have increased in the last five years, up to the end of December last, only forty-two members. It is true that two of those since the beginning of this year have had classes I think largely, and I say it advisedly, that those classes were raised practically and wholly to allow those men to join the Shrine. I am just as good a Shriner as there is, probably, in this room; I am as good a Knight Templar as there is in this room and know as much about the Knight Templar bodies of the Dominion of Canada as any man in it; but I don't think it is the intention nor it is the wish of this Imperial Council to create Knights Templar merely to make them Shriners.

Now be that as it may, this territory is restricted. The city of Ottawa is situated on the Ottawa River, at the extreme eastern section of the Province of Ontario. Immediately across the river is the Province of Quebec, which is covered by Karnak Temple of Montreal. There is a considerable population over there. That is the situation as far as outside of the territory goes. There is nothing to the north of them, and they have very little to the east because they follow the line of the Ottawa River, and east of that is the Province of Quebec. I want to make it short. I don't consider that this territory can support a Temple for some years to come, and therefore I am in favor of the recommendation of the committee.

Imperial Potentate GARRETSON: The question is on the substitute motion to strike the word "not" from the report of the committee. All in favor of the motion signify it by saying aye. Contrary, if any, no. The motion is lost.

I will now put the motion to adopt the report of the committee. All in favor say aye. Contrary, if any, no. It is adopted.

Noble THOMAS P. BRADLEY (Aad Temple), of the committee:

10. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Danville, Illinois, and vicinity, Temple to be called Sinbad, have come to the conclusion that the reasons urged by the petitioners have merit, but consider-

ing all of the circumstances, and what would be the very best for this immediate locality, we are brought to the conclusion that for the present, at least, it is inadvisable to establish a Temple at Danville, Illinois, and therefore recommend and report that no Temple be granted.

I move the adoption of this report.

Imperial Potentate GARRETSON: It has been moved and seconded that the report of the committee be adopted.

Noble ROY A. WRIGHT (Mohammed Temple): Nobles, I live at Danville, Illinois, although I come here under the instructions of Mohammed Temple, having been elected a Representative before the time that our petition was gotten together. I come here under the same line of instructions that Noble Melish knows about — the situation in Ohio. The Shrine Council of Illinois, in star chamber session, passed a resolution instructing the members to vote to allow no new Temples in Illinois. We have a territory that is the equal of any other territory that now has a Shrine in Illinois, outside of the city of Chicago. I intend to obey instructions, but my heart is at home. I cannot therefore speak on behalf of Danville and against the report of the committee, much as I would like to do so.

Noble CLIFFORD IRELAND (Mohammed Temple): Imperial Sir and gentlemen of the Nobility, I regret exceedingly that I cannot join the gentleman who just spoke on this subject. There being no motion to set aside the report, I cannot find myself in the humor to impose upon you and take up your time. However, I cannot allow the statements of the gentleman to go entirely unchallenged. Our Shrine Council in Illinois — I believe I am an unofficial member of it, but I have never attended a meeting. It, however, holds my most supreme respect and admiration. It has worked out for much good in the elimination of troubles in our State, and has been a power for the betterment of Masonry and bringing our Shrines to a better cohesive, coördinate organization and a higher standard. These men are inspired by the highest motives; they are unselfish in their decisions; and they are not guided by selfish motives in denying the petition of the Nobles petitioning from Danville, Illinois. I want to assure you of this, and to say, further, that at some time I hope to be able to come to this Imperial Council and recommend the granting of a charter to Danville, Illinois. I admire their anxiety for a Temple and their ambition to secure one. Under the circumstances I am very sorry to say I cannot hold equal admiration for their efforts.

Imperial Potentate GARRETSON: The question is on the adoption of the report of the committee. All in favor of the same signify it by saying aye. Contrary, if any, no. The report is adopted.

Noble WILLIAMS (reading):

11. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Paris, Texas, and vicinity, report that said Nobles have asked permission to withdraw without prejudice, the petition filed by them. We recommend that the request be granted.

I move the adoption of this report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the same will signify it by saying aye. Contrary, if any, no. It is so ordered.

Noble WILLIAMS:

12. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Fort Dodge, Iowa, Temple to be called Sid Laban, reports the following:

The situation in Iowa presents a problem of magnitude, and is justification for many of the claims of petitioners, and the presentation by Noble E. H. Johnson was masterly. But after calm and careful deliberation, and mindful that there is another petition pending from this State, and a communication before our committee stating that a third petition was filed, but too late for publication, we are brought to the conclusion that it would not be wise or advantageous to grant this request, and therefore report and recommend that the dispensation for Fort Dodge, Iowa, be not granted.

Your committee further recommends that attention be given by the Temples of Iowa to the readjusting of their jurisdictional lines. A similar suggestion was made by this committee last year.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of this motion will signify it by saying aye. Contrary, if any, no. The report of the committee is adopted.

Noble GEORGE F. OLENDORF, of the committee:

13. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Ardmore, Oklahoma, and vicinity, Temple to be called Al Hoda, beg to report that the situation in Oklahoma presents a serious problem. It has caused your committee much anxiety and concern. The jurisdictional lines in Oklahoma were established about ten years ago by agreement entered into by all of the Temples and approved by the Imperial Potentate. Since that time the growth of Masonry in Oklahoma has been astounding. At the present time there are in Oklahoma three Temples, and this year there are petitions for two more Temples. The interest and enthusiasm of the Nobles of our fraternity in this State is highly commendable. After deliberate consideration and careful investigation, and addressed at length by at least twenty enthusiastic Nobles, and taking into consideration, in arriving at our decision, all of the facts in this jurisdiction, we find that the jurisdictional lines as they now exist are satisfactory to the three Temples, and believe under the circumstances the present Temples are adequate to serve Shrinedom in Oklahoma, and therefore recommend that the dispensation be not granted.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the motion signify the same by saying aye. Contrary, if any, no. The report of the committee is adopted.

Noble OLENDORF:

14. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Everett, Washington, and vicinity, to be called Suez Temple, reports that, after due and careful consideration of all the circumstances and of the facts, it is inexpedient at this time to grant the dispensation, and respectfully recommends that the petition be not granted.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the adoption of the report signify the same by saying aye. Contrary, if any, no. It is adopted.

Noble OLENDORF:

15. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Enid, Oklahoma, Temple to be called Enid Temple, begs to report that the situation in Oklahoma presents a serious problem. It has caused your committee much anxiety and concern. The jurisdictional lines in Oklahoma were established about ten years ago by agreement entered into by all of the Temples and approved by the Imperial Potentate. Since that time the growth of Masonry in Oklahoma has been astounding. At the present time there are in Oklahoma three Temples, and this year there are petitions for two more Temples. The interest and enthusiasm of the Nobles of our fraternity in this State are highly commendable. After deliberate consideration and careful investigation, and addressed at length by at least twenty enthusiastic Nobles, and taking into consideration in arriving at our decision, all of the facts in this jurisdiction, we find that the jurisdictional lines as they now exist are satisfactory to the three Temples and believe under the circumstances the present Temples are adequate to serve Shrinedom in Oklahoma, and therefore recommend that the dispensation be not granted.

I move the adoption of the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the motion signify the same by saying aye. Contrary, if any, no. The report of the committee is adopted.

Noble WILLIAMS:

16. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Miami, Florida, Temple to be called Mahi Temple, has with deliberation and care considered the matters, facts, and circumstances presented by both sides, and have come to the conclusion that the circumstances now justify the establishing of a new Temple in Florida, and therefore report and recommend that the dispensation be granted for Mahi Temple, to have exclusive jurisdiction in the counties as indicated on the map marked Exhibit "B."

I move the adoption of this report.

Noble ERNEST E. MCLIN (Morocco Temple): Representing the wishes of Morocco Temple, as well as the desires or wishes of the Representatives from Morocco Temple, from whom this new Temple will derive its entire strength, I second the motion of the chairman of the committee.

Imperial Potentate GARRETSON: All in favor of the motion will signify it by saying aye. Contrary, if any, no. The report of the committee is adopted.

Noble THOMAS P. BRADLEY, of the committee (reading):

17. Your Committee on Dispensations and Charters, to which was referred the request for a dispensation from Nobles residing at Billings, Montana, and vicinity, said Temple to be called Al Bedoo, beg leave to report that the situation in the jurisdiction in the State of Montana presented a serious problem. Distances in this State are enormous. We are not unmindful of the high standing of those who appeared as opponents, and have a profound respect for their opinion. However, your committee feels that Shrinedom, on the whole, will be materially improved and served if a Temple is established in the eastern portion of the State of Montana, and therefore recommend and report that a dispensation be granted, having exclusive jurisdiction in Yellowstone County, and concurrent jurisdiction with Bagdad and Algeria Temples, fees of admission and dues to be equal to those of other Temples.

I move the adoption of this report.

The motion was duly seconded.

Noble EDWARD C. DAY (Algeria Temple): Imperial Potentate and Nobles, it is with a great deal of temerity that we appear in opposition, but we do so because we believe that this report of the committee violates all of the precedents laid down by this Imperial Council; and if you will consider the Masonic situation, together with the economic conditions that surround us in that State, you will find no difficulty whatever in reaching the conclusion that the report of the committee should not be concurred in.

Montana is a very large State. The chairman of the Committee on Dispensations seems to be appalled at our great distances. But it is a small State in population, and especially in Masonic population, although our Masonic population is large in proportion to the other population. We have in Montana at the present time probably about twenty thousand Master Masons. We have at the present time, in round numbers, between forty-four hundred and forty-five hundred Shriners. These Shriners are divided into two Temples; one, Algeria, which I have the honor to represent, organized in 1888, No. 44 on this list. It has now over three thousand members. Up to ten years ago we had but the one Temple. At that time we consented to the organization of Bagdad Temple in the largest city in the State, the city of Butte, having at that time a population in the immediate vicinity of over one hundred thousand people. Bagdad Temple, in the ten years that it has been in existence, has increased from the number upon its petition to 1,296, plus the number that was initiated on last Friday, which I think was something over one hundred. So that the Temples stand, Algeria a little over three thousand, and the other possibly thirteen or fourteen hundred.

Now the State is divided, geographically, east and west and north and south. The northern portion of the State of Montana is not directly attached to either of these two Temples. The portion along the Great Northern line, the northeast section, is immediately tributary to Algeria, although

a number of the Nobles in the vicinity derive their membership from Bagdad and hold their membership there.

The territory affected by this petition is what might be termed the southeastern section, the Yellowstone Valley and the portion right immediately south of that. It numbers about five thousand Masonic population, perhaps a little more. This matter was presented to the committee in Portland, Oregon. We presented then the situation that the time was not ripe to create another Shrine organization in the State of Montana.

For years prior to 1915 the growth of those eligible to membership in the Shrine was very small, and so continued. I mean the Scottish Rite and the Commandery. In 1915 and the years immediately following there were organized two Consistories in addition to those then existing, one at Billings in the territory here affected, and one at Great Falls in the territory embraced in the north and northeast portions of the State. It was thought then that these Consistories were going to grow very rapidly, and they have grown quite rapidly, though not as rapidly as any of the founders of them anticipated.

When we were at Portland last year petitions were presented from Great Falls and from Billings, and we then suggested that whenever the time was ripe, the members of Algeria Temple were perfectly willing to agree to both of these cities being granted dispensations for the organization of Temples therein. Both of them are deserving. Both of them have a large Masonic population, and enthusiastic and able Masons. Both, however, are equally deserving.

Now in 1915, when we saw the increase coming in Masonry owing to the increase of the Scottish Rite, we found that Algeria Temple, where most of the Nobles had heretofore held their membership, was not provided with sufficient accommodations to attend to this increase in membership, and we started in to build suitable buildings so that the Order of the Shrine could be put on in a manner not only suitable to the organization itself but suitable to the age and dignity of the Temple under whose jurisdiction we were then working. The Temple of Bagdad at Butte had been confining its activities largely to its own immediate vicinity. And in order to do that we invested in the construction of what was then known as a Consistory Temple, which was built primarily for Consistory work.

The building was too small for Shrine purposes, and it has practically never been used for that purpose. As soon as that building was completed and paid for we undertook the construction of a mosque, an up-to-date building exclusively for the purposes of the Shrine, and we have there an auditorium seating some twenty-five hundred, and it was filled at the dedication service presided over by the Imperial Potentate. The corner stone of it was laid last year by the then Imperial Potentate Freeland Kendrick.

Now the construction of that building has involved us in obligations to the amount of $335,000, most of which is held, if not all of it, in the city of Helena, in which the Temple is located. This mosque was undertaken, contemplated, and planned, not that it was actually built, but was contemplated and planned before either of these other cities had asked or

suggested that they were going to ask for dispensations for a Temple. But the approach of the war made it impossible to carry on the work until last year. We then went ahead, and these brethren who are here petitioning for this dispensation were perfectly well advised of what we were doing, and many of them congratulated us on what we were doing. Many of them contributed to the success of our efforts in carrying it on.

Now it has imposed upon Algeria Temple this indebtedness, and the obligation was incurred because of our belief in the mission of the Shrine, that Masonry was going to increase in numbers, that it was increasing in dignity and importance, that the Shrine was entering upon a new career, and it was absolutely necessary if we were going to carry forward the work of the Shrine, that it should have a place suitable to the dignity of the institution and proper for the holding of its ceremonials and other features.

We have gone on upon this theory, that the growth of the State would be sufficient to take care of this building in a very short time and give opportunity for the development of all these other organizations; and we said at Portland that as soon as your Committee on Dispensations gave consent we would unite in this proposition of granting dispensations to these other Temples. But Montana has been the hardest hit State in the whole Union, not only from the war but from drought and other economic conditions. There is not an industry in the State of Montana but what has suffered severely, and while at Portland we still had hope that prosperity would return immediately to our borders, we were sadly disappointed, because what little wheat was raised last year found no market by reason of the other industrial conditions, and we are today in a worse condition economically than we were at Portland, except that we have in prospect a fairly good crop with the price greatly reduced. On the other hand, the mines, the copper industry, upon which is based the state of prosperity of the city of Butte, is in a greatly worse condition than it has ever been before.

I know it can be generally said that Masonry will thrive in spite of continued lack of prosperity. Whether that is so, it remains that during the last six months — if not the last eight months — of the present year, the number of those applying for degrees making them eligible to the Shrine has greatly fallen off — at least fifty per cent in the jurisdiction from which this petition comes. Instead of having classes of one hundred and one hundred and fifty in the Consistory they have classes of less than fifty.

Now you have gone on record as favoring a Shrine that can support itself in decency in the community in which it lives. If you organize this Shrine at the present time, you will have to organize it with a small membership. You will have to look forward to the prospect of Bagdad's membership decreasing by reason of the economic conditions at Butte. You will have to recognize the probability of the decrease in the Masonic population in northern Montana by reason of the great drought of last year and the inability to sell the present crop.

Now you are simply dealing with a population of less than five thousand Masons and less than one thousand — yes, less than seven hundred and fifty who are at the present time claiming to be without Shrine facilities. It

is said that we have a great distance for the Nobles from this jurisdiction to go to Algeria. But they go to Butte, they go to Bagdad, and they have gone at very much greater distances to Algeria.

We feel, in view of the established principles upon which this Imperial Council has been moving in the last few years, in view of its recognition of the increasing demand that the Shrine occupy a more prominent position in the community in which it exists than it has ever done before, that our efforts were made in good faith and in accordance with established principles. We went before the people who had money to loan and who had faith in Masonic institutions, and it was loaned upon that alone. Not a dollar of it was loaned upon the personal security of anybody interested in it. It was loaned entirely upon the faith of the stability of Masonic institutions. We had a right to say to them that the Imperial Council will recognize the principles upon which this institution has started out and will recognize our obligation.

Now, Nobles, it will be said probably in opposition to what I am saying, that the State of Montana has entered upon a great oil era. I hope it has. I hope that while I am talking that some of these gentlemen who are interested in oil will find their fondest hopes have been far exceeded. But whenever that time comes, whenever the opportunity for the increase of growth in Masonry comes again, nobody will rejoice in it any more than I, and nobody will be gladder in the prosperity that comes to Billings and the lower Yellowstone than the Representatives of Algeria Temple.

I move you, sir, in view of our economic conditions and in view of the lack of any great need for another Shrine in Montana, that this report be not concurred in — insert the word "not."

Imperial Potentate GARRETSON: The motion has been made and seconded that the word "not" be inserted in the report of the committee.

Noble DANIEL B. TREFETHEN (Nile Temple): I was going to ask for the chairman of the committee to present his side of the question. I haven't any axe of any kind to grind, but it takes me four days and a half to go from my city of Seattle to New York, and over a day — twenty-four hours of that four days and a half is spent by me going across the great expanse of Montana. Now when our special train came into the confines of Montana I had the opportunity and pleasure to become acquainted with the petitioners for Billings. I have heard all of these wonderful arguments answered fully and completely and well, and I would like to have you know, as I know, that Billings is entitled to its dispensation. Any one of you who had to travel twenty-four hours in order to attend a ceremonial session of your Temple, over the bare wastes of some of the States of the West, knows what I mean by referring to the inconvenience of going to that ceremonial session. You who only travel (Cries of "Question") —

Noble FRANK B. CONNOLLY (Bagdad Temple): I am a Representative of Bagdad Temple, but I live in Billings. I was elected after they knew that we were going to present a petition here for a dispensation. I am pleased to say that the Temple at Butte is not one of selfish interests. I was elected a Representative, not as a favor to me, but as a recognition of

the merits of our petition. I received all but three votes. That reveals the situation as far as Bagdad is concerned.

Now as to this distance (Cries of "No") —

Imperial Potentate GARRETSON: You have heard the motion. The question is on the substitute to amend the report of the committee by inserting the word "not." All in favor of the same will signify it by saying aye. Contrary, if any, no. The substitute motion is lost.

The question is now on the adoption of the report of the committee. All in favor of adopting the report of the committee signify the same by saying aye. Contrary, if any, no. The report is adopted.

Noble WILLIAMS: Nobles, I move you that all of the reports now be adopted as a whole.

Imperial Potentate GARRETSON: It is moved and seconded that all of the reports be adopted as a whole. Are you all in favor of that? If so, say aye. Contrary, if any, no. The motion is carried.

Nobles, yesterday morning you gave ten thousand dollars to the Pueblo sufferers. The motion was incomplete, and I suggest that some one make a motion that this fund be disbursed by Illustrious Noble James Burger, of Denver, Colorado, who is president of the Hamilton National Bank and is one of your Imperial officers.

Past Imperial Potentate LOU B. WINSOR: I will, as chairman of the Finance Committee, make that motion.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor signify the same by saying aye. Contrary, if any, no. It is so ordered.

I recognize Past Imperial Potentate Ovenshire, who desires to present a matter in reference to the Hospital for Crippled Children, the nomination of a Board of Trustees.

Past Imperial Potentate CHARLES E. OVENSHIRE: Yesterday you adopted the majority report of the Committee on Hospitals for Crippled Children, which I am sure will prove the starting point of this most wonderful benevolent movement.

This morning you supplied the working tools for handling this matter along sane and conservative lines by giving the Trustees full and complete authority and instructions as to how you want it done.

Now you need the proper board to handle the whole matter, and I take pleasure in nominating the seven Trustees, six of whom presented the majority report, viz., Sam P. Cochran, W. Freeland Kendrick, Philip D. Gordon, Frederic W. Keator, Oscar M. Lanstrum, and John D. McGilvray, and in place of Noble John A. Morison, who presented the minority report and who declines to serve as Trustee, I nominate Forrest Adair, of Atlanta.

Imperial Sir, I move you that the rules be suspended and that I have the privilege of casting the unanimous vote of the Imperial Council for the seven Nobles whom I have nominated.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the motion signify it by saying aye. Contrary, if any, no. The motion is carried.

The ballot was so cast, and the seven Nobles nominated were declared by the Imperial Potentate to have been duly elected Trustees of the Shriners Hospitals for Crippled Children.

Imperial Recorder BENJAMIN W. ROWELL: I now announce the official membership card for next year. It is blue and white, blue lettered in white. Samples will be sent to all Recorders.

Noble PHILIP D. GORDON (Karnak Temple): If you will recognize the Committee on Jurisprudence and Laws, I will make another report.

Imperial Potentate GARRETSON: Nobles, give attention to the chairman of the Committee on Jurisprudence and Laws.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble GORDON: This is a change that is required owing to the passing of a resolution a minute ago. It is necessary.

To the Imperial Council, A.A.O.N.M.S.:

In reference to Notice of Motion by Noble Philip D. Gordon in behalf of the "Shriners Crippled Children's Hospitals" Committee, reading as follows:

"After Section 2, Article VI of the By-laws, add another section (No. 3), reading as follows:

"Section 3. In addition to the above annual dues each Temple shall collect two ($2) dollars per capita, from each of its members, including life members, each year, for the 'Shriners Hospitals for Crippled Children,' and no card shall be issued to any member unless this per capita is paid, together with the annual dues, if any, required by the Temple.

"The funds so collected from this per capita shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due."

Your Committee on Jurisprudence and Laws favor this resolution and recommend its adoption.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
JNO. N. SEBRELL, Jr.
A. B. McGAFFEY
DANIEL B. TREFETHEN
G. C. NOLTE
Committee

Noble FRANK C. ROUNDY (Medinah Temple): I move to amend by substituting "the minimum dues shall be seven dollars," and strike out the collection of an assessment, two dollars of which shall be remitted, as provided by the report.

The motion was duly seconded.

Imperial Potentate GARRETSON: Will you accept the amendment?

Noble GORDON: No.

Imperial Potentate GARRETSON: It has been moved and seconded that the resolution be amended by striking out the word "two" and making it

"seven," and striking out the words with reference to its being remitted. You have heard that motion.

Noble GEORGE L. BAKER (Al Kader Temple): I would like to ask what happens to the life members. That has got to be covered.

Noble ROUNDY: That is covered in his report.

Noble BAKER: If you amend the report and make it seven dollars, the life members pay no dues.

Noble ROUNDY: My intention was that the life members should pay.

Imperial Potentate GARRETSON: This is an amendment. I recognize Noble Heil.

Noble JULIUS P. HEIL (Tripoli Temple): Nobles, there is not anybody more interested in crippled children than I am. That is why I am here. If you will change your procedure and make it seven dollars for dues you won't get the same action as if you will just keep on the same old path and send out your statement once a year, five dollars dues and two dollars for that hospital. Then all the Nobles will know that you are doing a great charity.

Imperial Potentate GARRETSON: You have got to get rid of the amendment. Are you ready for the question?

Noble GORDON: I want to speak to the amendment. I think we can clear the whole situation. When this matter came before the committee it came before it in the form that Noble Roundy puts it. I will tell you the reason why it was changed —

Noble ROUNDY: I withdraw my amendment.

Noble GORDON: Let me read it again so you will all know what there is in it, because there have been several suggestions which the committee has accepted (reading):

"Section 3. In addition to the above annual dues each Temple shall collect two ($2) dollars per capita from each of its members, including life members, each year, for the 'Shriners Hospitals for Crippled Children,' and no card shall be issued to any member unless this per capita is paid, together with the annual dues, if any, required by the Temple.

"The funds so collected from this per capita shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due.

Imperial Potentate GARRETSON: Are you ready to vote? All in favor of the adoption of the resolution will signify it by saying aye. Contrary, if any, no. It is adopted.

I recognize Past Imperial Potentate Melish, chairman of the Committee on History of the Order.

Past Imperial Potentate WILLIAM B. MELISH then read the following report:

REPORT OF COMMITTEE ON HISTORY OF THE ORDER

To the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine:

Your committee has executed the orders of the Imperial Council with the approval of the Imperial Potentate. At the close of the last session the committee found that the unsold stock of the History published in 1920

amounted to eight hundred and eighty copies. These were offered for sale to members of the Order and were all sold at one dollar and fifty cents per copy, making receipts of one thousand three hundred and seventeen dollars and eighty-five cents ($1,317.85). The expense of postage, expressage, and clerical help in sending out the books amounted to one hundred and thirty-four dollars and thirty-five cents ($134.35), leaving a balance in bank to the credit of our committee of one thousand one hundred and eighty-three dollars and fifty cents ($1,183.50). After the first edition was exhausted we received ninety-seven subscriptions of one dollar and a half each, amounting to one hundred and forty-five dollars and fifty cents ($145.50), making a balance now in the hands of the committee of one thousand three hundred and twenty-nine dollars ($1,329.00). The amount of the subscriptions received was quite a disappointment to our committee and showed a great lack of interest on the part of the Nobility. Last year the Imperial Council authorized the publication of a second edition of the History, bringing the History down to the end of the close of the term of Imperial Potentate W. Freeland Kendrick, this work to be done by the committee under the direction of the Imperial Potentate. After a consultation with the Imperial Potentate it was decided to postpone the work of issuing a second edition until we had ascertained the wishes of the Imperial Council. Your committee are of the opinion that the second edition of the History of the Order should be issued as soon as possible, bringing the history up to the close of this 1921 meeting of the Imperial Council.

We recommend that this edition consist of two thousand or three thousand copies, as may be decided by this committee and approved by the Imperial Potentate, and that the history be sold at the price of one dollar and fifty cents per copy, the money so obtained to be paid into the treasury of the Imperial Council after the payment of the expenses of publication have been paid by the committee.

Your committee believes that each Noble of the Order should possess a copy of the History of the Order, that he may obtain a knowledge of its purposes and accomplishments of the last forty-nine years. We recommend that the sale of the second edition of the History be placed in the hands of the committee on History of the Order.

Yours in the Faith,

WILLIAM B. MELISH, *Chairman*
ELIAS J. JACOBY
PRESTON BELVIN
A. F. HAMILL
W. A. MCKAY

Committee

I move the adoption of the report as read.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the adoption of the report signify it by saying aye. Contrary, if any, no. The report is adopted.

Past Imperial Potentate CHARLES E. OVENSHIRE: Imperial Potentate and Nobles, I have a very short report to make here from the Committee on Grievances and Appeals (reading):

REPORT OF COMMITTEE ON GRIEVANCES AND APPEALS

The Committee on Grievances and Appeals has had no important questions submitted involving differences of opinion, and takes this occasion to say that this spirit of harmony should be a source of great satisfaction and pride to the thousands constituting the Nobility of North America.

There has, however, been brought to the attention of the committee a practice on the part of some Temples to permit properties owned or controlled by them to be used by individuals or organizations opposed to and not in sympathy with the constituted government to which they owe allegiance; we therefore offer the following resolution:

Resolved, That it is the sense of this committee that in the future the use of properties owned or controlled by Temples be denied to any individual or organization expounding any doctrine not in sympathy with the principles of this Order, which require patriotic allegiance to the Constitution of his country and the protection and defense of his flag.

C. E. OVENSHIRE
EDWIN I. ALDERMAN
MIKE H. THOMAS
HORACE T. PHINNEY
LOUIS M. COLE
Committee

I move the adoption of this report.

The motion was duly seconded.

Imperial Potentate GARRETSON: You have heard the motion. All in favor signify the same by saying aye. Contrary, if any, no. The report is adopted.

Past Imperial Potentate ELIAS J. JACOBY: I move you that this Imperial Council extend to the officers and Nobles of Za-Ga-Zig Temple, to the city of Des Moines and the citizens thereof, and to the press, our most cordial thanks for their generous and very delightful hospitality.

The motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, you have heard the resolution. All in favor of the same signify it by saying aye. Contrary, if any, no. It is unanimously adopted.

I present to you the Noble who is the Potentate of Za-Ga-Zig Temple.

Noble CLAUDE FISHER: Imperial Sir and members of the Imperial Council, I wish I might find words to express the great pleasure and delight that it has been to the Nobility of Za-Ga-Zig and the Nobility of the State of Iowa to have you with us at this splendid Imperial Council session. We have done the best that we could in the four months and a half time that we had to make preparations. We are delighted to have had you with us and we send our kindest wishes through you to the Nobility of North America. We wish you godspeed on your journey homeward, and we bid you return again at some future time.

Imperial Potentate GARRETSON: I am going to recognize Noble Melish to report on Near East Relief.

Past Imperial Potentate WILLIAM B. MELISH:

REPORT ON NEAR EAST RELIEF

The Imperial Council is the largest body composed of Masons in the world. It is appropriate, therefore, for it to consider matters involving cardinal principles of the Order, even though the particular case may not immediately affect Masonry, and even though the assembly in question is not in any official sense Masonic.

The cardinal principles referred to are patriotism and religious liberty, and the concrete case in point is the persecution of Christians of the Near East by the Turks. This persecution has been going on for years, because these Christians refuse to renounce their religious faith and adopt that of the Turks. From the Shrine viewpoint it does not matter what religion is involved; the principle of religious liberty is at stake, and this is what is vital. But to most Shriners there is an added personal interest because it is Christians who are persecuted. Also, we have a strong conviction that the religion of the persecutors is fundamentally wrong; and that it is responsible for the national character that has given world-wide meaning to the term "the unspeakable Turk."

Further, these persecutions have been greatly intensified since 1914, because the Armenians, though Turkish subjects, gave 250,000 soldiers to the Allies and fought valiantly on our side during the war. These people put more men and more money into the Allies' cause than any other nation in proportion to their population. The war is not over for these defenders of liberty, but they are fighting with their backs to the wall, for the very life of their nation and for the life of each individual in the nation; for the Turks openly threaten total annihilation of the race.

The Supreme Council of the Allies has recognized the independence of Armenia and the right of these Christians to protection, but little has been done to enforce these rights. Instead of this, it is now proposed to withdraw the French troops and even to disarm the Armenians, leaving them to the mercy of the Turk.

The Society "Near East Relief" was incorporated by special act of Congress for relief work among these persecuted people — mostly Armenians, Syrians, and Assyrians. This organization thus has the same government standing as the Red Cross. But the continued disturbed conditions in the Near East lands, the onslaughts of both Turks and Bolsheviks, together with the game of politics as played in Europe, put upon Near East a task that is testing its facilities almost to the breaking point, and it is not able to meet all the emergencies and crises.

The Society of Near East Relief is composed of men who are of high standing: ex-President William Howard Taft, Henry Morgenthau, former Minister to Turkey, Charles E. Hughes, James L. Barton, John H. Finley, and hundreds of others.

The President of the United States gives Near East Relief his personal endorsement under date of March 19, 1921, as follows:

THE WHITE HOUSE
Washington, D. C.

To the Near East Relief:

I have received a copy of the appeal which your organization is issuing on behalf of the Armenian people, so long and so sorely tried. It is, of course, a pleasure to record my endorsement and good wishes for your continued success. Through such work as yours, the world has been getting an understanding of the American purpose and spirit, that can reflect only credit upon our nation, and inure to better understanding among all the peoples of the earth. I hope that, to the full measure of their ability, our people will continue to sustain you in the great humane effort you are carrying on.

With most cordial assurance of my interest and concern for your success, I am,

Very truly yours,

WARREN G. HARDING.

"The Near East Relief," therefore, respectfully pleads with the Ancient Arabic Order of Nobles of the Mystic Shrine, not merely for endorsement of its work, but they ask you to make the cause of these persecuted people your cause, in the name of religious liberty and patriotism. Two objectives, particularly, are sought: First, they ask that appeals be sent to our Congress from every possible source, asking that representations be made by our Government to England, France, and Italy, insisting that the terms of the Sevries be enforced. Second, physical relief — food, clothing, and shelter must be furnished to these people until they can get back to their land and have normal conditions restored, and to thousands of orphans for several years thereafter until they can reach self-support or be otherwise provided for.

"Near East Relief" asks that every true patriot and every lover of religious liberty feel that this is his cause, and it appeals to every organization that believes in these things to share with it the responsibility for this work.

That closes our statement about the work of the Near East society. Noble Kendrick and I have been in communication with this society. Knowing of their work, Noble Kendrick asks to present the resolutions.

I would move first the adoption of this report, which carries with it no pledge on the part of the Imperial Council if we adopt this report as read.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the same signify it by saying aye. Contrary, if any, no. It is unanimously adopted.

Past Imperial Potentate MELISH: Past Imperial Potentate W. Freeland Kendrick offers the following resolutions, which he requests me to read:

RESOLUTIONS BY THE IMPERIAL COUNCIL, ANCIENT ARABIC ORDER OF NOBLES OF THE MYSTIC SHRINE CONCERNING NEAR EAST RELIEF

DES MOINES, IOWA, June 14–16, 1921.

We view with deep concern the continued persecution of Christians of the Near East. According to reports, most of the Armenians have been driven from their homes; thousands of men, women, and children have

been ruthlessly butchered; other thousands of children, made orphans by these attacks, are facing starvation, with American generosity their only hope for life, while many of the younger women and girls have met an unnamable fate. And now it is proposed to withdraw all European troops from this land, leaving the remnants of these Christian races absolutely helpless.

Therefore, be it Resolved, by the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine, assembled in Des Moines, Iowa, June 14–16, 1921,

First, that we protest to our Government against these continued outrages, and request our President and Congress to make such representations to the Allied Governments that armed forces shall be maintained in the Near East for the protection of the rights of these persecuted races, and the enforcement of the terms of the Treaty of Sevries, until such time as stable conditions can be fully assured.

Second, we pledge our loyal support and hearty coöperation to Near East Relief, an organization incorporated by special act of Congress, and having the confidence of our Government, in the work of relief that it is carrying on in an effort to save these distressed peoples of the Near East from extermination.

Third, we leave to each Temple to determine the method of its coöperation with Near East Relief, but we urge that every Temple of the Order shall get behind this work in the largest way possible, recognizing that we have a patriotic duty to perform in behalf of these people who fought with us, and also recognizing the fact that the principle of religious liberty, fundamental to Masonry and to Americanism, is vitally at stake.

I move the adoption of the resolutions.

The motion was duly seconded.

Imperial Potentate GARRETSON: All in favor of the resolutions signify the same by saying aye. Contrary, if any, no. The resolutions are adopted.

Noble PHILIP D. GORDON (Karnak Temple): I have just two reports, Nobles, to read.

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

In the summons calling this session of the Imperial Council there are three separate notices of proposed amendments to Section 5 of Article III of the Constitution, all dealing with the Honorary Membership portion of that section.

Your Committee on Jurisprudence and Laws have thought it best to deal with all three propositions in one report, which they submit as follows:

The first amendment offered is by Noble G. A. Paul, of India Temple, and reads:

PROPOSED AMENDMENT TO THE CONSTITUTION

By Noble G. A. PAUL, of India Temple

To the Imperial Potentate, Officers, and Representatives of the Imperial Council, A.A.O.N.M.S.:

I, the undersigned, Representative of India Temple, propose that Section 5 of Article III of the Constitution be amended by striking therefrom all that part of paragraph 2 following the words "Honorary Members," in line 14, which reads as follows:

The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges, until such time as he shall have served twenty-one years as Representative, when he shall be eligible to be elected an emeritus member, as provided for in the former paragraph of this section. On his election as an honorary member and permanent Representative, his Temple would thereby be entitled to elect only sufficient other Representatives to complete the number to which they are entitled under Section 1 of this article. Also by striking from the third paragraph in line 25, after the word "Temple," the word "that," and substitute in lieu thereof the words "of which."

Also by striking from the third paragraph, in line 28, after the words "Honorary Members," the following words:

"Who have not been elected in accordance with the above." Thereby making Section 5 of Article III of the Constitution read as follows:

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such emeritus member shall be entitled to all the rights and privileges of elected Representatives.

The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members.

Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body. All honorary members shall have a voice in the proceedings of the Imperial Council, but shall have no vote or other privileges or emoluments.

The effect of this proposed amendment is to put the law back to where it was from 1915 to 1920.

At the meeting of this Imperial Council last year your Committee on Emeritus and Honorary Members reported as follows:

Your Committee on Emeritus and Honorary Members have so many perplexing conditions and situations brought before it that it believes some changes should be made in the present law. In order that such changes should be presented in proper form it has requested your Committee on Jurisprudence and Laws to prepare for your consideration, certain changes that seem to it for the best interests of the Order. (See Proceedings 1920, page 288.)

This recommendation was referred to the Committee on Jurisprudence and Laws, and this committee, after consulting with many of the older members of the Imperial Council, submitted a report making the law as it stands today, which report was adopted by this Imperial Council.

The second amendment offered is by two Representatives of Boumi Temple, viz., Nobles Edwin H. Brownley and Wm. L. K. Barrett, being as follows:

Resolved, That Section 5 of Article III of the Constitution of the Imperial Council, A.A.O.N.M.S., be amended by striking out all of said section after the word "Representatives" on the eighth line, or the entire second and third paragraphs of said section, so that the same as amended will read:

Section 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such emeritus member shall be entitled to all the rights and privileges of elected Representatives.

EDWIN H. BROWNLEY
WM. L. K. BARRETT
Representatives of Boumi Temple for 1921

This amendment proposes to eliminate the second and third paragraphs of Section 5 entirely, thereby doing away with Honorary Membership altogether.

Your committee would gladly recommend the adoption of this change provided it were possible to make it retroactive, but we cannot see how this can be done.

The third amendment is offered by the Representatives of Syria Temple, of Pittsburgh, Pennsylvania, and reads as follows:

ARTICLE III OF THE CONSTITUTION

Section 1. Representation in the Imperial Council shall be apportioned as follows:

To every Temple working by the authority of a charter granted by this Imperial Council, there shall be one Representative who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred; three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives, except as provided in Section 5 of this article.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one sessions, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Emeritus members shall be entitled to all the rights and privileges of elected Representatives.

The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members.

Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session. The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges except mileage and

per diem. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body. All Emeritus and Honorary Members who have been elected shall receive these privileges when this amendment is put in force.

EDWARD F. AUSTIN
HARRY E. MCLAIN
GEO. W. GOSSER
J. HOWARD MARTIN
Syria Representatives

The proposed amendment suggests several rather drastic changes.

It is first proposed to change the word "years" to "sessions," so that a Noble would have to be a Representative for twenty-one *sessions* instead of *years* to become an Emeritus Member. It being possible, although not probable, that there might be two or more sessions of the Imperial Council in the same year, a Noble might become an Emeritus Member of this Imperial Council in a number of years less than has been the established custom for a great many years, which proposition your committee does not think would be desirable in deference to the present honored list of Emeritus Members.

The second change proposed is to elect Honorary Members and permanent Representatives as at present, with all rights and privileges except mileage and per diem; in other words, a Temple may recommend one or more of its members as a permanent Representative who would not receive any mileage and per diem, whereas our law says all Representatives, Emeritus and Ad Vitam Members shall be paid mileage and per diem.

The next clause says, "All Emeritus and Honorary Members who have been elected shall receive these privileges when this amendment is put in force."

As Emeritus Members have all these privileges under the present law, this proposed change would make all Honorary Members previously elected equal to Emeritus Members, and thereby add very considerably to the representation in the Imperial Council, besides making the honor of an Emeritus Membership an empty one.

The present law states that, except for Ad Vitam and Emeritus Members, no Temple shall have more than four Representatives, whereas this proposed change would give Syria, Moslem, Khedive, and Osman Temples each six Representatives, and five Representatives to a large number of other Temples.

These features your committee feel would be very undesirable, and we think we express the general opinion, that the Imperial Council is now too large and should be made smaller rather than larger.

Previous to 1915 there was no law governing Honorary Membership, and any Nobles elected previous to that time were recommended on account of some distinctive services, but without reference to the length of time they had served as Representative. In 1915 a law was enacted whereby a candidate for Honorary Membership must have served as Representative at least ten years and be recommended by his Temple for such honor, and when elected by the Imperial Council would have a voice only in the proceedings but no vote or other emoluments.

This law remained in force until 1920, and in the mean time many Nobles were elected as Honorary Members, the total in 1920 being forty-five. A number of these in order to have a vote and other emoluments have also been elected from year to year as Representatives by their Temples; in other words, without the latter qualification the title of Honorary Membership had little honor and no emoluments attached to it. In 1920, on the recommendation of the Committee on Emeritus and Honorary Members, as stated in another part of this report, your Committee on Jurisprudence and Laws went very carefully into the whole proposition of Honorary Membership and finally recommended to the Imperial Council the law as it is today and which was adopted by a very large majority.

Your committee are of the opinion that the present law should be left as it is, with the exception of adding a penalty clause for the nonattendance of "Honorary Members and Permanent Representatives," in order to try it out, as they feel that it will work to the great advantage of this Imperial Council, and will not be a hardship to any of the present Honorary Members, remaining as such, who were elected on certain conditions and with certain restrictions.

Your committee therefore recommend none of the three amendments offered be adopted.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
JNO. N. SEBRELL, Jr.
G. C. NOLTE
DANIEL B. TREFETHEN
Committee

I move the adoption of this report.

The motion was duly seconded.

Noble GUSTAVE A. PAUL (India Temple): Nobles of the Imperial Council, I take it that there is a principle involved in the question now before this Imperial Council. In 1915 the Constitution of this great fraternity was amended so that it was enacted that one who has served this Imperial Council for a period of ten years might become an Honorary Member when he passed through the ordeal of obtaining the endorsement of his own Temple, then going to the Committee on Dispensations and Charters, and then to the Imperial Council and by a three-fourths vote procuring that honor which enabled him to sit in this Imperial Council and gave him no rights and privileges except to appear here and give you the benefit of his ten years' experience here.

That law continued for a period only of three years, when an attempt was made by the committee, whether it was on Jurisprudence and Laws or on Honorary and Emeritus Members, when they submitted to this Imperial Council at Atlantic City a proposition to increase the time of service to fifteen years instead of ten, and this Imperial Council then overwhelmingly defeated that proposition.

At the meeting held last year at Portland, as the chairman of the com-

mittee states, the chairman of the Committee on Emeritus and Honorary Members, without going into the details, without stating the purpose of it, said "that this committee is confronted with so many perplexing problems with reference to imposing or granting the honor to one to come here as an Honorary Member of this Council as an honored member of his own Temple, that we ask that this committee on Jurisprudence and Laws change the Constitution in whatsoever method it deemed it ought to be changed.

And what was the result? There came out of the hopper this proposition that is fraught with danger, Nobles, as I view it. Whenever your local Temple recommends to this august body that by reason of his services in this Temple for ten years that you would like to have him made an Honorary Member, without any rights, without any privileges, without any emoluments, except the right to be heard upon any proposition by reason of his length of service or otherwise; that you create him an Honorary Member when his Temple endorses it and when these committees endorse it.

But when it came out of the hopper it said, you Nobles, you Representatives of the subordinate Temples, whevever you do that, whenever you recommend, whenever this committee passes on it and creates an Honorary Member, then he becomes a permanent member of this Council for an additional period of eleven years, and your subordinate Temple has no voice in the matter whether he is absent. Illustrious Sir, whether you penalize him here or what not, you have got a permanent member of your Board of Representatives from your own Temple for an additional eleven years. It is not right.

Give the local Temples the right to control their four Representatives. If you don't want honorary representation in this Council, or if you don't want Emeriti Members, as the case may be, let's be open and aboveboard. Let's express it that way. Let's get it out of the Constitution, but let's not put it in the form in which it now is, that when you of your local Temple have a man whom you want to recognize for the honor of coming to this splendid Imperial Council session year by year and receive advice and benefit from it, that then you cut down your representation.

And if it is true in principle, Nobles, if you can cut it down one, you can cut it down two, you can cut it down three, and you can cut it down four, so that this Imperial Council will eventually elect the Representatives from the subordinate Temples, if you have enough to give the honors around in your subordinate Temples; and therefore, Imperial Sir, I move an amendment to the report of the Committee on Jurisprudence and Laws by striking that portion of the report and inserting therein, without reading it, that the Constitution as it existed prior to 1920, which would mean necessarily from 1915 to 1920, that the same be reinstated as the Constitution, in reference to Honorary Members.

The motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, it has been moved and seconded that the report of the committee be amended as suggested. Nobles, you have heard the motion. Are you ready for the question?

Noble W. G. HASKELL (El Kahir Temple): Imperial Sir and Nobles, I have been a member of the Shrine for about thirty-three years. I have seen

these Nobles, with one or two exceptions, all come. Some five or six years ago I was honored by being elected an Honorary Member of this Imperial Council. I accepted it after recommendation of my own Temple and going through the mill two years before I could get a hearing of this Imperial body, begging of them that I should be made an Honorary Member. At that time there was a grist of some four or five more, and I sneaked in.

I have now been an Honorary Member for years, and I found after I was there, that I was simply little or nothing. I had the privilege of appearing upon this floor, but with no other rights but to talk to this body. I found, further, that my membership carries nothing with it in the way of compensation for mileage and per diem. Nobles, I, like many of you, am a poor man. At the same time there are others in the same boat that I am. I have been used these many years or would have been used, had not my Temple, realizing the position they had placed me in, elected me each year as a Representative — I have now about five years before becoming an Emeritus Member with all rights and privileges, and they are going to elect me and pay my fare to and from my home.

Nobles, I think that those who are worthy of being thus honored should be given everything there is in it. I am speaking for myself, as a Representative of El Kahir Temple that I have been a member of so many years. Why should you not relieve my Temple from placing me back here or paying my fare to and fro? Have I not earned it?

You came in here and you passed a law in 1920 at Portland, that if your Temple wishes you to come they must elect you, with all the privileges, mileage, and per diem, and everything that goes with it, but you must come again before this body. Some of these Nobles have come over here and they have put it across. They didn't understand it. My Temple understood it. They said to me, "Billy, if you go back there, and you should be sick and not able to go there, then we are represented only by three. Let us alone and we will reelect you every time."

There are sixty per cent of you new Nobles that now represent us, and there is always going to be that sixty per cent. They just float in here, and they are just carried away because one of our silver-tongued orators up here will get up and move you to do it. I am not going to. They are figuring down here to get up here and sway you.

Nobles, if you want to give the Honorary Members — you will have one of them one day in your own Temple, some man that you will want to put up here. When that time comes you want him to have everything that belongs to him. We are creating them now, but don't compel him to pay his way and not have the right to vote here. He knows well enough who to vote for, and he can counsel with you. And mark my words, there are some forty-six Honorary Members, and that forty-six will form a combine right here in this body if you don't look out. They will pull this thing across.

Either put up or get rid of us entirely.

Noble PETER S. COOK (Korein Temple): I want to say to you gentlemen that I am a member of this committee. I want to say to you gentlemen, on that committee no man dictated to me. I want to say to you, gentlemen, that the other members of this committee sat down and deliberated over

this thing two years ago. Not a man in this Imperial Divan ever came before that committee or dictated to that committee.

I want to say, gentlemen, that the honor that this committee tried to put on the Honorary Members of this organization was not to ask the Imperial Divan to give them that honor, but was to ask their own Temple. Each year we ask the Temples if they will not be kind enough to come to this Council and say that they wanted a permanent Representative to this Imperial body after he had served ten years. If they don't wish to do it, it is up to them. That is the truth of the matter.

The chairman of the Committee on Emeritus and Honorary Members is not here, but I want to say to you that if you look over the list that we submitted this morning, every man that we submitted is a Mason and a true Shriner.

Past Imperial Potentate ELIAS J. JACOBY: Why did this law come to be as it is now, and was there any reason for it, and is there any injustice in it? If there is, then you ought to change it. In 1912 the Imperial Council found that we were becoming a very large body. It has always been a question of what a proper representation of your Temples might be. You have a limit of not exceeding four for any Temple that reaches a certain amount. Here is Medinah, with its eighteen thousand or better, with four. Here is my Temple with four, and we have over nine thousand members. Now you have got to put a limit some place. You can't put it on a per capita basis, especially when you are going to have a million members. But a legislative body, a deliberative body, must be a small body.

That is all there was to it. There wasn't any design to try and swindle anybody out of representation, but it was a method finally agreed upon that would show no injustice; that would keep us to a somewhat limited membership in this legislative body. That is all there was to it. This was an invention some years ago along this same line. I had nothing to do with it, but I remember when it came up in the first instance. It was originated only in 1912. The truth is we might be just as well off if we did not have any Honorary Members, but you have got this sort of a condition and what will you do about it?

Now a Temple is not treated unjustly. We found that you had some members on that roll that were getting quite old, and the question was — to go back. If you want to make them permanent Representatives, that is all right. But your Temple has the voice. If your Temple elects him you are saying, "We trust that man's judgment and we will put him back there because he is a mighty good man." And the Imperial Council needs a lot of mighty good men. We need a lot of good men that have had experience here. They tell us that this body is getting new life and getting new members. That is nothing but what happens year after year. We need more permanent members on the floor. This is an effort looking along that line. Your Temple has to say whether you want them. This is another method of working to that end. You can make an Honorary Member, if he has done such valuable service and you want to put him on. He is your Representative. It is not done without the voice of your

Temple. Your Temple has said you want him. It is no attempt to legislate the Temple out of representation. That is the wrong idea. It is not with the idea of doing anything except to be of material benefit and actual benefit in making this a better legislative body.

Noble HATHON G. GETCHELL (Moila Temple): I have been busy attending the Imperial Council for almost a quarter of a century. I think this Honorary Membership which my Temple so generously gave me is a joke. After I had gone about fourteen years to this Imperial Council my good friend and distinguished member of this Imperial Council, whom I had the honor of making a Shriner, "Pet" Clayton, said to me: "Cap, something might happen, my dear boy. I want you to accept this Honorary Membership." I said, "Pet, if my service in this great Order justifies me in accepting and receiving an honor, I want it to mean something to me. I don't want to go to the Imperial Council and sit down here, and have them say to me, 'You can get up and be recognized, but that is all it amounts to.'"

I acquiesced in what Pet wanted and accepted it. I went back to my Temple and I said, "Boys, if you want me to be something in the Imperial Council you have got to elect me as a Representative." I don't give a snap of my finger for this Honorary Membership.

Out of the little things that grow up in Temples, little petty jealousies that creep out, once in a while they stick it into you. I was illuminated. The law used to be that when you had served twenty-one consecutive years you should be made an Emeritus Member. Out of the goodness of the Old Guard and those that knew things, they took that word out and said, when you have represented your Temple twenty-one years you are an Emeritus Member. This last change placed me where the Imperial Council could say, at the request of that Temple, that when I had served twenty-one years I would be an Emeritus Member. That settles it.

I don't know what this committee reported upon, but I simply want to give you what is in my heart in regard to this Honorary Membership. If a man in your Temple is big enough and has devoted his services to your Temple to justify him to be an Honorary Member, you ought to keep sending him here as an elected Representative and let him represent you right. I hope you will get this ironed out and eliminate all this stuff that has been going on for years about this Honorary Membership.

Noble JAMES H. ROWLAND (El Karubah Temple): I cannot understand just exactly what the Noble wants. Up to two years ago an Honorary Membership in the Imperial Council meant that you could come to the Imperial Council and have the privilege of the floor but not a vote, and no mileage or per diem. This was changed so that an Honorary Member is now a Representative, and entitled to recognition on the floor and mileage and per diem. Now they simply ask your Temple to elect you an Honorary Member after you have served ten years, to come before our august body and you will be elected an Honorary Member.

If I was an honorary life member here and this law passed I could not go home and tell my people if they would elect me a life Representative I would come back as one; and if they didn't do that I would not want it.

It simply puts it up to the local Temple to say whether they want this or not. The law is now, after you have served ten years your Temple can say to this body, we have elected him for ten years as a Representative, and we will elect him for life as a Representative.

We have had Temples since we have met here that asked the Imperial Council — notified this committee of the Imperial Council that they had elected that fellow as a Representative for life, and at the same time did not elect him as a Representative to this meeting. That is what they were doing. If you have got a man that served ten years, he is entitled to be an Honorary Member. But elect him or name him yourself first before you ask this body to do it, and then you will get what you want.

Noble B. S. GAITSKILL (Mirza Temple): Imperial Sir and Nobles, I am one of the Honorary Members of this Imperial body. I desire to say this to you, that when that came to me it brought a deep feeling of gratitude. I had and I have an interest, a warm interest in this institution, and whenever the Shrine passed any honor to me it went away down deep, and I want that honor. I want that honor whether I get a cent. I want that honor whether I get any mileage. I want that honor whether I get any pay or not.

I want to say this to you. I never would have had that honor if my Temple had not asked that I should have it. My Temple knew whether or not I deserved it, no matter whether I knew how undeserving I was. Afterwards this change was made in the law. I was pleased to come to the meeting whether I had been elected a Representative by my people or not, and I came each year that I thought I could without being a Representative. This year I am an elected Representative here with full power. I don't know what the Temple would do with reference to my continued existence in this Council as a permanent Representative. But I take it that I have as good a chance as anybody else.

I don't believe that any law or amendment should pass here making an Honorary Member a permanent Representative. The other proposition is this. If, as the law now stands, as I understand it, next December at the annual meeting my Temple then expresses a desire that I should become a permanent Representative of this Imperial body and my Temple should ask this Imperial body to declare me such a permanent Representative, then I think I would be entitled to be considered by this body, and, if found worthy, I would be entitled to be made a permanent Representative in this institution.

When I am that, if it should happen to be, then there would be only three other Representatives to be elected by my Temple, by the body of the Temple. There is one other objection to that situation, and I am speaking now not only for myself but I am speaking for my Temple. I say this to you men, because my Temple stands above every other Temple and stands closer to me than any other member of this organization. There might become such a situation that I might become physically disabled, or possibly it might happen that I would become mentally disabled, so that I could not attend the meetings of this Imperial Council. Then my Temple would be deprived of its proper representation here upon this floor.

Now that condition would be an injustice to my Temple, and the only condition in which I can conceive it would become an injustice unless, by some turn of affairs, Nobles, something that might be unaccountable, I might become unfit otherwise than mentally or physically. Such things have happened, even to good men, better men than I. Even in that condition, then, my Temple should not be bound by the fact that I was a permanent Representative in this body. But those are things that might happen.

Now this Imperial Council here, in so far as this situation is concerned, if it should return to the Constitution as it existed in 1915, personally it would not hurt my feelings the slightest bit on earth.

Now this is the situation, in so far as the law of 1915 is concerned. If we return to that it doesn't affect me and won't hurt me the least bit in the world. But the other good fellows who have been elected permanent Representatives of this body, let's don't go back and do anything to hurt any good man. They are all good.

I used to think and say that the Imperial Divan and the Past Imperial Potentates controlled this body. They don't do it. They can't do it.

They can't do it because of the common sense of this membership and the minds of this membership. Let me say this to you, there is not a man that sits up there on that stage, either now or who has ever been there, that would not give almost the last drop of his life's blood to further the interests of this organization, in which you take so much pride, and in which you have so much heart and for which you have so much affection.

Noble ALBERT B. WHITE (Nemesis Temple): Nobles, I did not intend to speak, but you heard the report which was adopted which made me an Honorary Life Member of this body at this meeting. That was done, Imperial Sir, with the full knowledge and at the request of my Temple, and with the further knowledge that if I lived and attended for eleven years, then they would be relieved of my life membership and I would become an Emeritus Member, and they would go back to electing their four Representatives from Nemesis Temple. I am indifferent to any amendments that might be made taking away emoluments. I would like to take them if I wanted to. Another thing, if you don't want some of us fellows as life Representatives, with the advice and consent of our Temples, it is all right with me, for the Nobles of my Temple will send me as a Representative as long as I live and desire to come.

Imperial Potentate GARRETSON: Give your attention to Noble Gordon, who will reply.

Noble PHILIP D. GORDON, Chairman: This Honorary Membership proposition has been a bugbear for several years, and more especially to our committee. New propositions arise from year to year. It is the hardest work, I might say,— it is the hardest proposition that we have had anything to do with, — of my committee, since we have been on that committee.

We are only providing a way to have permanent members.

In 1915 or 1918, at least when the proposition was made to increase the years from ten to fifteen, that was the only solution that was offered at that

time. The remarks that were made against that proposition at that time were that you want to have permanent Representatives, if possible, in this Imperial Council; and we said "Yes." "Well then, keep them there." That was one reason that went through.

Take the report of the Committee on Emeritus Members this year, for example. Up to this year we had forty-five Honorary Members without rights and privileges unless they were also elected by their Temple as a Representative. Some of the Temples thought that when they sent us word they had a man as Honorary Member they had no more use for him, and then they went on and elected four other Representatives. The consequence was that this Imperial Council was deprived of the services of the Honorary Member.

Now under the law made last year, and as provided in the report of the Committee on Emeritus Members this year, you will find the names of thirty-three Nobles of wide experience in this body and Nobles I can guarantee, and I might say before I go on, that of that thirty-three names that were put through, fourteen of them have come back from the old membership class into the new and have been made Honorary Permanent Representatives of this Council. Consequently there are only about twenty-eight or twenty-nine of the old Honorary Membership class left. It shows from that, Nobles, that the law that we put through last year, to my mind, up to that stage, was a good one, and there is all the more reason why it should be left as it is.

Now there is just one more point. I made mention in the report that the committee intended to put in there a penalty clause. I didn't want to put in that clause until after this matter was threshed out, but I will tell you what it is. That if a Permanent Honorary Member, or an Honorary Permanent Representative put it, should absent himself for two successive sessions of the Imperial Council he is automatically dropped from its rolls, but he may be reinstated on petition of his Temple and reelection by the Imperial Council. That is the clause I purpose to put in provided this is carried.

Imperial Potentate GARRETSON: Nobles, you have heard the question. Are you ready for it?

Noble EDWIN H. BROWNLEY (Boumi Temple): May I suggest that Noble Gordon insert in that amendment of his, or whatever it is that is attached to it, "absence without good cause"?

Noble GORDON: No.

Noble BROWNLEY: A man may be sick.

Noble GORDON: We make provision so that he can come back.

Imperial Potentate GARRETSON: You are voting on the amendment.

A NOBLE: What is the amendment?

Imperial Potentate GARRETSON: I will ask the chairman of the committee to explain it.

Noble GORDON: If you vote in favor of the amendment you vote to put the law back as it was previous to last year.

Under the old law an Honorary Member had a voice in the Imperial Council, with no other rights or privileges. He had no vote and received no mileage or per diem. Under the new law an Honorary Member has all these privileges, but, in order to make the Temples understand why he should be put on there when he has got all these other rights and privileges the same as any Representative, we have to make him a permanent Representative for the balance of his term up to twenty-one years. In that way he gets all rights and privileges and all emoluments. Now that does not alter the status of the old Honorary Membership one particle. They stay exactly as they are. If they want to get out of that class and get into the class with rights and privileges, the Temple nominates them and they come back and get into the new class, as fourteen of them have done this year. There is nothing to hinder any one of them, as soon as they have served ten years as a Representative. You must remember that there are some in the Honorary Membership list today who have not served that ten years.

Noble GUSTAVE A. PAUL (India Temple): May I add to the statement of the chairman of the committee that when he is elected an Honorary Member of this Imperial Council, then the representation of the Temple is reduced by that number?

Noble GORDON: No.

Noble PAUL: He constitutes a permanent member of your representation in this Imperial Council and you only elect —if you elect a permanent Representative he remains for eleven years, and you elect three others, or two others, or one other, as the case may be.

Noble GORDON: That is true, but you don't cut down the representation of your Temple one particle.

Noble PAUL: You elect only three others.

Noble GORDON: You have already elected one, and you elect three others.

Imperial Potentate GARRETSON: Do you want to have this motion read again? We are voting on the amendment, the amendment offered by Noble Paul. All in favor of the amendment signify it by saying aye. Those opposed, no. The motion is lost.

We will now vote on the original motion of the committee, that the report of the committee be adopted, leaving the law as it is. Are you ready for the question? All in favor of that motion signify it by saying aye. Those opposed, no. The report is adopted.

Noble PHILIP D. GORDON, chairman: This is the last. It is only putting into effect and making the law what I told you a moment ago.

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws offer the following changes in the Statutes of the Imperial Council:

(Page 3) CONSTITUTION — ARTICLE III — SECTION 5.

Add to the second paragraph the following new sentence:

Should any such Honorary Member and permanent Representative, subsequent to his election as such, absent himself for two consecutive regular

sessions of the Imperial Council, he shall be automatically dropped from its roll, but may be reinstated on the petition of his Temple and reelection by the Imperial Council.

Respectfully submitted,

PHILIP D. GORDON, *Chairman*
A. B. MCGAFFEY
G. C. NOLTE
JNO. N. SEBRELL, Jr.
DANIEL B. TREFETHEN
Committee

I move the adoption of the report.

Noble L. E. THOMAS (El Karubah Temple): I was going to suggest an amendment, that if the member is physically unable to attend the meeting of the Imperial Council, that his Temple, or a certificate to that effect, be allowed to elect a man in his place for that session. You ought not to deprive a Temple of representation in the Imperial Council if such Honorary Member is sick and physically unable to be here. I suggest that. I don't like to make an amendment to laws verbally. It is bad policy, I grant you, and it ought not to be done. I suggest to the committee the wisdom of a provision that will cover the case where a man is sick and physically unable to attend the session, so that the Temple will not be deprived of its full representation.

Noble GORDON: It is a pretty hard thing to do. This committee have threshed this thing out for hours and hours. I would be very glad if any Noble can make any suggestion that is workable in connection with that proposition. Perhaps if it was put over until next year we could do it. I would be only too glad to help.

Noble JNO. N. SEBRELL, Jr. (Khedive Temple): I am a member of the Committee on Jurisprudence and Laws. I don't want to offer this if the chairman of the committee doesn't think it proper, but if he does I would add as an amendment: "Provided further, if the permanent member cannot be present at any session, a temporary Representative may be elected by his Temple for that session."

Noble GORDON: I will adopt that. I am willing to add Noble Sebrell's part if the Imperial Council so wish.

Imperial Potentate GARRETSON: All in favor of the adoption of the report as it now stands signify the same by saying aye. Those opposed, no. It is adopted.

I want to ask Noble Wm. B. Melish, Senior Past Imperial Potentate, to install the Imperial Divan for the ensuing year.

Past Imperial Potentate W. FREELAND KENDRICK: An unusually sad occurrence took place yesterday when one of our much beloved Representatives, Noble W. A. McKay, Potentate of Khartum Temple at Winnipeg, Canada, was suddenly taken ill in this city and underwent an abdominal operation in a hospital here. He is doing as well as can be expected, and I move you that a message of sympathy and affection, praying for his speedy and complete recovery, accompanied by a bunch of flowers, be sent Noble McKay this afternoon from this Imperial Council.

Imperial Potentate GARRETSON: You have heard the motion, which has been seconded. All in favor of the same signify it by saying aye. Contrary, no. It is unanimously carried.

Past Imperial Potentate KENDRICK: I want you to know that my heart is filled over the attitude and approval of this Imperial Council in regard to the Children's Hospital. I am returning to my home filled with gratitude to each and every Representative for electing me as a member of this board. I would like also to say that during the past year I have enjoyed the honor and distinction of being the Junior Past Imperial Potentate of this great Imperial Council. Now I realize that I am about to lose the high and honorable position and pass it over to Ellis Garretson.

Imperial Potentate GARRETSON: I have in my experience presided over various meetings, and I want to say that I have never in my life had such a pleasant duty as presiding over the destinies of this august body, and I want to thank you, Nobles, for the way you have succeeded in doing the business and in helping your presiding officers.

Noble GEORGE L. BAKER (Al Kader Temple): I arose to my feet to say that this Imperial Session should not let go unnoticed the fine distinction and the fair and impartial way the Imperial Potentate has presided over this session. I would move you, sir, that we give the Imperial Potentate a rising vote of thanks.

The motion was seconded by several Nobles.

Past Imperial Potentate WILLIAM B. MELISH: You have heard the motion. All in favor of it will arise. It is unanimously carried.

I am now about to install the Imperial Divan of the Imperial Council. The Imperial Recorder will call the list of the newly elected officers. The officers-elect will come to the platform.

The following officers were then installed in full ceremonial form by the Senior Past Imperial Potentate William B. Melish:

Imperial Potentate, ERNEST A. CUTTS, Alee Temple.
Imperial Deputy Potentate, JAMES S. MCCANDLESS, Aloha Temple.
Imperial Chief Rabban, CONRAD V. DYKEMAN, Kismet Temple.
Imperial Assistant Rabban, JAMES E. CHANDLER, Ararat Temple.
Imperial High Priest and Prophet, JAMES C. BURGER, El Jebel Temple.
Imperial Treasurer, WILLIAM S. BROWN, Syria Temple.
Imperial Recorder, BENJAMIN W. ROWELL, Aleppo Temple.
Imperial Oriental Guide, DAVID W. CROSLAND, Alcazar Temple.
Imperial First Ceremonial Master, CLARENCE M. DUNBAR, Palestine Temple.
Imperial Second Ceremonial Master, FRANK C. JONES, Arabia Temple.
Imperial Marshal, LEO V. YOUNGWORTH, Al Malaikah Temple.
Imperial Captain of the Guard, ESTEN A. FLETCHER, Damascus Temple.
Imperial Outer Guard, THOMAS J. HOUSTON, Medinah Temple.

Concluding the installation the installing officer said:

It is not necessary for me, as the Acting Imperial Potentate, in installing you gentlemen to give you any suggestions as to the duties of the office to which you have been elected. All but one have served for some time in

the Imperial Divan. I now declare you duly installed as Imperial Potentate and the other officers of the Imperial Council for the ensuing year, or until your successors are elected and installed. You will each assume the jewel of your office and assume your several stations. Imperial Potentate Ernest A. Cutts was duly placed in the Oriental Chair and assumed the emblem of authority as the Imperial Potentate for North America.

Imperial Potentate CUTTS: Nobles, you will come to order. The law requires me at this time to appoint four standing committees.

Committee on Jurisprudence and Laws

PHILIP D. GORDON, of Karnak Temple, *Chairman*
ALBERT B. MCGAFFEY, of El Jebel Temple
FRED I. DANA, of Palestine Temple
JNO. N. SEBRELL, Jr., of Khedive Temple
DAVID FREEMAN, of Alee Temple

Committee on Finance and Accounts

LOU B. WINSOR, of Saladin Temple, *Chairman*
HERMAN REHBORN, of Lu Lu Temple
JAMES S. BLAKE, of Aleppo Temple
ARTHUR C. FARMER, of Akdar Temple
HARRY E. SHARER, of Orak Temple

Committee on Imperial Council Headquarters

ERNEST A. CUTTS, of Alee Temple, *Chairman*
JAMES S. MCCANDLESS, of Aloha Temple
CONRAD V. DYKEMAN, of Kismet Temple
WILLIAM S. BROWN, of Syria Temple
BENJAMIN W. ROWELL, of Aleppo Temple

Committee on Dispensations and Charters

DANA S. WILLIAMS, of Kora Temple, *Chairman*
THOMAS P. BRADLEY, of Aad Temple
W. F. TAYLOR, of Khartum Temple
GEORGE F. OLENDORF, of Abou Ben Adhem Temple
WALTER G. JACOBS, of Yelduz Temple.

Imperial Potentate CUTTS: Is there anything further to bring before this Imperial Council?

Noble CLAUDE FISHER (Za-Ga-Zig Temple): It is my great pleasure and privilege to present to you in behalf of your good friend in New Orleans this beautiful bouquet of roses, Noble Charles Weinberger of Jerusalem Temple, who wishes you great joy in your office, and sends this token out of love and appreciation.

Past Imperial Potentate WILLIAM B. MELISH: Imperial Sir, I would like to offer a short resolution:

Resolved, that a Committee on Publication be appointed, consisting of the newly elected Imperial Potentate, the Imperial Recorder, and one Noble to be appointed by the Imperial Potentate, said committee to prepare and edit the Proceedings and Code of Statutes for publication.

I move the adoption of the resolution.

Imperial Potentate CUTTS: Nobles, you have heard the motion, and it has been seconded. All who favor this will say aye. Contrary, no. It is carried.

Nobles, the Committee on Publication will consist of the Imperial Potentate, the Imperial Recorder, and Past Imperial Potentate Wm. B. Melish.

Past Imperial Potentate MELISH: There is one other pleasant duty that devolves upon me as the Senior Past Imperial Potentate. I would like to have the Junior Past Imperial Potentate step forward. Past Imperial Potentate Garretson, it is with great pleasure that I present to you, in the name of the Imperial Council, the official badge of a Past Imperial Potentate. It is to be worn by you as a mark and evidence of the respect and the love and the confidence shown you by each member of the Imperial Council. May you be spared to this Order, and to your friends and your family, for many years, to live and enjoy the wearing of this jewel.

Past Imperial Potentate ELLIS LEWIS GARRETSON: All I can say to you, Nobles, is "Thank you."

Imperial Potentate CUTTS: Anything further to bring before this Imperial body? If not, I declare the Forty-seventh Annual Session of the Imperial Council closed.

(Whereupon, at 2.30 o'clock P.M., on Thursday, June 16, 1921, the Forty-seventh Annual Session of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine for North America, stood adjourned.)

RECORDS APPROVED FOR PUBLICATION

The records of the Forty-seventh Annual Session approved for publication this eighteenth day of June, 1921.

ATTEST:

Imperial Potentate.

Imperial Recorder.

IN MEMORIAM

HE WHO DIED AT AZIM

He who died at Azim sends
This to comfort all his friends:

Faithful friends! It lies, I know,
Pale and white and cold as snow;
And ye say, "Abdallah's dead!"
Weeping at the feet and head.
I can see your falling tears,
I can hear your sighs and prayers;
Yet I smile and whisper this, —
"I am not the thing you kiss:
Cease your tears, and let it lie:
It *was* mine, it is not I."

Sweet friends! what the women lave,
For the last sleep of the grave,
Is a hut which I am quitting,
Is a garment no more fitting,
Is a cage from which at last,
Like a bird, my soul hath passed.
Love the inmate, not the room, —
The wearer, not the garb, — the plume
Of the eagle, not the bars
That kept him from those splendid stars.

Loving friends! be wise and dry
Straightway every weeping eye.
What ye lift upon the bier
Is not worth a single tear.
'Tis an empty seashell, — one
Out of which the pearl has gone.
The shell is broken, it lies there:
The pearl, the all, the soul, is here.
'Tis an earthen jar, whose lid
Allah sealed, the while it hid
That treasure of his treasury,
A mind that loved him; let it lie
Let the shard be earth's once more,
Since the gold is in his store!
Allah glorious! Allah good!
Now thy world is understood;
Now the long, long wonder ends;
Yet ye weep, my foolish friends,
While the man whom ye call dead,
In unspoken bliss, instead,
Lives and loves you, — lost, 'tis true,
For the light that shines for you;
But in the light ye cannot see
Of undisturbed felicity, —
In a perfect paradise,
And a life that never dies.
Farewell, friends! But not farewell:
Where I am, ye, too, shall dwell.
I am gone before your face
A moment's worth, a little space.
When ye come where I have stepped,
Ye will wonder why ye wept;
Ye will know, by true love taught,
That here is all, and there is naught.
Weep awhile, if ye are fain:
Sunshine still must follow rain;
Only not at death, — for death,
Now we know, is that first breath
Which our souls draw when we enter
Life, which is of all life center.
Be ye certain all seems love,
Viewed from Allah's throne above,
Be ye stout of heart, and come
Bravely onward to your home.
La-il Allah! Allah la!
O love divine! O love alway!

He who died at Azim gave
This to those who made his grave.

EDWIN ARNOLD

Necrology

1920

ENTERED THE UNSEEN TEMPLE

Aad Temple

Noble	Date
EDMUND H. KRELWITZ	Jan. 16, 1920
FENTON G. WARNER	Jan. 26, 1920
ALBERT BERG	Feb. 13, 1920
FRED SHAW	April 23, 1920
GUY W. SMALL	May 24, 1920
GIPSON W. JEWELL	May 24, 1920
CHAS. W. WILSON	June 6, 1920
OLE H. JACOBSON	June 29, 1920
Dr. JOHN C. ADAMS	Aug. 23, 1920
EDWARD H. WINDOM	Oct. 4, 1920
EDWIN V. WATT	Oct. 31, 1920

Aahmes Temple

ROBERT DONALD	Dec. 24, 1919
OSCAR OLSEN	Dec. 26, 1919
W. F. HALE	Jan. 2, 1920
HENRY P. MADISEN	Jan. 6, 1920
G. HENRY SHEARER	Jan. 15, 1920
ADOLPH BERGMAN	Jan. 19, 1920
THOMAS EUGENE WEBSTER	Jan. 20, 1920
RICHARD CARSON CRAFT	Feb. 2, 1920
GEO. L. DEALEY	Mar. 1, 1920
LAWRENCE E. MILLIGAN	Mar. 3, 1920
FRED BURNS	April 8, 1920
FRANCIS J. TODD	April 27, 1920
HARRY E. E. GREEN	May 12, 1920

Aahmes Temple—*Continued*

Noble	Date
ITALO ANDREW BERETTA	May 27, 1920
CLARENCE W. CASTELL	July 2, 1920
ANDREW I. JOHNSON	July 4, 1920
AUGUST HAGERMAN	Aug. 1, 1920
FREDERICK L. McCREADY	Aug. 6, 1920
JEROME W. TALLADAY	Aug. 10, 1920
RAMON H. LANDSBERGER	Aug. 24, 1920
ABRAHAM S. COHN	Sept. 1, 1920
GEORGE H. MOORE	Sept. 20, 1920
GEO. H. NAISMITH	Nov. 7, 1920
SAMUEL PETER MESSICK	Dec. 3, 1920

Abba Temple

Dr. RUCKER HENDERSON FRAZER	Jan. 26, 1920
JAMES WILLIAMS SIMMONS	Feb. 19, 1920
ELMER SCALLY	Feb. 22, 1920
HUGH SHEPHERD DARBY MALLORY	Mar. 10, 1920
LEROY ADAMS FORRES	Mar. 15, 1920
JOHN DOUGLASS WILKINS	Mar. 22, 1920
HUGH MUNROE PRICE	June 27, 1920
GEORGE HERBERT KYSER	July 8, 1920
Dr. RICHARD THOMAS HOLLAND	Sept. 22, 1920
JOHN BERNARD LAWRENCE	Oct. 8, 1920
BURGESS MILES	Oct. 23, 1920
ERNEST LINWOOD McGOWN	Dec. 19, 1920

Abdallah Temple

JOHN PIERCE	Jan. 5, 1920
GEORGE L. NORTHRUP	Jan. 9, 1920
JOHN ROGERS	Jan. 28, 1920
CHRIS NELSON	Jan. 16, 1920
DAVID L. GOOSEY	Feb. 9, 1920
JAMES P. SAMMIS	Feb. 7, 1920
GEORGE W. PENNEL	Feb. 25, 1920
JAMES P. WILES, Jr.	April 17, 1920
JOSEPH BROMICH	April 20, 1920
EDGAR M. ANGELL	April 25, 1920
JONATHAN PETTYJOHN	—— —, 1920

Abdallah Temple—*Continued*

Noble	Date
JOSEPH A. NEVARIL	May 15, 1920
WILLIAM MOLL	June 19, 1920
WILLARD N. HALL	Mar. 11, 1920
HOWARD DUNLAP	Jan. 20, 1920
R. CECIL FAY	June 6, 1920
FRANK CRUM	June 20, 1920
JOHN CONATY	Sept. 8, 1920
GERALD L. HOLSINGER	Sept. 11, 1920
JOHN A. McCALL	July 28, 1920
MICHAEL OSWALD	—— —, 1920
JAMES C. HOLLAND	—— —, 1920
GEORGE SPENCER	May 27, 1920
BEN WELCH	Sept. 3, 1920
JOSEPH ROSE	—— —, 1920
JAMES C. CASE	Oct. 2, 1920
LOUIS M. WOOD	Oct. 16, 1920
KENNETH F. TROUP	Nov. 2, 1920
CORNELIUS BROGAN	Nov. 2, 1920
WILLIAM R. WILLIAMS	Nov. 10, 1920
LEROY M. PENWELL	Nov. 17, 1920
CHARLES L. SHORT	—— —, 1920
WILLIAM H. GUNTHER	Dec. 5, 1920
GEORGE E. WAUDBY	—— —, 1920
WILLIAM W. HUTTON	July —, 1920
AXEL D. MARTINSON	Dec. 31, 1920

Abou Ben Adhem

GEORGE H. McCANN	Mar. 3, 1920
ALEXANDER W. WEAVER	April 22, 1920
LOUIE SUTTER	May 3, 1920
THOMAS V. PARTRIDGE	July 11, 1920
HARRY SCHERL	June 5, 1920
WILLIAM H. GIRTON	Jan. 10, 1920
ISADORE FLEISCHAKER	July 1, 1920
BARRETT G. EARP	Oct. 25, 1920
JOHN H. KELLNER	Oct. 28, 1920
JOSEPH L. ELLEDGE	Dec. 9, 1920
CHRISTOPHER C. LANE	Dec. 17, 1920
ROBERT M. TAYLOR	Jan. 23, 1920

Abou Saad Temple

Noble	Date
WILLIAM C. MAULDIN	Feb. 13, 1920
ELBERT SHERMAN WAID	Aug. 27, 1920

Abu Bekr Temple

CHAS. NICHOLSON	April 12, 1919
CHAS. A. COOK	May 13, 1919
MELVIN J. BELLINGER	June 24, 1919
CHRIS. T. BRYANT	Jan. —, 1920
THOS. J. STEELE	Mar. 20, 1920
WM. E. HODGIN	—— —, ——
GEO. H. FRANKLIN	April 8, 1920
BEN. H. GRAHAM	May 8, 1920
HARRY F. CROCKER	May 16, 1920
OWEN L. HICE	May 27, 1920
MILTON W. WHITE	Aug. 11, 1920
ANTON CHRISTENSEN	Aug. 20, 1920
E. J. FLUCKIGER	Sept. —, 1920
WM. H. BARKER	Oct. 3, 1920
FRANK E. SWEETSER	Nov. 6, 1920
LOYD H. CASSADY	Nov. 22, 1920
WILLIAM L. PAUP	Nov. 27, 1920
WILLIAM H. BECK	Dec. 23, 1920

Acca Temple

F. H. LEMON	Mar. 5, 1919
GEO. D. BOISSEAU	Aug. 20, 1919
W. M. REARDON	Dec. 18, 1919
R. L. DIBRELL	Jan. 11, 1920
LOUIS P. ECKER	Jan. 28, 1920
W. D. DUNCAN	Feb. 1, 1920
T. PETER HOWLE	Feb. 9, 1920
J. J. GILES	Feb. 11, 1920
B. McK. AITCHESON	Feb. 17, 1920
M. D. HUNNICUTT	Feb. 22, 1920
W. N. TIFFANY	Mar. 4, 1920
A. F. FLUBACHER	Mar. 12, 1920
JOHN R. TILLETT	Mar. 24, 1920
CLARENCE B. GRIFFIN	Mar. 25, 1920
F. C. EBEL	April 2, 1920

Acca Temple—*Continued*

Noble	Date
D. C. OGG	April 10, 1920
SOL MILLER	April 10, 1920
JOHN ADAM	April 17, 1920
WM. J. GILMAN	April 18, 1920
P. K. BAUMAN	April 23, 1920
P. D. HIDY	April 27, 1920
T. M. MOORE	May 23, 1920
A. F. HUNTT	July 14, 1920
E. A. EICHEL	July 31, 1920
JONES A. OTEY	Aug. 3, 1920
EUGENE FULLER	Aug. 20, 1920
H. V. PARHAM	Aug. 28, 1920
F. B. YARBROUGH	Aug. 28, 1920
W. T. GRAHAM	Sept. 3, 1920
JNO. S. AGNEW	Sept. 26, 1920
R. W. McCLURE	Oct. 18, 1920
L. D. WARREN	Nov. 3, 1920
J. ARTHUR HARRISON	Nov. 20, 1920
WM. H. FREY	Nov. 28, 1920
M. G. WILLIS, Jr.	Dec. 12, 1920
W. W. DINWIDDIE	—— —, ——

Afifi Temple

GEO. RUSSELL	Jan. 5, 1920
EZRA P. SAVAGE	Jan. 12, 1920
A. B. MacLEAN	Jan. 12, 1920
ROYAL A. GOVE	Jan. 21, 1920
F. P. WOLF	Jan. 22, 1920
PETER DALY	Feb. 12, 1920
B. B. SULLIVAN	Jan. 21, 1920
C. F. HICKS	Feb. 28, 1920
JAS. E. FARRELL	Mar. 13, 1920
F. J. SHIELDS	Mar. 25, 1920
WM. H. CROSBY	Mar. 30, 1920
ALBIN I. PETERSON	April 26, 1920
JOHN BAGLEY	May 10, 1920
PHIL B. FRIEDMAN	May 18, 1920
JAY E. WILDER	May 13, 1920
WM. B. KELLY	—— —, 1920
I. M. HOWELL	—— —, 1920

Afifi Temple—*Continued*

Noble	Date
SWAN SAMSON	Sept. 20, 1920
ROY H. HURLEY	Nov. 2, 1920
WM. H. CASE	Oct. 1, 1920
W. H. STUTSMAN	Sept. 23, 1920
THOS. WM. THORNBURY	Aug. 19, 1920
J. V. MARZANO	Sept. 3, 1920
ALLEN C. MASON	Nov. 9, 1920
GEO. E. CLEVELAND	Nov. 26, 1920

Ahmed Temple

CHAS. A. HAGER	Jan. 1, 1920
JAY HURSLEY	Jan. 6, 1920
W. J. RICHARDS	Jan. 8, 1920
J. D. H. BROWNE	Feb. 3, 1920
A. S. PUTNAM	Mar. 12, 1920
W. H. YATES	Feb. 7, 1920
C. P. WILLIAMS	Jan. 28, 1917
WM. SKEWES	Dec. 19, 1916
OLE E. NELSON	July 7, 1913
Dr. ROBT. G. MARRINER	Nov. 21, 1918
CARL OSKAR LYON	May 14, 1917
Dr. W. C. GATES	Feb. 21, 1919
FRANK B. LYON	Jan. 26, 1919
C. E. MORSE	Nov. 10, 1919
OSCAR E. SUNDSTROM	May 24, 1920
CHAS. JOHNSON	—— —, ——
JAMES WALLACE	July 17, 1920
MAX STEVENS	July 30, 1920
OTTO FOWLE	Aug. 20, 1920
JOHN COFFEY	April 27, 1920
FRED A. HOFFMAN	April 29, 1920
JOHN E. BROWN	Jan. 21, 1920
RALPH L. HILTON	July 9, 1920
MOSES BLUMROSEN	Aug. 24, 1920
HORACE F. HENDERSON	Nov. 13, 1920
STEPHEN PAULL	June 4, 1920
GEORGE BREWER	Dec. 12, 1920
HENRY O. GRAVELLE	Dec. 16, 1920
R. E. McLEAN	Dec. 26, 1920
JOHN ROGERS	Nov. 7, 1920

Ainad Temple

Noble	Date
PAUL W. ABT	Sept. 17, 1920
WHITFIELD R. CHARLTON	May 21, 1920
JOSEPH B. CRAINE	July 28, 1920
W. F. CREWS	Sept. 17, 1920
JAMES W. DONALDSON	Jan. 31, 1920
JOSEPH T. EVANS	Dec. 28, 1919
ROBT. E. GILLESPIE	July 16, 1920
JOHN L. KARMON	April 16, 1920
H. M. HARRIS	May 21, 1920
F. M. HORTENSTEIN	Dec. 1, 1920
RUFUS S. MARSH	Feb. 17, 1920
CHAS. C. MAUER	May 21, 1920
CHARLES MILLER	Oct. 15, 1920
WM. F. NIES	July 16, 1920
OSCAR J. PHELPS	Dec. 1, 1920
HERBERT A. PIPER	Jan. 4, 1920
JARED W. RICHARDSON	Nov. 19, 1920
WM. H. ROSE	Feb. 15, 1920
LUTHER SANDIFER	Jan. 16, 1920
JEREMIAH TINNION	Dec. 1, 1920
PHILIP WHITE	July 28, 1920

Akdar Temple

FRANK SOWERS	Oct. 27, 1920
JESSE ARCHIBALD HALL	Dec. 27, 1919
RALPH ROY FEELY	Dec. 28, 1919
AL BERT CLAMPETT	Jan. 28, 1920
GORDON E. CARSON	Jan. 27, 1920
JOHN OSBORNE BANKS	Mar. 7, 1920
WILLIAM FRANCIS GILLULY	—— —, 1919
JAMES C. HAGERMAN	Feb. 29, 1920
JAMES ALBERT TILLATSON	—— —, 1918
DAVID A. WARE	Oct. 22, 1919
SOLOMON FREDERICK DAVIS	Mar. 22, 1920
FARRAR LEONIDAS McCAIN	Mar. 24, 1920
JOHN WESLEY TIPTON	Mar. 23, 1920
FRANK S. WILBUR	April 7, 1920
ULYSSES S. RHODABARGER	May 9, 1920
NORRIS ANDREW CHANDLER	May 31, 1920
ELMER T. HAINES	Feb. 1, 1920

Akdar Temple — *Continued*

Noble	Date
FRANK D. JENKINS	May 20, 1920
ESTUL MARVIN GILBREATH	Aug. 15, 1920
LEWIS McHENRY	Aug. 1, 1920
HENRY SHERMAN LYTLE	July 1, 1920
CARL VON JAGERSFELD	Sept. 4, 1920
THEODORE CHAS. HALLER	Sept. 8, 1920
CHARLES E. PAXTON	—— —, ——
LLOYD DAVID WELDER	—— —, ——
ROY S. GILLISPIE	April 5, 1920
MARVIN B. BAREFOOT	—— —, 1920
ARTHUR YOUNG BOSWELL	Nov. 29, 1920
O. R. EYESTONE	Nov. 25, 1920
JOHN M. CLOVER	Nov. 25, 1920
CHARLES ERNEST ALLEN	Dec. 7, 1920
HENRY PRESTON LANGWORTHY	Dec. 11, 1920
JAMES HEROD LEDBETTER	Dec. 11, 1920
DAVID McKILLUP HODGE	Dec. 11, 1920
JOHN POWERS GIVEN	Dec. —, 1920
DAVID HENRY GRUVER	—— —, 1920

Al Kader Temple

DANIEL N. McMILLEN	Jan. 18, 1920
THOS. L. DAVIDSON	Jan. 19, 1920
FRED J. HOLMES	Jan. 21, 1920
JOHN M. PARRY	Jan. 21, 1920
OSCAR P. MENEFEE	Jan. 21, 1920
ARTHUR J. RUPERT	Jan. 21, 1920
J. F. GRAHAM	Jan. 25, 1920
DAVID H. SHERMAN	Feb. 8, 1920
ROBT. WAKEFIELD	Feb. 13, 1920
VICTOR A. AVERY	Feb. 13, 1920
K. A. J. MACKENZIE	Mar. 15, 1920
PHIL METSCHAN	Mar. 25, 1920
ANTHONY J. STOWELL	Mar. 28, 1920
ROBT. D. INMAN	April 27, 1920
JACOB PRINZING	May 7, 1920
J. FRED PEEBLER	May 9, 1920
SILAS K. WILLETT	May 9, 1920
GEO. B. WIGGIN	May 18, 1920
JOHN W. GREEN	May 18, 1920

Al Kader Temple—*Continued*

Noble	Date
ALBERT J. LAWRENCE	May 21, 1920
J. CURTIS SIMMONS	June 2, 1920
TABOR FARRINGTON	June 4, 1920
GEO. T. BALDWIN	June 4, 1920
STEPHEN P. GOULD	June 7, 1920
A. H. VANDERCOOK	June 25, 1920
FRANCIS SEELY	June 14, 1920
J. H. McAFEE	July 15, 1920
THOS. E. WHITESIDE	July 19, 1920
W. W. STEINER	July 18, 1920
PHILIP RICHTER	July 19, 1920
TELLMAN D. TAYLOR	July 25, 1920
EBEN M. LA FORE	July 25, 1920
ISAAC L. WHITE	July 25, 1920
ALBERT W. GULLEY	July 27, 1920
FRED L. LOWENGART	Aug. 29, 1920
PAUL A. C. ECKELMAN	Sept. 1, 1920
KENNETH M. McPHERSON	Sept. 3, 1920
CHAS. SMITH	Sept. 12, 1920
ELIAS BRONG	Oct. 6, 1920
JAS. A. HOWARD	Sept. 20, 1920
JOS. S. WEST	Oct. 7, 1920
A. G. LONG	Oct. 17, 1920
EARL W. BARLOW	Oct. 20, 1920
WESLEY T. McNABB	Oct. 25, 1920
MOSE CHRISTENSEN	Oct. 25, 1920
SCHUYLER C. SPENCER	Nov. 10, 1920
WM. B. KAUFFMAN	Nov. 13, 1920
HOWARD W. GARDINER	Dec. 2, 1920
EDWARD HOLMAN	Dec. 3, 1920
GUY T. KETCHESON	Dec. 20, 1920
EDWARD F. LOOMIS	Dec. 11, 1920
ED E. KIDDLE	Dec. 28, 1920
J. HALBERT	Dec. 30, 1920

Al Amin Temple

JOS. M. BAUM	Dec. 9, 1919
EDGAR C. BAKER	May 29, 1920
GEO. B. COOK	Feb. 15, 1920
Dr. J. S. GRAHAM	Jan. 6, 1920

Al Amin Temple—*Continued*

Noble	Date
HOMER GUNN	Jan. 1, 1920
ED C. HIMSTEDT	April 26, 1920
H. G. KELLEY	Feb. 18, 1920
JOE B. KETTO	Jan. 1, 1920
WM. E. LASETER	July 9, 1920
ARTHUR M. LUCKY	Feb. 11, 1920
JNO. W. MULLER	Feb. 3, 1920
LOUIS W. NEIDHARDT	Nov. 6, 1920
E. A. RAMSEY	Dec. 3, 1920
AUGUSTUS C. REMMEL	Dec. 3, 1920
N. P. RICHMOND	June 28, 1919
JNO. F. ROLL	Oct. 6, 1920
FRED H. THOMAS	July 28, 1920
WM. I. FERRY	Nov. 10, 1920
FRANK P. WALKER	Feb. 18, 1919
THOS. B. WEAVER	Feb. 5, 1920

Al Azhar Temple

W. J. CORKRUM	Oct. 18, 1919
R. R. DICKSON	July 11, 1920
E. J. FEWINGS	Nov. 27, 1920
A. G. HARLAN	Nov. 28, 1920
F. L. WELLMAN	Feb. 12, 1920
A. R. DICKSON	—— —, ——

Aladdin Temple

JOHN C. ANTHONY	Mar. 19, 1920
ALFRED L. ASHMAN	Mar. 31, 1920
GEORGE C. ASHBAUGH	June 15, 1920
MATTHEW ARMBRUSTER	Nov. 27, 1920
PHILIP H. BRUCK	June 21, 1920
ALBERT H. BROBST	Feb. 9, 1920
GEORGE BINGLE	Feb. 5, 1920
L. FULLER CHAPMAN	Aug. 1, 1920
CHARLES W. COE	Jan. 25, 1920
URIAS CAMPBELL	June 21, 1920
WILLIS E. CARPENTER	July 7, 1920
THOMAS C. COATES	Sept. 22, 1920
CHARLES W. DUTCHER	Aug. 28, 1920
GEORGE W. DAVIS	Sept. 16, 1920
THOMAS DUNWOODY	Sept. 20, 1920

Aladdin Temple—*Continued*

Noble	Date
HARRY W. DOMBAUGH	Oct. 10, 1920
MAYO A. DELZELL	Nov. 11, 1920
MICHAEL W. DUFF	Nov. 20, 1920
WALTER ENGLISH	Jan. 3, 1920
JOHN W. EVANS	Feb. 12, 1920
HOWARD A. EVANS	Mar. 19, 1920
DUDLEY H. FOSTER	Sept. 5, 1920
WILLIAM FIES	Nov. 22, 1920
ARTHUR GEMUENDER	Jan. 26, 1920
JOSEPH A. GARDNER	Jan. 17, 1920
AMOS F. GREENE	May 22, 1920
CHARLES GROFF	July 19, 1920
ALBERT M. GIBSON	Nov. 28, 1920
ORA E. HEDGES	Feb. 3, 1920
WILLIAM A. HUNT	April 8, 1920
CLEMENT V. L. HOLTZ	April 8, 1920
GUS HESSENAUER	May 19, 1920
HARRY E. KUNZMAN	May 8, 1920
FRANK P. KIENZLE	Feb. 8, 1920
OTIS KING	Oct. 17, 1920
MORTON McDONALD	Jan. 16, 1920
WILLIAM L. McDONALD	Oct. 30, 1920
BENJ. A. McCONNELL	Nov. 29, 1920
THOMAS C. MAIN	Jan. 15, 1920
PEARL W. MORTON	Sept. 6, 1920
WILLIAM C. NEUMAN	Nov. 16, 1920
HENRY O'KANE	April 6, 1920
CLARENCE F. PFIFER	April 23, 1920
ISAAC D. PUGH	April 29, 1920
STEPHEN C. PRIEST	Aug. 23, 1920
ORIN POPPLETON	Dec. 15, 1920
EDWARD L. RITSON	Feb. 22, 1920
LESLIE C. ROGERS	Nov. 25, 1920
LEVI SCHACKELFORD	Jan. 3, 1920
ALFRED R. SCOTT	Feb. 9, 1920
WILLIAM H. SMITH	Feb. 20, 1920
CHARLES E. SCOTT	May 14, 1920
JOHN B. SEYMORE	Oct. 3, 1920
LOUIS P. SCHAUS	Dec. 4, 1920
AUGUSTUS W. TOMPKINS	Mar. 29, 1920
ROBERT T. WALBANK	Feb. 23, 1920

Al Bahr Temple

Noble	Date
FRED M. BLOOD	April 6, 1919
HERBERT B. PATTISON	Jan. 7, 1920
OTTO F. STILLE	Jan. 15, 1920
PAUL J. CARRELL	Mar. 10, 1920
ALMON A. HALL	Jan. 19, 1920
HARRY R. COMLY	April 5, 1920
KENNETH J. McRAE	June 4, 1920
LOUIS SCHLESSINGER	June 6, 1920
GEORGE C. ARNOLD	Aug. 16, 1920
BENJAMIN M. BROOKER	Oct. 4, 1920
B. M. LONGFELLOW	Oct. 10, 1920
DAVID L. FLAUGH	Nov. 3, 1920
CHARLES E. SUMNER	Nov. 7, 1920

Alcazar Temple

B. B. COBB	—— —, ——
JOE BAKER	—— —, ——
A. S. GOODMAN	—— —, ——
BEN L. KIRBY	—— —, ——
D. M. HATCHER	—— —, ——
W. C. ROECK	—— —, ——
W. A. SMITH	—— —, ——

Al Chymia Temple

C. I. AMSDEN	June 6, 1920
R. B. BUCKINGHAM	Jan. 29, 1920
H. E. BICKFORD	Mar. 22, 1920
W. G. BEAULAND	Nov. 14, 1920
G. E. DORION	Jan. 16, 1920
J. R. DAVIS	May 4, 1920
H. A. ELLIS	Jan. 24, 1920
J. C. EDWARDS	Feb. 12, 1920
W. A. GAGE	July 4, 1920
S. B. GEISMAR	Nov. 2, 1920
O. K. HAUCK	May 30, 1920
W. C. KOHNMANN	Feb. 25, 1920

Al Chymia Temple—*Continued*

Noble	Date
A. J. LEE	Jan. 22, 1920
C. M. LONG	June 10, 1920
J. H. MINER	Mar. 5, 1920
J. H. PARK	Feb. 14, 1920
T. H. REYNOLDS	Aug. 7, 1920
T. D. SEDGWICK	July 4, 1920
J. T. SMITH	Aug. 14, 1920
HENRY SILVERFIELD	Sept. 25, 1920
J. B. STEWART	Sept. 30, 1920
U. T. THOMAS	Feb. 9, 1920
M. E. VUN KANNON	Feb. 7, 1920

Alee Temple

JAMES M. DIXON	Oct. —, 1920
WM. H. HOFFMAN	Jan. 10, 1920
OSCAR H. JANOW	—— —, 1920
GUSTAV KAROW	June —, 1920
S. P. MARTIN	—— —, 1920
THOMAS E. YOUMANS	—— —, 1920
FRANCIS A. BATES	Mar. 27, 1920
JNO. C. BRYAN	Mar. 1, 1920
E. H. BUNCH, Jr.	—— —, 1920
GEO. I. FORRESTER	June 13, 1920
CECIL GABBETT	—— —, 1920
A. PRESTON GRACE	Jan. —, 1920
B. W. HIGHTOWER	—— —, 1920
GEORGE HAINTS	May 6, 1920
FRANK W. HULSE	Sept. 7, 1920
WM. R. JOINER	—— —, 1920
JOS. A. LITTLEJOHN	April 15, 1920
T. F. LOCKWOOD	April 7, 1920
MARCUS LUKE, Jr.	Oct. —, 1918
C. W. PARK	—— —, 1920
WM. C. PENNINGTON	Sept. 11, 1920
LAMAR SIMS	—— —, 1920
JOS. R. TILLMAN	—— —, 1920
P. E. WHITTELSEY	—— —, 1920
JNO. T. WILBANKS	Mar. 28, 1920
JAS. A. YARBOROUGH	Sept. 1, 1920

Aleppo Temple

Noble	Date
WILLIAM B. ALLEN	—— —, 1919
HERBERT L. BAKER	—— —, ——
FRANCIS H. BRYNE	Jan. 20, 1920
HOWARD W. BRACKEN	—— —, ——
WILLARD C. CARTER	Dec. 22, 1919
CHAS. N. CARTER	Nov. 6, 1912
CHAS. E. CURRIER	Aug. 1, 1919
BENJAMIN H. DAVIDSON	Aug. 5, 1920
WALTER H. DOWNES	—— —, 1920
JOHN W. DICKER	Aug. 9, 1921
WESLEY P. DAVIS	Nov. 2, 1920
CYRUS G. DOLE	Sept. 22, 1920
ELMER L. FRENCH	Mar. 12, 1920
V. HARRY FAIRLEY	April —, 1919
FREDERICK A. FAIRBANKS	Nov. 20, 1920
STEPHEN E. FRENCH	Aug. 19, 1919
GEORGE EDWIN FEAST	—— —, ——
MOSES A. FEINMAN	—— —, 1920
DUDLEY F. HUNT	—— —, ——
WILBER N. MAYNARD	—— —, 1920
JOHN A. MITCHELL	Nov. 15, 1920
HANS F. MYER	Feb. 1, 1920
JONATHAN H. NOTTAGE	Oct. —, 1919
CHAS. A. NEILL	—— —, ——
JOHN OLSEN	Nov. 8, 1920
ANDREW H. PATON	—— —, 1919
OREN D. PRESCOTT	Dec. 23, 1919
JAMES J. PUTNAM	Oct. 31, 1920
WINSOR C. PEIRCE	Aug. 20, 1920
JAMES A. ROBINSON	—— —, 1920
RALPH S. RONIMUS	Jan. 11, 1920
HARRY W. READ	Jan. —, 1920
DAVID F. SMALL	—— —, 1920
HENRY TOLMAN	Jan. 8, 1920
JOHN F. WINCHESTER	April —, 1920
HENRY A. WHIPPICH	Sept. 18, 1918
RICHARD WEBSTER	—— —, ——
LEONARD WEIS	—— —, ——
WILLIAM M. YOUNG	Sept. 28, 1920

Algeria Temple

Noble	Date
LEE MONTGOMERY	Feb. 2, 1920
BENJ. B. COOK	Feb. 21, 1920
SAMUEL A. BARBOUR	Feb. 11, 1920
HENRY BURMEISTER	Mar. 1, 1920
MARTIN M. HOLTER	Mar. 10, 1920
ALEX. D. SMITH	—— —, ——
AUGUST H. BARTH	Mar. 22, 1920
NELS M. NELSON	Oct. 17, 1918
JOHN A. COLLINS	April 7, 1920
SAMUEL M. NYE	April 18, 1920
ROBERT W. MAIN	May 10, 1920
JOHN W. YATES	May 11, 1920
CHARLES L. BEERS	May 26, 1920
GEORGE BUCK	May 5, 1920
GILMAN McKINNIE	June 25, 1920
SEVER T. SIMONSEN	July 19, 1920
WILL SILVERMAN	Aug. 2, 1920
MAX SKLOWER	Aug. 17, 1920
OSCAR C. FINKLENBERG	Aug. 26, 1920
GEORGE W. CLAY	Sept. 4, 1920
ALEX. C. SMITH	Mar. 6, 1918
WILLIAM A. CHESSMAN	Oct. 2, 1920
WILLIAM H. WHEELER	Oct. 30, 1920
LOUIS C. MARSH	Oct. 23, 1920
JAMES L. EATON	Nov. 7, 1920
THOMAS S. RODGERS	Dec. 4, 1920
ROBERT H. INGLE	Dec. 8, 1920
ZEAN R. MOORE	Dec. 23, 1920

Alhambra Temple

OLIVER PERRY STEWART	Feb. 16, 1920
JOHN A. STUBBLEFIELD	June 11, 1918
R. R. FREEMAN	—— —, ——
J. T. HENRY	May 20, 1920
WILLIAM RILEY CRABTREE	Oct. 10, 1920
CLAUDE W. RICHARDSON	Nov. 9, 1920
EARL B. SMITH	Oct. 18, 1920
A. N. SLOAN	Nov. 29, 1920
RUSSELL BARTLETT	Dec. 4, 1920
I. J. THURMAN	—— —, 1920

Al Kaly

Noble	Date
GEO. I. CAMP	—— —, ——
ROZELL McGLATHERY	July 14, 1920
WESLEY S. STEEL	—— —, ——
F. G. THRALL	—— —, ——

Al Koran Temple

LUTHER ABBE	Jan. 30, 1920
ISAAC ALDEN	Jan. 24, 1920
FERDINAND A. BAHLER	Sept. 19, 1920
EDSON B. BAUDER	Sept. 24, 1920
JOSEPH F. BETZLER	May 1, 1920
CHARLES A. BIEDER	Mar. 13, 1920
THOMAS D. BLACKMORE	Jan. 7, 1920
FRANK H. BLAKE	Mar. 15, 1920
JEROME B. BLAND	Aug. 31, 1920
WM. H. BUECHNER	Dec. 14, 1920
LOUIS A. BUCKIUS	April 11, 1920
WILFRED G. CAMPBELL	Mar. 27, 1920
THOMAS J. EDWARDS	Nov. 21, 1920
LOUIS ENGLANDER	May 16, 1920
LYMAN S. FERRY	Feb. 29, 1920
HENRY O. FIFIELD	Jan. 13, 1920
WM. L. GEIGER	Oct. 21, 1920
HERMAN F. GIELE	April 17, 1920
OLIVER C. HACKETT	Aug. 12, 1920
FRANCIS W. HALL	Aug. 8, 1920
H. E. HAMMER	Mar. 28, 1920
JOHN W. HARRIS	Mar. 16, 1920
CHARLES W. HATCH	Aug. 11, 1920
BENJAMIN W. HAVNAR	May 25, 1920
FRANCIS M. HENDRICKS	Mar. 5, 1920
DURBIN W. HOLLOWAY	Jan. 26, 1920
CLARENCE I. HUDSON	Feb. 22, 1920
ASAHEL W. JONES	Oct. 9, 1918
JAMES W. JUENGLING	May 8, 1920
GUSTAV J. KAYSSER	May 5, 1920
KHALIL A. KHATER	Sept. 14, 1920
CHARLES L. KING	June 12, 1920
W. C. LANGENAU	Sept. 7, 1920
CASSIUS M. LATIMER	June 22, 1920

Al Koran Temple—*Continued*

Noble	Date
JOHN A. LEIGHTON	Jan. 30, 1920
AUGUSTUS LeQUESNE	Feb. 27, 1920
WILLIAM E. LINN	Nov. 14, 1920
LEVI E. MEACHAM	Nov. 18, 1920
THOS. V. MILLARD	Dec. 25, 1919
JOHN MITCHELL	April 15, 1920
CHARLES A. MOODEY	Nov. 30, 1920
LEONARD M. MOORE	Nov. 1, 1920
FRANCIS B. NORTON	Dec. 16, 1920
BRUCE W. ORAM	Feb. 4, 1920
JOHN F. PALMER	Mar. 24, 1920
CHARLES E. PARKER	Aug. 2, 1920
WILLIAM H. PATCHETT	Nov. 18, 1920
PETER A. PATTERSON	July 13, 1920
THOS. S. PHILLIPS	Mar. 18, 1920
ARTHUR H. REED	Nov. 20, 1920
ALTA G. ROHRBACHER	Feb. 10, 1920
JOHN F. SCHROEDER	Jan. 3, 1920
GEORGE SCOTT	Sept. 9, 1920
CHARLES F. SEELBACH	June 15, 1920
FRANCIS P. SMITH	Feb. 10, 1920
WILLIAM A. SMITH	June 12, 1920
M. A. SPRAGUE	July 21, 1920
HERBERT A. STARRETT	Aug. 24, 1920
THOS. S. TARBAT	Feb. 16, 1920
WINTHROP F. THATCHER	Aug. 12, 1920
CHARLES A. THOMAS	June 28, 1920
BERNARD S. WERNER	May 30, 1920
RICHARD E. WHITACRE	July 3, 1920
ERNEST A. WOODRUFF	Feb. 3, 1920
ANTHONY WONDERLY	May 23, 1920
JOSHUA B. WOOD	Oct. 9, 1920
ENSIGN YAGER	Mar. 2, 1920

Al Malaikah Temple

ADOLPH KARL BRAUER	Dec. 31, 1919
FREDERICK ALONZO BUTLER	Jan. 22, 1920
ALFRED CLARK, Sr.	Feb. 9, 1920
HENRY R. COATE	Feb. 9, 1920
FRANK EVERETT DEMAREE	Jan. 30, 1920

Al Malaikah Temple—*Continued*

Noble	Date
CHARLES NORRIS GREEN	Feb. 28, 1920
STODDARD JESS	Feb. 1, 1920
STEPHEN FRANCIS KELLEY	Jan. 22, 1920
CHAS. H. McGONEGAL	Feb. 22, 1920
ROY LENARD McJUNKIN	Feb. 24, 1920
FRANK H. MESSMORE	Jan. 26, 1920
GEORGE HAYES RANDALL	July 5, 1919
S. A. WHITE	Dec. 7, 1919
THEOPHILUS W. BENNETT	Feb. 2, 1920
JAMES K. BURKE	May 3, 1920
SYLVESTER P. HENSLEY	Mar. —, 1920
WM. H. HOLLIDAY	May 3, 1920
JOHN T. LOUGHAN	May 1, 1920
CALVIN E. PARKER	April 29, 1920
WILLIAM B. SCOTT	April 27, 1920
WM. JOHNSON BIGELOW	Aug. 11, 1919
CARL JOSEPH CORWIN	June 8, 1920
REUBEN S. DICKINSON	May 14, 1920
JOHN O. DOLFINGER	May 27, 1920
FRANZ O. ENGSTRUM	June 14, 1920
CALVIN HARTWELL	May 19, 1920
GEORGE HOWARD LELAND	May 7, 1920
ROBERT W. SAYRE	Feb. 27, 1920
SANDS VAN WAGNER	May 12, 1920
HENRY WARD WATKINS	May 12, 1920
JOHN HENRY WUSSOW	May 19, 1920
JOSEPH J. WRIGHT	June 16, 1920
JAMES W. SOMERVILLE	June 23, 1920
HENRY T. NEWELL	June —, 1920
FRANK J. BELL	July 9, 1920
JOHN F. AVERY	July 16, 1920
JOHN F. CULVER	July 25, 1920
EDWARD D. ROBERTS	Aug. 4, 1920
GEO. A. RUDDOCK	June 18, 1920
OSCAR ISAAC BAER	Aug. 21, 1920
JOHN SANFORD BOLTON	—— —, 1920
ELIJAH ALEX. EMMONS	Sept. 30, 1920
GEO. ARMSTRONG GRIFFITH	Aug. 18, 1920
ALMA LESTER KING	July 24, 1920
JOHN J. KYLE	Aug. 29, 1920
CHAS. E. MOTTRAM	June 4, 1920

Al Malaikah Temple—*Continued*

Noble	Date
WILLIAM M. PILGRIM	Aug. 27, 1920
HARRY ARTHUR CORD	Nov. 2, 1920
LAWRENCE L. ERNST	Oct. 19, 1920
JOSEPH FERGUSON	Nov. 1, 1920
CLARENCE VAN GRAHAM	Oct. 23, 1920
JOHN C. FERBERT	Dec. 3, 1920
WALTER JOSIAH BAILEY	Nov. 27, 1920
EDMUND E. KNEPPER	Nov. —, 1920
CHAS. L. SNOOK	Dec. 6, 1920
ALEXANDER NICOLSON	Nov. 24, 1920
WILLIAM HARBAUGH NEVIN	Nov. 20, 1920
HENRY JERUSALEM	Aug. 17, 1920
CHARLES ERNEST HOLGATE	Dec. 15, 1920
GOTTLOB ADOLF THURNER	—— —, 1920
WM. W. ANDERSON	Dec. 18, 1920
HENRY SCHAEFER	Nov. 21, 1920
FRANK ELWELL DAVIS	Nov. 21, 1920

Almas Temple

STUART M. LEITZELL	Jan. 28, 1920
GEORGE E. BALDWIN	Jan. 31, 1920
GEORGE E. PARSELLS	Jan. —, 1920
D. J. GATCHELL, Jr.	Feb. 8, 1920
CHARLES T. LINDSEY	Feb. 12, 1920
GEORGE W. RAE	Feb. 16, 1920
RAYMOND W. PULLMAN	Feb. 23, 1920
GABRIEL F. JOHNSTON	Feb. 24, 1920
GEORGE C. OBER	Feb. 27, 1920
HOBART E. CORNING	Mar. 20, 1920
LLWELLYN M. SNOWDEN	April 18, 1920
B. F. LARCOMBE, Sr.	April 18, 1920
ISADORE GROSNER	May 8, 1920
HERMAN MEINS	May 8, 1920
GEORGE H. COOKE	June 3, 1920
JOHN W. GREGORY	June 6, 1920
EUGENE S. BRUCE	June 7, 1920
HERMAN L. MILLARD	June 10, 1920
JOHN A. ELLINGER	June 24, 1920
JACOB M. SMALL	July 11, 1920
CLARENCE A. HUTCHINSON	Aug. 3, 1920

Almas Temple—*Continued*

Noble	Date
WILLIS S. HOGE	Aug. 15, 1920
WILLIAM E. WALTON	Aug. 15, 1920
CLAUDE B. SANFORD	Aug. 15, 1920
OTTO E. HOARD	Sept. 6, 1920
WALTER B. PETTUS	Sept. 6, 1920
ALFRED M. WILSON	Sept. 13, 1920
ELMER E. SIMPSON	Sept. 20, 1920
THEODORE PICARD	Oct. 6, 1920
M. GRANT HAMILTON	Oct. 17, 1920
HENRY R. CONKLIN	Oct. 23, 1920
DONALD G. STUART	Oct. 23, 1920
JOHN C. HYDE	Oct. 29, 1920

Al Menah Temple

CHARLES YOUNG NAPARTT	Oct. —, 1918
PRENTISS RIVES BRIGHT	Dec. 25, 1919
CRUTCHER HARLOW	Jan. 12, 1920
HENRY WILLIAM MORGAN	Jan. 17, 1920
GUSTAVE HENRY DEMERICH	Jan. 29, 1920
SAMUEL WILSON KERR	Feb. 22, 1920
ROY JAMES HOLMAN	Feb. 22, 1920
HENRY WILLIAMSON BONNER	Mar. 30, 1920
VERNON KING STEVENSON	April 1, 1920
JOSEPH BLACKBURN BATES	June 12, 1920
DRISCOL BLAKEMORE SMITH	June 23, 1920
ANTONIO ALBERT ROZETTA	July 21, 1920
WILLIAM FOX HUNT	July 24, 1920

Aloha Temple

WILLIAM F. HEILBRON	July 24, 1920
WILLIAM HENRY	Aug. 28, 1920
FRANK C. PAETOW	Sept. 18, 1920
SAMUEL PARKER	Mar. 19, 1920

Al Sihah Temple

W. O. DONOVAN, Jr.	—— —, ——
J. E. JOHNSON	—— —, ——
OSCAR LEE RUDISAIL	—— —, ——
JAS. MOODY SIMS	—— —, ——

Al Sihah Temple—*Continued*

Noble	Date
A. D. ALSUP	—— —, ——
LEO JOSEPH	—— —, ——
J. R. EZELL	—— —, ——
NEEDHAM S. JERNIGAN	—— —, ——
A. B. ALEXANDER	—— —, ——
RICHARD W. MOORE	—— —, ——
B. M. MORRIS	—— —, ——

Alzafar Temple

DONALD McCALL COLLINS	Jan. 9, 1919
ROSCOE F. BAGLEY	Mar. 20, 1920
LEROY SUMNER BATES	Oct. 13, 1920
JOHN KENNON BEASLEY	June 1, 1920
ROBERT D. COOPER	May 10, 1920
FRANK M. DAVIS	Nov. 12, 1920
ANDREW STUART DONNAN	Oct. 28, 1920
ED ENGLISH	Oct. 24, 1920
A. H. EVANS	Sept. 21, 1920
OLIVER FILTEAU	Nov. 24, 1920
JAMES GARFIELD FOWLER	Feb. 5, 1920
WILLIAM GARAGNON	April 10, 1920
WILL HENRY HOWARD	Nov. 6, 1920
FRANK M. KARSTEN	Nov. 15, 1920
LOUIS M. MICHAEL	April 8, 1920
CLARENCE W. MOSKAU	Feb. 28, 1920
J. B. McCAMPBELL	Aug. 23, 1920
W. T. C. NAPIER	Feb. 29, 1920
DONALD JAMES NEUMULLER	Aug. 1, 1920
WALLACE H. NEWTON	May 22, 1920
HOWARD H. RICHARDS	Nov. 6, 1920
LESTER R. SCHRIMSHER	Feb. 16, 1920
JOHN B. WHITNEY	Dec. 7, 1920
COY DEXTER ZACHRY	Mar. 15, 1920

Anezeh Temple

WM. C. BRADLEY	Mar. 30, 1920
CHAS. H. McCULLOUGH	Oct. 1, 1920

Ansar Temple

Noble	Date
CARLTON J. BEAR	July 27, 1919
RUFUS L. BERRY	April 12, 1920
CLIFTON CHAMBERS	Jan. 20, 1920
CLINTON L. CONKLING	Oct. 12, 1920
SAMUEL F. DEETZ	Sept. 5, 1920
JOSEPH C. DICK	May 29, 1920
GEORGE E. FORD	Feb. 25, 1920
JOSEPH J. FRASER	June 8, 1920
CHARLES E. FREEMAN	Jan. 4, 1920
JOHN C. HAWKINS	Feb. 22, 1920
CHARLES M. HURST	June 26, 1920
MARTIN R. JONES	Aug. —, 1920
EDWARD ROSS LYMAN	Nov. 25, 1920
JOHN H. McCREERY	Nov. 20, 1920
JAMES V. McCULLOUGH	July 25, 1920
JAMES H. MAXCY	Oct. 19, 1920
FREDERICK M. MUHLIG	Jan. 11, 1920
GEORGE F. RIGHTER	Sept. 28, 1919
ERNEST F. ROSS	Oct. 14, 1920
JOHN LEE SCOTT	May 9, 1920
HALA G. STEVENS	Sept. 28, 1920
JAMES F. STIVISON	Dec. 22, 1918
JOHN W. TANCIL	Sept. 24, 1918
WILLET R. TENNERY	Mar. 31, 1919
ALBERT B. WATTS	June 22, 1920
JESSE O. WEDDLE	Feb. 25, 1920
EARLE D. WIGGINS	Jan. 30, 1920
ARTHUR F. WILHELMY	April 16, 1920
ALOIS WINTERBERGER	April 12, 1920
HAROLD R. WOODCOCK	Nov. 10, 1920
WADE H. MITCHELL	—— —, 1918
GEORGE W. SCHRADER	Dec. 6, 1920

Antioch Temple

WM. H. MESSLER	Mar. 27, 1919
CYRUS M. AVERY	June 9, 1919
SAMUEL C. NIECE	June 11, 1919
S. J. LAFFERTY	Dec. 11, 1919
CHARLES R. GILLIES	Jan. 8, 1920
CHARLES E. HARRISON	Jan. 11, 1920
BEN C. EPLER	Jan. 12, 1920

Antioch Temple—*Continued*

Noble	Date
CHARLES V. WILGUS	Jan. 20, 1920
WM. K. MARSHALL	Feb. 12, 1920
HARRY C. TEEGARDEN	Feb. 14, 1920
JOHN L. C. MILLER	Mar. 5, 1920
JACOB H. EKERT	Mar. 6, 1920
CHAS. P. KALBFUS	Mar. 16, 1920
HERMAN C. BRUESHABER	Mar. 22, 1920
Dr. V. BODEY	Mar. 23, 1920
GUS E. DECKER	Mar. 30, 1920
EDWARD RETTICH, Sr.	May 7, 1920
JOHN F. KISER	May 10, 1920
SAMUEL D. BLUE	May 27, 1920
CHAS. SHANNON	June 6, 1920
FREDERICK W. DYE	July 8, 1920
ROLL SAMUEL HALL	Aug. 24, 1920
WILLIAM A. REITER	Sept. 5, 1920
JACOB W. SORTMAN	Oct. 14, 1920
ROBT. W. DIXON	Sept. 18, 1920
ROBERT B. DUTCH	Nov. 1, 1920
ALVIN ORPHEUS ERVIN	Aug. 21, 1920
ORVILLE D. MADDUX	Aug. 4, 1920
MAX SCHATZ	Nov. 25, 1920
CHARLES C. SHEELY	Nov. 25, 1920
WILLIAM W. STOKES	Dec. 7, 1920
CHARLES G. HECKERT	Dec. 7, 1920
H. O. KLINCK	April 27, 1920

Arabia Temple

HAROLD B. LOGAN	Feb. 19, 1920
JOHN L. LAND	Mar. 19, 1920
EDGAR F. SMITH	May 9, 1920
JOHN F. ROBINSON	May 30, 1920
JOHN McNEELY	June 9, 1920
R. L. LESTER	Aug. 13, 1920
L. S. LEFFLER	Aug. 26, 1920
J. G. KIRKLAND	Sept. 21, 1920
JOE ADAMS	Oct. 19, 1920
WILL J. HANNA	Oct. 19, 1920
THOS. PENNINGTON	Nov. 14, 1920
J. H. ROTHWELL	Nov. 28, 1920
W. S. MILLER	July 16, 1920

Ararat Temple

Noble	Date
ROBT. C. BAILEY	Jan. 2, 1920
CHAS. C. ALLEN	Sept. 28, 1919
DANL. L. ATKINSON	Jan. 18, 1920
JOHN N. ZANE	Jan. 8, 1920
JOS. C. PRESTON	Jan. 27, 1920
HARLEY V. PAYNE	July 12, 1918
H. H. HOLMES	Jan. 30, 1920
PHILLIP S. ELLIOTT	Feb. 6, 1920
W. B. KANE	Nov. 20, 1919
Dr. JOKSHAM FREYMAN	Feb. 13, 1920
W. B. HUSER	Jan. 30, 1920
JAMES A. DAUGHERTY	Jan. 26, 1920
EDW. S. MOSER	Feb. 21, 1920
SAMUEL B. HOUGH	Feb. 22, 1920
PAUL P. SOLSCHEID	—— —, 1919
A. J. DEAN	Feb. 17, 1920
Dr. FRED W. FRANKLIN	Oct. —, 1919
JONATHAN DICKINSON	Feb. 8, 1920
Dr. M. T. BALSLEY	Mar. 8, 1920
WALTER W. LOVITT	Mar. 8, 1920
FRANK L. COBB	Mar. 17, 1920
DAVID WILSON	Mar. 29, 1920
CHAS. A. HUMPHREYS	Mar. 26, 1920
THOMAS E. RUSSELL	April 4, 1920
Dr. JAMES W. SMITH	Oct. 21, 1919
HARRY TAMBLYN	Nov. 20, 1919
H. S. CUNNINGHAM	Mar. 26, 1918
C. S. CUNNINGHAM	May 21, 1919
LIONEL ARTHUR LENNON	April 10, 1920
BURNS A. GLEASON	—— —, ——
W. H. TWEEDALE	April 18, 1920
CHARLES L. MERRY	May 5, 1920
FRANK T. RILEY	May 6, 1920
CONNIE DOYLE	May —, 1920
MORRIS SCHNAPP	—— —, 1920
CHAS. E. ZINN	June 8, 1920
WM. H. PAVEY	June 14, 1920
ARTHUR M. HOUGH	July 2, 1920
CLYDE C. WOODS	Nov. 29, 1918
OMAR C. MELLER	Aug. 6, 1920
JONATHAN SHACKELFORD	Aug. 13, 1920

Ararat Temple—*Continued*

Noble	Date
OLLIE J. FORRISS	Dec. 9, 1918
LOGAN T. KELMEL	—— —, 1919
WILLIAM H. WINANTS	Aug. 16, 1920
JOHN KINGSTON	Aug. 19, 1920
W. F. HALYARD	Feb. 11, 1920
HERBERT W. SLOTHOWER	Aug. 29, 1920
MAIN C. ENGGAS	Sept. 2, 1920
WALTER C. PATON	Sept. 10, 1920
ANGUS W. McKENZIE	Oct. 1, 1920
WILLIS S. ROSE	Oct. 18, 1920
WILLIAM HOLLIS	Nov. 13, 1920
SIGMUND SIMMONDS	Nov. 17, 1920
JOSEPH PETER OZIAS	Dec. 1, 1920
WM. E. PIERSON	Dec. 3, 1920
NORMAN P. McALLISTER	Dec. 11, 1920
FERD WISE	Dec. 25, 1920
SAMUEL T. WILSON	Dec. 17, 1920

Bagdad Temple

EDSON V. BAXTER	Jan. 1, 1920
EGBERT J. CARNEY	Aug. 14, 1920
WILLARD A. CASTLE	Oct. 11, 1920
FRANK E. CHURCHILL	Dec. 14, 1920
GUSTAVE GULLICKSON	Nov. 14, 1920
FIDEL HUBER	Feb. 3, 1920
JOSEPH C. KEPPLER	Dec. 27, 1920
MAX EDW. MAYER	Dec. 23, 1920
ERNEST A. MULTZ	Sept. 30, 1920
FRANK NELSON	May 9, 1920
JOHN PENDLUNA	Aug. 21, 1920
JULIUS A. ROUNDS	Mar. 16, 1920
LOFTUS L. WRIGHT	Mar. 24, 1920

Ballut Abyad Temple

SAML. G. ZIMMERMAN	Dec. 21, 1919
OTTO E. FISCHER	Jan. 1, 1920
JAY J. GOLDBERG	Jan. 9, 1920
HIRAM B. CARTWRIGHT	Jan. 24, 1920
HENRY C. GREENE	Jan. 29, 1920

Ballut Abyad Temple — *Continued*

Noble	Date
HORACE W. ALLEN	Feb. 14, 1920
ELBERT O. McCOLLOUGH	Feb. 4, 1920
FRED J. THOMAS	Feb. 23, 1920
FELIX FAVORITE	Mar. 10, 1920
WILLIAM S. HARROUN	May 24, 1920
WILLIAM G. MATLOCK	July 24, 1920
J. FRANK BARNHART	July 2, 1919
CHARLES P. DOWNS	Aug. 15, 1919
WILLIAM J. BARBER	July 29, 1919
JOHN M. KINER	Oct. 28, 1920
M. A. VAN HOUTEN	Nov. 11, 1920
RAYMOND H. LESTER	Nov. 17, 1920

Bedouin Temple

BEN JOHNSON	—— —, ——
FRANK O. MILLER	—— —, ——
JOHN RUMSFIELD	—— —, ——
J. C. SMOCK	—— —, ——
T. D. AINSWORTH	Nov. 13, 1917
JOHN D. BENDER, Sr.	June 29, 1918
THOMAS G. BELL	July 5, 1918
WILLIAM ELLIS	April 14, 1919
J. E. G. BRADSHAW	Jan. 31, 1920
JOSEPH C. COOPER	Feb. 3, 1920
RALPH H. BUSBY	Feb. 6, 1920
DAVID S. SUMMERS	Mar. —, 1920
FOUNT D. BOWMAN	May 30, 1920
JAMES L. FORE	June 17, 1920
JOHN A. McKINNEY	July 21, 1920
W. V. WHITE	Dec. 8, 1920
J. A. RUTHERFORD	Dec. 16, 1920
W. C. CANTERBURY	June 28, 1920

Bektash Temple

CHESTER ELLSWORTH BOULTER	Feb. 3, 1920
HENRY WINSLOW BOUTWELL	Nov. 3, 1920
CLARENCE EDWARD BURCHSTED	Mar. 27, 1920
WILLIAM ROCKWELL CLOUGH	Oct. 1, 1920
PETER WINSLOW FRANKLIN COINING	April 12, 1920

Bektash Temple — *Continued*

Noble	Date
FRANK HERMAN DURGIN	Dec. 15, 1920
MASON TAPPAN ELA	Jan. 2, 1920
WILLIAM GREENOUGH EVERETT	May 20, 1920
WYATT JOHN FOLSOM	Jan. —, 1920
FREEMAN ROBINSON GARRETT	June 10, 1920
GEORGE HENRY GREEN	Feb. 14, 1920
WALTER DAVID HAMMONS HILL	Mar. 12, 1920
ADRIAN HAZEN HOYT	Oct. 20, 1920
HARRY PAGE JOHNSON	Nov. 30, 1920
WILLIAM ENSEBE LAHIN	Feb. 16, 1920
WILLIAM PARKER LANG	May 8, 1920
JOHN KITTREDGE LAW	Mar. 23, 1920
WILLIAM IRVING LEIGHTON	Oct. 9, 1920
CHARLES WILLIAM LYNAM	Sept. 5, 1920
GEORGE ISAAC McALLISTER	Dec. 31, 1919
GEORGE BAKER MORRISON	Mar. 13, 1920
DAVID MORRILL PAGE	Dec. 31, 1919
FREDERICK WILLIAM PEABODY	April 14, 1920
CHARLES GOULD RAMIO	Oct. 26, 1920
HENRY PRENTISS SMITH	Jan. 26, 1920
WILLIAM FISLA THAYER	Oct. 3, 1920
CHARLES HURLEY WALKER	Oct. 9, 1920
SELDEN FREEMAN WELLS	July 3, 1920
WILLIS PARKER CRAIG	Dec. 29, 1920

Ben Hur Temple

J. E. TUCKER	Jan. 6, 1920
W. J. CAGLE	Feb. 13, 1920
HIRAM GLASS	June 14, 1919
W. A. WILSON	Oct. 30, 1918
J. B. WOOD	Mar. 29, 1920
E. J. WEBER	Feb. 28, 1920
J. M. RENICK	Mar. 12, 1920
W. L. HERBLIN	Oct. 4, 1920
GEORGE W. LITTLEFIELD	Nov. 10, 1920
GEORGE FIEGEL, Sr.	Nov. 9, 1920

Beni Kedem Temple

U. B. HENSEL	Dec. 11, 1919
BEVERLY I. TAYLOR	Jan. 15, 1920
ROBT. CALDERWOOD	Feb. 5, 1920

Beni Kedem Temple — *Continued*

Noble	Date
WM. E. SWAN	—— —, ——
WALTER D. PARSONS	May 22, 1920
A. C. FELTS	May 19, 1920
THOS. YOUNG DAVIS	July 6, 1920
I. I. DAVIS	Aug. 2, 1920
S. N. PACE	Sept. 19, 1920
THOS. H. WELDING	Dec. 28, 1917
HENRY PITSENBERGER	Oct. 19, 1918
JOHN W. WILSON	Sept. 10, 1920
DAN S. LEWIS	May 25, 1920
J. S. BOGGESS	May 15, 1920
G. M. McCULLOCH	—— —, 1920
WM. LEEKIE	Nov. 16, 1920

Boumi Temple

GEORGE W. AMES	Oct. 21, 1918
JOHN T. WHITEHURST	Jan. 16, 1920
DANIEL B. CESSNA	Feb. 4, 1920
J. CAMPBELL DARLING	Feb. 12, 1920
L. Z. G. ARCHER BURTON	Feb. 19, 1920
CHARLES ZIMMERMAN	Mar. 11, 1920
ALBERT T. CHAMBERS	Oct. 20, 1919
JOHN P. TOWNSEND	Mar. 29, 1920
FRANCIS E. YEWELL	April 14, 1920
CHARLES V. WANTZ	April 30, 1920
ROBERT D. GRIER	June 15, 1920
GEORGE W. HORTEN	June 20, 1920
JAMES H. MATHEWS	July 16, 1920
J. F. GETTEMULLER	July 29, 1920
FRANK R. GALLOWAY	Aug. 15, 1920
CHARLES J. BOLGIANO	Nov. 19, 1920
WM. S. SAMPSON	Dec. 6, 1920
WM. A. McCLEARY	Dec. 14, 1920

Calam Temple

FRED B. BARTLETT	May —, 1920
AARON A. BEAR	Jan. 25, 1920
H. W. FORGEY	Oct. 16, 1920
JESSE G. GALLAHAN	Aug. 20, 1920

Calam Temple—*Continued*

Noble	Date
HARLEY C. HYDE	—— —, ——
HERBERT H. HOLLOWAY	—— —, 1916
WM. H. KEAGY	—— —, 1920
E. H. KILHAM	Mar. 29, 1920
JAMES H. McMILLAN	April 20, 1920
WM. M. PEATMAN	—— —, 1920
A. W. PERRY	Sept. 20, 1920
FREDERICK PETERSON	—— —, 1918
GAYLORD W. THOMPSON	Aug. 20, 1920
CLYDE J. VASSAR	July 20, 1920

Cairo Temple

JOSEPH P. SHEPARD	Jan. 27, 1920
EDW. J. SEAMANS	Feb. 20, 1920
DAVID W. TEMPLE	Mar. 3, 1920
PHILIP H. SEAVER	Mar. 17, 1920
TIMOTHY NEVILLE	Mar. 18, 1920
WM. H. RIDDLE	Mar. 22, 1920
FRANK L. CLARK	April 2, 1920
HENRY F. JOY	April 24, 1919
JOHN W. FLINT	May 6, 1919

Crescent Temple

SAMUEL FREEMAN	Jan. 13, 1920
LEON A. SENTMAN	Nov. 15, 1919
WILLARD C. CUTTER	Jan. 17, 1920
OSCAR A. WEIDNER	Jan. 19, 1920
MEACHAM W. WILLIS	Feb. 3, 1920
ROBERT M. BONHAM	Feb. 8, 1920
THOMAS HUTCHINSON	Feb. 9, 1920
WILLIAM H. GUTELIUS	Feb. 10, 1920
DANIEL M. CORSON	Feb. 16, 1920
HORACE M. ROYAL	Mar. 20, 1920
WILLIAM J. BROWNING	Mar. 24, 1920
LEWIS M. HIRES	April 16, 1920
JOSEPH H. MOORE	April 24, 1920
FRED E. LEWIS	May 2, 1920
EDWARD C. AUSTERMUHL	May 12, 1920
LYMAN C. BRADFORD	May 29, 1920

Crescent Temple—*Continued*

Noble	Date
EDMUND W. NIEUKIRK	June 9, 1920
GEORGE H. MEAD	June 28, 1920
GEORGE W. SINES	Aug. 8, 1920
LEON CHATELAIN	Aug. 29, 1920
THOS. H. MACKENZIE	Oct. 19, 1920
EDWIN MILTON HAAS	Oct. 30, 1920
LEWIS E. KURTZ	Nov. 8, 1920
LEVI B. RISDON	Nov. 16, 1920
ELLWOOD B. VOORHEES	Nov. 22, 1920
MARVIN A. STREET	Feb. 8, 1920
CHARLES B. GRIER	Sept. 9, 1920
LEWIS A. MARSHALL	Dec. 18, 1920
WILLIAM C. HAINES	Dec. 28, 1920

Cyprus Temple

BURTON S. DAVIS	Mar. 1, 1919
ADDISON E. DEDERICK	Mar. 27, 1919
JOHN G. SALZMAN	April 7, 1919
RUSSELL W. WESTCOTT	Jan. 1, 1920
HARRY A. MIX	Jan. 1, 1920
CHARLES N. BAKER	Jan. 2, 1920
SAMUEL E. SNEDEKER	Jan. 8, 1920
CHARLES G. PALMER	Jan. 17, 1920
CHARLES A. MILLER	Jan. 20, 1920
GEORGE C. MILLS	Feb. 11, 1920
GRIFFIN A. HART	Feb. 16, 1920
JOSEPH H. GARLICK	Mar. 2, 1920
AUGUST VERLEGER	Mar. 9, 1920
HENRY J. McCLURE	Mar. 12, 1920
FRANK A. KLINE	Mar. 16, 1920
FREDERICK EASTON	April 3, 1920
CHARLES F. BRIDGE	May 17, 1920
CHARLES V. MANN	May 22, 1920
FREDERICK R. GREENE	June 6, 1920
MATHIAS E. KEIM	June 7, 1920
WILLIAM H. REIGHTMYER	June 30, 1920
LOUIS B. VAUGHAN	July 22, 1920
HOWARD W. DODGE	July 23, 1920
HENRY E. MERENESS	Aug. 4, 1920
HARRY E. MELIUS	Aug. 9, 1920

Cyprus Temple—*Continued*

Noble	Date
FREDERICK L. CLASSEN	Aug. 13, 1920
HARRY A. McLAUGHLIN	Aug. 23, 1920
FRANCIS F. CRANNELL	Aug. 24, 1920
RICHARD H. ROBE	Oct. 23, 1920
FREDERICK NEUDORF	Oct. 30, 1920
RICHARD DILLOW	Dec. 1, 1920
JOHN F. FREESE	Dec. 20, 1920
WILLIAM R. BENNETT	Dec. 20, 1920

Damascus Temple

HENRY TRUMBOWER	Sept. 25, 1919
HENRY A. SCHAEFER	Dec. 16, 1919
CASPER CHRISTENSEN	Dec. 18, 1919
DWIGHT DIMOCK	Sept. 11, 1919
H. L. SCRAFFORD	Jan. 4, 1920
E. W. WILCOX	Jan. 7, 1920
JOHN H. ASHTON	Jan. 11, 1920
AMERICUS C. MILLS	Jan. 29, 1920
HENRY WEILER, Jr.	Feb. 8, 1920
FRANK G. NEWELL	Feb. 17, 1920
Rev. FREDERICK W. FEARY	Feb. 16, 1920
AVERY B. DODGE	Mar. 2, 1920
CHARLES D. TUKE	Mar. 13, 1920
JOHN W. SPARROW	Mar. 23, 1920
JOHN SWENSON	April 14, 1920
CHARLES J. WANGMAN	April 24, 1920
JOHN G. FARWELL	May 7, 1920
ARTHUR A. MOSHER	May 14, 1920
JACOB C. LOMBARD	June 1, 1920
WILLIAM L. STOLZ	June 7, 1920
CHARLES W. FERTIG	June 20, 1920
JOSEPH DEMERATH	July 2, 1920
J. E. BATSFORD	July 3, 1920
GRISWOLD O. COOPER	June 27, 1920
FRANK TAYLOR	July 26, 1920
AUGUSTUS BOON	Mar. 19, 1920
WILLIAM C. ALTPETER	Aug. 12, 1920
THOMAS G. YOUNG	Aug. 24, 1920
JOSEPH W. BATES	Aug. 26, 1920
FRANK H. PHELPS	Aug. 27, 1920

Damascus Temple—*Continued*

Noble	Date
THOMAS WEST	Aug. 27, 1920
GEORGE F. CROSMAN	Sept. 5, 1920
WALTER WELDERS	Sept. 10, 1920
THAD TANNERY	Mar. 16, 1920
CHAS. W. WEIS	Sept. 26, 1920
MILLER S. GILLETTE	Oct. 11, 1920
HENRY S. REDMAN	Oct. 13, 1920
MYRON H. DOCKSTADER	Oct. 29, 1920
JOHN HOFMAN	Oct. 29, 1920
ERNEST C. PIERREPONT	Nov. 1, 1920
THOMAS C. HODGSON	Nov. 11, 1920

Egypt Temple

W. T. WHITE	Feb. 26, 1920
M. W. BERRIMAN	April 25, 1920
J. W. MATCHETT	July 27, 1920
WM. J. SMITH	Sept. 8, 1920
J. T. SUTHERLAND	Sept. 23, 1920
JOHN CARNEY	Oct. 26, 1920
GEO. N. HOLDEN	—— —, ——
E. W. BARKWELL	Jan. 2, 1920

El Hasa Temple

J. F. HELLICH	Jan. 26, 1920
W. F. WILEY	Feb. 9, 1920
W. SCOTT	Mar. 27, 1920
C. C. MARTIN	April 5, 1920

El Jebel Temple

JOHN S. RAYBURN	July 20, 1920
JOHN J. WALLEY	Jan. 5, 1920
CHARLES B. LEWIS	Jan. 30, 1920
CHARLES E. WEATHERHEAD	Jan. 24, 1920
BERNARD M. SOLOMON	Jan. —, ——
WILLIAM H. RYER	Feb. 3, 1920
GLENN L. SMALL	Feb. 2, 1920
HENRY BOHN	Feb. 4, 1920
JOHN E. BUTTON	Feb. 2, 1920
THOMAS ROBSON	Dec. 28, 1919
EDWARD B. FIELD	Feb. 6, 1920
LOUIS D. FAUTEAUX	Feb. 10, 1920

El Jebel Temple—*Continued*

Noble	Date
GUY E. LOOMIS	Feb. 5, 1920
ISAAC N. STEVENS	Feb. 10, 1920
FRANCIS P. WOODWARD	Jan. 7, 1920
IRVIN N. KING	Feb. 13, 1920
LEWIS E. LEMEN	Feb. 17, 1920
CHARLES H. ANDERSON	Feb. 19, 1920
NATHAN O. VOSBURGH, Sr.	Feb. 20, 1920
CHARLES M. MILLER	Mar. 1, 1920
SAMUEL W. ECKMAN	Mar. 2, 1920
HUBERT McLEARN	Dec. —, 1918
C. MORTIMER HARD	Dec. —, 1918
HOWARD K. GIBBS	Dec. 8, 1919
WILLIAM W. STRETCHER	Mar. 22, 1920
WILLIAM B. COLVIN	Mar. 2, 1920
F. RAYMOND COUGHLIN	Mar. 21, 1920
WILLIAM C. BAKER	April 6, 1920
DAVID PLESSNER	April 12, 1920
MAURICE U. SHUGREN	April 24, 1920
FRANK R. COFFMAN	April 27, 1920
BENJAMIN F. LOWELL	April 24, 1920
ADOLPH C. HAFENFELD	May 4, 1920
CARLOS M. COLE	June 6, 1920
LEE D. THOMASON	Dec. 6, 1919
WESLEY S. STEELE	Feb. 8, 1920
DAVID LAWRENCE	June 25, 1920
HARRY B. SHANNON	July 4, 1920
WILLIAM G. PARKHURST	July 10, 1920
LUTHER K. ICKES	July 11, 1920
CHARLES J. GREGG	July 12, 1920
JUDD STEWART	July 3, 1920
J. GEORGE LEYNER	Aug. 5, 1920
DEANE MONAHAN	Aug. 9, 1920
LOUIS A. EWING	June 17, 1920
ROZELL McGLATHERY	July 14, 1920
ARTHUR R. BROWN	Aug. 11, 1920
EDWIN R. CALLAHAN	Aug. 11, 1921
WILLIAM W. HARRIS	Aug. 9, 1920
ALBERT NELSON	Aug. 19, 1920
LOUIS DEGEN	Sept. 12, 1920
JACKSON M. GREINER	Sept. 17, 1920
GEORGE I. CAMP	Jan. 19, 1920

El Jebel Temple—*Continued*

Noble	Date
WILLIAM SHAW	Nov. 7, 1920
DIX W. McSWEEN	Feb. 22, 1920
JOHN HENRY J. SMITH	May 6, 1920
CARL M. HASTY	July 9, 1920
WILLIAM L. TILLOTSON	Aug. 30, 1919
ISAAC BAER	Nov. 16, 1920
JOSEPH A. SIMONS	Nov. 24, 1920
JOHN WEBB	Nov. 27, 1920
FRANK C. KENNELLEY	Dec. 5, 1920
GEORGE HOCKENBERGER	Dec. 6, 1920
OSCAR FRANK NORMAN	Sept. —, ——
JOHN McCOACH	Dec. 11, 1920
S. P. SORENSEN	Nov. 1, 1920
WM. DREXLER	Dec. 23, 1920

Elf Khurafeh Temple

RALPH N. ELDRED	June 22, 1918
ALBERT T. McMILLAN	Dec. 12, 1918
GRIFFIN LEWIS	Dec. 16, 1919
HENRY C. SULLIVAN	Dec. 26, 1919
MILES C. BRISTOL, Sr.	Jan. 2, 1920
JOHN F. RUTLEDGE	Jan. 4, 1920
E. THOMAS DANBY	Jan. 22, 1920
MAX HEAVENRICH	Jan. 31, 1920
HARVEY J. SLACK	Feb. 4, 1920
GEORGE L. CLEAVER	Feb. 12, 1920
HOADLEY STEWART	Feb. 13, 1920
JAMES W. FARRIER	Feb. 14, 1920
JOHN E. WEST	Feb. 18, 1920
JOHN H. VIVIAN	Feb. 29, 1920
WILLIAM A. EWING	Mar. 8, 1920
GURD M. HAYES	Mar. 8, 1920
ELMORE J. MACOMBER	Mar. 17, 1920
JOHN P. SHERIDAN	April 8, 1920
THOMAS S. BIRD	June 12, 1919
FRANK G. LEADLEY	June 19, 1920
THOMAS H. SEDINA	Aug. 30, 1920
ADAM JOHNSTONE	Sept. 7, 1920
MALCOLM F. CAMPBELL	Sept. 12, 1920
HENRY B. SMITH	Sept. 24, 1920
ADDISON A. ROOT	Oct. 29, 1920

El Kahir Temple

Noble	Date
FRED A. ALLEN	Aug. 13, 1920
EDWARD N. BEACH	Feb. 26, 1920
JAMES L. BEVER	Jan. 15, 1920
WALTER EVERETT BOCK	Mar. 13, 1919
LOREN HERBERT BROWN	Oct. 19, 1919
MONTANCE J. BROWN	Aug. 14, 1920
JOHN BURNS	Aug. 28, 1920
HERMAN W. CHRISTOPH	Mar. 24, 1920
JOHN S. CLEMMONS	Oct. 20, 1920
CHARLES IVEN CREPS	Feb. 24, 1920
WM. L. DARROW	Mar. 31, 1919
WM. P. DICKINSON	Nov. 21, 1919
GEORGE A. EMERY	Dec. 26, 1919
KENT CORWIN FERMAN	July 20, 1920
GEORGE FIRESTONE	Oct. 15, 1919
WALTER HENRY FOX	Feb. 22, 1919
MYRON A. GANIARD	May 21, 1920
DANIEL C. GLASSER	Nov. 7, 1920
MAURICE F. GREGG	Feb. 23, 1920
THOS. E. HALEY	June 20, 1920
HERMAN H. JOHNSON	Oct. 21, 1920
JOHN PRESTON KENDALL	Mar. 6, 1920
RICHARD LEE	Oct. 1, 1916
WM. L. LEE	Jan. 25, 1920
HUGH McALLEN	Oct. 1, 1920
ALLEN B. McKEAN	Nov. 1, 1917
HUGH W. McLEOD	Aug. 24, 1920
CHAS. W. MULLAN	May 8, 1919
CHAS. W. MURFIELD	Nov. 16, 1919
GEO. FREDK. NEFF	Nov. 28, 1920
GEO. B. OWEN	—— —, ——
PHILIP K. REBOK	Dec. 11, 1920
LOUIS R. REINECKE	—— —, ——
EDW. G. SEYMOUR	May 30, 1919
EDW. H. SMITH	July 19, 1920
WM. C. SMITH	—— —, ——
HENRY F. TAMBLYN	Feb. 13, 1920
FRANCIS M. YENTZER	Oct. 29, 1920
WESLEY A. YOUNG	Aug. 20, 1920

El Kalah Temple

Noble	Date
W. J. BARRETTE	July 15, 1920
W. H. CUNNINGHAM	Jan. 9, 1920
J. C. DUGAN	Aug. 18, 1920
BENJ. A. ENEBO	Mar. —, 1920
HARRY HAYNES	Mar. 14, 1920
EDW. C. LACKNER	Jan. 6, 1920
SAML. C. PARK	Feb. 19, 1920
A. H. PEABODY	Jan. 30, 1920
H. T. SNYDER	Feb. 15, 1920
G. E. TRAUL	Jan. 19, 1920
E. A. WALL	June 29, 1920
MAX M. WEIL	Oct. 21, 1920
JOSEPH LEVITT	Sept. 24, 1920
ROY L. NOGGLE	Dec. 8, 1920

El Karubah Temple

OLLIE P. WILLIAMS	Jan. 1, 1919
L. E. DeLOACH	Jan. 28, 1920
H. H. HARPER	Feb. 9, 1920
W. J. THOMASON	Feb. 26, 1920
ROBT. T. LAYNE	Mar. 21, 1920
OSCAR BUSH	Mar. 27, 1920
JOE KERN	May 8, 1920
H. W. JONES	July 18, 1920
H. R. BOULTER	Sept. 22, 1919
J. F. JAMISON	Oct. 20, 1920
W. B. WAKEMAN	Sept. 10, 1920
ARTHUR McCARVELL	Oct. 28, 1920

El Katif Temple

THOMAS KEYES	Sept. 30, 1919
EDWARD B. PATTERSON	Nov. 5, 1919
JACOB R. TAYLOR	Dec. 20, 1919
EUGENE M. SYMONDS	Dec. 21, 1919
DAVID C. WYCHE	Dec. 25, 1919
JOSEPH ROGERS	Jan. 17, 1920
CHARLES B. HOPKINS	Feb. 4, 1920
EDWARD H. MOFFETT	Feb. 12, 1920
FRED J. GRIPP	Mar. 4, 1920
WILLIAM H. ZEIGLER	Mar. 24, 1920
WILLIAM H. DOX	Mar. 5, 1920

El Katif Temple—*Continued*

Noble	Date
CHARLES D. WARNER	Mar. 26, 1920
DEE C. SHAVER	April 12, 1920
FRANK W. CADWELL	April 24, 1920
JOHN H. TILSLEY	May 10, 1920
EDWARD F. WAGGONER	May 26, 1920
RUDOLPH KRUGER	July 15, 1920
ISAAC W. MYERS	Aug. 9, 1920
DIEDRICH OSTEN	Sept. 28, 1920
ROBERT W. LARTER	Oct. 3, 1920
DANIEL FISH	Oct. 14, 1920
GEORGE H. MARTIN	Nov. 16, 1920

El Korah Temple

HENRY MAYNARD GOOD	Jan. 10, 1920
THOMAS MELLEN	Jan. 17, 1920
ALBERT PETERSON	Jan. 23, 1920
CHARLES HIMROD	Jan. 27, 1920
GEO. M. DOW	Feb. 4, 1920
ARTHUR J. KEARNEY	Feb. 9, 1920
LOU H. BURNS	April 19, 1920
FRANK R. COFFIN	May 25, 1920
FRANK A. DeCLARK	July 31, 1920
JOHN W. PALMER	July 15, 1920
CONRAD HANSON	Oct. 23, 1920
JOHN M. CLARK	Oct. 25, 1920
WALTER C. CLEVELAND	Nov. 3, 1920
GUY F. BAKER	——, 1920
O. B. STEELEY	June 28, 1920
H. H. McNEAL	Dec. 22, 1916

El Maida Temple

FREDERICK W. BAUER	Dec. 31, 1919
JAMES B. BEAN	April 25, 1920
S. S. BIRCHFIELD	Nov. 27, 1920
ROBERT W. GREABLE	Sept. 11, 1920
HARRY E. JURGENSEN	May 26, 1920
LEO AMIL KANNAPEL	Mar. 1, 1920
WILLIAM A. LASATER	July 7, 1920
SIMON MICHAEL	July 19, 1920
ROBERT B. STRUTHERS	Jan. 11, 1920
SAMUEL A. THOMPSON	Jan. 31, 1920

El Mina Temple

Noble	Date
HUGH KELSO CHANCE	Dec. 20, 1920
LEVI CLIPPINGER	Feb. 9, 1917
CHARLES E. COLLETT	Mar. 30, 1920
GUS C. HARMS	April 22, 1920
JASPER W. HOUSE	Aug. 24, 1920
RICHARD JOHNSON	Feb. 15, 1920
CHARLES E. KEPPLER	April 9, 1920
GEORGE W. MILLER	Nov. 28, 1920
ROBERT W. MOORE	Oct. 27, 1920
E. A. SCOTT	Nov. 27, 1920
D. S. SPEER	June 19, 1920
HIPPOLYTE UHRY	Nov. 28, 1920
I. JACQUES VITERBO	Oct. 22, 1920

El Riad

F. C. DANFORTH	Dec. 19, 1919
W. J. HORTZ	Dec. 19, 1919
S. W. BALLARD	Jan. 4, 1920
R. J. HUSTON	Jan. 30, 1920
E. D. COVEY	Jan. 30, 1920
J. W. HESTON	Feb. 1, 1920
F. E. TAYLOR	April 26, 1920
S. DREW	May 5, 1920
D. S. GLIDDEN	May 11, 1920
O. C. WING	May 27, 1920
C. H. VINCENT	July 19, 1920
W. R. BURKHOLDER	July 29, 1920
JAMES MADDEN	Sept. 17, 1920
C. P. BATES	Oct. 1, 1920
I. J. TODD	Oct. 25, 1920
L. T. DUNNING	Oct. 30, 1920
THOS. B. WILBUR	Oct. 30, 1920
R. H. TOWNSLEY	Dec. 7, 1920

El Zagal Temple

JOHN HOLLAND	July 8, 1918
HERBERT L. OWEN	—— —, 1919
ALBERT SEAGREN	Mar. 8, 1919

El Zagal Temple—*Continued*

Noble	Date
PETER LUCH	Jan. 15, 1920
HENRY P. MARTIN	Jan. 17, 1920
EARL ROY HAZELTINE	Feb. 4, 1920
DAVID G. HACKNEY	Feb. 14, 1920
OMAR B. GRAY	Mar. 15, 1920
JOHN HENRY FORSYTH	April 13, 1920
NELS P. NELSON	April 19, 1920
WILLIAM E. BIGGS	May 21, 1920
FRANK BANKS	May 15, 1920
N. B. HANNUM	May 25, 1920
ALBERT N. CARLBLOM	June 15, 1920
HENRY L. BLOUT	June 18, 1920
CHARLES A. EVERHART	June 29, 1920
JOHN A. PERCIVAL	July 6, 1920
ERIC LAWSON	July 19, 1920
CHARLES A. SWANSON	July 24, 1920
HERMAN WINTERER	Aug. 4, 1920
CHARLES E. FROST	Aug. 5, 1920
CHARLES O. SMITH	Aug. 24, 1920
ALONZO O. RUPERT	Sept. 11, 1920
PAUL SORKNESS	Sept. 23, 1920
ROBERT M. POLLOCK	Oct. 19, 1920
JAMES D. CARPENTER	Nov. 16, 1920
DAVID B. McLAIN	Dec. 13, 1920
GEORGE H. BINGEHEIMER	Dec. 24, 1920

El Zaribah Temple

J. A. BLAKELY	——, ——
S. F. DENNISON	——, ——
R. N. LEATHERWOOD	——, ——
A. A. McDANIELS	——, ——
H. C. MUNDY	——, ——
H. J. TEMPLE	——, ——
H. E. VADDER	——, ——
G. W. VICKERS	——, ——

Gizeh Temple

JAMES D. MUDGE	Feb. 13, 1920
ROBERT C. WILSON	Oct. 20, 1920
ARTHUR L. BELL	Dec. 6, 1920

Hadi Temple

Noble	Date
ELMER C. EDINGTON	Mar. 10, 1920
EDWIN TURNER	April 10, 1920
WILL L. S. WOOD	Nov. 19, 1920
OSCAR M. VIERLING	Dec. 22, 1920
CHARLES W. HOWARD	Dec. 21, 1920
CALVIN MAY	—— —, 1919
CHARLES VON BEHREN	Oct. 9, 1920

Hejaz Temple

ROBERT L. KYLE	Feb. 24, 1920
C. E. TOLLY	Sept. 1, 1920
G. N. BUNCH	Feb. 3, 1920
J. W. COUSAR	Mar. 1, 1920

Hella Temple

THOS. A. CANFIELD	—— —, ——
HENRY G. SCHNELLE	Dec. 26, 1919
THOS. M. BLAKEMORE	—— —, 1916
EDGAR L. PIKE	Jan. 24, 1920
F. I. LANKEY	—— —, 1920
J. O. KING	Feb. 3, 1920
W. J. OWEN	—— —, 1920
W. A. JOHNSON	—— —, 1920
O. P. JONES	Feb. 11, 1920
J. A. STEPHENSON	Feb. 12, 1920
I. N. DOUGHERTY	Feb. 16, 1920
DEMETRIUS MATTHEWS	—— —, 1920
A. G. HAWKINS	—— —, 1919
W. S. BRYANT, Sr.	Feb. 19, 1920
J. O. KNOWLES	Mar. 18, 1920
D. W. JONES	Mar. 22, 1920
HAUGHTON Z. WALTER	Mar. 24, 1920
WALTER L. ACKER	April 14, 1920
BENJ. F. VanDeMARK	April 17, 1920
JONATHAN D. RUDD	April 26, 1920
GEO. K. PROCTOR	April 25, 1920
JNO. DOYLE	May 12, 1920
JNO. D. BIRDSWELL	May 24, 1920

Hella Temple—*Continued*

Noble	Date
ERNEST S. NEWMAN	June 2, 1920
F. L. SHAW	June 8, 1920
MARVIN L. FRANCIS	June 27, 1920
JNO. N. SIMPSON	July 3, 1920
N. LELAND WHITE	July 15, 1920
J. J. BARTHOLOMEW	July 29, 1920
FRED HALL	Aug. 10, 1920
LAWRENCE B. MILES	July 17, 1920
GEO. W. HANKS	Aug. 16, 1920
JAS. A. GAFFORD	Aug. 16, 1920
WM. A. KING	Sept. 19, 1920
EDWARD S. MARSHALL	Aug. 20, 1920
CALVIN S. SMITH	June 22, 1919
HARRY M. RAMSAY	Aug. 16, 1920
E. D. McKELLAR	July 3, 1920
J. B. TURRENTINE	Sept. 5, 1920
EDGAR G. EVANS	Sept. 4, 1920
ROBT. W. BINKLEY	—— —, 1920
ALBERT M. VARNELL	—— —, 1918
PETER MALADINEO	—— —, 1920
OSCOLA O. BUCKELEW	Oct. 10, 1920
HAMILTON COOKE	Nov. 10, 1920
GEO. E. COOK	May 24, 1919
W. D. AVERITT	—— —, 1920
E. S. FLETCHER	June 9, 1920
J. R. MUSTAIN	April 24, 1920
JAS. H. WATTS	April 25, 1919
R. E. ESPY	Dec. 9, 1920
C. W. HAWLEY	Dec. 8, 1920
SAMUEL W. RIMMER	—— —, 1920
J. J. RHODES	Nov. 14, 1920

Hillah Temple

J. N. BAYLISS	—— —, ——
FRANK H. CARTER	June 10, 1920
CHAS. HARD	July 2, 1920
BERT H. HARRIS	Mar. 29, 1920
GEO. E. LUNDBURG	Aug. 23, 1920
EDW. N. WARNER	Dec. 3, 1920

India Temple

Noble	Date
JESS V. BOBLIT	Sept. 8, 1920
GROVER BULLION	June 27, 1920
HARDIN TEMPLE BURNLEY	May 1, 1920
GEORGE WELCH CHURCH, Jr.	Feb. 17, 1920
DENNY CUMMINGS	May 24, 1920
JOHN WILLIAM DUKE	Oct. 10, 1920
JAMES JEROME HENDON	Oct. —, 1920
CHARLES EDWIN HUNTER	—— —, 1920
JOSEPH KAPLAN	Jan. 23, 1920
JAMES EVERETT LAMB	Nov. 27, 1920
WILLIAM OSWALD MAGER	Dec. 25, 1920
EDWARD WELLSTON McCUNE	Aug. 4, 1920
LOUIS K. PHILLIPS	Aug. 31, 1920
ROBERT SOLOMON ROWLAND	Dec. 19, 1920
JOHN WM. SCANLON	Mar. 2, 1920
JOE THOMAS SPENCE	Oct. 25, 1920
AUGUSTUS TALIAFERRO	July 17, 1920
VICTOR M. TEDFORD	Oct. 12, 1920
ROBERT LEE TRAMMELL	Oct. 3, 1920
GEORGE PERRY WHARRY	Jan. 9, 1920
SKELTON TAYLOR WILLIAMS	Aug. 30, 1920
STEWARD WEMYSS SMITH	Oct. 30, 1920

Islam Temple

ARTHUR L. NICHOLLS	Aug. 27, 1919
DAVID POWELL	Feb. 28, 1918
ALEXANDER RUSSELL	Dec. 17, 1919
JESSE E. TARBELL	Dec. 19, 1919
SIDNEY M. STONE	Jan. 4, 1920
TAYLOR W. HEINTZELMAN	Jan. 4, 1920
WILBUR J. WILCOX	Jan. 4, 1920
CHARLES SHAINWALD	Nov. 18, 1919
F. M. HARBERT	Jan. —, 1920
WILLIAM APPLETON	Jan. —, 1920
JOHN S. MACKAY	Jan. —, 1920
JAMES N. BARTON	Nov. 20, 1919
WILLIAM VON PROTZ	Jan. 6, 1920
GEORGE J. PHILLIPS	Jan. 6, 1920
GEORGE D. LESLIE	Jan. 8, 1920
HERMAN H. WHIRLOW	Jan. 20, 1920

Islam Temple—*Continued*

Noble	Date
JAMES McCARTY	Jan. 21, 1920
ANGUS G. BOGGS	Jan. 29, 1920
CLAUDE E. NICHOLS	Jan. 30, 1920
EDWARD N. MILLS	Sept. 17, 1919
HERBERT E. YEMANS	Jan. 29, 1920
JAMES W. ANDERSON	Feb. 8, 1920
FRANKLIN M. LEAVY	Feb. 10, 1920
EDWARD M. CURAY	Feb. 11, 1920
CLAUDE DI BEO	Feb. 16, 1920
JACK MARKOVITS	Feb. 25, 1920
CARL A. LISENBY	Jan. 28, 1920
MILTON B. WEIDENTHAL	Feb. 28, 1920
HARRY H. TAYLOR	Mar. 7, 1920
JOHAN B. KLUNE	Mar. 3, 1920
JOHN E. TRAFTON	Mar. 7, 1920
HENRY F. PRIEN	Mar. 7, 1920
FRED B. WOOD	Mar. 7, 1920
JACOB ZELLERBACH	Mar. 9, 1920
DE ALBERT L. NICHOLLS	Mar. 9, 1920
FRANK W. MARVIN	Mar. 14, 1920
EMORY G. SINGLETARY	Dec. —, 1919
VAL SCHMIDT	April 1, 1920
ADOLPH MEYER	April 8, 1920
RICHARD C. IRVINE	April 13, 1920
FRANK P. ROOP	April 21, 1920
OLIVER ROBERTS	April 30, 1920
GEORGE H. SIEBE	Feb. 27, 1920
JOHN H. DOLAN	May 12, 1920
SAMUEL J. MITCHELL	May 14, 1920
GEORGE HUFFSCHMIDT	May 20, 1920
RALPH L. WOLLENBERG	May 22, 1920
EMIL M. WATERMAN	May 22, 1920
LOUIS KALMUK	June 8, 1920
WATSON H. MALOTT	May 16, 1920
ALBERT E. SCHUBERT	July 10, 1920
ARCH H. NISBET	July 10, 1920
CHARLES EVANS	June 13, 1920
E. W. S. WOODS	June 22, 1920
ERNEST O. SCHRAUBSTADTER	June 23, 1920
CLARENCE T. CLEVE	July 2, 1920
HOWARD C. PLUMMER	July 17, 1920

Islam Temple—*Continued*

Noble	Date
GEORGE G. E. MARSHALL	July 18, 1920
JAMES H. BROOKS	July 10, 1920
FRANK MATTISON	July 23, 1920
ALBERT P. ROTHKOPF	July 30, 1920
GEORGE S. NEWBAUER	July 29, 1920
GUY E. SLATER	Aug. 2, 1920
JAMES N. KIELDSEN	Jan. —, 1920
HARRY MAYERS	July 28, 1920
ROBERT S. FULLER	Jan. 5, 1920
STANLEY W. HARTNESS	June 18, 1920
JAMES W. MILLAR	Aug. 14, 1920
CHARLES G. F. PETERSON	Aug. 17, 1920
HENRY G. HILL	Aug. 11, 1920
LOUIS REIMERS	Aug. 23, 1920
GODFREY PRICE	Aug. 28, 1920
FRANK SHORT	June 5, 1920
THOMAS OLIVER	Sept. 6, 1920
FRED L. CHAPMAN	Sept. 13, 1920
CLARENCE E. HEALD	Sept. 14, 1920
ULRICH REMENSPERGER	Sept. 19, 1920
HARRY THORP	Sept. 14, 1920
RICHARD B. SEIKE	Oct. 3, 1920
JOSEPH E. SIBLEY	Aug. 26, 1920
ROBERT E. FRENCH	Sept. 29, 1920
ROBERT DEWAR	Oct. 16, 1920
F. H. KESTLER	Oct. 8, 1920
JOHN H. MILLEN	May —, 1920
JOSEPH J. WEISS	Nov. 1, 1920
HANS C. PAULSEN	Nov. 2, 1920
HARRY V. RAMSDELL	Nov. 2, 1920
PERCIVAL RICKETTS	Nov. 4, 1920
WALKER C. GRAVES	Nov. 10, 1920
J. P. FITTS	Nov. 10, 1920
W. A. GETT	Sept. 29, 1920
C. E. HOLLISTER	Nov. 1, 1920
MATTHEW STEWART	Nov. 29, 1920
BENJAMIN F. HEASTAND	Dec. 2, 1920
MELVILLE S. LEVY	Sept. —, 1920
CHARLES W. NUTTING	Sept. 20, 1920
HENRY L. HALSEY	Dec. 5, 1920
PAUL CHAPMAN	Dec. 7, 1920

Islam Temple—*Continued*

Noble	Date
CARL W. REGNART	Nov. 30, 1920
LOUIS A. LARSEN	Dec. 17, 1920
ALBERT T. OPPENHEIMER	Dec. 11, 1920
PAT ALVA O'BRIEN	Dec. 17, 1920

Ismailia Temple

WILLIAM C. MEAD	Dec. 24, 1919
WILLIAM PAGE	Dec. 29, 1919
GEORGE H. McMICHAEL	Jan. 18, 1920
CLAUDE E. MERRICK	Jan. 19, 1920
GEORGE W. BOSTWICK	Jan. 19, 1920
ALLAN A. HUNTINGTON	Jan. 29, 1920
DAVID STONE	Feb. 2, 1920
ORA N. LATHAM	Feb. 2, 1920
SAMUEL L. LEVIN	Feb. 2, 1920
CHARLES K. BOOK	Feb. 4, 1920
FRED L. DAVIDSON	Feb. 6, 1920
GEORGE M. FOX	Feb. 9, 1920
HENRY D. ZITTLE	Feb. 10, 1920
GEORGE A. DAVIS	Feb. 12, 1920
JOHN HANIGAN	Feb. 14, 1920
CLAUDE M. SMITH	Feb. 21, 1920
ISAAC LIPFELD	Feb. 29, 1920
VICTOR R. BLEHDON	Mar. 4, 1920
CHARLES H. TURNER	Mar. 7, 1920
JUDD VISHION	Mar. 20, 1920
ROBERT F. KELLEY	Mar. 24, 1920
RAY E. WILSON	Mar. 28, 1920
SAMUEL STOFFER	Mar. 29, 1920
TIMOTHY S. DODD	Mar. 29, 1920
JOHN TURNER	Mar. 31, 1920
J. DELEVAN CURTISS	April 19, 1920
JOHN H. WARDEN	April 21, 1920
ALBERT C. MAES	May 4, 1920
JOSEPH H. GAYTON	May 16, 1920
CHARLES SCHOENHUT	May 19, 1920
ARTHUR J. STUART	May 20, 1920
J. WILSON BROWNE	May 22, 1920

Ismailia Temple—*Continued*

Noble	Date
ALVIN W. DAY	May 22, 1920
HARRY MALE	May 30, 1920
JOHN J. ROBERTS	May 31, 1920
HENRY J. FREEMAN	June 1, 1920
HENRY D. FISHER	June 7, 1920
WILLIAM M. WILLIAMS	June 20, 1920
GEORGE W. BILLS	June 26, 1920
JAMES B. THOMAS	June 28, 1920
HOMER W. LOOMIS	June 29, 1920
JAMES R. McKEE	July 4, 1920
W. H. THOMAS	July 8, 1920
GEORGE L. BROWN	July 8, 1920
RAY W. SEARLE	July 12, 1920
FRANK N. MALLISON	July 28, 1920
THOMAS H. McKEE	Aug. 1, 1920
LEE M. COOTES	Aug. 3, 1920
CLAYTON E. BAILEY	Aug. 8, 1920
ALBERT M. ROEHRIG	Aug. 11, 1920
CHARLES V. KAISER	Aug. 20, 1920
SYDNEY J. GRIFFITHS	Aug. 29, 1920
ARTHUR FREEDMAN	Sept. 5, 1920
EDWARD B. JEFFERS	Sept. 6, 1920
LESTER M. CHASE	Sept. 13, 1920
GEORGE B. WILCOX	Sept. 19, 1920
VERNON COLE	Sept. 19, 1920
EDWARD L. GAENSSLEN	Sept. 24, 1920
WILLIAM R. COWLES	Sept. 30, 1920
MILTON J. BLODGETT	Oct. 8, 1920
WILLIS P. WHITING	Oct. 22, 1920
WALTER F. NURZEY	Oct. 27, 1920
ANDY ANDERSON	Oct. 31, 1920
ALBERT S. ALLEN	Oct. 31, 1920
JOHN T. GARD	Nov. 1, 1920
IRWIN S. BALLAMY	Nov. 3, 1920
CHRISTOPHER M. YOUNG	Nov. 18, 1920
FRANK P. PERSON	Nov. 27, 1920
BENJAMIN W. CORNWALL	Nov. 27, 1920
JOHN J. JACOBS	Dec. 2, 1920
JOHN M. WILLSON	Dec. 14, 1920
WILLIAM T. WEST	Dec. 14, 1920
M. J. SCHWARTZ	Dec. 22, 1920

Isis Temple

Noble	Date
C. J. HOWARD	Dec. 27, 1919
RAY VERNON	Dec. 28, 1919
H. C. ASPLEY	June 19, 1919
R. C. SPIERS	Nov. —, 1918
WM. A. DUMARS	Dec. 30, 1919
HENRY GERLOF	Jan. —, 1919
W. H. CLARK	Jan. 19, 1920
OLIVER B. JONES	Dec. 8, 1919
T. H. ELROD	Feb. 5, 1920
JOHN J. ODEN	Feb. 11, 1920
B. V. WHEELER	Feb. 10, 1920
MYRON MEIRBERGER	Mar. 18, 1919
S. S. SHERFEY	Feb. 20, 1920
R. L. COOPER	Feb. 27, 1920
GEO. D. SCHWARZ	Feb. 25, 1920
EDGAR W. WARNER	Feb. 7, 1920
WM. C. ANDERSON	—— —, ——
JOHN O. HOCKETT	—— —, ——
R. P. HUTCHISON	—— —, ——
MIKE W. SUTTON	—— —, ——
JAMES L. JACKSON	Mar. 22, 1920
W. W. MILNER	May 6, 1920
S. A. SERGEANT	—— —, ——
L. L. McCAULEY	June 5, 1920
A. T. RODGERS	June 29, 1920
GEORGE EARL	July 18, 1920
ARTHUR P. WATSON	Feb. 10, 1920
F. W. STURGES, Jr.	Aug. 23, 1920
J. W. LIGHTBODY	Sept. 17, 1920
FRANK J. PRICE	Sept. 4, 1920
JOHN B. MURPHY	—— —, 1920
R. TREAT PAYNE	Oct. 17, 1920
FRANCIS V. RUSSELL	—— —, 1920
ELMER BRICK	Dec. 7, 1920
GUY MATHER	Dec. 8, 1920
ANDREW AITKEN	Sept. 4, 1920
WM. SHANE	May 11, 1920
PHIL C. CARLSON	Dec. 14, 1920
THOS. CLARK	Aug. 17, 1920
EMERY H. BALLOU	Jan. —, 1920
JAS. W. McGHEE	Nov. 18, 1920

Jaffa Temple

Noble	Date
JOHN E. PANTALL	Mar. 15, 1920
WILLIAM S. LINGENFELTER	Mar. 28, 1920
THOMAS W. GURLEY	April 4, 1920
WILLIAM H. DENLINGER	April 8, 1920
DAVID H. DAVIES	April 16, 1920
ALEXANDER T. TAYLOR	May 16, 1920
WALTER B. WOODBRIDGE	June 19, 1920
THADDEUS C. WORK	July 13, 1920
WILLIAM F. HEMPHILL	July 19, 1920
MARSHALL OWENS	Aug. 22, 1920
ELMER L. DEISE	Aug. 26, 1920
JOHN S. ELWAY	Aug. 28, 1920
WILLIAM LAUDER	Sept. 17, 1920
ALLISON H. EVEY	Sept. 29, 1920
JOHN P. WEBER	Nov. 14, 1920
EDWIN M. AMIES	Nov. 26, 1920
DURWARD M. HYDE	Nov. 30, 1920
EDWARD D. SCHWEM	Dec. 1, 1920
JOHN A. BUCK	Dec. 19, 1920

Jerusalem Temple

JOS. ULLRICH	Jan. 19, 1920
EUG. J. TREPAGNIER	Feb. 22, 1920
EDGAR E. WEIL	Jan. 2, 1920
FREDERICK BARNETT	Mar. 5, 1920
HY. REININGER	Mar. 10, 1920
T. S. WITHERSPOON	Mar. 20, 1920
FRK. G. HARDIE	June 22, 1920
LEWIS A. GUNDERMANN	June 27, 1920
C. W. COHEN	July 8, 1920
ALFRED KAHN	July 22, 1920
WM. A. BRES	July 23, 1920
HENRY LUSSE	Sept. 16, 1920
GEO. HUHNER	Sept. 10, 1920
HY. J. WILLIS	Mar. 6, 1920
GEO. G. KRONENBERGER	Oct. 3, 1920
A. H. SEAGRAVE	Oct. 9, 1920
FRED. W. KUSSMANN	Oct. 13, 1920
MAYER HIRSCH	Nov. 11, 1920
GEO. McDONALD	Nov. 16, 1920
WILLARD ROBERTS	Nov. 16, 1920

Kaaba Temple

Noble	Date
GEORGE W. SEEVERS	Dec. 30, 1916
WILLIAM GOODIN	April 23, 1917
LOUIS S. WOOD	Nov. 11, 1918
A. C. BRADY	Jan. 23, 1919
JOHN BURCHEDING	May 4, 1919
J. P. REESE	May 27, 1919
ANDREW J. DIRR	Aug. 3, 1919
CHARLES HUBER	Dec. 14, 1919
JOHN C. RICHARDSON	Jan. 23, 1920
CHARLES F. BROOKS	Jan. 24, 1920
PETER PETERSON	Feb. 16, 1920
GEORGE N. CHALKER	Feb. 19, 1920
HENRY S. MacNEIL	Mar. 11, 1920
WILLIAM W. CROCKETT	Mar. 14, 1920
WILLIAM C. SPAULDING	Mar. 20, 1920
F. G. COFFIN	Mar. 26, 1920
GEORGE M. COOK	Mar. 26, 1920
ALBERT C. ANDREWS	April 1, 1920
WILLIAM A. SMITH	May 5, 1920
JAMES F. DAUGHERTY	May 8, 1920
OTIS E. MANSUR	May 29, 1920
CHARLES BUETTNER	June 23, 1920
THOMAS GREGSON	June 24, 1920
RUSSELL M. FAWCETT	June 27, 1920
SILAS LEE JOHNSON	July 21, 1920
JOHN JULIUS STELK	July 30, 1920
BENJAMIN O. SPRINGER	Aug. 8, 1920
BEN McCOY	Aug. 24, 1920
RICHARD HASSELL	Sept. 1, 1920
ALEXANDER MARDIS	Sept. 16, 1920
WILLIAM J. RICHARDS	Sept. 28, 1920
HOWARD PHILLIPS	Oct. 18, 1920
FRED WERNENTIN, Jr.	Oct. 20, 1920
L. H. HINKLEY	Nov. 2, 1920
F. E. RAYMOND	Jan. 13, 1920
F. H. CLARK	Dec. 25, 1920
THOMAS GIVEN	—— —, ——

Kalif Temple

CLARENCE D. BARNARD	Dec. 25, 1920
BERTRAM S. LANGWORTHY	May 11, 1920

Kalurah Temple

Noble	Date
LEWIS E. BIRDSALL	Dec. 28, 1919
WILLIAM GILLAN	Jan. 3, 1920
GEORGE L. CHURCH	Jan. 13, 1920
EVAN BOWEN	Jan. 18, 1920
FREDERICK G. BENTON	Jan. 18, 1920
WILLIAM H. WILSON	Jan. 21, 1920
EDWARD L. STEVENS	Feb. 1, 1920
JOHN WALDO BOOTH	Feb. 14, 1920
RUFUS P. DODGE	Mar. 17, 1920
IRA GAGE	Mar. 25, 1920
ROBERT B. RICHARDS	April 11, 1920
WILLIAM E. MERRILEES	April 25, 1920
WILLIAM B. CARPENTER	May 20, 1920
JAMES H. ROBERTS	May 20, 1920
GEORGE B. CURTIS	June 20, 1920
MILNER KEMP	July 18, 1920
JAMES L. CLARK	July 19, 1920
CHARLES O. ROUNDS	Aug. 4, 1920
ISAAC K. BLUMENTHAL	Aug. 12, 1920
WILBER BRADLEY	Aug. 15, 1920
N. HORACE GILLETTE	Sept. 18, 1920
EDWIN S. HANFORD	Sept. 13, 1920
STEPHEN B. SERGEANT	Oct. 11, 1920
THOMAS B. CRARY	Dec. 3, 1920

Karem Temple

S. B. BAMBRICK	Dec. 14, 1920
JNO. B. DENN	Jan. 15, 1920
WILLIAM D. ESTES	Mar. 26, 1920
JNO. L. BURGESS	Jan. 6, 1921
W. E. HUDDLESTON	May 30, 1920
E. J. JURNEY	July 24, 1920
J. L. MILLER	Jan. 5, 1921

Karnak Temple

M. KNIGHT	Jan. 20, 1920
J. SWIVEL	Jan. 28, 1920
T. W. COLLINS	Feb. 9, 1920
O. W. VAUGHAN	Feb. 16, 1920

Karnak Temple—*Continued*

Noble	Date
C. W. HYDE	Jan. 7, 1920
A. W. STICKNEY	April 19, 1920
J. S. MITCHELL	May 2, 1920
J. McLEAN	May 7, 1920
A. E. A. BETTESWORTH	June 21, 1920
J. A. TURNER	June 25, 1920
R. W. COLLINGE	July 25, 1920
W. B. BLAIR	Aug. 14, 1920
G. BRODIE	Sept. 15, 1920
G. LINCOLN	Oct. 14, 1920
J. NORRIS	Oct. 20, 1920
E. W. HOXIE	Nov. 20, 1920

Kazim Temple

WM. K. CARR	Jan. 23, 1920
G. G. GOOCH, Jr.	Jan. 26, 1920
G. C. BOOHER	Feb. 9, 1920
W. W. ROSS	Feb. 12, 1920
JNO. S. SHANER	Mar. 2, 1920
GEO. B. REED	June 8, 1920
C. H. GOEBEL	June 21, 1920
J. W. WOODWARD	July 26, 1920
J. W. GRAYBEAL	July 27, 1920
SAML. W. WILLIAMS	Aug. 9, 1920
WM. C. SHEEN	Aug. 11, 1920
J. W. PLAINE	Sept. 27, 1920
E. D. AIKEN	Oct. 23, 1920
J. M. BEAVERS	Nov. 6, 1920
LEE T. LONG	Mar. 10, 1920

Kem Temple

LOUIS KELLERSMAN	Jan. 14, 1920
LYMAN G. RANDOLPH	Feb. 10, 1920
EDWARD D. STEWART	Mar. 13, 1920
JOHN F. DUIS	April 16, 1920
FRANK M. KING	May 18, 1920
R. J. WALKER	Nov. —, 1919
LEO BAER	June 17, 1920

Kem Temple—*Continued*

Noble	Date
HAMILTON HOWATT	July 23, 1920
ERNEST WALKER	Sept. 2, 1920
ROBERT MORRISON	Sept. 29, 1920
D. A. FERGUSON	Oct. 13, 1920
J. HERBERT URNESS	Oct. 17, 1920

Kerak Temple

JACOB GOSSE	Dec. 21, 1919
ALAN F. McCORMICK	Dec. 23, 1919
LOUIS ALBERTO GIBBONS	Feb. 18, 1920
WILLIAM R. THOMAS	Mar. 4, 1920
HARRY SCHOONOVER	Mar. 10, 1920
F. A. MOLLER	Mar. 24, 1920
PETER SCOLARI	May 13, 1920
CHARLES COLBY DORR	Aug. 30, 1920
ROBERT L. FULTON	Oct. 25, 1920
B. LANE PEARL	Oct. 20, 1920
C. W. B. YOUNG	Dec. 18, 1920

Kerbela Temple

LEO FUIGER	Jan. 18, 1920
C. E. LEWIS	Feb. 9, 1920
E. T. McKINNEY	Feb. 10, 1920
A. FERGUSON	Mar. 2, 1920
T. J. BYRD	Mar. 28, 1920
C. J. SAWYER	Mar. 29, 1920
J. C. COWAN	April 26, 1920
G. T. DAVIS	May 1, 1920
W. J. COOPMAN	June 4, 1920
JNO. H. KNOX	June 26, 1920
C. F. CARRIER	June 26, 1920
J. W. HENSLEY	June 28, 1920
C. C. CRUZE	July 1, 1920
W. G. LAMBERT	July 31, 1920
R. C. BAKER	Sept. 16, 1920
K. G. FERGUSON	Dec. 6, 1920
C. T. ORR	Dec. 19, 1920

Khartum Temple

Noble	Date
C. H. ENDERTON	—— —, ——
A. SCHMIDT	—— —, ——
THOMAS COTTER	—— —, ——
C. W. BELYEA	—— —, ——
J. S. BARBOUR	—— —, ——
C. D. KERR	—— —, ——
DUGALD McBANE	—— —, ——
J. W. HARRISON	—— —, ——
F. S. MAY	—— —, ——
S. C. RICHARDSON	—— —, ——

Khedive Temple

A. L. TERRELL	Jan. 13, 1920
JOS. A. McGALLIARD	Jan. 21, 1920
FRED GREENWOOD	Jan. 23, 1920
W. B. EAST	Jan. 24, 1920
S. GORDON CUMMING	Feb. 9, 1920
J. G. LATIMER	Mar. —, 1920
E. CHRISTIAN	Mar. 13, 1920
HENRY C. WHITEHEAD	April 19, 1920
R. W. PETTIT	July 20, 1920
J. M. WALKER	Oct. 5, 1920
C. B. GIBBS	Nov. 26, 1920
W. H. BRADLEY	Dec. 18, 1920
J. E. SNELLINGS	—— —, 1918
CLAY WISE BARNES	June 13, 1918
W. D. TURNER	Oct. 12, 1918

Khiva Temple

W. W. MILNER	July —, 1920
J. C. STORM	Sept. 13, 1920
JOE. W. HUGGINS	Oct. 14, 1920
JACK FORT SANSING	Oct. 22, 1920
TILFORD F. MORGAN	Dec. 4, 1920

Kismet Temple

ROBERT O. LEOPOLD	Nov. 8, 1918
AMOS G. MITCHELL	Dec. 22, 1919
JEFFERSON S. BRIGGS	Dec. 29, 1919

Kismet Temple—*Continued*

Noble	Date
WALTER A. COOPER	Dec. 17, 1919
HERMAN A. MULLER	Jan. 4, 1920
CHARLES E. ROOME	Jan. 18, 1920
WILFORD G. ROSE	Jan. 20, 1920
JOSEPH H. CUMMIN	Jan. 22, 1920
CHARLES H. REYNOLDS	Jan. 24, 1920
CHARLES A. WARD	Jan. 29, 1920
WILLIAM R. LAKIN	Jan. 29, 1920
JOSEPH BAILEY	Jan. 30, 1920
JACOB B. CALUNDONN	Feb. 2, 1920
JAMES L. MUTTEE	Feb. 7, 1920
GUY PETER LASHER	Feb. 12, 1920
SOLA ROTH	Feb. 20, 1920
ABRAHAM HAZELTON	Feb. 29, 1920
HARRY H. GARRISON	Mar. 6, 1920
CHARLES J. NIELSEN	Mar. 8, 1920
WILLIAM G. THOMPSON	Mar. 8, 1920
JULIUS HAUSER	Mar. 26, 1920
GEORGE W. EVANS	April 1, 1920
EUGENE F. CRONIN	April 6, 1920
LOUIS B. JONES	April 12, 1920
ALFRED L. MADISON	April 13, 1920
FRANK K. DISBROW	April 29, 1920
EDGAR T. REID	April 30, 1920
FRANK M. BAKER	May 1, 1920
EDWARD T. KUECK	May 9, 1920
SAMUEL BLICK	May 13, 1920
EUGENE NEWLANDER	May 22, 1920
ALEXANDER S. BACON	May 29, 1920
LOUIS J. GROSHEAN	June 16, 1920
WILLIAM COPELAND	June 16, 1920
EMIL F. JECK	June 18, 1920
PETER S. EBBERT	June 22, 1920
ALEXANDER GARDNER	June 27, 1920
MONTAGUE D. COHEN	June 29, 1920
CLAUS KUCK	July 2, 1920
ROBERT McKNIGHT	Aug. 15, 1920
BURDETTE LeMUNYON	Aug. 15, 1920
FERDINAND H. SCHMIDT	Aug. 26, 1920
STEPHEN H. ACKERMAN	Sept. 2, 1920
STEPHEN G. CONDIT	Sept. 6, 1920

Kismet Temple—*Continued*

Noble	Date
GEORGE C. BRADLEY	Sept. 15, 1920
C. H. A. GUILD	Sept. 25, 1920
ALBA W. MERRILL	Oct. 12, 1920
CHARLES M. PECK	Oct. 14, 1920
JACOB RITSCHY	Oct. 19, 1920
JOHN J. TEEPLE	Oct. 31, 1920
FREDERICK F. KOSTER	Nov. 2, 1920
ROBERT W. MAY	Nov. 7, 1920
FRANCIS A. SCHLITZ	Nov. 28, 1920
LOUIS SPIEGEL	Dec. 2, 1920
JOSEPH M. CANET	Dec. 8, 1920

Kora Temple

RUSSELL R. RYDER	Feb. 7, 1920
WALTER H. DAVIS	—— —, ——
WILLIAM G. MOODY	Sept. 13, 1919
MAX PIERTER	Jan. 7, 1920
WILLIAM C. WHEELER	Jan. 7, 1920
E. C. ANDREWS	Jan. 13, 1919
RALPH O'CONNELL	Feb. 19, 1920
FERD E. KELLER	Jan. 9, 1920
D. LYMAN WORMWOOD	Mar. 23, 1920
C. A. WAKEFIELD	April 23, 1920
HARRISON HEDDEN	June 12, 1920
CHARLES H. WASHBURN	Aug. 1, 1920
FRED W. SANBORN	July 5, 1920
FRED C. PAINE	Sept. 18, 1920
EVERETT L. HAGGETT	Oct. 6, 1920
THOMAS L. ANDERSON	Oct. 26, 1920
DANIEL H. NASH	Oct. 26, 1920
ASA F. ABBOTT	Nov. 16, 1920
GEORGE G. CALDERWOOD	Dec. 5, 1920
AUGUSTUS C. MORSE	Oct. 15, 1920
JOHN S. CUSHMAN	Feb. 3, 1920
GEORGE W. BEYER	Feb. 3, 1920
J. F. LISCOMB	Feb. 3, 1920
SAMUEL PACKARD	Mar. 8, 1920
F. E. TIMBERLAKE	Mar. 23, 1920
GEORGE A. YOUNG	April 25, 1918

Kora Temple—*Continued*

Noble	Date
FRANK E. SPARKS	Aug. 18, 1920
JAMES B. KEENE	Nov. 21, 1919
WILLIAM A. HOLLIS	Oct. 29, 1920
FRANK L. LOWELL	Sept. 26, 1920
C. T. FISKE	June 13, 1920
E. P. PARLIN	—— —, ——
LEVI D. FRENCH	Dec. 16, 1920
WALACE W. MERROW	June 6, 1920
W. W. WHITE	Dec. 26, 1920
S. G. HALEY	Dec. 19, 1920
E. E. JENNINGS	Feb. 11, 1920
LYMAN E. SMITH	Jan. 21, 1920
JOHN P. SHEPHARD	Feb. 2, 1920
WILLIAM D. PENNELL	April 6, 1920
CHARLES O. HOLT	Jan. 26, 1920
HARRY S. AYERS	Aug. 27, 1920
ELLSWORTH HOGGINS	Oct. —, 1918
J. H. GILMAN	Oct. 12, 1920

Korein Temple

HIRAM LEWIS	April 24, 1917
HARRY GRANT DUHLING	Oct. 14, 1918
JOHN F. LEEPER	Dec. 12, 1919
ORA HALEY	Dec. 22, 1919
WALTER F. GASSON	Jan. 19, 1920
KARL SPINNER	Feb. 4, 1920
JAMES H. MANNING	April 14, 1920
GEO. W. STANLEY	April 16, 1920
WILLIAM MATHISON	May 8, 1920
M. C. AGNEW	July 27, 1920
JOHN BEATTY NELLING	Aug. 6, 1920
ARTHUR W. McDUFFIE	Aug. 17, 1920

Kosair Temple

JAMES H. ASHCRAFT	Jan. 19, 1920
EMIL VONDERSHER	Jan. 8, 1920
ALFRED STRUCK	Feb. 5, 1920
JNO. C. COX	Feb. 3, 1920
ABE LAUB	Feb. 12, 1920

Kosair Temple—*Continued*

Noble	Date
J. EARL HENRY	Feb. 16, 1920
CHAS. B. COMPTON	Feb. 24, 1920
J. WALTER SMITH	April 28, 1920
ALBIN WUNDERLICH	May 24, 1920
FREDERICK A. HOYER	June 1, 1920
EDW. S. SIMON	June —, 1920
R. M. SALMON	May 23, 1920
SAMUEL CAHN	June —, 1920
JNO. T. LUPTON	July 18, 1920
STANLEY WOLFE	July 22, 1920
JNO. A. CRUTCHER	July 20, 1920
P. N. CUNNINGHAM	Aug. —, 1920
HUGH MURRY	Aug. 8, 1920
GOTTLEIB LAYER	Aug. 31, 1920
C. F. TROUTMAN	Sept. 4, 1920
JOS. PETER EISERT	Sept. 28, 1920
JAMES WOODWARD	Sept. —, 1920
THEODORE KLARER	Sept. 20, 1920
JNO. D. REESE	—— —, ——
JACOB STRAUB	Oct. 10, 1920
A. F. KLEYMEIER	Oct. 24, 1920
JAMES E. HEGAN	Nov. 5, 1920
THOS. H. BAKER	Dec. 1, 1920
ALLEN M. McELROY	Dec. 7, 1920
R. B. SUTTON	Dec. 16, 1920

Lu Lu Temple

AUGUSTUS C. HAHN	Aug. 8, 1918
ALBERT R. PLACE	Jan. 8, 1919
HENRY BRANDLE	Feb. 19, 1919
THOMAS C. JENKINS	April 17, 1919
CHARLES H. SMITH, JR.	April 18, 1919
CHARLES A. BAKER	May 3, 1919
CHARLES W. HELMS, JR.	June 9, 1919
WILLIAM L. HAMMOND	Sept. 5, 1919
JOHN B. BOOK	Nov. 20, 1919
HARRISON A. THOMPSON	Nov. 26, 1919
CHARLES A. BROWNE	Dec. 27, 1919
CHARLES O. ANDERSON	Jan. —, 1920
J. N. RHODA	Jan. 1, 1920

Lu Lu Temple—*Continued*

Noble	Date
OSCAR P. CALHOUN	Jan. 8, 1920
THOMAS W. CLARKE	Jan. 8, 1920
FREDERICK A. BROWN	Jan. 9, 1920
JOHN H. FRANK	Jan. 14, 1920
MILES C. YOUNG	Jan. 14, 1920
JOHN M. FULMER	Jan. 21, 1920
CHARLES A. KAHLER	Jan. 23, 1920
WALTER T. KELLER	Jan. 31, 1920
E. MORRIS ALLEN	Feb. 1, 1920
JOHN R. HENDERSON	Feb. 2, 1920
EDWARD C. ZWICKER	Feb. 4, 1920
C. ELMER WIEGNER	Feb. 5, 1920
JOHN W. LAPP	Feb. 6, 1920
CHARLES W. LOWA	Feb. 7, 1920
HARVEY G. WERNTZ	Feb. 7, 1920
EUGENE THOMPSON	Feb. 8, 1920
JOHN T. BROOKS	Feb. 10, 1920
EDWARD W. MALIN	Feb. 10, 1920
LEWIS LEYMAN	Feb. 14, 1920
HENRY L. REINHOLD	Feb. 16, 1920
WILLIAM P. COX	Feb. 19, 1920
HOWARD B. GIBSON	Feb. 25, 1920
ISAAC B. ELLIOT	Feb. 26, 1920
JACOB C. SCHAUT	Feb. 27, 1920
JOHN R. PHIPPS	Mar. 2, 1920
FERDINAND NODKA	Mar. 3, 1920
MELVIN L. JAMES	Mar. 10, 1920
A. L. REICHENBACH	Mar. 13, 1920
EDWIN Y. DeBEUST	Mar. 15, 1920
WILLIAM R. MORRIS	Mar. 15, 1920
HARRY T. MITCHELL	Mar. 17, 1920
JOHN M. WALTON	Mar. 21, 1920
W. C. F. REICHENBACH	Mar. 24, 1920
A. WAYNE BITNER	Mar. 29, 1920
FRANKLIN P. DILLEY	Mar. 30, 1920
CHARLES JEROME RANG	Mar. 31, 1920
THOMAS D. SIMPSON	April 2, 1920
OSCAR BECK	April 8, 1920
JAMES J. IPE	April 23, 1920
WALTER G. SPIESS	April 23, 1920
CHARLES H. WISLER	April 23, 1920

Lu Lu Temple—*Continued*

Noble	Date
JOHN MENGLE FISHER	April 24, 1920
JOSEPH A. ODENATH	April 24, 1920
FRANK S. EVANS	May 5, 1920
CHARLES T. WOOTTEN	May 5, 1920
A. G. BUVINGER	May 6, 1920
ROBERT SMITH	May 9, 1920
JOSEPH HAYS	May 18, 1920
THOMAS E. WILDSMITH	May 19, 1920
WILLIAM K. SMITH	May 21, 1920
FREDERICK CRAEMER	May 22, 1920
JOHN A. DODDS	May 23, 1920
JAMES B. CARUTH	May 29, 1920
WILLIAM E. SCHOLES	May 29, 1920
DAVID MARTIN	May 31, 1920
HARRY HEWES	June 22, 1920
JAMES LOCKHART	June 22, 1920
FRANCIS S. RUTSCHMAN	June 22, 1920
RAYNER RAYNOR	June 5, 1920
AUGUSTUS KOENIG	June 15, 1920
SAMUEL R. EWING	June 23, 1920
ALBERT H. FALKENBURY	June 23, 1920
CAREY L. LAMBORN	June 24, 1920
EDWARD L. HEATHCOTE	June 26, 1920
WILLIAM A. SUITS	June 27, 1920
CHARLES G. CREUZBERG	July 3, 1920
WILLIAM A. DURHAM	July 6, 1920
WILLIAM H. GWINNUTT	July 9, 1920
CHARLES E. WRIGHT	July 10, 1920
WILLIAM H. ROBINSON, Jr.	July 14, 1920
DAVID H. SCHUYLER	July 14, 1920
HERMAN E. NYHOLM	July 16, 1920
DANIEL BLAIR	July 18, 1920
BENJAMIN G. CALDWELL	July 26, 1920
JAMES HULL	July 28, 1920
WALTER F. CHILDS	Aug. 1, 1920
WILLIAM E. LARASON	Aug. 4, 1920
AUSTIN D. ELWELL	Aug. 12, 1920
FRANK LeBAR	Aug. 13, 1920
ROBERT H. TECKLENBURG	Aug. 17, 1920
CHARLES H. PEARCE	Aug. 21, 1920
JACOB S. HECKER	Aug. 26, 1920

Lu Lu Temple—*Continued*

Noble	Date
MELCHOR MYERS, Jr.	Aug. 28, 1920
EARNEST R. WEBB	Aug. 30, 1920
AUGUSTUS C. BUZBY	Sept. 21, 1920
CLEMENT R. BOWEN	Sept. 22, 1920
HARRY S. GREENWALD	Sept. 28, 1920
JOHN C. SMYTHE	Sept. 28, 1920
JOHN G. WINTERS	Sept. 28, 1920
J. RAYMOND FITZPATRICK	Sept. 29, 1920
FRANK J. GOTTSHALL	Oct. 3, 1920
FRANK G. EATON	Oct. 11, 1920
BENJAMIN P. OBDYKE	Oct. 12, 1920
BENJAMIN W. GREEN	Oct. 13, 1920
WILLIAM C. ZANE	Oct. 13, 1920
W. H. LIVERMORE	Oct. 16, 1920
JAMES H. PORTER	Oct. 18, 1920
SAMUEL B. HORNUNG	Oct. 20, 1920
FRANK STEVENS	Oct. 28, 1920
BENJAMIN W. GREER	Oct. 29, 1920
WILLIAM H. PADGETT	Oct. 29, 1920
HENRY SCHAFFER	Oct. 31, 1920
GEORGE W. HASLET	Nov. 6, 1920
SAMUEL H. DURSTEIN, Jr.	Nov. 8, 1920
JOHN T. VANDERPOOL	Nov. 9, 1920
CHARLES J. COLSON	Nov. 10, 1920
H. P. MARK	Nov. 13, 1920
RICHARD L. WALLACE	Nov. 13, 1920
ALFRED K. GREGORY	Nov. 17, 1920
HENRY T. PEIRCE	Nov. 21, 1920
A. HENRY BERLIN	Nov. 23, 1920
WILLIAM LAWSON	Nov. 24, 1920
WILLIAM AMMANN	Dec. 1, 1920
CHARLES L. STIVER	Dec. 4, 1920
GEORGE O. WETHERBEE	Dec. 5, 1920
WILLIAM H. SHENEMAN, Jr.	Dec. 7, 1920
HARRY L. HENRY	Dec. 10, 1920
WILLIAM T. MILLER	Dec. 12, 1920
RICHARD D. WESTPHAL	Dec. 13, 1920
JACOB GEORGE	Dec. 14, 1920
CHARLES Y. McCREIGHT	Dec. 16, 1920
WILLIAM G. BROWN	Dec. 16, 1920
WILLIAM R. SOLOMON	Dec. 18, 1920

Lu Lu Temple—*Continued*

Noble	Date
FREDERICK L. GALLUP	Dec. 19, 1920
HENRY MOSEBACH	Dec. 20, 1920
FREDERICK M. ALLEN	Dec. 22, 1920
SAMUEL H. WILSON	Dec. 22, 1920
JOSEPH K. CRATER	Dec. 25, 1920
H. FURNESS TAYLOR	Dec. 26, 1920
D. CLARENCE GIBBONEY	Dec. 29, 1920

Luxor Temple

FRANK H. CALDER	—— —, 1919
FRED NICE	Dec. 29, 1919
JAS. SWETNAM	Dec. 29, 1919
GEO. A. McCLARY	—— —, 1919
WM. H. BERRY	April 9, 1920
THOS. R. GABEL	Aug. 10, 1920
GEO. W. WEST	Aug. 26, 1920
GUY B. MANZER	Sept. 18, 1920
THOS. H. THURSTON	Oct. 11, 1920

Maskat Temple

ARTHUR J. VIETS	Oct. 9, 1920

Mecca Temple

HARRY A. VAN GILDER	Dec. 31, 1919
LOUIS H. WASHBURN	Jan. 1, 1920
FRANK VAN FLEET	April 31, 1920
LLOYD R. STONER	Oct. 20, 1919
GEORGE S. SCOFIELD	Jan. 7, 1920
CARL E. DUFFT	Jan. 9, 1920
FREDERICK H. DRESSEL	Jan. 31, 1920
ERNEST H. SEEHUSEN	Jan. 7, 1920
WILLIAM J. HACKMAN	Jan. 12, 1920
GEORGE W. MILES	Jan. 4, 1920
VINCENT E. MITCHELL	Jan. 16, 1920
BENJAMIN F. ADAMS	Jan. —, 1920
JOSEF H. DeWOLFF	Jan. 8, 1920
ROBERT M. FULLER	Dec. 27, 1919

Mecca Temple—*Continued*

Noble	Date
WILLIAM C. FITCH	Jan. 24, 1920
RICHARD H. SMITH	Jan. 26, 1920
ANDREW STAHL	Jan. 26, 1920
JACOB M. BROWER	Mar. 17, 1919
RODMAN P. CUMMINS	Nov. 27, 1919
ABRAHAM F. MEISKY	Jan. 27, 1920
ERNEST J. SCHONLEBER	Jan. 30, 1920
REGINALD L. THOMAS	Feb. 3, 1920
JOHN M. SMITH	Jan. 26, 1920
FRANK WELLS	Dec. 17, 1919
GEORGE F. LITTLE	Feb. 13. 1920
JOSEPH A. MORRIS	Jan. 28, 1920
CHARLES H. WEAVER	May 22, 1920
WILLIAM ROBERTS	May 21, 1920
WILLIAM M. OHLABER	May 29, 1920
WALTER M. MOORHOUSE	May 30, 1920
SIDNEY H. NASH	April 16, 1920
JAMES S. BRYANT	May 17, 1920
DAVID S. SKINNER	June 2, 1920
JACOB ZINEMAN	June 6, 1920
SAMUEL COOPER	June 12, 1920
WILLIAM A. WISSEMAN	June 5, 1920
WILLIAM H. LUBOLD	July 5, 1920
HOWARD BAYLEY	——— —, ———
ISAAC P. FLAGLER	May 13, 1920
HARRY C. MAYBURY	July 4, 1920
SAMUEL MANN	July 12, 1920
WILLIAM J. DYER	July 10, 1920
ROBERT NEPPERT	June 4, 1920
JOSEPH GUNTER	July 16, 1920
GEORGE LIMOUZE	July 21, 1920
FRANK L. WALLACE	Aug. 7, 1920
CYPRIAN C. HUNT	Aug. 14, 1920
EMANUEL CHAPPELLE	Aug. 20, 1920
JOSEPH J. SLEEPER	Aug. 19, 1920
WILLIAM F. HARPER	June 15, 1920
JAMES F. CROSS	Aug. 27, 1920
MARCUS A. BALL	July 31, 1920
WILLIAM G. SCHWARZMAN	Aug. 28, 1920
EMIL HEUEL	Aug. 10, 1920
CHARLES F. BRAUN	Aug. 27, 1920

Mecca Temple—*Continued*

Noble	Date
GEORGE L. TITUS	Sept. 10, 1920
ROBERT C. TUTHILL	Aug. 4, 1920
W. H. RANKIN	Dec. 16, 1919
ISIDORE ADLER	Sept. 25, 1920
LOT VICKERS	Jan. 8, 1920
HAYMAN FREEDMAN	Oct. 6, 1920
THOMAS H. HODDER	Oct. 16, 1920
JACOB H. BERNKOPF	Oct. 14, 1920
JOHN V. H. DITMARS	Oct. 16, 1920
ALBERT F. LOWENTHAL	Oct. 19, 1920
FREDERICK DELIGDISH	May 9, 1920
JACOB HEFLER	Oct. 25, 1920
ADOLPH E. BREHM	April 8, 1920
WILLIAM H. TYLER	Oct. 15, 1920
LEON L. ESKEL	Nov. 2, 1920
SYLVANUS G. TEETS	Nov. 4, 1920
HERBERT T. RUDDY	Nov. 7, 1920
MOSES BIJUR	Nov. 16, 1920
ARTHUR M. WAITT	Nov. 10, 1920
JOHN R. JOHNSTON	Nov. 21, 1920
CHARLES F. BROWN	May 28, 1920
ALBERT T. SANDEN	—— —, ——
ALFRED G. GREINER	—— —, ——
JOSEPH B. BRAMAN	Nov. —, 1920
EDWARD MacDONALD	—— —, ——
J. H. MASDEN	Nov. 24, 1920
MARTIN J. POTTER	Dec. 1, 1920
FRANK P. THOMPSON	Dec. 1, 1920
GEORGE R. McCLATCHEY	Dec. 3, 1920
FREDERICK A. DAM	Dec. 11, 1920
ROSWELL G. HALLSTRAM	May 21, 1920
RUDOLPH WIRTH	Sept. 10, 1920
MICHAEL SAWYER	Dec. 15, 1920
FRED W. SNOW	Mar. 26, 1920
JOHNSTON CORNISH	June 26, 1920
JAMES H. SPENCER	Sept. 27, 1920
CHARLES R. WOODWARD	Feb. 21, 1920
JAMES C. CURRIE	Dec. 10, 1920
WALTER H. POLLOCK	Mar. 10, 1920
ERIC A. ERICSON	Oct. 7, 1920
JAMES THORNTON	Mar. 19, 1920

Mecca Temple—*Continued*

Noble	Date
CHARLES E. BILLINGS	June 5, 1920
FRANK V. A. LOUCKS	Dec. 15, 1920
J. SCOTT BALDWIN	Oct. 17, 1920
EDWARD MacDONALD	—— —, ——
CHESTER C. SCOTT	Dec. 29, 1920
JAMES LEVIE	Feb. 11, 1920
HENRY LANGSTADTER	Feb. 19, 1920
THOMAS S. BUCHANAN	Feb. 18, 1920
CHARLES B. MILBANK	Feb. 22, 1920
JOHN K. MEDRICK	Feb. 4, 1920
FRED C. BAUM	Feb. 26, 1920
HARRY DRISCOLL	Feb. 28, 1920
JOSEPH EDWARDS	Feb. 24, 1920
GEORGE DEYO	Mar. 1, 1920
HERMAN MOLENDO	Feb. 21, 1920
MAX L. MEYER	Mar. 22, 1920
WILSON G. TODD	Jan. 10, 1920
ARTHUR A. SPRAGUE	April 4, 1920
ERNEST D. WETTON	April 8, 1920
JOHN H. RILEY	April 10, 1920
FRANK J. ADAMS	April 13, 1920
JOHN SHERMAN	Mar. 25, 1920
CHARLES E. NILES	April 18, 1920
FREDERICK VON SCHUCKMAN	Mar. 25, 1920
HENRY THEISS	April 25, 1920
CHARLES EHRET	April 26, 1920
ALLISON L. ADAMS	April 27, 1920
MALTUS J. NEWMAN	May 12, 1920
JOHN S. FLITCROFT	May 12, 1914
JOEL KRAUS	May 18, 1920
WILLIAM D. MAY	May 20, 1920

Media Temple

WALTER SHOFF	Dec. 22, 1919
FRED D. CRANDALL	Jan. 7, 1920
MAX TOMPSON	Jan. 19, 1920
WILLIS R. BETTINGER	Jan. 25, 1920
ROY A. BERGEN	Jan. 26, 1920
WILLIAM J. WILSON	Feb. 4, 1920
SILAS W. THAYER	Mar. 1, 1920

Media Temple—*Continued*

Noble	Date
PETER G. HYDORN	Mar. 1, 1920
CLAYTON C. OWENS	Mar. 12, 1920
L. HOWARD REED	April 10, 1920
SETH M. STRICKLAND	April 27, 1920
GEORGE M. WHITNEY	May 8, 1920
JOHN FINLEY	May 17, 1918
CHARLES T. HUMPHREY	June 21, 1919
ROBERT PARMELEE	May 19, 1920
HENRY O. KENYON	May 20, 1920
GEORGE H. HASELTON	June 10, 1920
WILLIS E. SUBER	June 15, 1920
GEORGE C. SHERMAN	June 25, 1920
HUGH ABBOTT	July 8, 1920
FRED SPENCER WALKER	Aug. 9, 1920
EDGAR A. NEWELL	Aug. 20, 1920
SAMUEL J. ANDERSON	Sept. 18, 1920
EUGENE N. KENYON	Sept. 29, 1920
CHAS. L. KEENER	Oct. 29, 1920
KIRK N. SWEET	Nov. 13, 1920

Medinah Temple

EZRA D. DURHAM	Nov. 22, 1919
GEORGE LOMAX	Dec. 30, 1919
FELIX MITCHELL	Dec. 31, 1919
GEORGE D. FRASE	Dec. 18, 1919
FRANK E. BAIRD	Dec. 14, 1919
JOHN R. ULEN	Dec. 23, 1919
FRED J. WAGNER	Jan. 6, 1920
HARVEY T. WEEKS	Jan. 9, 1920
ARTHUR L. WELCH	Jan. 7, 1920
EDWARD MUEHLHOEFER	Jan. 9, 1920
CHAS. J. ANDERSON	Jan. 11, 1920
WALDEMAR GIERTSEN	Jan. 13, 1920
FRANK ARNOLD	Jan. 10, 1920
CHARLES L. KNOX	Jan. 19, 1920
WHITFIELD HUDSON	Jan. 20, 1920
WALTER J. WARDER, Jr.	Jan. 20, 1920
GEORGE A. DURANT	Jan. 20, 1920
S. G. CHAPELL	Jan. 25, 1920
JOHN R. GRAY	Jan. 24, 1920

Medinah Temple—*Continued*

Noble	Date
ROBERT B. PERKINS	Jan. 27, 1920
ERNEST WM. WIESE	Jan. 27, 1920
DAVID F. MOORE	Jan. —, 1920
THOMAS CLIFFORD	Jan. 29, 1920
JOSEPH HENRY VOGT	Jan. 31, 1920
ALEX. MacDONALD GRAVER	Jan. 31, 1920
ARNO OSWIN HENING	Feb. 2, 1920
EDWARD P. CRITCHER	Feb. 5, 1920
GEORGE MATHISEN	Feb. 6, 1920
WALTER ALLERDING	Feb. 8, 1920
ZENAS C. CLAYTON	Feb. 10, 1920
CHARLES F. GUNTHER	Feb. 10, 1920
ARTHUR W. WILSON	Feb. 10, 1920
OSCAR N. PLATTS	Feb. 6, 1920
GEORGE W. HUBBARD	Feb. 18, 1920
WILLIAM C. VAN GILDER	Feb. 17, 1920
HARRISON McK. HOUCK	Feb. 13, 1920
CHARLES M. LOESCHER	Feb. 23, 1920
PAUL EMIL SCHWARZE	Feb. 27, 1920
FRANK B. HUTCHINSON	Feb. 24, 1920
CARL C. J. OEHL	Mar. 1, 1920
THOMAS A. FORSYTH	Mar. 1, 1920
JOHN C. SMITH, Jr.	Mar. 9, 1920
FRANCIS J. FRANKLIN	Mar. 12, 1920
HOYT N. McCLAIN	Mar. 12, 1920
A. S. EICHNER	Mar. 14, 1920
JOHN S. GOODWIN	Mar. 13, 1920
FLETCHER C. ROSS	Mar. 9, 1920
ALBERT ROULLIER	Mar. 19, 1920
CYRUS H. HOWELL	Mar. 22, 1920
WILLIAM J. DAVIES	Mar. 23, 1920
HOWARD GOFF	Mar. 25, 1920
JOHNSTON R. BOWMAN	Mar. 27, 1920
C. N. GURLEY	Mar. —, 1920
BENJ. C. STEVENSON	Feb. 29, 1920
ARTHUR WILLIAMS	April 5, 1920
SMYTH CROOKS	April 3, 1920
JOHN W. ROSE	April 4, 1920
LOUIS ZOLL	April 5, 1920
A. CHARLES POTTER	April 10, 1920
PETER A. JOHNSON	April 11, 1920

Medinah Temple—*Continued*

Noble	Date
EVERETT ARNOLD BERTRAM	April 15, 1920
JOSEPH G. SICKLES	April 11, 1920
SAMUEL U. NIELD	April 19, 1920
WILLIAM H. FAHRNEY	April 21, 1920
OLAF EGELAND	April 20, 1920
GEORGE E. McEVERS	April 22, 1920
WALTER F. BRAUN	April 24, 1920
LOUIS W. MEYER	April 30, 1920
JOHN W. OAKES	April 30, 1920
FRANKLIN A. WEATHERFORD	May 2, 1920
W. KNOX HAYNES	May 1, 1920
GEORGE M. GROSS	May 1, 1920
WILLIAM J. YOUNG	May 6, 1920
JACOB W. GOETZELMAN	May 6, 1920
GEORGE SCOTT SPEER	May 8, 1920
CHARLES H. GURNETT	May 11, 1920
THEODORE GEORGE GROSS	May 11, 1920
LYMAN J. AMSDEN	May 19, 1920
ALFRED B. FRANKEL	May 19, 1920
LUTHER M. BERNHISEL	May 22, 1920
ABNER J. STONE	May 23, 1920
CHARLES E. BODDIGER	May 23, 1920
W. G. BROWN	April —, 1920
FRANK JEROME BINGHAM	May 23, 1920
EUGENE E. LOOMIS	May 29, 1920
RICHARD BRAY	May 31, 1920
ÆNEAS MacDONALD	May 31, 1920
ANSON IRVING PERRY	June 3, 1920
HENRY C. OSTERMANN	June 8, 1920
HENRY BERGER	June 10, 1920
OSCAR L. MABIE	June 10, 1920
MICHAEL UEBELE	June 11, 1920
ALTON ARNESON	June 14, 1920
WILLIAM H. LOW	June 14, 1920
HENRY BATES	June 16, 1920
HANS NISSEN LUND	June 19, 1920
ALDERIC FREDERICK DIONNE	June 22, 1920
JOHN HARRIS WERNER	June 21, 1920
IRA CHRISTIAN GAMRON	June 27, 1920
LOUIS RIESCH	June 30, 1920
H. E. PUFFER	July 10, 1920

Medinah Temple—*Continued*

Noble	Date
CHARLES C. BUELL	July 16, 1920
D. B. KING	Aug. 31, 1919
JAMES ARTHUR AINSWORTH	July 19, 1920
WILLIAM A. WOLFGRAN	July 21, 1920
ROBERT CARLTON WHITE	July 22, 1920
FREDERICK JAMES PURDY	July 23, 1920
DAVIDSON E. HUGGANS	July 27, 1920
GEORGE FRANKLIN MARCHANT	Aug. 4, 1920
GILBERT EUGENE CORCORAN	Aug. 8, 1920
HENRY HENNING	Aug. 8, 1920
PHILIP KNOPF	Aug. 14, 1920
C. B. AYERS	Aug. 14, 1920
CLYDE CADWELL	Aug. 11, 1920
H. D. SHELDON	Aug. 17, 1920
FRED J. REEBIE	Aug. 17, 1920
CHAS. F. L. RICHTER	Aug. 20, 1920
BEECHER B. RAY	Aug. 24, 1920
JOHN LOUIS WEHE	Aug. 25, 1920
FRANK GARVER	July 29, 1920
PETER PETERSEN	Aug. 26, 1920
WILLIAM L. MILLIGAN	Mar. —, 1919
JOSEPH J. ASTON	Sept. 7, 1920
ANTHONY DOHERTY	Sept. 8, 1920
JOSEPH E. DYAS	Sept. 2, 1920
CARL J. ATKINS	Sept. 17, 1920
FRANK G. BARNARD	July 11, 1920
GEORGE CALHOUN	Aug. 8, 1920
CARL G. KRUEGER	Sept. —, 1920
NICHOLAS GEORGEPOOLOS	Sept. 10, 1920
EDWARD CARLSON	Sept. 27, 1920
FRANK W. MOSER	Feb. 29, 1920
JOHN DAVID LINDSTROM	Sept. 28, 1920
WILLIAM L. WOOD	Sept. 30, 1920
J. S. STEPHENS	Oct. 1, 1920
FRED A. RICH	Oct. 3, 1920
HENRY BRUCKS	Oct. 7, 1920
JAMES W. BUELL	Oct. 10, 1920
EDWIN RUFUS JOHNS	Oct. 14, 1920
ALONZO L. KIMBER	Oct. 14, 1920
GEORGE WASHINGTON WHEELER	Oct. 17, 1920
GEORGE B. LIMBERT	Oct. 17, 1920

Medinah Temple—*Continued*

Noble	Date
JOHN F. WOLFF	Oct. 18, 1920
FREDERICK ERB	Oct. 19, 1920
WILLIAM TRAER BIGALOW	Oct. 20, 1920
FRANK L. ALBERT	Oct. 20, 1920
HENRY W. HART	Oct. —, 1920
RICHARD L. CRESCY	Oct. 16, 1920
GEORGE E. BELZ	Oct. 22, 1920
ANSON L. McCALLUM	Oct. 23, 1920
WILLIAM H. PLATT	Oct. 26, 1920
ARTHUR P. DAHL	Oct. 27, 1920
ED. OLIVER GABRIEL	June 5, 1920
EDMUND H. SPRATLIN	Nov. 1, 1920
DAVID M. WILLOUGHBY	Nov. 2, 1920
JOHN McKEOWN	Nov. 2, 1920
CHARLES C. HIGGINS	Nov. 4, 1920
ALBERT DIXON HERRIMAN	Nov. 5, 1920
JAY WILLIAM DANNE	Nov. 6, 1920
FRANK BYRON PURVIANCE	Nov. 7, 1920
FRANK H. FREDERICK	Nov. 10, 1920
ORA GREEN	June 6, 1920
GEORGE CHAS. BURK	Nov. 11, 1920
REX EVERETT FIELD	Nov. 7, 1920
ANDREW D. CAMERON	Nov. 12, 1920
CLARENCE WILLIAM BURGMANN	Nov. 12, 1920
GEORGE W. NYE	Nov. 4, 1920
ROBERT DOWIE	Nov. 16, 1920
J. ARTHUR LYONS	Nov. 16, 1920
ROYS N. STROHN	Nov. —, 1920
RICHARD JENTZSCH	Nov. 19, 1920
EUGENE RANDALL	Nov. 22, 1920
J. HENRY BASTERT	Nov. 8, 1920
FILIPP KREISSL	Nov. 23, 1920
WILLIAM S. BAKER	Nov. 23, 1920
WILBUR W. GREGG	Nov. 21, 1920
WALTER EUGENE KENNEDY	Nov. 28, 1920
NATHAN S. SMYSER	Nov. 28, 1920
CHAS. B. WILLY	Nov. 27, 1920
ABBOTT LAWRENCE BALDWIN	Dec. 1, 1920
GUSTAVE J. PLOCK	Dec. 1, 1921
CHARLES L. EICHIN	Dec. 13, 1920
ELMER H. ADAMS	Dec. 17, 1920

Medinah Temple—*Continued*

Noble	Date
WILLIAM H. WAITE	Dec. 20, 1920
GUSTAVE WUNSCH	Dec. 20, 1920
JOHN C. BIRD	Dec. 23, 1920
EUGENE J. McLAUGHLIN	Dec. 26, 1920

Melha Temple

BYRON M. BENNETT	Jan. 6, 1920
CHARLES HENRY CLIFFORD	Jan. 9, 1920
DWIGHT E. PACKARD	Jan. 26, 1920
FRED H. WESTON	Jan. 28, 1920
ANDREW M. CLARK	Feb. 4, 1920
ALSTON J. HURD	Feb. 14, 1920
ELMER T. HART	Mar. 2, 1920
CHARLES E. HANSON	Mar. 23, 1920
J. B. TEMPLE	April 25, 1920
SAMUEL D. SHERWOOD	May 5, 1920
GEORGE S. RUSSELL	May 17, 1920
IRVING J. WASHBURN	May 17, 1920
STANFORD L. HAYNES	May 21, 1920
CHARLES HENRY CARR	June 1, 1920
JOSEPH P. FALT	June 20, 1920
HENRY H. MORRILL	June 26, 1920
CHARLES H. CLARK	July 7, 1920
EDGAR D. PRITCHARD	July 28, 1920
WOODMAN S. PAGE	Aug. 4, 1920
FRANK M. BUTLER	Sept. 14, 1920
LOUIS ALDEN COOK	Oct. 17, 1920
JAMES M. CHAPMAN	Oct. 20, 1920
WILLIAM W. WALLACE	Dec. 15, 1920
WILLIAM A. IRVIN	Nov. 13, 1920
GEORGE R. THACKER	Dec. 29, 1920

Midian Temple

WELLINGTON B. DENTON	Jan. 9, 1918
A. M. SWITZER	Mar. 19, 1919
JOHN P. JOHNSON	Jan. 20, 1920
JUDD P. HALL	Jan. 20, 1920
GRANT W. GULLIKSON	Feb. 27, 1920
GEORGE L. PRATT	Mar. 7, 1920
HENRY C. CONNER	Mar. 9, 1920

Midian Temple—*Continued*

Noble	Date
H. C. DENNIS	April 4, 1920
E. F. BURCHFIEL	April 18, 1920
MERRILL E. GATES	July 24, 1920
ED. J. OHMER	July 1, 1920
LEON B. GRAHAM	July 13, 1920
JOHN B. HUPP	July 14, 1920
WM. LLOYD YAZEL	Aug. 5, 1920
DAVID M. DALE	Aug. 24, 1920
SAMUEL E. COLE	Sept. 23, 1920
WILLIAM PELLS	Sept. 28, 1920
ANTONIO S. BUZZI	Oct. 4, 1920
CHAS. D. DARRIGRAND	Nov. 7, 1920
WILLIS DAVIS	Dec. 7, 1920
OTTO C. POENISCH	Dec. 12, 1920
EUODIAS WEBB	Dec. 14, 1920

Mirza Temple

W. S. HARVEY	Jan. 3, 1920
HARRY W. JONES	Feb. 2, 1920
JERRY BEDWELL	Feb. 19, 1920
M. H. ROSS	Mar. 2, 1920
R. G. LONG	Mar. 14, 1920
C. F. MEDARIS	Mar. 28, 1920
ROBERT T. McGEE	April 20, 1920
T. G. HERTWICK	May 11, 1920
OLLIE WELCOME	May 31, 1920
A. H. LANYON	June 27, 1920
WM. TURNER	June 5, 1920
WILLIAM ORR	Sept. 26, 1920
C. B. BAKER	Oct. 10, 1920
ALEXANDER GREAVES	Oct. 9, 1920
HARRY DEGEN	Oct. 19, 1920
WILLIAM HAMILTON	Nov. 15, 1920
JOHN PEDROJA	——, —, ——
R. W. LEASE	Nov. 9, 1920
A. J. C. ROESE	Nov. 15, 1920
H. EVANS	Dec. 2, 1920
U. MARTIN	Dec. 4, 1920
W. H. HOSE	Dec. 16, 1920
JOSEPH B. GOSHORN	Dec. —, 1920
CHESTER McVEIGH	Dec. 26, 1918

Mizpah Temple

Noble	Date
CHAS. P. MILLIKEN	Feb. 1, 1920
CHARLES A. SEGUR	Feb. 29, 1920
CHARLES B. REID	Mar. 1, 1920
CHARLES P. RILEY	Mar. 15, 1920
CLARENCE F. BICKNELL	Mar. 18, 1920
ANDREW H. SINGLETON	Mar. 17, 1920
ORIN H. McBRIDE	Mar. 10, 1920
HERBERT B. CLUGSTON	July 5, 1920
BEN F. SARVER	July 23, 1920
HENRY HILGEMAN	Aug. 28, 1920
PAUL B. KERR	Nov. 20, 1920

Mocha Temple

W. R. HICKEY	Jan. 26, 1920
JAMES LAING	Feb. 26, 1920
WILLIAM HALL	April 7, 1920
W. E. PATTERSON	Jan. 8, 1920
W. G. VERNON	June 24, 1920
J. S. YOKOM	Aug. 27, 1920
E. C. WILLIAMS	Sept. 22, 1920
D. A. CANNON	Sept. 22, 1920
F. A. DUNCAN	Sept. 25, 1920
S. P. STURGESS	Nov. 3, 1918
L. K. CAMERON	Oct. 1, 1920
C. O. ELLIOTT	Oct. 8, 1920
ALFRED MIERS	Oct. 29, 1920
BURNARD POTTER	Oct. 29, 1919
A. B. FERRIER	Sept. 28, 1920
J. H. GLASSFORD	Nov. 23, 1920
E. N. HART	Nov. 20, 1920

Mohammed Temple

W. M. ALLEN	Jan. 2, 1920
JOHN F. KIEFER	Jan. 4, 1920
HENRY QUINN	Jan. 6, 1920
Dr. C. F. BANTA	Jan. 10, 1920
JOSEPH W. MEEK	Jan. 17, 1920
LEWIS D. AUSTIN	June 11, 1919
Dr. E. B. HUGHES	Jan. 23, 1920

Mohammed Temple—*Continued*

Noble	Date
FRANK E. WEBSTER	Jan. 29, 1920
F. L. CHURCHILL	Feb. 9, 1920
WM. B. ALBRECHT	Feb. 14, 1920
Dr. A. F. BURNHAM	Feb. 20, 1920
Dr. ALBERT WEIL	Feb. 20, 1920
BENJ. I. PUMPELLY	Feb. 29, 1920
T. M. YOUNGLOVE	Mar. 15, 1920
J. H. AIDDELL	Mar. 27, 1920
CHARLES E. RAU	Mar. 24, 1920
T. J. SELLERS	April 4, 1920
R. D. BURNHAM	—— —, ——
NOAH THOMPSON	—— —, ——
GUY W. MERRITT	April 12, 1920
JOHN S. ROGERS	Aug. 8, 1918
WM. J. BOWEN	May 10, 1920
JOHN WAGNER	May 11, 1920
E. J. HOFFMAN	May 14, 1920
CHARLES AVERELL	May 14, 1920
HENRY SCHUELLBACHER	May 23, 1920
JOSEPH C. MORGAN	May 27, 1920
GEORGE W. MILLER	June 6, 1920
T. H. JOHN	Jan. 14, 1920
C. J. OFF	June 26, 1920
CARRY M. DRAPER	April 22, 1920
P. N. GRANVILLE	July 23, 1918
C. W. FREDENBURG	July 2, 1920
WM. T. PHILLIPS	—— —, ——
CHARLES E. VARNEY	Dec. 18, 1919
JOHN H. HAYES	—— —, ——
LESTER J. MORRISON	April 8, 1920
Dr. J. D. KNOTT	—— —, ——
WILLIAM H. DEWEY	Sept. 1, 1920
EDWIN D. WHIPPLE	Sept. 9, 1920
JOHN HUSTON	Sept. 16, 1920
WELLS H. PRESS	Sept. 19, 1920
BEN H. OUKEN	Oct. 31, 1920
ISAAC W. CASSELL	Nov. 1, 1920
W. P. AYER	April 16, 1920
Dr. O. B. EDMONSON	Nov. 9, 1920
JOHN E. WILEY	Nov. 18, 1920
EDWARD J. STRAUT	Nov. 23, 1920

Mohammed Temple—*Continued*

Noble	Date
Dr. H. E. DAVIS	Nov. 23, 1920
GEORGE H. SAMPSON	Nov. 30, 1920
B. F. HARRIS	Dec. 21, 1920
JOHN E. WIGHTMAN	June 13, 1920

Moila Temple

JACOB BERGER	Jan. 30, 1920
L. W. BIGLEY	Aug. 3, 1920
JAMES I. BURNS	Oct. 3, 1920
CHARLES O. CAMPBELL	May 21, 1920
ARTHUR H. DeLONG	Dec. 17, 1919
ELMER E. FRIDAY	April 23, 1920
THOMAS W. GAYNOR	Jan. 11, 1920
WILLIAM E. KISER	Aug. 27, 1920
WILLIAM A. MINER	—— —, ——
ISAAC MOTTER	Feb. 6, 1920
ROBERT REILLY	Oct. 28, 1920
HOMER D. RICHARDSON	Feb. 24, 1919
JOHN R. STAFFORD	Nov. 15, 1920
WILLIAM WELCH	—— —, ——
ISADORE G. WEINBERG	Sept. 30, 1920

Moolah Temple

JOSEPH E. CHAMBERS	Jan. 22, 1920
PAUL J. WECKERLY	Jan. 25, 1920
F. W. H. KRENNING, Jr.	Feb. 4, 1920
GEORGE J. REMHART	Jan. 29, 1920
CLARENCE E. GARRELL	Feb. 15, 1920
LOUIS C. BESSON	Feb. 29, 1920
HENRY REINFELD	Mar. 17, 1920
ADAM JOERDER	April 27, 1920
GEO. C. B. RUECKHOLDT	April 27, 1920
LOUIS SCHMIDT	April 29, 1920
PETER LAWRENCE	May 1, 1920
PAUL GRIESEDRECK	May 8, 1920
CHARLIE MURPHY	June 30, 1920
JAS. W. WAINWRIGHT	Aug. 1, 1920
EDWARD SACHS	Mar. 21, 1920

Moolah Temple—*Continued*

Noble	Date
OTTO F. STIFEL	Aug. 18, 1920
HENRY R. FREYWALD, Jr.	Aug. 24, 1920
M. W. H. WERTZENHOFFER	Nov. 1, 1920
FREDK. W. SITTERMAN	Nov. 10, 1920
SYLVESTER P. KEYES	Dec. 9, 1920
LESLIE A. GARNETT	Dec. 21, 1920
CHARLES F. VOGEL	Dec. 22, 1920
JAMES C. NEWBERRY	Dec. 26, 1920

Morocco Temple

W. K. JENNINGS	Dec. 11, 1919
N. W. GIBSON	Dec. 15, 1919
RHDE LEWIS	Dec. 13, 1919
FRED R. ALLEN	Dec. 29, 1919
JOHN A. STEVENSON	Feb. 14, 1920
WALTER S. BRADDOCK	Feb. 19, 1920
BYRON L. RHOME	Aug. 10, 1919
W. D. BARRETT	Feb. 23, 1920
M. R. HOCKEN	Dec. 15, 1919
ERNEST GRUNTHA	Mar. 13, 1920
E. C. COBB	Oct. 8, 1919
HAWERR H. DAVIS	Jan. —, 1919
CHARLES E. SMITH	April 27, 1920
THO. P. H. SYLVESTER	May 17, 1920
S. MAY WALKER	Mar. 5, 1920
GEORGE B. BAKER	Mar. 8, 1920
HARRY W. LIGHTON	May 25, 1920
FREDERICK WISEMAN	May 25, 1920
HORACE H. JACKSON	May 30, 1920
CHARLES A. SYMANS	July 8, 1920
FRED S. MORSE	June 26, 1920
H. R. NEWMAN	Jan. 5, 1920
JOHN L. WELHEM	July 25, 1920
WILL C. ANDRESS	April 1, 1920
CHARLES S. ADAMS	Sept. 5, 1920
R. O. APPLEGATE	Aug. 20, 1920
J. M. TATUM	Oct. 13, 1920
WILLIAM T. HUBBARD	Oct. 30, 1920
AARON L. SCOTT	Nov. 14, 1920
THOMAS GREFFITH	Dec. 13, 1920

Moslah Temple

Noble	Date
WM. CLARK BLALOCK	Feb. —, 1920
A. L. COCHRAN	—— —, 1919
B. R. HOUGHTON	Feb. —, 1920
E. E. YINGLING	Jan. —, 1920
ALFRED T. WOOTEN	Feb. —, 1920
E. B. VAN ZANDT	Feb. —, 1920
G. B. VINSONHALER	April —, 1920
LYCURGUS ANDERSON	May —, 1920
E. L. WHITE	June —, 1920
SAM M. GARLAND	June —, 1920
H. T. MARABLE	June —, 1920
D. W. GODWIN	June —, 1920
O. O. MILLER	April —, 1920
W. D. ESTES	Mar. —, 1920
CECIL R. RUBLE	June —, 1920
C. C. MILLER	Aug. —, 1920
J. A. JOHNSON	Aug. —, 1920
L. A. BOUCHER	Sept. —, 1920
H. B. WALTERS	Oct. —, 1920
C. H. PRICE	Oct. —, 1920
J. C. STORM	Sept. —, 1920
J. W. HUGGINS	Oct. —, 1920
D. JAMES	Oct. —, 1920
W. B. DUNNAWAY	Oct. —, 1920
G. RAY GROSS	Nov. —, 1920
A. E. BELL	Nov. —, 1920
G. D. WARD	Dec. —, 1920

Moslem Temple

HOMER HILLER ALLEN	Dec. 23, 1919
CHARLES ABERDEEN BRIGGS	Mar. 11, 1920
HIRAM BROWN	June 18, 1919
JOSEPH BOGENRIDER	April 23, 1920
ARTHUR WM. BLACKMEYER	April 19, 1920
C. R. BEACH	Nov. 26, 1919
WILLIAM BARKELL	Mar. 19, 1920
WILLIAM CHAS. BRASCH	Oct. 28, 1920
CHARLES B. CALDER	Dec. 23, 1919
J. C. CHAMBERS	Jan. 5, 1920
HENRY H. COLLINS	Jan. 8, 1920

Moslem Temple—*Continued*

Noble	Date
JOSEPH F. CHANEY	Dec. 7, 1920
WHITNEY CARR	Mar. 22, 1920
ARTHUR C. COGSWELL	May 27, 1920
PERCY E. CHAPPLE	July 22, 1920
J. A. DeGAW	Mar. 20, 1920
R. BRUCE DOLSEN	May 26, 1920
ELIPHAT E. EDWARDS	July 24, 1917
GEORGE ALBERT EASON	April 12, 1920
GEORGE F. EDWARDS	Aug. 8, 1920
B. C. ELDRED	Mar. 22, 1920
HORACE SCOTT FROST	Jan. 26, 1920
CHAUNCEY G. FLEMING	Mar. 15, 1920
CHARLES H. FREEMAN	July 3, 1920
CHARLES H. FRAIN	July 20, 1920
NELSON M. GASS	Feb. 3, 1920
THOMAS P. GAFFNEY	Feb. 24, 1920
GEORGE D. GRAY	Feb. 18, 1920
ALFRED GRAVES	April 18, 1920
GEORGE J. GIES	June 11, 1920
GEORGE F. GOODSON	Dec. 22, 1919
V. H. GROUT	Jan. —, 1920
GEORGE C. HAGEN	Nov. 29, 1919
JOHN W. HOLLAND	Jan. 9, 1920
CHARLES R. HEISINGER	Mar. 28, 1919
HENRY W. HOLCOMB	Mar. 10, 1920
EDWIN HENDERSON	Dec. 2, 1919
JOHN HORN	April 13, 1920
FRANK S. HOAG	Sept. 8, 1920
THOMAS HANEY	May 19, 1920
HENRY G. HOLMES	July 9, 1920
JULIUS C. HINZ	July 23, 1920
THOMAS HISLOP	Aug. 7, 1920
JULES G. HOFFMAN	June 18, 1920
LOUIS W. HINE	Jan. 26, 1919
CHARLES E. HISCOCK	Nov. 1, 1920
Rev. A. K. HALL	Oct. 15, 1920
Rev. A. A. WARREN HASTINGS	June 25, 1920
DWIGHT B. KING	Mar. 21, 1920
CARL KRUGER	Aug. 29, 1920
E. H. LAKE	Jan. 18, 1920
E. S. LOOMIS	Feb. 9, 1920

Moslem Temple—*Continued*

Noble	Date
JOHN L. LAMONT	April 10, 1920
HENRY P. LARKIN	April 16, 1920
LAURENCE LAURENSON	July 4, 1920
OSCAR R. LOOKER	May 14, 1920
FRANK G. LADD	Oct. 16, 1920
ROY R. MOTT	Jan. 29, 1920
MORREY N. MENDELSOHN	Jan. 22, 1920
CHARLES J. MERBACH	May 5, 1920
CHARLES A. MAYWORM	June 12, 1920
ALBERT L. MELVIN	July 26, 1920
JOHN G. MacLEOD	Jan. 27, 1920
ARCHIBALD McLACHLAN	April 7, 1920
E. W. McINTYRE	Dec. 15, 1919
ALEXANDER C. NIXON	May 31, 1920
JOSEPH NORRIS	Dec. 23, 1919
ROBERT A. PATRICK	Feb. 6, 1920
WILLIAM H. PLATT	Nov. 19, 1919
DAVID C. PRICE	July 25, 1920
MYRON A. PATTERSON	Oct. 19, 1920
WILLIAM H. ROWE	Dec. 23, 1920
LOUIS REED	June 9, 1920
EDWARD F. RICHARDS	Oct. 25, 1919
W. F. REMINSCHNEIDER	Dec. 15, 1920
REGINALD C. SOWDEN	Jan. 20, 1920
THOMAS M. SATTLER	Feb. 15, 1920
ISAAC M. SHEPHERD	Mar. 31, 1920
WILLIAM H. SELDON	Aug. 28, 1920
J. W. SCHRAM	Aug. 31, 1920
FRED A. SOLLMAN	Sept. 31, 1920
GEORGE A. SAUNDERS	Nov. 13, 1920
BENJAMIN SOLINGER	Nov. 25, 1920
ROBERT C. WYNN	Dec. 28, 1919
MOE C. WEIL	Mar. 17, 1920
ROY H. WALKER	Nov. 19, 1919
HERBERT E. M. WINSOR	Oct. 26, 1920
FRANCIS H. WILKINSON	April 27, 1920

Mount Sinai Temple

CHARLES W. McMILLAN	Oct. 29, 1919
ISAAC D. BAILEY	Dec. 29, 1919
CHARLES J. BULLOCK	Dec. 29, 1919

Mount Sinai Temple—*Continued*

Noble	Date
WILLIAM H. FEARON	Dec. 29, 1919
FRANK F. SHEPARD	Oct. 20, 1919
GEORGE H. KINSLEY	Feb. 6, 1920
J. H. ESTEY	Feb. 6, 1920
ELMER E. PATTEN	Feb. 23, 1920
WILLIAM M. CLARK	Mar. 3, 1920
JOSEPH H. OWENS	Mar. 6, 1920
HENRY F. JOHNSON	Mar. 21, 1920
WILLIAM K. WHEATLEY	Mar. 21, 1920
JOSEPH M. BULLOCK	Mar. 23, 1920
HENRY E. FRENCH	Feb. 17, 1920
JOHN T. CUNNINGHAM	Mar. 7, 1920
HORACE A. KIDDER	June 13, 1920
HENRY BURGESS	June 16, 1920
WILLIAM J. BRADBURY	July 13, 1920
GEORGE F. WAY	April 4, 1920
NATHANIEL W. ANDREWS	April 4, 1920
A. W. JOHNSON	April 4, 1920
WILLIAM W. MUNSILL	April 5, 1920
C. F. CAMP	April 5, 1920
STANLEY R. BRYANT	April 8, 1920
R. L. HEMMENWAY	April 8, 1920
ALEXANDER DUNNETT	April 14, 1920
J. A. BELANGER	Sept. 15, 1920
JAMES A. SMITH	Sept. 16, 1920
FRED J. ROBINSON	Oct. 26, 1920
JAMES F. SMITH	Nov. 19, 1920
FRANK D. KENDALL	Oct. 8, 1920
WILLIAM SMITH	Oct. 18, 1920
HARRY F. HULL	Oct. 30, 1920
FRED SAVAGE	——, ——
WILLARD J. TUTTLE	Dec. 15, 1920
CHARLES H. NEWELL	Dec. 22, 1920

Murat Temple

HARRY LATHROP	——, ——
OLIVER J. GROENDYKE	Nov. —, 1919
RALPH W. AULT	Dec. —, 1919
HIRAM BROWNLEE	——, ——
JOB D. FREEMAN	Jan. 3, 1919
ROBERT W. MATTHEWS	Feb. 21, 1919

Murat Temple—*Continued*

Noble	Date
JOHN F. BOLTZ	Sept. 5, 1919
JOHN W. WILLIAMS	Oct. 29, 1919
WILLIAM H. PAINE	Nov. 20, 1919
NEVANCE ROSS DONALDSON	Nov. 22, 1919
DAVID PORTER CAMPBELL	Dec. 11, 1919
FRED MATHEW STURM	Dec. 20, 1919
WILL C. PETERS	—— —, 1920
PARKS M. MARTIN	—— —, 1920
HORACE E. HADLEY	—— —, 1920
JOSEPH H. WOOLING	Jan. 12, 1920
JAMES M. SHORTRIDGE	Jan. 16, 1920
WILLIAM ALIÆN ROACH	Jan. 17, 1920
THOMAS M. BROWN	Jan. 22, 1920
SAMUEL D. KIGER	Jan. 23, 1920
CHARLES RUSSELL MEEKIN	Jan. 27, 1920
CHARLES ORLANDO DOOLITTLE	Jan. 27, 1920
WALTER THOMAS TATE	Jan. 28, 1920
FRANK CRAWFORD HERSHEY	Feb. 3, 1920
GORDON CASE	Feb. 3, 1920
I. BROWN PICKETT	Feb. 5, 1920
EUGENE CARL DOLMETSCH	Feb. 5, 1920
BENJAMIN FRANKLIN AUGSTAD	Feb. 9, 1920
HARLEY HESTER GILTNER	Feb. 13, 1920
JAMES MONTGOMERY DEVOL	Feb. 14, 1920
CORNELIUS N. HETZNER	Feb. 16, 1920
EDWARD H. MEYER	Feb. 20, 1920
NATHAN BURTON REED	Feb. 26, 1920
GEORGE WILLIAM IRWIN	Feb. 27, 1920
WILLIAM HENRY GIPE	Feb. 27, 1920
JOHN F. MESSICK	Mar. 3, 1920
ROBERT LEE ADER	Mar. 3, 1920
J. C. C. SCHLEE	Mar. 10, 1920
RUSSELL EUGENE DAGLEY	Mar. 12, 1920
ABRAM C. PILKENTON	Mar. 18, 1920
EDGAR C. LOEHR	Mar. 28, 1920
ERNEST H. TRIPP	Mar. 31, 1920
HERVEY B. FATOUT	April 5, 1920
GUSTAV W. KEVERS	April 5, 1920
AUSTIN RETHERFORD	April 7, 1920
CHARLES KRAUSS	April 9, 1920
WILLIAM CULLEN BRYAN	April 12, 1920

Murat Temple—*Continued*

Noble	Date
CHARLES WORTH REYNOLDS	April 14, 1920
JAMES RADER BOYD	April 20, 1920
JOHN ALBER	April 23, 1920
DONALD MEROVAN KELLEY	April 29, 1920
CHARLES D. EBERT	April 29, 1920
ALVESTER MAPLE	May 1, 1920
ALPHEUS LLOYD TYNER	May 10, 1920
OSCAR B. BANNISTER	May 12, 1920
SAMUEL E. VORIS	May 27, 1920
ELMER EARL WILLIAMSON	June 11, 1920
CHARLES E. BARMEN	June 11, 1920
WILLIAM CLAY PURDUM	June 13, 1920
HORACE DERIES GRAY	June 13, 1920
THOMAS JEFFERSON PERROTT, Jr.	June 19, 1920
FREDERICK GLASS	June 22, 1920
WILLIAM T. THOMPSON	June 27, 1920
DANDRIDGE H. OLIVER	July 1, 1920
MATTHEW LEON REA	July 9, 1920
FRED LANTZ	July 27, 1920
FRANK HUKILL ADAMS	July 28, 1920
CALVIN W. PRATHER	Aug. 1, 1920
JOSEPH B. CAMERON	Aug. 2, 1920
SAMUEL ROY PETERS	Aug. 2, 1920
WALTER J. OWENS	Aug. 2, 1920
FRANK ROBERT PENSE	Aug. 4, 1920
HOMER N. MOTSINGER	Aug. 13, 1920
JOHN RICHARD HUGHES	Aug. 30, 1920
CASSINS E. ELLIOTT	Aug. 31, 1920
ALBERT LOVING NEEREAMER	Sept. 10, 1920
HARRY J. LEITCH	Sept. 16, 1920
WILLIAM W. MILLIKAN	Sept. 16, 1920
HARRY ALFRED PORTER	Sept. 24, 1920
FREDERICK L. SCHAUB	Oct. 3, 1920
WILLIAM F. MILLER	Oct. 7, 1920
JOHN R. JOHNSTON	Oct. 7, 1920
EARL SAMUEL GABRIEL	Oct. 16, 1920
CHARLES D. KENT	Oct. 21, 1920
JOHN CORCORAN	Oct. 21, 1920
JOSEPH K. SHARPE, Jr.	Oct. 26, 1920
M. MILLER BACHELDER	Nov. 4, 1920
JOHN HENRY COLE	Nov. 11, 1920

Murat Temple—*Continued*

Noble	Date
PETER ELSBERRY HOSS	Nov. 11, 1920
CHARLES H. HERRING	Nov. 20, 1920
WILLIAM TAYLOR WILSON	Nov. 29, 1920
WILLIAM HARVEY HUSTON	Dec. 4, 1920
LEWIS P. CUBBERLEY	Dec. 13, 1920
ALEXANDER W. SNIDER	Dec. 19, 1920

Naja Temple

JOHN BLEWETT	Dec. 19, 1919
JOSEPH ROOKS	Dec. 23, 1919
HENRY KETCHAM	Dec. 18, 1920
JAMES N. COOK	Feb. 26, 1920
CHESTER M. WHITE	Mar. 6, 1920
WILLIAM E. HAWLEY	Mar. 9, 1920
WILLIAM A. LOSH	May 20, 1920
CLAUDE E. WILLIAMS	June 21, 1920
C. J. McDONALD	Sept. 2, 1920
EMIL FAUST	Sept. 25, 1920
H. H. HANSTEIN	Sept. 29, 1920

Nemesis Temple

STANLEY SWIGER	Jan. 2, 1920
W. T. MERRIMAN	Jan. 17, 1920
F. C. BACHMAN	Feb. 9, 1920
HARRY INGRAM	April 20, 1920
L. D. WHISTON	April 11, 1920
GEORGE P. LINGER	Aug. 2, 1920
SIMON BRADFORD	Sept. 13, 1920
Dr. WM. McLANE	Oct. 9, 1920
JOHN W. BOLVIN	Nov. 20, 1920

Nile Temple

ISAAC EVANS	June —, 1919
NATHAN TODTMAN	June —, 1919
DEXTER SHOUDY	Oct. 28, 1919
A. W. DENNY	Nov. 14, 1919
R. W. COLSON	Dec. —, 1919
C. D. HEMMING	Dec. —, 1919

Nile Temple—*Continued*

Noble	Date
W. T. G. NEAL	Dec. 31, 1919
HOWARD WHITE	Jan. 6, 1920
Dr. LYLE G. THORNTON	Jan. 19, 1920
THOMAS R. FINCH	Feb. 15, 1920
ROBERT C. VINCENT	Feb. 16, 1920
ARTHUR B. GRINDELL	Feb. 23, 1920
FREDERICK L. GRUBB	Feb. 29, 1920
JAMES MILLAR	Feb. —, 1920
GEORGE R. WILSON	Feb. —, 1920
JOHN A. ROTH	Mar. 4, 1920
ERNEST E. BECKETT	April 9, 1920
C. M. FILMORE	April 12, 1920
ROBERT I. MORSE	April 12, 1920
CHARLES E. COON	—— —, ——
GEORGE L. LOOPE	May 11, 1920
WALTER LYNCH	May 12, 1920
FRANK A. PONTIUS	May 13, 1920
E. W. ROSSMAN	May 17, 1920
JOHN L. DeWOLFE	June 2, 1920
R. B. MARK	June 27, 1920
THEODORE A. LIPKE	July 8, 1920
HARLAND R. MARIS	July 11, 1920
CARL J. YOUNG	Aug. 4, 1920
HERMAN A. EBA	Sept. 25, 1920
J. B. TRAUTUER	Sept. 2, 1920
F. H. WHITE	Sept. 18, 1920
L. A. HASKINS	Oct. 9, 1920
WILLIAM McCORD	Oct. 15, 1920
RALPH JONES	Nov. 2, 1920
W. C. BROKAW	Nov. 7, 1920
JAMES N. WARD	Nov. 14, 1920
GEORGE HOOD	Nov. 14, 1920

Oasis Temple

C. W. CURRY	Jan. 30, 1920
H. B. MOORE	Jan. 29, 1920
G. H. WELBOURNE	Feb. 1, 1920
H. GULLEDGE	Feb. 8, 1920
O. W. LOVING	Feb. 13, 1920
J. W. HALL	Feb. 13, 1920

Oasis Temple—*Continued*

Noble	Date
Dr. E. C. REGISTER	Feb. 18, 1920
M. L. BUCHANAN	Feb. 17, 1920
R. L. ERWIN	April 6, 1920
CHAS. D. HULL	May 9, 1920
D. E. STONE	June 13, 1920
G. F. AVINGER	Feb. 25, 1920
J. A. TUSSEY	June 28, 1920
R. F. HENRY	Dec. 13, 1919
A. M. CLARKE	June 12, 1920
FRANK D. BLAKE	July 29, 1920
A. B. SMITH	Sept. 12, 1920
A. J. CRAMPTON	Sept. 20, 1920
B. C. KNIGHT	Sept. 29, 1920
W. B. PANNEL	Nov. 1, 1920
W. F. DODSON	Nov. 5, 1920
W. H. FISHER	May 12, 1920
WATT MARTIN	Mar. 16, 1920
A. G. McMILLAN	Nov. 29, 1920
C. B. WISEMAN	May 7, 1920
C. B. ARMSTRONG	Dec. 26, 1920

Oleika Temple

VERNON HISLE	Dec. 22, 1919
AARON FREEMAN	Jan. 17, 1920
JESSE JOHN ROSZELL	May 14, 1920
WILLIAM SHERMAN PHILLIPPI	May 28, 1920
JAS. D. WEBB	——, ——
OSCAR M. FLETCHER	——, ——
ROBERT G. PHILPOT	Aug. 19, 1920
WM. T. HOLBROOK	Aug. 31, 1920
JOHN TEMPLE JONES	Sept. 12, 1920

Omar Temple

J. H. ALLEN	——, ——
DUNCAN ALBERT	——, ——

Omar Temple—*Continued*

NOBLE	DATE
WILLIAM CLYDE ADAMS	—— —, ——
ALEX MEEK BARNETT	—— —, ——
T. E. BELL	—— —, ——
LAWRENCE KEITT BETHEA	—— —, ——
WILLIAM M. BIRD	—— —, ——
THOMAS THADDEUS BOLGER	—— —, ——
LELAND L. BOLICK	—— —, ——
TRENCH QUITMAN BOOZER	—— —, ——
JESSE W. BOSTICK	—— —, ——
W. L. BOYLE	—— —, ——
GEORGE ALFRED BROWNING	—— —, ——
WILLIAM FRANKLIN CARR	—— —, ——
A. B. CARPENTER	—— —, ——
WILLIAM P. CAINE	—— —, ——
EDGAR LANGSTON CAREY	—— —, ——
D. A. CHILDS, JR.	—— —, ——
R. LEBBY CLEMENT	—— —, ——
WADE R. COTHRAN	—— —, ——
J. GUY DANIELS	—— —, ——
COLIN CAMPBELL DAVIS	—— —, ——
GEO. EDWARD DAVIS	—— —, ——
FRANK J. DAVIS	—— —, ——
WALTER E. DERRICK	—— —, ——
FREDERICK A. ERFLING	—— —, ——
THOMAS R. ERWIN	—— —, ——
LAWRENCE NEWMAN FISHBURGE	—— —, ——
WILLIAM H. GILKERSON, JR.	—— —, ——
J. S. GLADNEY	—— —, ——
THOS. JEFFERSON GOODWIN	—— —, ——
BROOKS HAMER	—— —, ——
JOSEPH HAMILTON	—— —, ——
DAVID J. HUGGINS	—— —, ——
EDWARD CONYERS HORTON	—— —, ——
THOS. CAPERS HOLMAN	—— —, ——
ROBERT H. JONES	—— —, ——
R. F. KEE	—— —, ——
WILLIAM L. KELLY	—— —, ——
ROBERT LEE KYLE	—— —, ——
T. B. LUMPKINS	—— —, ——
PHILIP WM. LOVE	—— —, ——
LOUIS B. LITTLE	—— —, ——

Omar Temple—*Continued*

NOBLE	DATE
A. LAMOTTE LESESNE	—— —, ——
JOS. M. LANHAM	—— —, ——
PASCAL B. MOBLEY	—— —, ——
WM. DAVID MERRITT	—— —, ——
WILLIAM HARDIN McFADDEN	—— —, ——
JAMES MILTON OLIVER	—— —, ——
GEO. G. PALMER	—— —, ——
J. N. RAFFERTY	—— —, ——
W. H. SONDLEY	—— —, ——
WASHINGTON GAILLARD SMITH	—— —, ——
JAMES CHARLES SPANN	—— —, ——
JOHN H. STELLING	—— —, ——
JOHN STEVENSON	—— —, ——
CLARENCE E. TOLLY	—— —, ——
HERBERT A. TAYLOR	—— —, ——
ELI F. TURNER	—— —, ——
RICHARD B. WAINWRIGHT	—— —, ——
J. F. WALKER	—— —, ——
THOMAS M. WHISONANT	—— —, ——
F. E. WHITELAW	—— —, ——
JESSE M. WILLIAMS	—— —, ——
H. L. WRIGHT	—— —, ——
E. LESLIE ZEMP	—— —, ——

Orak Temple

THEO. W. BOHLEN	Jan. 28, 1920
HAROLD ECKSTORN	Feb. 5, 1920
L. E. EMENHEISER	Jan. 2, 1920
GUS GREIGER	April —, 1918
ROY W. FLOWERS	Feb. 4, 1920
GEO. H. HOSKINS	Nov. 3, 1920
ALFRED H. KIMBLE	Nov. 25, 1920
FRANK J. KLUGE	Feb. 1, 1920
ANTHONY C. LEPAGE	Oct. 12, 1920
OVA D. MORTON	Dec. 1, 1920

Orak Temple—*Continued*

Noble	Date
ROBT. C. RANKIN	Jan. 20, 1920
HAROLD ZOOK	Sept. 23, 1920

Oriental Temple

GEORGE H. SMITH	Sept. 28, 1919
JOHN HALL	Dec. 22, 1919
CRASTO M. CLARK	Dec. 28, 1919
EDWARD W. FENTON	Jan. 20, 1920
DAVID R. CLARY	Jan. 6, 1920
GEORGE A. INGALLS	Jan. 29, 1920
S. RALPH WASHBURN	Feb. 3, 1920
WARNER B. WENDELL	Feb. 4, 1920
WILLIAM J. JONES	Feb. 6, 1920
HENRY W. SMITH	Feb. 8, 1920
GERARDUS SMITH	Feb. 15, 1920
ALAN B. RUSS	Feb. 27, 1920
HARVEY WILBUR	Mar. 11, 1920
JAMES H. HUMPHREY	Mar. 19, 1920
HENRY STOWELL	May 3, 1920
MARSHALL F. HEMINGWAY	May 3, 1920
WILLIAM M. MARTIN	May 5, 1920
CHARLES H. BUSH	June 1, 1920
MADISON COVERT	June 3, 1920
PERRY J. HERRICK	June 8, 1920
JOHN M. STOUGHTON	June 18, 1920
MARION H. FRASIER	June 19, 1920
GEORGE H. HIMES	June 20, 1920
RICHARD T. BLACK	June 27, 1920
AXEL C. L. EKSTROM	July 1, 1920
SAMUEL T. PAGE	July 4, 1920
CHARLES J. WILTSHIRE	July 19, 1920
MAX JACOBS	July 23, 1920
KARL J. SEVERANCE	July 28, 1920
IRWIN J. SMITH	Aug. 1, 1920
LOUIS KEMPNER	Aug. 13, 1920
ROBERT A. MURRAY	Aug. 26, 1920

Oriental Temple—*Continued*

Noble	Date
RICHARD E. BURGER	Aug. 30, 1920
UBERTO CARNRICK	Sept. 6, 1920
ROBERT DICKHOFF	Sept. 6, 1920
JOHN GLOAG	Sept. 14, 1920
JOHN G. HOLLISTER	Sept. 23, 1920
GEORGE R. SALISBURY	Sept. 24, 1920
H. WILLIAM GERSON	Sept. 27, 1920
CHARLES A. PIERCY	Sept. 27, 1920
WILLIAM R. STEVENSON	Nov. 26, 1920
JACOB WINTERS	Dec. 3, 1920

Osiris Temple

RICHARD A. SHURTLEFF	Jan. 23, 1920
ERNEST H. WOLFE	Feb. 6, 1920
DAVID M. THORNBURG	Feb. 18, 1920
JOHN W. RICHARDSON	Feb. 19, 1920
EARL F. MARTIN	Feb. 20, 1920
HARRY L. BROH	Mar. 1, 1920
WALTER C. HOWARD	Mar. 5, 1920
MACKALL DAWSON	Mar. 7, 1920
ALBERT L. LEHMAN	Mar. 16, 1920
SIDNEY K. LEWIS	Mar. 22, 1920
T. L. RIDDLE	Mar. 27, 1920
WM. R. MARTIN	April 13, 1920
ELLSWORTH F. SCHOFIELD	April 23, 1920
WALTER O. HINDMAN	May 23, 1920
G. H. E. NIKOLAUS	May 25, 1920
GUSTAV D. BROWN	May 29, 1920
CHAS. W. APPENZELLER	June 13, 1920
CHAS. O. THAYER	July 8, 1920
HERMAN H. BENEKE	July 19, 1920
OLIVER J. LIGGETT	Sept. 28, 1920
ELLERY E. WORTHEN	Oct. 22, 1920
JOHN C. ZIEGENFELDER	Oct. 24, 1920
FRANK J. BALL	Nov. 13, 1920
WM. A. WILSON	Nov. 24, 1920
T. WILBER HENNEN	Nov. 26, 1920
FRANCIS E. NICHOLS	Dec. 2, 1920
EDWARD V. SMITH	Dec. 7, 1920

Osiris Temple—*Continued*

Noble	Date
VIRGIL McKNIGHT	Dec. 26, 1920
W. A. GARD	Jan. 16, 1919
BETHUEL MOORE	Aug. 28, 1919

Osman Temple

T. H. BLISS	Jan. 3, 1920
P. E. BAUMGARTNER	Jan. 9, 1920
H. G. KRAUSE	Jan. 24, 1920
C. VAN CAMPEN	Jan. 26, 1920
CHAS. J. SHUTT	Feb. 13, 1920
LOUIS KORFHAGE	Feb. 18, 1920
L. J. BRICKER	Mar. 7, 1920
JOHN TINDELL	Mar. 14, 1920
HUGH F. McGAUGHEY	June 20, 1920
EDW. F. FULLWOOD	Mar. 25, 1920
D. S. SPERRY	April 14, 1920
CHAS. F. HOLDEN	May 3, 1920
CLYDE E. WHITE	Jan. 3, 1918
E. N. ALTINEYER	May 19, 1920
R. J. MAYBELL	June 15, 1920
GEO. L. GATES	July 3, 1920
B. J. MERRILL	July 16, 1920
A. J. LAMMERS	Aug. 23, 1920
HOWARD LANKESTER	July 29, 1920
J. R. STORR	Aug. 26, 1920
A. B. McKNIGHT	Aug. 29, 1920
OLE J. WULFF	Aug. 14, 1920
E. C. MAGNUSON	Sept. 8, 1920
W. E. MOWREY	Oct. 16, 1920
GEO. D. PARMLEE	Aug. 20, 1920
FRANK RANSOM	July 1, 1920
WM. A. MANSKE	Dec. 12, 1920

Palestine Temple

JOHN RADFORD	Sept. 8, 1918
NORMAN P. HAYES	May 24, 1919
ARCHIBALD C. THOMPSON	Dec. 20, 1919

Palestine Temple—*Continued*

Noble	Date
CHARLES ALEXANDER	Dec. 28, 1919
MAHLON D. MILLER	Jan. 5, 1920
LOUIS W. ARNOLD	Jan. 11, 1920
WILLIAM R. AKIN	Feb. 3, 1920
ARTHUR W. HOOD	Feb. 6, 1920
EDWARD E. GOFF	Feb. 9, 1920
HENRY J. GREER	Feb. 13, 1920
HORACE H. FRANKLIN	Feb. 16, 1920
DANIEL P. WARWICK	Feb. 18, 1920
DANIEL C. BABCOCK	Feb. 25, 1920
FREDERICK E. FOWLER	Feb. 25, 1920
P. FRANCIS WALKER	Feb. 27, 1920
GEORGE H. WEBB	Mar. 6, 1920
HORACE B. HILLS	Mar. 14, 1920
ANTHONY H. BLISS	April 8, 1920
JOHN N. MOLTER	April 17, 1920
FRED E. HORTON	April 20, 1920
W. HENRY BAILEY	April 27, 1920
EDWIN C. JACKSON	July 5, 1920
WALTER C. SHURTLEFF	July 10, 1920
LeROY FALES	Aug. 7, 1920
HERBERT TERRY	Aug. 24, 1920
EUGENE F. WILLEY	Aug. 28, 1920
HENRY T. MOLTER	Sept. 11, 1920
GEORGE P. DIXON	Sept. 19, 1920
JAMES H. THURSTON	Sept. 24, 1920
GEORGE A. CONGDON	Sept. 30, 1920
CHESTER B. TALLMAN	Oct. 4, 1920
JOSEPH J. SCHOLFIELD	Oct. 6, 1920
JAMES GEE	Nov. 11, 1920
ARTHUR W. DENNIS	Nov. 19, 1920
LORY J. C. ANDREWS	Dec. 5, 1920

Philae Temple

J. R. BENNETT	Sept. 6, 1920
W. P. FREEMAN	April 15, 1920
A. E. FARQUHAR	June 3, 1920
A. J. MORRISON	June 14, 1920
JOHN McMAHON	Feb. 15, 1920

Pyramid Temple

Noble	Date
ALFRED B. BEERS	Mar. 30, 1920
CHARLES F. BRYANT	Oct. 25, 1920
WARD M. COWLES	Mar. 13, 1920
ROLLIN A. CURTIS	Jan. 28, 1920
EZRA W. ELDRIDGE	Jan. 19, 1920
HENRY P. ERWIN	April 28, 1920
EDWARD GREGSTON	Oct. 22, 1920
P. OSCAR GARDNER	Feb. —, 1920
JAMES E. HOWLAND	April 18, 1920
JOSEPH KEGELMEYER	—— —, ——
J. RUDOLPH LAUBSCHER	April 16, 1920
FRED A. LINES	Mar. 3, 1920
TIMOTHY D. MERWIN	Mar. 2, 1920
WALLACE S. MOYLE	Sept. 10, 1920
FOREST L. SHERWIN	Oct. 20, 1920
EDWARDS M. SMITH	July 15, 1920
HOWARD W. TAYLER	June 8, 1920
FRED M. THOMPSON	Feb. 27, 1919
ARTHUR G. TODD	June 30, 1920
WILLIAM VOLLMER	Mar. 1, 1920
ANDREW WAGNER	Nov. 26, 1920
HORATIO A. OTIS	Dec. 19, 1920
WILLIAM C. COMSTOCK	Dec. 18, 1920
E. E. HARRIS	Mar. 2, 1920

Rajah Temple

JAMES LEWIS RAKE	Jan. 19, 1920
GEORGE BALL	—— —, ——
HARRY S. ESTERLY	—— —, 1919
ADAM KURTZ	Jan. 25, 1920
A. L. SERFASS	Jan. 23, 1920
IRWIN G. RHOADS	—— —, 1919
J. R. WEISNER	Aug. 28, 1919
CHAS. W. SYMONS	Jan. 31, 1920
PERCY B. SNYDER	Feb. 2, 1920
GEO. ENGLISH, Jr.	Feb. 4, 1920
CYRUS T. REAM	Feb. 10, 1920
ROBERT G. STILLWELL	Feb. 10, 1920
CHAS. A. SELTZER	Feb. —, 1920
EUGENE A. RHOADS	Mar. 8, 1920
EDWARD M. LUDEN	Mar. 15, 1920

Rajah Temple—*Continued*

Noble	Date
H. M. BEYERS	Feb. 21, 1920
WALTER M. RAUBENHOLD	Mar. 17, 1920
JOHN H. CLOSE	Mar. 24, 1920
R. E. HOFFMAN	Mar. 25, 1920
FRANK M. HORN	Jan. 11, 1920
E. M. LEADER	Oct. 9, 1916
L. VANDERSLOOT	Mar. 9, 1920
L. E. WEIMER	April —, 1920
JOHN P. DAUTH	April 17, 1920
JOHN H. GILES	April 23, 1920
HENRY H. FREY	April 25, 1920
SAMUEL LUTZ	April 28, 1920
H. M. MILLER	May 9, 1920
LOUIS G. PFAFF	Jan. 27, 1920
E. S. WERTZ	June 17, 1920
MORRIS NATHAN	June —, 1920
NICHOLAS J. KUTZ	June 26, 1920
FRANKLIN P. WEISER	June 27, 1920
HAROLD E. SALLADE	July 30, 1920
M. W. YOCUM	Aug. 12, 1920
EGBERT J. BEYER	Aug. 24, 1920
WALTER H. ASHTON	Aug. 28, 1920
A. G. FISHER	Aug. 28, 1920
O. FRED PELLEY	Sept. 6, 1920
GEO. S. BRENISER	Sept. 8, 1920
JAMES N. HUNTER	Sept. 18, 1920
W. J. JAMES	Oct. —, 1920
J. A. Y. PETTICOFFER	Oct. 8, 1920
E. D. MEIXELL	Oct. —, 1920
E. H. CHRIST	Jan. 8, 1920
E. L. STRAUB	Nov. —, 1920
L. C. EBY	Feb. 13, 1920
I. H. WENTZEL	Nov. 26, 1920
W. M. ZECHMAN	Nov. 18, 1920
WILLIAM FITZPATRICK	Dec. 8, 1920
W. M. BROWN	Nov. 23, 1920
W. J. ROOKE	Dec. 20, 1920

Rameses Temple

GEORGE M. ARNOLD	Dec. —, 1920
JOHN KER BELL	Sept. 19, 1920

Rameses Temple—*Continued*

Noble	Date
CHARLES BROWN	—— —, 1920
A. L. CONNERS	Jan. 23, 1920
HOWARD CURTIS	—— —, 1920
EDMUND CAWSON DAVIES	Nov. 27, 1920
JOHN HOOPER	—— —, 1920
GEORGE ALLEN IRWIN	June 12, 1920
DANIEL J. KIRKHAM	May 16, 1920
THOMAS J. LEATHERDALE	Sept. —, 1920
D. A. McWATERS	Feb. 12, 1920
JAMES A. MACFADDEN	July —, 1919
DANIEL F. MacWATT	Feb. 12, 1920
JOHN B. MATTOCK	May 10, 1920
I. B. PAISLEY	Feb. 12, 1920
JAMES M. PRITCHARD	—— —, 1919
SAMUEL ROBINSON	—— —, 1920
F. ROBBINS SMITH	Sept. 28, 1920
E. C. WAKEFIELD	May 25, 1919
WESLEY J. WIGG	Feb. 19, 1920
ADAM ZIMMERMAN	Nov. 21, 1919

Rizpah Temple

J. B. BRASHER	Jan. 4, 1920
THOS. P. POSEY	Aug. 4, 1920
T. W. THORNTON	Jan. 8, 1920
JOS. W. WHARTON	Oct. 20, 1920
R. S. HUNTER	Nov. 5, 1920
GEO. F. RICE	Nov. 20, 1920
GEO. A. BLEICH	Aug. 27, 1920
W. A. SUTHERLAND	Sept. 15, 1920

Sahara Temple

JOHN F. SIMMONS	Oct. 1, 1919
CHARLES W. HIGHFIL	June 12, 1919
RICHMOND P. PHILLIPS	Mar. 3, 1919
FREDERICK JACKSON CRAIGLOW	Dec. 23, 1919
JAMES FRAZER READ	Aug. 1, 1919
MARTIN LOUIS REGOTTI	Feb. 25, 1920
Rev. W. J. E. COX	Mar. 8, 1920

Sahara Temple—*Continued*

Noble	Date
JOHN VAILE	Mar. 18, 1918
ALBERT A. FISHEL	Aug. 29, 1920
LANIS MONROE JOHNSON	Sept. 15, 1919
FRANCIS MARION ROGERS	Dec. 6, 1920
AMOS JOHNSON JARMAN	Dec. 14, 1920
GEORGE HENRY LYMAN	June 26, 1920
ALBERT RICE	Oct. 4, 1920

Salaam Temple

JACON VEENSTRA	Dec. 30, 1919
BENJAMIN F. WALLING	Jan. 9, 1920
GEORGE E. BLAKESLEE	Jan. 10, 1920
CHARLES ESTERBROOK	Jan. 17, 1920
LOUIS A. BORNEMANN	Jan. 19, 1920
HERMAN P. KACKENMESTER	Jan. 28, 1920
ADDISON ELY, Jr.	Jan. 29, 1920
PALMER H. CHARLOCK	Feb. 4, 1920
HARRY W. BROUS	Feb. 24, 1920
FRANCIS A. DEY	Mar. 2, 1920
GEORGE LAUERHASS	Mar. 3, 1920
THEODORE S. ADAMS	Mar. 5, 1920
JOHN G. GOPSILL	Mar. 28, 1920
FRANK F. SMITH	Mar. 29, 1920
FRANK J. PALMER	May 1, 1920
BARTON ROCK	June 5, 1920
HENRY WINKELMAN	June 15, 1920
ALBERT G. GARNAUS	June 19, 1920
LOUIS FALLER	July 14, 1920
WILLIAM L. MARSH	July 24, 1920
JOHN S. DUSTON	July 31, 1920
OTTO SCHAEFER	July 31, 1920
ROBERT M. MAYO	Aug. 15, 1920
FREDERICK SCHAFER	Aug. 15, 1920
RUDOLPH J. WURTH	Aug. 29, 1920
DAVID ADDIE	Aug. 31, 1920
CHARLES O. KLOCKARS	Sept. 18, 1920
CARL J. G. LILJOQUIST	Sept. 27, 1920
CHARLES S. BRADY	Sept. 7, 1920
CHARLES L. BUSH	Oct. 13, 1920
GRANT HENRY	Oct. 13, 1920

Salaam Temple—*Continued*

Noble	Date
HENRY WOODLAND	Oct. 11, 1920
F. SCHARRINGHAUSEN	Oct. 12, 1920
OBADIAH E. ARMSTRONG	Nov. 8, 1920
DAVID P. VAN DEVENTER, Jr.	April 6, 1920
EUGENE J. BECK	Nov. 26, 1920
JOSEPH IRVIN	Dec. 20, 1920
BRITTON D. EVANS	Jan. 13, 1920
JOHN B. McNALLY	Dec. 27, 1920

Saladin Temple

E. J. ALDWORTH	Jan. 15, 1920
AMOS R. ANDREW	Feb. 15, 1919
H. M. ATWOOD	Jan. 12, 1920
ALFRED BAXTER	Jan. 30, 1920
CHAS. G. BRADLEY	Jan. 23, 1920
FRED M. BRIGGS	April 10, 1920
WM. S. CHARLES	Jan. 29, 1920
CLAUD H. CORRIGAN	Sept. 8, 1920
BIAR CROHON	Sept. 20, 1920
THOS. S. CRUMP	Nov. 7, 1920
PERCY ENGLISH	Nov. 30, 1920
ELIJAH H. FOOTE	Sept. 9, 1920
ELBERT J. GEDDES	Mar. 24, 1919
MOSES D. GIRARD	May 28, 1920
JOHN C. GOODALE	Dec. 23, 1919
J. M. GREENFIELD	Sept. 12, 1920
HERBERT A. HALL	Dec. 15, 1919
HENRY B. HARDMAN	Dec. 28, 1919
LUCIUS D. HARRIS	Dec. 18, 1919
SYLVESTER P. HICKS	Dec. 30, 1919
WM. C. HOERTZ	Jan. 30, 1920
PETER O. HOLTHE	Feb. 21, 1920
GEO. W. KELLY	Nov. 27, 1919
ELI KLAASSE	Sept. 30, 1920
JOHN KUPERUS	April 1, 1920
W. L. LARKIN	April 15, 1920
JOHN Q. LOOK	Oct. 21, 1920
SAMUEL MAIN	Feb. 2, 1920
CHAS. F. MARSHALL	Sept. 17, 1920
F. R. MEFFORD	Sept. 8, 1920

Saladin Temple—*Continued*

Noble	Date
G. W. MILLER	—— —, ——
L. D. MOSHER	Jan. 13, 1920
J. N. MURRAY	Aug. 8, 1920
WM. H. NILES	Aug. 18, 1920
JOHN E. PENNINGTON	Aug. 2, 1920
B. J. REYNOLDS	Jan. 28, 1920
THOS. N. G. REYNOLDS	July 24, 1920
JOHN D. SCHILLER	Sept. 28, 1918
STEPHEN A. SEARS	Nov. 11, 1920
ERNEST M. SLAYTON	—— —, 1919
GEORGE G. STEKETEE	Oct. 19, 1920
MARK A. STONE	Jan. 28, 1920
BENJ. B. SUTPHIN	April 4, 1920
NELSON C. TALL	Sept. 19, 1920
ALVA L. THOMPSON	May 20, 1920
GEORGE W. THOMPSON	Feb. 6, 1920
WM. G. WARD	Dec. 30, 1918
FRANK E. WEBB	May 12, 1920
HAROLD C. WEEKS	Dec. 19, 1919
F. H. WILLIAMS	April 27, 1920
C. W. WISNER	Jan. 19, 1920
WM. A. WOODEN	Mar. 24, 1920
HARTWELL B. WILCOX	Mar. 15, 1920

Sesostris Temple

B. F. GOERKE	Jan. 9, 1920
GEO. H. CLARKE	Jan. 21, 1920
S. C. MECOMBER	Nov. 15, 1920
E. J. SEHMITT	Feb. 6, 1920
J. L. CALEY	Feb. 19, 1920
B. A. JOHNSON	Mar. 4, 1920
SAM G. HUDSON	Mar. 22, 1920
A. F. ZAJICEK	April 4, 1919
JNO D. HATCH	Mar. 20, 1920
JOS. D. ROBB	July 16, 1920
CHAS. J. BILLS	July 15, 1920
WM. E. KERR	June 15, 1920
W. B. RICHARDSON	July 31, 1920
JESSE A. MILLER	Aug. 29, 1920
JOSEPH D. RYONS	Sept. 9, 1920
E. J. ROBINSON	Sept. 11, 1920

Sesostris Temple—*Continued*

Noble	Date
R. A. HANDY	Jan. 4, 1920
GEO. P. TUCKER	Oct. 9, 1920
EDWIN W. COOK	Oct. 15, 1920
M. L. MELSON	Oct. 23, 1920
A. E. McCRYSTAL	Oct. 30, 1920
GEO. W. BRANDON	Oct. 31, 1920
B. W. MORRIS	Nov. 14, 1920
ELIJAH FILLEY	Mar. 20, 1920

Sphinx Temple

GEORGE R. FINLEY	Jan. 4, 1920
HERBERT T. MILLER	Jan. 22, 1920
WALTER F. MILLER	Feb. 8, 1920
SAMUEL ALEXANDER	Feb. 9, 1920
EUGENE S. BOSS	Jan. 10, 1920
WILLIAM E. DIEHL	Feb. 9, 1920
AUGUSTUS GOULD	Feb. 8, 1920
GARDENER O. BENSON	Mar. 12, 1920
FRANK E. CORBIN	Mar. 19, 1920
ROBERT M. DAME	Mar. 19, 1920
LYMAN T. TINGIER	April 3, 1920
SAMUEL B. CASE	April 17, 1920
PHILLIPS C. COOK	April 18, 1920
ARTHUR O. TURNER	May 8, 1920
J. ALLAN MIX	Mar. 8, 1920
CHARLES F. HARWOOD	July 2, 1920
ALFRED E. PHELPS	July 27, 1920
JAMES H. BREWSTER	Aug. 2, 1920
JOHN GEMMILL	Aug. 6, 1920
CHARLES H. WILLIAMS	Aug. 6, 1920
EDWARD S. FENNING	Aug. 18, 1920
JAMES P. SHEPARD	Sept. 25, 1920
RALPH C. YOUNG	Oct. 1, 1920
WILLIAM F. LONG	Oct. 12, 1920
DANIEL M. WRIGHT	Oct. 28, 1920
EZRA B. BAILEY	Nov. 1, 1920
HERBERT L. MAERCKLEIN	Nov. 9, 1920
CHARLES H. HUNTTING	Nov. 10, 1920
HOWARD H. KEEP	Nov. 14, 1920
P. DAVIS OAKEY	Nov. 18, 1920
EUGENE J. CLARK	Dec. 4, 1920

Sudan Temple

Noble	Date
THOMAS A. HENRY	Jan. 10, 1920
V. A. J. GLOVER	Jan. 11, 1920
W. SCOTT FRIZZLE	Feb. 13, 1920
A. D. McGOWEN	Feb. 16, 1920
J. B. MOORE	Feb. 17, 1920
ROBERT H. RICKS	Feb. 19, 1920
H. E. ROBERTSON	Feb. 22, 1920
JAMES A. NORTHAM	Feb. 23, 1920
H. M. PHILLIPS	Mar. 7, 1920
SOL. L. SAMMONS	Mar. 19, 1920
LEMON H. LEE, Jr.	April 24, 1920
JOHN H. CHEEK	May 12, 1920
TYLER S. PACE	May 22, 1920
WALTER D. DEBNAM	June 6, 1920
HENRY P. BRIDGMAN	June 28, 1920
JENNINGS W. PHILLIPS	June 29, 1920
HERMAN H. GRAINGER	July 1, 1920
WILLIAM F. WATSON	July 16, 1920
JOHN H. POPE	Sept. 14, 1920
THOMAS H. BENNETT	Sept. 18, 1920
RICHARD T. GOWAN	Oct. 1, 1920
JOHN J. LANE	Oct. 7, 1920
CHARLES S. WHICHARD	Oct. 10, 1920
THOMAS H. PRITCHARD	Nov. 15, 1920
NEILL T. PATTERSON	Dec. 6, 1920

Syria Temple

EDWARD E. ERIKSON	Dec. 6, 1918
JOSEPH H. FISHER	Dec. 4, 1918
JOHN T. HINDS	Aug. 30, 1919
FRANK BLY	Dec. 12, 1919
CLIFTON H. PRICE	Jan. 1, 1920
WILLIAM L. COLLINS	Jan. 3, 1920
WILLIAM G. BAKER	Jan. 6, 1920
JOHN P. KEYS	Jan. 6, 1920
WILLIS E. MARTIN	Jan. 9, 1920
JAMES MOFFAT, Jr.	Jan. 11, 1920
CHARLES R. DALLAS	Jan. 12, 1920
JOHN W. UPTEGRAFF	Jan. 13, 1920
CHARLES H. SPRIGGS	Jan. 16, 1920

Syria Temple—*Continued*

Noble	Date
ELMER M. SOLES	Jan. 16, 1920
DANIEL P. BERG	Jan. 24, 1920
FRANCIS C. STELTZ	Jan. 24, 1920
JOHN V. PATTON	Jan. 24, 1920
HORACE T. KNIGHT	Jan. 31, 1920
FREDERICK KLEIN	Feb. 2, 1920
W. A. ROBERTS	Feb. 4, 1920
THOMAS R. WILLIAMSON	Feb. 5, 1920
WILLIAM G. REBBECK	Feb. 7, 1920
HERMAN F. BORCHERS	Feb. 9, 1920
WILLIAM B. YODER	Feb. 10, 1920
JAMES A. FERGUSON	Feb. 11, 1920
SAMUEL L. PAULY	Feb. 11, 1920
AUSTIN C. LUTHER	Feb. 12, 1920
JOHN W. RUTH	Feb. 12, 1920
FRANK A. RINEHART	Feb. 13, 1920
ORLANDO E. ALTMAN	Feb. 14, 1920
GEORGE W. BRAUN	Feb. 14, 1920
JOHN A. McDOWELL	Feb. 16, 1920
JOHN McM. McMASTER	Feb. 23, 1920
WILLIAM PETTY	Feb. 24, 1920
HARRY C. ESTEP	Feb. 26, 1920
STEWART S. VERNER	Feb. 26, 1920
EDGAR M. VICKERS	Feb. 26, 1920
CHARLES LANG	Feb. 27, 1920
FRED T. HATCH	Mar. 9, 1920
WILLIAM B. KLINE	Mar. 14, 1920
FRANK L. WHITE	Mar. 19, 1920
GEORGE E. GIES	Mar. 20, 1920
CHARLES H. WALSH	Mar. 20, 1920
WILLIAM H. SCHOVE	Mar. 26, 1920
HUGH FORSYTH, Jr.	Mar. 28, 1920
HENRY F. GRANT	Mar. 31, 1920
SAMUEL L. WIGGINS	April 3, 1920
JACOB B. GRIFFITH	April 5, 1920
CHARLES A. BIEN	April 7, 1920
JOE LEACOCK	April 10, 1920
PAUL F. ESHELMAN	April 16, 1920
HOWARD S. DeGRAFF	April 17, 1920
CHRISTOPHER MAIER	April 20, 1920
ARTHUR S. HAGAN	April 20, 1920

Syria Temple—*Continued*

Noble	Date
JOHN J. MILLER	April 20, 1920
CHARLES H. OLIVER	April 27, 1920
SELDON D. TENNANT	April 30, 1920
JOHN D. BIGGERT	May 6, 1920
D. C. NOBLE	May 8, 1920
NEWTON KENNEDY	May 12, 1920
JAMES SCOTT	May 19, 1920
LOUIS H. MAYER	May 20, 1920
PHILIP BEA	May 20, 1920
JAMES L. STRIGHT	June 3, 1920
JAMES G. BLACK	June 9, 1920
FRANK J. MEHRMANN	June 12, 1920
JAMES W. MELVILLE	June 14, 1920
EUGENE A. KELLEY	June 16, 1920
GEORGE W. REES	June 23, 1920
HENRY F. DINGER	June 28, 1920
JAMES E. PORTER	July 9, 1920
A. PLUMER AUSTIN	July 9, 1920
D. MORRIS PIGMAN	July 17, 1920
ELWOOD W. ZIMMERMAN	July 23, 1920
GEORGE L. HOUSE	July 31, 1920
CHESTER D. WINGER	Aug. 4, 1920
JAMES W. KENT	Aug. 13, 1920
WILLIAM P. HATCH	Aug. 14, 1920
WILLIAM FRANTZ	Aug. 22, 1920
WILLIAM J. T. SAINT	Aug. 16, 1920
FRANK KUENIK	Aug. 22, 1920
CHARLES M. CLARK	Aug. 29, 1920
HARRY C. PERDUE	Aug. 30, 1920
ANDREW C. FORINGER	Sept. 3, 1920
JOHN L. KIRKPATRICK	Sept. 6, 1920
JOHN C. R. JOHNSTON	Sept. 7, 1920
WILLIAM WALLACE	Sept. 10, 1920
MARCUS M. HEDDEN	Sept. 16, 1920
JAMES B. REED	Sept. 18, 1920
GEORGE E. HOGE	Sept. 19, 1920
JAMES K. DUFF	Sept. 20, 1920
CARL G. WIEGEL	Sept. 21, 1920
HUGH McMURRAY	Sept. 24, 1920
SOFUS P. HEROLD	Sept. 17, 1920
JAMES S. M. PHILLIPS	Oct. 8, 1920

Syria Temple—*Continued*

Noble	Date
DAVID F. GRAHAM	Oct. 14, 1920
JAMES L. HAINES	Oct. 19, 1920
J. HOWARD PATTON	Oct. 21, 1920
RICHARD W. MERRILL	Nov. 6, 1920
JOHN BADER	Oct. 26, 1920
FREDERICK A. WOOD	Oct. 29, 1920
JOHN PFEIL	Nov. 10, 1920
JOHN D. RILEY	Nov. 13, 1920
WILLIAM D. O'BRIEN	Nov. 15, 1920
ALBERT H. WILSON	Nov. 16, 1920
WALTER J. BROWN	Nov. 17, 1920
W. GEORGE DAY	Nov. 17, 1920
JAMES L. YOHE	Nov. 21, 1920
GEORGE S. HEINBACH	Nov. 23, 1920
JAMES HENDERSON	Dec. 4, 1920
EDWIN P. BROWNLEE	Dec. 7, 1920
THOMAS OGILVIE	Dec. 10, 1920
ALEXANDER W. PATTON	Dec. 14, 1920
JOHN S. HOBAUGH	Dec. 22, 1920
RUSSELL R. ZIMMERMAN	Dec. 24, 1920
ARTHUR F. KELSEY	Dec. 2, 1920

Syrian Temple

C. W. ABBOTT	Feb. 19, 1920
J. L. ADLER	Oct. 8, 1920
GEORGE D. ALLAN	Feb. 21, 1920
FREDERIC IRWIN ALLEN	Feb. 18, 1920
ALEXANDER JOHN BAKER	July 29, 1920
FRANCIS ANDREW BATTEN	Dec. 28, 1920
B. W. BLAIR	May 14, 1920
R. I. BUTLER	Dec. 22, 1919
G. M. CAYCE	Mar. 31, 1920
J. W. COTTERAL, Jr.	Aug. 13, 1920
L. C. F. CRAMER	Jan. 9, 1920
WILLIAM DEITZ	Nov. 6, 1920
T. F. DICKINSON	Mar. 4, 1920
HARRY E. DuBOIS	Feb. 24, 1920
DUDLEY EMERSON	Jan. 15, 1920
RANDOLPH J. FAWSETT	Jan. 12, 1920
MATTHEW GANTZ	Nov. 15, 1920

Syrian Temple—*Continued*

Noble	Date
WM. GRIFFITH	Nov. 17, 1920
WM. D. HENDERSON	May 5, 1920
ROBERT HESTERBERG	Sept. 27, 1920
CHRISTIAN R. HOLMES	Jan. 9, 1920
SCOTT HOLMES	Jan. 10, 1920
WILLIAM H. KNIGHT	April 3, 1920
GEORGE W. McCAMMON	Sept. 15, 1920
G. H. MARSH	Aug. 13, 1920
R. R. MILLS	Jan. 25, 1920
IRVINE K. MOTT	Feb. 14, 1920
CHAS. A. NAGEL	June 20, 1920
JAMES G. NEIL	Mar. 20, 1920
M. PALMITER	Dec. 16, 1920
F. M. PURSELL	July 12, 1920
J. G. REEVES	May 27, 1920
SAMUEL RHINEHART	Dec. 28, 1920
R. W. RICHEY	April 5, 1920
CHARLES D. ROSE	Sept. 1, 1920
DANIEL GEORGE SANGER	April 10, 1920
WM. A. SCHREIBER	July 5, 1920
EDWARD G. SCHREIFER	Sept. 24, 1920
WM. T. SCOTT	Aug. 17, 1920
JOHN F. SELMEIER, Jr.	June 26, 1920
J. P. STEGNER	Aug. 19, 1920
ALBERT STRASSER	Feb. 20, 1920
SCHUYLER B. TUTHILL	Oct. 7, 1920
ALEX. G. WILSON	Feb. 5, 1920
L. D. YORK	Sept. 19, 1920
JAMES P. ZOLLER	Dec. 23, 1920
CHRISTIAN ZWICKEL	Mar. 16, 1920

Tangier Temple

ORLANDO S. WOOD	Jan. 11, 1920
GEORGE C. SMITH	Jan. 14, 1920
ERNEST J. WILLIAMS	Jan. 18, 1920
BUD LATTA	Jan. 29, 1920
JOS. W. THOMAS	Jan. 20, 1920
CHARLES H. GARDNER	Jan. 17, 1920
ALVEN E. PATTEN	Feb. 2, 1920
RAYMOND E. SPERRY	Feb. 14, 1920

Tangier Temple—*Continued*

Noble	Date
H. L. BURRELL	—— —, ——
ELMER T. WENQUIST	Feb. 29, 1920
FRANKLIN W. BISSELL	April 29, 1918
MELVILLE S. WILCOX	—— —, ——
ROSCOE C. PHELPS	Mar. 12, 1920
THOMAS J. MACKAY	Mar. 29, 1920
CHARLES H. RAPP	Mar. 5, 1920
WILLIAM T. ROBINSON	April 10, 1920
HENRY L. AKIN	April 20, 1920
JOHN C. HENDERSON	May 4, 1920
RALPH C. JOHNSON	July 3, 1920
GUSTAV ANDREEN	July 13, 1920
FRANK J. BIRSS	July 26, 1920
WALTER ANDERSEN	Aug. 17, 1920
PAUL M. JENSEN	Sept. 19, 1920
F. H. MICHELSON	Oct. 17, 1919
JAMES C. TIDBALL	—— —, ——
BURT MAPES	Nov. 7, 1920
HENRY J. DORNBUSH	July 3, 1919
SOLOMON A. PERKINS	Aug. 25, 1920
ARTHUR TRUESDELL	Sept. 3, 1920
CLYDE O. LANHAM	Sept. 12, 1920
J. HERBERT ROYCE	—— —, ——
CHAUNCEY W. THOMAS	—— —, ——
ELMER J. VALENTINE	Dec. 13, 1919
MILES P. CHUMLEA	Feb. 22, 1920
BENJAMIN DAVIS	Feb. 27, 1918
GEORGE W. PARKER	July 17, 1917
WILLIAM R. EAGLETON	Dec. 13, 1920
CHARLES E. HERSHMAN	Dec. 20, 1920
CHARLES S. POTTER	Dec. 1, 1920

Tebala Temple

R. P. HAMLYN	Mar. 15, 1920
THOS. R. BEAVER	Feb. 10, 1920
GEO. L. HORLICK	Oct. 31, 1919
WALTER VAN ALSTYNE	—— —, ——
R. J. FISCHER	—— —, ——
H. F. ASPENWALL	Feb. 21, 1919
CHAS. W. BROWN	April 20, 1920

Tebala Temple—*Continued*

Noble	Date
JAMES W. WHITE	July 28, 1920
T. J. ABBOTT	Aug. 26, 1920
L. M. GROSS	Jan. —, 1919
W. F. McGUIRE	Sept. 24, 1920
B. F. MILLER	May 15, 1920
ALEXANDER VANCE	Oct. 4, 1920
THO. M. FRAZIER	Oct. 10, 1920
JOHN BAUSCHER, Jr.	Oct. 10, 1920
JOHN O. YOUNG	Oct. 28, 1920
W. T. CLOPPER	Nov. 10, 1920
J. C. MOATS	Oct. 23, 1920

Tehama Temple

A. WALTER HARKINS	Feb. 6, 1920
ULYSSES G. BROWN	Feb. 23, 1920
EDWIN A. MILLER	Mar. 5, 1920
THORWALD A. PETERSON	Mar. 16, 1920
MICHAEL A. HARTIGAN	Mar. 21, 1920
ROBERT L. AVERY	June 6, 1920
JOHN C. HILL	Feb. 13, 1920
RICHARD C. MALONY	Dec. 28, 1920

Tripoli Temple

ALMON L. BROWN	Dec. 1, 1919
CHARLES A. PHELPS	Jan. 16, 1919
GUSTAV A. HANSEN	Dec. 19, 1919
CHARLES H. ANDERSON	Dec. 23, 1919
WILBUR F. CARLE	Jan. 12, 1920
OTTO A. HAASE	Dec. 11, 1919
EMIL GARNICH	Jan. 13, 1920
WILLIAM D. GRAY	Jan. 18, 1920
JOHN M. JOHNSON	Jan. 24, 1920
DUDLEY M. FITZGERALD	Jan. 31, 1920
ARTHUR B. WENINK	Feb. 5, 1920
EDWIN T. ELLSWORTH	Jan. 12, 1920
JAMES A. PHILIPS	Feb. 12, 1920
GEORGE L. ALEXANDER	Feb. 13, 1920
JOSEPH MILLER	Mar. 4, 1920
GEORGE W. HALL	Mar. 12, 1920
EDWARD J. SEYMOUR	Mar. 7, 1920

Tripoli Temple—*Continued*

Noble	Date
WILLIAM E. MORGENROTH	Mar. 16, 1920
THOMAS E. BALDING	Mar. 21, 1920
PETER R. THOM	Mar. 18, 1920
WILLIAM D. SPROESSER	Mar. 27, 1920
JOHN A. CHIBBERLING	Mar. 26, 1920
HENRY ALEFS	Mar. 30, 1920
WILLIAM MEADOWS	April 5, 1920
WILLIAM ALBRECHT	April 12, 1920
BURR J. SCOTT	May 4, 1920
FRED A. DENNETT	May 11, 1920
JAMES S. NORRIS	May 22, 1920
JOHN E. HUTCHINGS	May 23, 1920
FREDERICK W. ROGERS	June 16, 1920
ALVIN D. EVERTS	June 17, 1920
FRED C. FOWLER	June 18, 1920
ENOS SHERMAN	June 20, 1920
CHARLES W. NEWBURY	June 20, 1920
FREDERICK W. BROOKE	July 1, 1920
FRANK H. KESLER	July 11, 1920
HENRY H. PLUMMER	April 20, 1920
THOMAS J. McGRATH	Jan. 29, 1920
PETER L. MARDEN	July 16, 1920
OTIS G. TINDALL	July 21, 1920
JAMES S. CHURCH	July 22, 1920
HENRY W. KLOPF	July 23, 1920
ELMER LEACH	Aug. 30, 1920
JOHN E. HAERTER	Sept. 5, 1920
ADAM PAULUS	Sept. 8, 1920
PHILIP L. UTLEY	Sept. 1, 1920
HARRY T. KINGSTON	Sept. 21, 1920
CHARLES A. PADLEY	Oct. 5, 1920
WILLARD E. GAEDE	Nov. 9, 1920
JOHN N. MANSON	Nov. 13, 1920
HENRY W. ABRAHAM	Nov. 22, 1920
WILLIAM H. PERRIGO	Nov. 23, 1920
WILLIAM O. ROBERTS	Nov. 25, 1920
HENRY S. KLEIN	Nov. 27, 1920

Wahabi Temple

J. S. COOPER	Feb. 5, 1920
Z. D. DAVIS	Oct. 4, 1920

Wahabi Temple—*Continued*

Noble	Date
W. H. HANCOCK	Nov. —, ——
J. W. HARVEY	Nov. 1, 1920
C. S. JOHNSON	Mar. 4, 1920
ROBT. P. LINFIELD	June 5, 1920
HUGH McCOLGAN	—— —, ——
M. B. NORTH	—— —, ——
FRED OBERSCHMIDT	—— —, ——
L. A. PEGG	Feb. 14, 1920
L. S. ROGERS	—— —, ——
J. B. ROBERTSON	Feb. 11, 1920
JNO. W. TARVER	May —, ——
W. P. WILKINS	May 11, 1920

Wa-Wa Temple

HARRY D'ORGUERRE	April 28, 1920

Yaarab Temple

WM. D. ALEXANDER	Dec. 7, 1919
GEO. W. WILKINS	Dec. 10, 1919
JNO. A. PRITCHETT	Dec. 11, 1919
JAS. M. SIMS	Dec. 18, 1919
EARLY W. BORN	Dec. 22, 1920
MARCUS C. STRICKLAND	Dec. 23, 1919
PRESTON H. MILLER	Dec. 25, 1919
E. H. WILSON	Jan. 7, 1920
A. E. KEESE	Jan. 17, 1920
TOM KEITH	May 26, 1916
BEN S. LLOYD	Aug. —, 1919
JAS. T. PARKER	Jan. 30, 1920
WM. A. BLACK	Jan. 30, 1920
ESLIE B. GREEN	Jan. 31, 1920
HERSCHEL IVEY	Feb. 12, 1920
JOS. L. TANKERSLEY	Feb. 13, 1920
L. F. WOODRUFF	Nov. 5, 1919
CORNELIUS H. JOHNSON, Jr.	Feb. 14, 1920
RALPH L. CADWELL	Feb. 17, 1920
W. O. CONNOR	Feb. 18, 1920
EDWARD E. DYSARD	Feb. 18, 1920
OZA BLODGETT	Feb. 25, 1920
WM. P. REEVES	Feb. 26, 1920
ERNEST P. GORHAM	Mar. 8, 1920

Yaarab Temple—*Continued*

Noble	Date
ROBT. S. ARMSTRONG	Mar. 12, 1920
WM. F. MANNING	April 28, 1919
CECIL R. NEAL	Feb. 21, 1920
HOMER V. JONES	Mar. 28, 1920
RICHARD B. O. ENGLAND	April 28, 1920
WILSON C. PECHIN	May 13, 1920
JAS. F. ADAMS	May 20, 1920
FRED B. LAW	May 29, 1920
HENRY BANKS	June 3, 1920
CLARENCE E. BYRD	June 3, 1920
MACON C. SHARP	June 27, 1920
ELISHA P. MERRITT	Feb. 15, 1920
MADISON F. COLE	Sept. 9, 1920
CLARENCE C. HAY	July 28, 1920
W. N. FOREACRE	Oct. 12, 1920
ROY K. POWER	Oct. 9, 1920
GEO. W. ORR	Oct. 11, 1920
JOHN HEIN	Dec. —, 1919
HENRY C. LANSSELL	Mar. 26, 1919
JAS. M. GOLDSMITH	May 9, 1920
WM. H. HILL	Nov. 22, 1920
LESTER HOLDEN	Jan. 17, 1920
GEO. J. DEXTER	Nov. 29, 1920

Yelduz Temple

F. C. ROBINSON	Jan. 19, 1920
WM. F. WEIBLEN	Jan. 25, 1920
J. R. KRINS	Feb. 17, 1920
MILTON R. BASH	Mar. 19, 1920
JOHN A. SCHULTE	Mar. 25, 1920
H. J. FRANZEN	June 24, 1920
FREDERICK G. DeLANGE	June 28, 1920
MARTIN C. JOHNSON	July 13, 1920
CLYDE F. BREWSTER	July 16, 1920
CHRIS VORLANDER	Aug. 12, 1920
F. C. BENJAMIN	Oct. 16, 1920
WM. J. JONES	Dec. 1, 1917
GEORGE R. MASON	Nov. 1, 1920
JULIUS E. SAUNDERS	Nov. —, 1920
EDWIN T. WHITE	Nov. 6, 1920
IRVING J. BROWN	June —, 1917

Za-Ga-Zig Temple

Noble	Date
WM. HORN, Jr.	Oct. 19, 1918
G. M. McALPIN	Oct. 28, 1918
JAS. T. DeLAND	Aug. 10, 1919
H. P. DUFFIELD	Sept. 7, 1919
A. M. LAKIN	Jan. 19, 1920
W. G. CLEMENTS	Jan. 16, 1920
JNO. ELKINTON	Jan. 28, 1920
THEO. S. JOHNSON	Jan. 31, 1920
W. M. HAGERMAN	Feb. 10, 1920
J. W. FINARTY	Feb. 16, 1920
A. B. HALLIDAY	Feb. 17, 1920
E. R. SILLIMAN	Feb. 6, 1920
WALDO STUTZ	Mar. 8, 1920
E. W. SORBER	Feb. 25, 1920
B. N. WALLER	April 1, 1920
IRA L. PATTON	April 4, 1920
J. B. EDDY	April 9, 1920
J. M. GRAHAM	April 15, 1920
A. H. RETSLOFF	April 6, 1920
FRED H. TOWNSEND	May 29, 1920
GEO. W. WELLS	June 12, 1920
A. N. GAUNER	July 21, 1920
EDMOND A. HALLENBECK	July 23, 1920
FRANK H. THOMPSON	June 28, 1920
J. F. RONNA	Aug. 6, 1920
J. H. SCURR	Aug. 13, 1920
M. C. T. WOLFF	Aug. 13, 1920
DEST MIGUEST	Sept. 20, 1920
G. E. McKINNON	Sept. 29, 1920
H. C. ALVERSON	Oct. 28, 1920
J. M. PIERCE	Nov. 1, 1920
H. S. LAWRENCE	Nov. 21, 1920
C. I. LOGAN	Dec. 24, 1920

Zamora Temple

EDWARD B. CALDWELL	Dec. 17, 1919
SAMUEL F. NASH	Jan. 30, 1920
GEORGE W. CROCKER	Feb. 1, 1920
PAUL H. COPELAND	Feb. 12, 1920
JOHN ISHAM BLOUNT	Feb. 13, 1920

Zamora Temple—*Continued*

Noble	Date
THOMAS HOYT DISIKER	Feb. 18, 1920
JOHN WRIGHT FROST	Feb. 21, 1920
JOHN WESLEY WOODALL	Feb. 23, 1920
CULPEPPER EXUM	Mar. 13, 1920
WALTER F. GRANGER	Mar. 18, 1920
ANDREW L. FULENWIDER	Mar. 30, 1920
FREDERICK W. McDONALD	April 6, 1920
TALBERT A. JELKS	April 18, 1920
ROBERT HENRY BROWN	May 4, 1920
EDWARD H. COLLEY	May 5, 1920
JOE W. McCLENDON	May 12, 1920
ROBERT EMMETT COLLINS, Jr.	May 13, 1920
BASIL MANLY HILL	May 16, 1920
EUGENE R. LeFEVRE	May 25, 1920
WILLIAM FLOYD OZLEY	June 22, 1920
WILLIAM JACOB LONG	June 27, 1920
CHARLES W. FERGUSON	July 13, 1920
BENJAMIN F. BARRETT	July 28, 1920
HENRY JACKSON BUSBY	Aug. 19, 1920
PETE BALLAS	Sept. 13, 1920
ALBERT J. DOMINICK	Oct. 13, 1920
JOHN WALLACE COMER, Jr.	Oct. 31, 1920
JONES FLOYD JARVIS	Nov. 7, 1920
JOHN W. HUNNICUTT	Nov. 17, 1920
JOHN GEORGE ROWE	Nov. 25, 1920
JOHN AUSTIN MOORE	Nov. 19, 1920
THOMAS J. ROWLEY	Dec. 12, 1920
ENOCH L. BEASLEY	Dec. 14, 1920

Zem Zem Temple

HENRY L. BREVILLIER	Dec. 18, 1919
JOSEPH EVANS SCARLETT	Jan. 10, 1920
JULIUS DRYFUSS	Jan. 9, 1920
CHARLES P. McCURDY	Feb. 18, 1920
JOHN F. CRAIG	Mar. 8, 1920
JOHN M. FITZGERALD	Feb. 24, 1920
WILLIAM JOHN WITTICK	Nov. 7, 1918
WALTER L. WATSON	Mar. 15, 1920
WALTER M. MORROW	Mar. 27, 1920

Zem Zem Temple—*Continued*

Noble	Date
FRANK McSPARREN	Mar. 31, 1920
JOSEPH P. DICKEY	April 8, 1920
HENRY MATHAY	April 23, 1920
ROY ELLIS TYLER	April 24, 1920
PAUL A. MORGAN	April 25, 1920
CARLYLE WOLFORD	April 28, 1920
IRA E. COLLNER	May 3, 1920
HARRY HAMILTON	June 10, 1920
EDMUND M. CLAPP	June 8, 1920
GEORGE READ SWEET	June 17, 1920
SILAS HUNTER	Sept. 12, 1917
WILLIAM J. BUNT	Aug. 20, 1920
BURR E. CARTWRIGHT	April —, 1920
THOMAS POLLOCK	April 11, 1920
ERNEST J. MAGEE	Aug. 25, 1920
FRED M. ALLISON	Oct. 10, 1920
WILLIAM R. PALMER	Nov. 3, 1920
JOHN L. WRIGHT	Nov. 4, 1920
JACOB ELY	Nov. 12, 1920
EPHRIAM ROY LONGNECKER	Nov. 29, 1920
THOMAS W. LUCAS	Dec. 8, 1920

Zembo Temple

ADAM B. HECKERMAN	Nov. 19, 1919
LUTHER N. WALZER	Feb. 7, 1920
LEWIS B. VANDERSLICE	Feb. 7, 1920
EDGAR Y. SHEARER	Feb. 19, 1920
JOHN H. HECKMAN	Mar. 9, 1920
H. BROOKS SPAHR	Mar. 30, 1920
JOSEPH MONTGOMERY	May 13, 1920
WILLIAM T. HILDRUP, Jr.	May 14, 1920
HARRY O. HIMES	April 14, 1920
WILLIAM M. SPERA	June 4, 1920
JACOB F. RIFE	June 10, 1920
EDWARD E. ALBRIGHT	June 22, 1920
C. ALBERT FRITCHEY	June 24, 1920
SAMUEL J. M. McCARRELL	June 25, 1920
CHRISTIAN T. GROVE	July 30, 1920
MILTON J. BARD	Aug. 2, 1920

Zembo Temple—*Continued*

Noble	Date
FRANCIS M. ROCKEY	Sept. 2, 1920
WINFIELD S. SMITH	Sept. 16, 1920
WILLIAM E. HOOVER	Sept. 28, 1920
ALFRED J. SNYDER	Oct. 4, 1920
CYRUS SNAVELY	Oct. 26, 1920
WILLIAM T. BISHOP	Nov. 27, 1920

Zorah Temple

HOMER L. HUMPHREYS	Jan. 11, 1920
GEO. E. FARRINGTON	Feb. 7, 1920
EDMUND ROUTIER	Jan. 15, 1920
JOHN D. SHUTTLEWORTH	Mar. 3, 1920
NICHOLAS A. SMITH	Mar. 18, 1920
RICHARD C. ORMAN	April 23, 1920
GEORGE A. GAGG	May 1, 1920
JAMES E. SOMES	July 4, 1920
IVAN J. RIDGWAY	July 16, 1920
LUTHER Z. BREAKS	July 10, 1920
ELMER DUNKIN	Nov. 14, 1920
ED. M. TUTTLE	Dec. 3, 1920
JOHN T. READHEAD	Dec. 12, 1920
JOHN G. HEINL	Dec. 31, 1920

Zenobia Temple

JAMES R. HALE	Feb. 5, 1920
CARL F. STOCK	Feb. 29, 1920
ELMER S. JOHNSON	Feb. 22, 1920
JACOB K. SCHMIDT	April 6, 1920
ROBINSON LOCKE	April 20, 1920
LEWIS J. SIEK	June 17, 1920
JOSEPH MILTON SPENCER	July 30, 1920
JAMES R. WETMORE	Aug. 30, 1920
CHAS. R. LEE	Sept. 3, 1920
CHRISTOPHER L. GATES	Sept. 9, 1920
WM. R. HADNETT	Sept. 25, 1920
HARRY JOHANNING	Oct. 9, 1920
IRA L. WYANT	Oct. 27, 1920
LOUIS ERF	Nov. 9, 1920
LEONARD R. CREIGHTON	Nov. 27, 1920

Ziyara Temple

Noble	Date
ISAAC SCHWARTZ	April 10, 1918
ROBERT E. PHILLIPS	June 25, 1920
BOYD J. ROBINSON	Jan. 3, 1920
F. M. DUNNING	April 5, 1919
ALVIN C. BULLOCK	Nov. 14, 1918
S. GAY DALEY	Jan. 21, 1920
HORACE G. STONE	Jan. 30, 1920
JONATHAN H. CASE	Nov. 26, 1919
HARRY L. EAMAN	Feb. 6, 1920
FIRMAN ONDERKIRK	Feb. 20, 1920
GEORGE C. STENBURGH	Feb. 26, 1920
JULIUS F. MORSE	Mar. 30, 1920
JAMES W. JOHNSON	May 2, 1920
WILLIAM C. HUCK	May 25, 1920
CHARLES W. HAMILTON	July 23, 1920
HENRY C. PETERS	July 20, 1920
C. S. SAFFORD	July 19, 1920
S. W. MEACHAM	Oct. 5, 1920
A. H. LEE	Sept. 28, 1920
LEWIS G. BARNES	Sept. 21, 1920
THOMAS R. PROCTOR	July 4, 1920
L. D. GILE	Aug. 6, 1920
JOSEPH E. SHACKFORD	Nov. 29, 1920
WILLIAM B. DEAN	April 28, 1920
THOMAS D. LEWIS	June 11, 1920
JOHN W. YOUNG	Nov. 21, 1920
MINARD R. SWARTZ	Dec. 23, 1920

Zuhrah Temple

HERBERT R. PRICE	Jan. 3, 1919
THEODORE M. ANDERSON	Jan. 12, 1920
HARVEY G. HIEBER	Jan. 17, 1920
JOHN W. BENTLEY	Jan. 27, 1920
NELS J. OLSEN	Feb. 4, 1920
HARVEY F. HOOD	Feb. 4, 1920
IRWIN S. GOLDSTEIN	Feb. 6, 1920
JOHN W. CARTER	Mar. 11, 1920
J. H. MARTIN, Jr.	Mar. 20, 1920
WILBER M. WINTER	Mar. 31, 1920
C. B. GREENWOOD	April 7, 1920

Zuhrah Temple—*Continued*

Noble	Date
EDWARD H. COBB	April 11, 1920
W. H. GERMOND	April 13, 1920
JAMES INGRAM	April 14, 1920
JOHN L. MILLER	April 17, 1920
WM. FRANK	April 28, 1920
E. M. PAULSON	May 22, 1920
ARTHUR B. CHURCH	June 1, 1920
C. J. RINGNELL	June 2, 1920
J. WARREN LITTLE	June 5, 1920
HENRY C. JOHNSON	June 15, 1920
S. C. REA	June 21, 1920
CALVIN C. TAYLOR	July 4, 1920
FRED V. BROWN	July 6, 1920
JESSE M. WILLIAMS	July 21, 1920
CHAS. W. SEXTON	Aug. 1, 1920
EDWARD JONES	Aug. 5, 1920
ALBERT F. SOUKUP	Aug. 12, 1920
ROBERT M. HASSINGER	Aug. 22, 1920
WILLIAM A. EDWARDS	Aug. 28, 1920
WM. DYSON	Aug. 29, 1920
B. H. VAN VLIET	Sept. 1, 1920
W. H. J. PEARCE	Sept. 4, 1920
L. J. SLEER	Sept. 13, 1920
JOHN H. STEELE	Oct. 2, 1920
FREDERICK LINDSTAEDT	Oct. 24, 1920
A. MILNE	Oct. 31, 1920
BARNEY SIMONITCH	Oct. 31, 1920
CHAS. VOGTEL	Nov. 10, 1920
CHAS. W. DREW	Nov. 25, 1920
REUBEN E. KLARQUIST	Dec. 1, 1920
ARTHUR H. BARNARD	Dec. 11, 1920
JOHN H. HADDEN	Dec. 12, 1920
WALTER H. WRIGHT, Jr.	Dec. 22, 1920
JOHN PETERSON	Dec. 24, 1920
JAMES C. SLAFTER	Dec. 28, 1920

STATES WITH TEMPLES

July 1, 1921

States	Temples
Alabama	Abba, Zamora, and Alcazar Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Al Malaikah, Islam, Aahmes, and Al Bahr Temples
Colorado	Al Kaly and El Jebel Temples
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco, Egypt, and Mahi Temples
Georgia	Alee, Yaarab, and Al Sihah Temples
Halifax, N. S.	Philae Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala, Ainad, Ansar Temples
Indiana	Murat, Orak, Hadi, Mizpah, and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig, and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza, and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah, and Oleika Temples
Louisiana	Jerusalem and El Karubah Temples
Maine	Kora and Anah Temples
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin, and Elf Khurafeh Temples
Minnesota	Aad, Osman, and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila, and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad, Algeria, and Al Bedoo Temples
Nebraska	Sesostris, Tangier, and Tehama Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, Ziyara, and Tigris Temples
Nevada	Kerak Temple
North Carolina	Oasis and Sudan Temples
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian, and Zenobia Temples
Oklahoma	Akdar, Bedouin, and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem, and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Hejas and Omar Temples
South Dakota	El Riad, Naja, and Yelduz Temples
Tennessee	Al Chymia, Alhambra, Al Menah, and Kerbela Temples

States	Temples
Texas	Maskat, Khiva, El Mina, Ben Hur, Hella, El Maida Moslah, Arabia, Alzafar, and Karem Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive, Acca, and Kazim Temples
Washington	Afifi, El Katif, and Nile Temples
West Virginia	Beni Kedem, Osiris, and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum, and Wa-Wa Temples
Canal Zone	Abou Saad Temple
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, July 21, 1921	456,506

CITIES WITH TEMPLES JULY 1, 1921

Name of City	Temples
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Amarillo, Texas	Khiva Temple
Baltimore, Maryland	Boumi Temple
Bangor, Maine	Anah Temple
Billings, Mont.	Al Bedoo Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boisé City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Bridgeport, Connecticut	Pyramid Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Butte, Montana	Bagdad Temple
Calgary, Manitoba	Al Azhar Temple
Canal Zone	Abou Saad Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple

Name of City	Temples
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Dallas, Texas	Hella Temple
Davenport, Iowa	Kaaba Temple
Dayton, Ohio	Antioch Temple
Deadwood, South Dakota	Naja Temple
Denver, Colorado	El Jebel Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Detroit, Michigan	Moslem Temple
Duluth, Minnesota	Aad Temple
East St. Louis, Ill.	Ainad Temple
El Paso, Texas	El Maida Temple
Erie, Pennsylvania	Zem Zem Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslah Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Greenville, South Carolina	Hejas Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Hastings, Nebraska	Tehama Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tenn.	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple

Name of City	Temples
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple
Mexico City, Mexico	Anezeh Temple
Miami, Florida	Mahi Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New Berne, North Carolina	Sudan Temple
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phœnix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Pueblo, Colorado	Al Kaly Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virginia	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nile Temple

Name of City	Temples
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple
Syracuse, N. Y.	Tigris Temple
Tacoma, Washington	Afifi Temple
Tampa, Florida	Egypt Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Waco, Texas	Karem Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wichita Falls, Texas	Maskah Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

	Temple	Location	Date of Charter
1	Mecca	New York, N. Y.	Sept. 26, 1872
2	Damascus	Rochester, N. Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, Ohio	Nov. 16, 1876
5	Cyprus	Albany, N. Y.	Feb. 2, 1877
6	Oriental	Troy, N. Y.	Feb. 7, 1877
7	Syrian	Cincinnati, Ohio	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn.	April 18, 1877
9	Syria	Pittsburgh, Pa.	May 27, 1877
10	Ziyara	Utica, N. Y.	Oct. 30, 1877
11	Kaaba	Davenport, Ia.	July 1, 1878
12	Moslem	Detroit, Mich.	April 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct. 30, 1882
15	Islam	San Francisco, Cal.	Mar. 6, 1883
16	Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17	Murat	Indianapolis, Ind	Mar. 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21	Jerusalem	New Orleans, La.	Mar. 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn.	July 22, 1885
24	Almas	Washington, D. C.	Jan. 17, 1886
25	Palestine	Providence, R. I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27	Saladin	Grand Rapids, Mich.	April 22, 1886
28	Moolah	St. Louis, Mo.	April 26, 1886
29	Acca	Richmond, Va.	June 9, 1886
30	Osiris	Wheeling, W. Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32	Isis	Salina, Kan.	Mar. 29, 1887
33	Rameses	Toronto, Can.	April 21, 1887
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N. M.	June 11, 1887
36	Sesostris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N. Y.	July 2, 1887
38	Ismailia	Buffalo, N. Y.	Nov. 5, 1887
39	El Jebel	Denver, Colo.	Dec. 11, 1887
40	Moila	St. Joseph, Mo.	Dec. 11, 1887
41	Ararat	Kansas City, Mo.	Dec. 11, 1887

	Temple	Location	Date of Charter
42	Al Kader	Portland, Ore.	Jan. 3, 1888
43	Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44	Algeria	Helena, Mont.	Mar. 23, 1888
45	Morocco	Jacksonville, Fla.	Mar. 28, 1888
46	El Riad	Sioux Falls, S. D.	May 25, 1888
47	Afifi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N. D.	Dec. 14, 1889
53	El Kalah	Salt Lake City, Utah	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N. Y.	Mar. 21, 1891
58	Al Chymia	Memphis, Tenn.	May 21, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S. D.	Sept. 19, 1892
64	India	Oklahoma City, Okla.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus, Ohio	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N. C.	Oct. 10, 1894
71	Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phœnix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896
75	Al Korah	Boisé City, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W. Va.	June 26, 1896
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, Ohio	June 9, 1898
79	Zenobia	Toledo, Ohio	June 14, 1898
80	Kalurah	Binghamton, N. Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H. I.	May 23, 1900
84	El Mina	Galveston, Tex.	June 11, 1902
85	Gizeh	Victoria, B. C.	Aug. 1, 1902
86	Salaam	Newark, N. J.	May 4, 1903
87	Abba	Mobile, Ala.	June 18, 1903
88	Luxor	St. John, N. B.	June 26, 1903

	Temple	Location	Date of Charter
89	Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90	Jaffa	Altoona, Pa.	July 9, 1903
91	Cairo	Rutland, Vt.	July 9, 1903
92	Zembo	Harrisburg, Pa.	July 14, 1904
93	Yelduz	Aberdeen, S. D.	July 14, 1904
94	Crescent	Trenton, N. J.	July 14, 1904
95	Khartum	Winnipeg, Can.	Nov. 19, 1904
96	Al Amin	Little Rock, Ark.	Dec. 19, 1904
97	Bektash	Concord, N. H.	Jan. 25, 1905
98	Aad	Duluth, Minn.	Sept. 5, 1905
99	El Hasa	Ashland, Ky.	Mar. 3, 1906
100	Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101	Kalif	Sheridan, Wyo.	June 13, 1906
102	Anezeh	Mexico City	Dec. 1, 1906
103	Kerak	Reno, Nev.	Dec. 10, 1906
104	Omar	Charleston, S. C.	Dec. 25, 1906
105	El Maida	El Paso, Tex.	May 8, 1907
106	Abu Bekr	Sioux City, Ia.	May 8, 1907
107	Calam	Lewiston, Idaho	May 8, 1907
108	Al Azhar	Calgary, Man.	Sept. 27, 1907
109	Mocha	London, Can.	Jan. 1, 1908
110	Oleika	Lexington, Ky.	Jan. 1, 1908
111	Nile	Seattle, Wash.	July 15, 1908
112	Rizpah	Madisonville, Ky.	July 15, 1908
113	Hillah	Ashland, Ore.	July 15, 1908
114	Orak	Hammond, Ind.	April 27, 1909
115	Hadi	Evansville, Ind.	April 21, 1909
116	Mizpah	Fort Wayne, Ind.	April 27, 1909
117	Kem	Grand Forks, N. D.	June 9, 1909
118	Khedive	Norfolk, Va.	June 9, 1909
119	Mirza	Pittsburg, Kan.	June 9, 1909
120	Zorah	Terre Haute, Ind.	June 9, 1909
121	Midian	Wichita, Kan.	June 9, 1909
122	Aahmes	Oakland, Cal.	April 13, 1910
123	Al Sihah	Macon, Ga.	April 13, 1910
124	Wa-Wa	Regina, Can.	Dec. 1, 1910
125	Bagdad	Butte, Mont.	Jan. 20, 1911
126	Akdar	Tulsa, Okla.	July 12, 1911
127	Philae	Halifax, N. S.	July 12, 1911
128	Bedouin	Muskogee, Okla.	July 12, 1911
129	Wahabi	Jackson, Miss.	July 12, 1911
130	Al Bahr	San Diego, Cal.	May 8, 1912
131	Ainad	East St. Louis, Ill.	May 8, 1912
132	Al Menah	Nashville, Tenn.	May 8, 1912
133	Nemesis	Parkersburg, W. Va.	May 8, 1912
134	El Karubah	Shreveport, La.	May 14, 1913
135	Alcazar	Montgomery, Ala.	May 14, 1913

Temple	Location	Date of Charter
136 Ansar	Springfield, Ill.	May 13, 1914
137 Moslah	Fort Worth, Texas	May 13, 1914
138 Kerbela	Knoxville, Tenn.	July 14, 1915
139 Arabia	Houston, Texas	July 14, 1915
140 Alzafar	San Antonio, Texas	July 13, 1916
141 Kazim	Roanoke, Va.	July 13, 1916
142 Sudan	New Bern, N. C.	July 13, 1916
143 Abou Saad	Canal Zone	June 25, 1917
144 Egypt	Tampa, Fla.	June 25, 1917
145 Tehama	Hastings, Neb.	June 25, 1917
146 Hejas	Greenville, S. C.	June 11, 1919
147 Karem	Waco, Texas	June 11, 1919
148 Maskah	Wichita Falls, Texas	June 24, 1920
149 Khiva	Amarillo, Texas	June 24, 1920
150 Al Kaly	Pueblo, Col.	June 24, 1920
151 Anah	Bangor, Maine	June 15, 1921
152 Al Bedoo	Billings, Mont.	June 15, 1921
153 Mahi	Miami, Fla.	June 15, 1921
154 Tigris	Syracuse, N. Y.	June 15, 1921

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION

	Date	Place of Meeting	City and State
1.	June 6, 1876	Masonic Hall	New York, N. Y.
2.	Feb. 6, 1877	Masonic Hall	Albany, N. Y.
3.	Feb. 6, 1878	Masonic Temple	New York, N. Y.
4.	Feb. 5, 1879	Masonic Temple	Albany, N. Y.
5.	Feb. 4, 1880	Masonic Temple	Albany, N. Y.
6.	June 2, 1880	Temple Hall	New York, N. Y.
7.	June 9, 1881	Temple Hall	New York, N. Y.
8.	June 7, 1882	Masonic Temple	New York, N. Y.
9.	June 6, 1883	Masonic Temple	New York, N. Y.
10.	June 4, 1884	Masonic Temple	New York, N. Y.
11.	June 4, 1885	Masonic Temple	New York, N. Y.
12.	June 14, 1886	Al Koran Temple	Cleveland, Ohio
13.	June 20, 1887	Murat Temple	Indianapolis, Ind.
14.	June 25, 1888	Rameses Temple	Toronto, Can.
15.	June 17, 1889	Medinah Temple	Chicago, Ill.
16.	June 23, 1890	Syria Temple	Pittsburgh, Pa.
17.	June 9, 1891	Masonic Hall	Niagara Falls, N. Y.
18.	Aug. 15, 1892	Masonic Hall	Omaha, Neb.
19.	June 13, 1893	Scottish Rite Cathedral	Cincinnati, O.
20.	July 24, 1894	Masonic Temple	Denver, Colo.
21.	Sept. 2, 1895	Rockland House	Nantasket Beach, Mass.
22.	June 23, 1896	Masonic Temple	Cleveland, Ohio
23.	June 8, 1897	Masonic Temple	Detroit, Mich.
24.	June 14, 1898	Opera House	Dallas, Tex.
25.	June 14, 1899	German-American Hall	Buffalo, N. Y.
26.	May 22, 1900	Columbia Theater	Washington, D. C.
27.	June 11, 1901	Standard Theater	Kansas City, Mo.
28.	June 10, 1902	Golden Gate Hall	San Francisco, Cal.
29.	July 8, 1903		Saratoga Springs, N. Y.
30.	July 13, 1904	Marine Hall	Atlantic City, N. J.
31.	June 20, 1905	International Theater	Niagara Falls, N. Y.
32.	June 12, 1906	Medinah Temple	Chicago, Ill.
33.	May 7, 1907	Scottish Rite Hall	Los Angeles, Cal.
34.	July 14, 1908	Auditorium	St. Paul, Minn.
35.	June 8, 1909	Scottish Rite Cathedral	Louisville, Ky.
36.	April 12, 1910	Scottish Rite Cathedral	New Orleans, La.
37.	July 11, 1911	Convention Hall	Rochester, N. Y.
38.	May 7, 1912	Scottish Rite Cathedral	Los Angeles, Cal.
39.	May 13, 1913	Scottish Rite Cathedral	Dallas, Texas
40.	May 12, 1914	Lyric Theater	Atlanta, Ga.
41.	May 13, 1915	Moore Theater	Seattle, Wash.
42.	July 11, 1916	Majestic Theater	Buffalo, N. Y.
43.	June 26, 1917	Orpheum Theater	Minneapolis, Minn.
44.	June 4, 1918	Steel Pier	Atlantic City, N. J.
45.	June 10, 1919	Murat Temple	Indianapolis, Ind.
46.	June 22, 1920	Auditorium	Portland, Ore.
47.	June 14, 1921	Princess Theater	Des Moines, Iowa
48.	To be held at San Francisco, June 13, 14 and 15, 1922.		

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

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OFFICERS FOR 1920-21

ERNEST A. CUTTS . . . . . *Imperial Potentate*
SAVANNAH, GA.

JAMES S. McCANDLESS . . . . . *Imperial Deputy Potentate*
HONOLULU, H. I.

CONRAD V. DYKEMAN . . . . . *Imperial Chief Rabban*
BROOKLYN, N. Y.

JAMES E. CHANDLER . . . . . *Imperial Assistant Rabban*
KANSAS CITY, MO.

JAMES C. BURGER . . . . . *Imperial High Priest and Prophet*
DENVER, COL.

WILLIAM S. BROWN . . . . . *Imperial Treasurer*
523 WOOD ST., PITTSBURGH, PA.

BENJAMIN W. ROWELL . . . . . *Imperial Recorder*
206 MASONIC TEMPLE, BOSTON, MASS.

DAVID W. CROSLAND . . . . . *Imperial Oriental Guide*
MONTGOMERY, ALA.

CLARENCE M. DUNBAR . . . . *Imperial First Ceremonial Master*
PROVIDENCE, R. I.

FRANK C. JONES . . . . . *Imperial Second Ceremonial Master*
HOUSTON, TEXAS

LEO V. YOUNGWORTH . . . . . *Imperial Marshal*
LOS ANGELES, CAL.

ESTEN A. FLETCHER . . . . . *Imperial Captain of the Guards*
ROCHESTER, N. Y.

THOMAS J. HOUSTON . . . . . *Imperial Outer Guard*
CHICAGO, ILL.

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*Ill.·. WALTER M. FLEMING . . . . . Mecca Temple
June 6, 1876, to June 14, 1886.

*Ill.·. SAM BRIGGS . . . . . Al Koran Temple
June 14, 1886, to Aug. 16, 1892.

Ill.·. WILLIAM B. MELISH . . . . . Syrian Temple
Aug. 16, 1892, to June 13, 1893.

*Ill.·. THOMAS J. HUDSON . . . . . Syria Temple
June 13, 1893, to July 25, 1894.

Ill.·. WILLIAM B. MELISH . . . . . Syrian Temple
July 25, 1894, to Sept. 3, 1895.

*Ill.·. CHARLES L. FIELD . . . . . Islam Temple
Sept. 23, 1895, to June 23, 1896.

Ill.·. HARRISON DINGMAN. . . . . Almas Temple
June 23, 1896, to June 9, 1897.

Ill.·. ALBERT B. McGAFFEY . . . . . El Jebel Temple
June 9, 1897, to June 15, 1898.

*Ill.·. ETHELBERT F. ALLEN . . . . . Ararat Temple
June 15, 1898, to June 15, 1899.

Ill.·. JOHN H. ATWOOD . . . . . Abdallah Temple
June 15, 1899, to May 23, 1900.

Ill.·. LOU B. WINSOR . . . . . Saladin Temple
May 23, 1900, to June 12, 1901.

Ill.·. PHILIP C. SHAFFER . . . . . Lu Lu Temple
June 12, 1901, to June 11, 1902.

Ill.·. HENRY C. AKIN . . . . . Tangier Temple
June 11, 1902, to July 9, 1903.

*Ill.·. GEORGE H. GREEN . . . . . Hella Temple
July 9, 1903, to July 14, 1904.

*Ill.·. GEORGE L. BROWN . . . . . Ismailia Temple
July 14, 1904, to June 21, 1905.

*Ill.·. HENRY A. COLLINS . . . . . Rameses Temple
June 21, 1905, to June 13, 1906.

*Ill.·. ALVAH P. CLAYTON . . . . . Moila Temple
June 13, 1906, to May 8, 1907.

Ill.·. FRANK C. ROUNDY . . . . . Medinah Temple
May 8, 1907, to July 15, 1908.

Ill.·. EDWIN I. ALDERMAN . . . . . El Kahir Temple
July 15, 1908, to June 9, 1909.

Ill.·. GEORGE L. STREET . . . . . Acca Temple
June 9, 1909, to April 12, 1910.

*Ill.·. FRED. A. HINES . . . . . Al Malaikah Temple
April 12, 1910, to July 12, 1911.

Ill.·. JOHN F. TREAT . . . . . El Zagal Temple
July 12, 1911, to May 9, 1912.

Ill.·. WILLIAM J. CUNNINGHAM . . . . . Boumi Temple
May 10, 1912, to May 14, 1913.

Ill.·. WILLIAM W. IRWIN . . . . . Osiris Temple
May 14, 1913, to May 13, 1914.

*Ill.·. FREDERICK R. SMITH . . . . . Damascus Temple
May 13, 1914, to May 15, 1915.

Ill.·. J. PUTNAM STEVENS . . . . . Kora Temple
July 15, 1915, to July 13, 1916.

Ill.·. HENRY F. NIEDRINGHAUS . . . . . Moolah Temple
July 13, 1916, to June 27, 1917.

Ill.·. CHARLES E. OVENSHIRE . . . . . Zuhrah Temple
June 27, 1917, to June 6, 1918.

Ill.·. ELIAS J. JACOBY . . . . . Murat Temple
June 6, 1918, to June 12, 1919.

Ill.·. W. FREELAND KENDRICK . . . . . Lu Lu Temple
June 12, 1919, to June 24, 1920.

Ill.·. ELLIS L. GARRETSON . . . . . Afifi Temple
June 24, 1920, to June 16, 1921

Ill.·. ERNEST A. CUTTS . . . . . Alee Temple
June 16, 1921, to ———

*Deceased

DIRECTORY

OF

TEMPLES, OFFICERS AND REPRESENTATIVES

TO THE

IMPERIAL COUNCIL FOR 1921 - 1922

Corrected to July 1, 1921

REPRESENTATIVES AD VITAM

MELISH, WILLIAM B.	612 W. 6th Ave., Cincinnati, Ohio
DINGMAN, HARRISON	Washington, D. C.
MCGAFFEY, ALBERT B.	Los Angeles, Cal.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Grand Rapids, Mich.
SHAFFER, PHILIP C.	1337 Spring Garden St., Philadelphia, Pa
AKIN, HENRY C.	Omaha, Neb.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Los Angeles, Cal.
STREET, GEORGE L.	Richmond, Va.
TREAT, JOHN F.	Fargo, N. D.
CUNNINGHAM, WILLIAM J.	Baltimore, Md
IRWIN, WILLIAM W.	Wheeling, W. Va.
STEVENS, J. PUTNAM	Portland, Me.
NIEDRINGHAUS, HENRY F.	St. Louis, Mo.
OVENSHIRE, CHARLES E.	Minneapolis, Minn.
JACOBY, ELIAS J.	Indianapolis, Ind.
KENDRICK, W. FREELAND	Philadelphia, Pa.
GARRETSON, ELLIS L.	Tacoma, Wash.

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

MCGEE, JAMES	New York, N. Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N. Y.
GLANVILLE, JAMES	Toronto, Ont.
HOADLEY, CARLETON E.	New Haven, Conn.
JOSEPH, WILDEN E.	Columbus, Ohio
BELVIN, PRESTON	Richmond, Va.
DALEY, WILLIAM	Rawlins, Wyo.

HASKINS, SETH F. . . . . Peoria, Ill.
LIDDELL, WALTER S. . . . . Charlotte, N. C.
DOWNHAM, E. E. . . . . Alexandria, Va.
ADAIR, FORREST . . . . . Atlanta, Ga.
GLANVILLE, JAMES . . . . . Toronto, Canada
MATTHEWS, GEO. T. . . . . St. Louis, Mo.

EMERITI MEMBERS

SIEMON, W. THEODORE . . . . 334 Maple Ave., Edgewood Park, Pa.
MCCANDLESS, GEORGE W. . . . . Pittsburgh, Pa.

HONORARY LIFE MEMBERS

BEECHER, THADDEUS B. . . . . Pyramid Temple
BROWN, CHALMERS . . . . . Murat Temple
BURDATS, O. W. . . . . Osiris Temple
CLARK, GEORGE W. . . . . India Temple
DALY, ROBERT J. . . . . Medinah Temple
FILMER, GEORGE . . . . . Islam Temple
FOWLE, GEORGE W. . . . . Moslem Temple
FOUST, A. C. . . . . Alhambra Temple
GAITSKILL, B. S. . . . . Mirza Temple
HALE, CLARENCE A. . . . . Kem Temple
HASKELL, WILLIS G. . . . . El Kahir Temple
HOLTMAN, JOHN W. . . . . Moila Temple
HOBSON, CHARLES W. . . . . Hella Temple
JORDAN, EDWARD B. . . . . Lu Lu Temple
JOHNSON, JAMES R. . . . . Omar Temple
KEEFER, EDWARD S. . . . . Syrian Temple
LEWIS, J. HARRY . . . . . Osman Temple
MOTHERAL, THEO. A. . . . . Syria Temple
NORTON, JESSE. . . . . Aad Temple
ROGERS, JAMES T. . . . . Kalurah Temple
SOLLER, JOHN . . . . . Kaaba Temple
SWEENEY, JOHN J. . . . . El Zaribah Temple
SEBRELL, JOHN N., Jr. . . . . Khedive Temple
SYMMS, CHARLES D. . . . . El Riad Temple
VAN SICKLE, WILLIAM . . . . . Moslem Temple
WASHBURN, WILL O. . . . . Osman Temple
WYATT, JOHN M. . . . . El Maida Temple
DINKEY, CHARLES E. . . . . Syria Temple
LEWIS, GEORGE H. . . . . Khedive Temple
CAMERON, ALBERT E. . . . . Al Chymia Temple
STERN, JOSEPH A. . . . . Zem Zem Temple
FITCH, THOMAS D. . . . . Midian Temple

ASSOCIATE HONORARY MEMBERS

GILLILAND, ALEXANDER	Syria Temple
SHUEY, A. M.	Zuhrah Temple
MOWRY, CLYDE C.	Rameses Temple

HONORARY MEMBERS AND PERMANENT REPRESENTATIVES WITH RIGHTS AND PRIVILEGES

REINHARDT, R. S.	Oasis Temple
RANDOLPH, W. F.	Oasis Temple
DALY, ROBERT J.	Medinah Temple
SINCLAIR, CLARENCE A.	Moolah Temple
GORDON, PHILIP D.	Karnak Temple
GETCHELL, HATHON G.	Moila Temple
OLENDORF, GEORGE F.	Abou Ben Adhem Temple
COOK, PETER S.	Korein Temple
SMITH, FREDERICK J.	Zembo Temple
MILLS, EARL C.	Za-Ga-Zig Temple
JONES, FRANK C.	Arabia Temple
SEINSHEIMER, JOSEPH	El Mina Temple
VAIL, WILLIAM L.	Anezeh Temple
BURGER, JAMES C.	El Jebel Temple
KINCAID, ROBERT A.	El Jebel Temple
MERRITT, EDWARD H.	Mizpah Temple
SHARRER, HARRY E.	Orak Temple
DANA, FREDERICK I.	Palestine Temple
ROGERS, JAMES A.	Palestine Temple
CORNELIUS, LOUIS A.	Saladin Temple
MEREDITH, GEORGE S.	Aahmes Temple
JOHNSON, BEN O.	Aahmes Temple
ROBERTS, HARRY B.	Egypt Temple
JESSUP, ALBERT A.	El Korah Temple
WELSH, CHARLES A.	Gizeh Temple
COCHRAN, SAM P.	Hella Temple
THOMAS, MIKE H.	Hella Temple
BLAKE, JAMES S.	Aleppo Temple
BUCKBEE, JOHN T.	Tebala Temple
THOMAS, JAMES J.	Aladdin Temple
HURLBUT, JESSE D.	Zenobia Temple
SCHRAMM, FRED C.	El Kalah Temple
WHITE, ALBERT B.	Nemesis Temple

TEMPLES

1. AAD TEMPLE . . . . . Duluth, Minn.
Date of Regular Session, 1st and 3d Fridays.
Founded Sept. 5, 1905.
Membership, Jan. 1, 1921, 1,514.
M. M. Gasser, Potentate . . . . . Duluth, Minn.
William E. Tracy, Recorder 208 Alworth Bldg., Duluth, Minn.

REPRESENTATIVES

Charles C. Jones . . . . . Duluth, Minn.
W. A. Coventry . . . . . Duluth, Minn.
Thomas P. Bradley . . . . . Duluth, Minn.
A. F. M. Custance . . . . . Duluth, Minn.

2. AAHMES TEMPLE . . . . . Oakland, Cal.
Date of Regular Session, 3d Wednesday each month.
Founded April 13, 1910.
Membership, Jan. 1, 1921, 2,533.
Lincoln S. Church, Potentate . . . Court House, Oakland, Cal.
George H. Smith, Recorder . . . 297 13th St., Oakland, Cal.

REPRESENTATIVES

Lincoln S. Church . . . . . Court House, Oakland, Cal.
George S. Meredith,
Farmers & Merchants Savings Bank, Oakland, Cal.
Dr. J. L. Pease . . . . . Federal Realty Bldg., Oakland, Cal.
Benj. Oliver Johnson . . . . 2014 E. 30th St., Oakland, Cal.

3. ABBA TEMPLE . . . . . Mobile, Ala.
Date of Regular Session, on call of Potentate.
Chartered June 18, 1903.
Membership, Jan. 1, 1921, 1,450.
Alex. Hancock, Potentate . . 353 St. Francis St., Mobile, Ala.
Myron T. Sprague, Recorder . . . P.O. Box 505, Mobile, Ala.

REPRESENTATIVES:

John A. Fuller . . . . . Selma, Ala.
I. Lichtback . . . . . Mobile, Ala.
Alex. Hancock . . . . . 353 St. Francis St., Mobile, Ala.
Thomas J. Young . . . . . 211 S. Broad St., Mobile, Ala.

4. ABDALLAH TEMPLE . . . . . Leavenworth, Kan.
Date of Regular Session, 1st and 3d Tuesdays each month.
Chartered March 28, 1887.
Membership, Jan. 1, 1921, 4,008.
John A. Steinmeyer, Potentate, 731 Kansas Ave., Topeka, Kan.
Charles K. Haw, Recorder, Shrine Temple, Leavenworth, Kan.

REPRESENTATIVES:

John N. Johnson . . . . 1206 Tennessee St., Lawrence, Kan.
Horace T. Phinney . . . . . Oskaloosa, Kan.
John A. Steinmeyer . . . . . 731 Kansas Ave., Topeka, Kan.
Fred L. Olson, 4th St. and Minnesota Ave., Kansas City, Kan.

5. ABOU BEN ADHEM TEMPLE . . . . . Springfield, Mo.
Date of Regular Session, 4th Thursday, except in December.
Chartered July 9, 1903.
Membership, Jan. 1, 1921, 2,308.
Carl G. Mark, Potentate . . Landers Bldg., Springfield, Mo.
L. N. Cogley, Recorder, 435 E. Commercial St., Springfield, Mo.

REPRESENTATIVES:

Joseph T. Duckworth . . . 322 St. Louis St., Springfield, Mo.
George F. Olendorf . . . . 300 Boonville St., Springfield, Mo.
Carl G. Mark . . . . . Landers Bldg., Springfield, Mo.
Les E. Walton . . . . . 216 South St., Springfield, Mo.

6. ABU BEKR TEMPLE . . . . . Sioux City, Ia.
Date of Regular Session, on call.
Chartered May 8, 1907.
Membership, Jan. 1, 1921, 2,601.
Wm. F. Dickinson, Potentate, 517 Jennings St., Sioux City, Ia.
W. D. Irvine, Recorder . . . . . Box 393, Sioux City, Ia.

REPRESENTATIVES:

Howard G. Pierce . . . . . Sioux City, Ia.
Wm. F. Dickinson . . . . . 517 Jennings St., Sioux City, Ia.
Charles M. Dickson . . . . . 519 Pearl St., Sioux City, Ia.
George Sinclair . Woodbury County Sav. Bank, Sioux City, Ia.

7. ABOU SAAD TEMPLE . . . . . Canal Zone
Date of Regular Session, on call of Potentate.
Founded June 26, 1917.
Membership, Jan. 1, 1921, 720.
Frank H. Wang, Potentate . . . . . Balboa Heights, C. Z.
Richard G. Taylor, Recorder Box 285, Balboa Heights, C. Z.

REPRESENTATIVES:

Gerald Bliss . . . . . Cristobal, C. Z.
Richard G. Taylor . . . P. O. Box 285, Balboa Heights, C. Z.
Frank H. Wang . . . . . Balboa Heights, C. Z.

8. ACCA TEMPLE . . . . . Richmond, Va.
Date of Regular Session, 4th Thursday, except in June, July, August, and September.
Founded June 9, 1886.
Membership, Jan. 1, 1921, 2,917.
Walker C. Cottrell, Potentate, Box 1, Station A, Richmond, Va.
James H. Price, Recorder,
910–911 Times Despatch Bldg., Richmond, Va.

REPRESENTATIVES:

James H. Price . . . . . Richmond, Va.
J. Donald Richards . . . . . Warrenton, Va.
Walker C. Cottrell . . . . Box 1, Station A, Richmond, Va.
Robert S. Crump . . . . . Box 1554, Richmond, Va.

9. AFIFI TEMPLE . . . . . Tacoma, Wash.
Date of Regular Session, 4th Wednesday each month.
Founded August 1, 1888.
Membership, Jan. 1, 1921, 2,510.
Grover C. Nolte, Potentate . . Perkins Bldg., Tacoma, Wash.
Clinton A. Snowden, Recorder . Fidelity Bldg., Tacoma, Wash.

REPRESENTATIVES:

Ellis L. Garretson . . . . 300 Fidelity Bldg., Tacoma, Wash.
Edward B. King . . . . 730 St. Helen's Ave., Tacoma, Wash.
Frederic W. Keator . . . . . Rutland Apts., Tacoma, Wash.
Grover C. Nolte . . . . . Perkins Bldg., Tacoma, Wash.

10. AHMED TEMPLE . . . . . Marquette, Mich.
Date of Regular Session, Friday after 1st Monday.
Founded June 14, 1893.
Membership, Jan. 1, 1921, 1,482.
August P. Johnson, Potentate . . . . . Negaunee, Mich.
J. H. O'Meara, Recorder, 1107 No. Front St., Marquette, Mich.

REPRESENTATIVES:

John S. Mennie . . . . . Ishpeming, Mich.
Aug. P. Johnson . . . . . Negaunee, Mich.
Fred A. Jeffers . . . . . Painesdale, Mich.
Edward Mitchell . . . . . Marquette, Mich.

11. AINAD TEMPLE . . . . . E. St. Louis, Ill.
Date of Regular Session, 3d Friday.
Chartered May 14, 1913.
Membership, Jan. 1, 1921, 3,800.
Wm. P. Wall, Potentate . . . . . Staunton, Ill.
Geo. B. Moore, Recorder, 14th and College Ave., E. St. Louis, Ill.

REPRESENTATIVES:

Thomas L. Fekete . . 324 Collinsville Ave., E. St. Louis, Ill.
William P. Wall . . . . . Staunton, Ill.
Stephen P. Knowles . . . . .619 No. 14th St., E. St. Louis, Ill.
Charles A. McCormack . . . . . Collinsville, Ill.

12. AL AMIN TEMPLE . . . . . Little Rock, Ark.
Date of Regular Session, on call of Potentate.
Founded Dec. 19, 1904.
Membership, Jan. 1, 1921, 2,211.
Frank Neimeyer, Potentate,
323 West Capitol Ave., Little Rock, Ark.
Fred J. Reutelhuber, Recorder,
323 West Capitol Ave., Little Rock, Ark.

REPRESENTATIVES:

Frank Neimeyer . . . . . Little Rock, Ark.
E. M. Rowe . . . . . Little Rock, Ark.
R. H. Kaufman . . . . . Little Rock, Ark.
Geo. G. Worthen . . . . . Little Rock, Ark.

13. AL BAHR TEMPLE . . . . . San Diego, Cal.
Date of Regular Session, 3d Friday April and December.
Chartered May 14, 1913.
Membership, Jan. 1, 1921, 840.
John C. Yates, Potentate . . 809 Watts Bldg., San Diego, Cal.
Victor Wankowski, Recorder, 343 Spreckels Bldg., San Diego, Cal.

REPRESENTATIVES:

John C. Yates . . . . . San Diego, Cal.
Victor Wankowski . . . . . Spreckels Bldg., San Diego, Cal.
Duncan McKinnon . . . . . San Diego, Cal.

14. AKDAR TEMPLE . . . . . Tulsa, Okla.
Date of Regular Session, 2d Friday each month.
Founded July 11, 1911.
Membership, Jan. 1, 1921, 4,278.
Harry H. McFann, Potentate . 637 Mayo Bldg., Tulsa, Okla.
Chas. L. Hounker, Recorder . . . . . Tulsa, Okla.

REPRESENTATIVES:

Arthur C. Farmer . . . . . Box 206, Tulsa, Okla.
Elva C. Barrows . . . . . Box 573, Tulsa, Okla.
Samuel R. Dye . . . . 502 North Rosedale Ave., Tulsa, Okla.
Howard Weber . . . . . Bartlesville, Okla.

15. ALADDIN TEMPLE . . . . . Columbus, O.
Date of Regular Session, 3d Friday each month.
Founded June 14, 1893.
Membership, Jan. 1, 1921, 5,803.
James O. Cutler, Potentate,
Mt. Vernon and Grant Ave., Columbus, O.
Wilden E. Joseph, Recorder . Masonic Temple, Columbus, O.

REPRESENTATIVES:

James J. Thomas . . . . . City Hall, Columbus, O
James O. Cutler . Mt. Vernon and Grant Ave., Columbus, O
Milton A. Pixley . . . . . 142 No. Third St., Columbus, O.
Walter B. O. Frank . . . . . 503 Wilson Ave., Columbus, O.

16. ALCAZAR TEMPLE . . . . . Montgomery, Ala.
Date of Regular Session, on call.
Founded May 14, 1913.
Membership, Jan. 1, 1921, 2,021.
David W. Crosland, Potentate . . . . . Montgomery, Ala.
O. C. Humphrey, Recorder . P.O. Box 136, Montgomery, Ala.

REPRESENTATIVES:

David W. Crosland . . . . . Montgomery, Ala.
Robert S. Teague . . . . . Montgomery, Ala.
Milton B. Kirkpatrick . . . . . Montgomery, Ala.
Harry K. Dickinson . . . . . Opelika, Ala.

17. AL CHYMIA TEMPLE . . . . . Memphis, Tenn.
Date of Regular Session, 2d Wednesday.
Founded May 21, 1891.
Membership, Jan. 1, 1921, 2,000.
Edward A. Rome, Potentate, 119 Madison St., Memphis, Tenn.
J. E. Van Trees, Recorder . Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

Edward A. Rome . . . . . 119 Madison St., Memphis, Tenn.
J. Leonard Wood . . . . . Memphis, Tenn.
M. E. Chisholm . . . . . Memphis, Tenn.
Eugene C. Bondurant . . . . . Memphis, Tenn.

18. ALEE TEMPLE . . . . . Savannah, Ga.
Date of Regular Session, on call of Potentate.
Founded June 23, 1896.
Membership, Jan. 1, 1921, 3,607.
Robert B. Hubert, Potentate . . 16 Estill Ave., Savannah, Ga.
Robert E. Banks . . . . . Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts . . . . . Savannah, Ga.
Robert E. Hubert . . . . . Savannah, Ga.
Davis Freeman . . . . . Savannah, Ga.
Geo. H. Fields . . . . . Bainbridge, Ga.

19. ALEPPO TEMPLE . . . . . Boston, Mass.
Date of Regular Session, on call of Potentate.
Founded June 23, 1882.
Membership, Jan. 1, 1921, 11,508.
Walter W. Morrison, Potentate,
262 Washington St., Boston, Mass.
Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

James S. Blake . . . . . 387 Washington St., Boston, Mass.
Walter W. Morrison . . . 262 Washington St., Boston, Mass.
George A. Shackford . . . . . 190 Brook Rd., Milton, Mass.
Francis H. Appleton . . . . 185 Summer St., Boston, Mass.

20. ALGERIA TEMPLE . . . . . Helena, Mont.
Date of Regular Session, 1st Thursday each month.
Founded March 28, 1888.
Membership, Jan. 1, 1921, 2,636.
Walter E. Bennett, Potentate . . . . . Livingston, Mont.
E. M. Shoemaker, Recorder . . . . . Helena, Mont.

REPRESENTATIVES:

Dr. Oscar M. Lanstrum . . . . . Helena, Mont.
Walter E. Bennett . . . . . Livingston, Mont.
James M. Burlingame . . . . . Great Falls, Mont.
Edward C. Day . . . . . Helena, Mont.

21. ALHAMBRA TEMPLE . . . . . Chattanooga, Tenn.
Date of Regular Session, 3d Friday.
Founded Sept. 17, 1889.
Membership, Jan. 1, 1921, 1,127.
Geo. E. MacKenney, Potentate. . . . . Chattanooga, Tenn.
W. C. Johnson, Recorder . . . Box 179, Chattanooga, Tenn.

REPRESENTATIVES:

John S. Fouche . . Care J. C. Vance Co., Chattanooga, Tenn.
D. G. Crabtree . . . . . Chattanooga, Tenn.
C. H. Huston . . . . . Chattanooga, Tenn.
James H. Anderson . . . . . Chattanooga, Tenn.

22. AL KADER TEMPLE . . . . . Portland, Ore.
Date of Regular Session, 4th Saturday.
Founded Jan. 3, 1888.
Membership, Jan. 1, 1921, 5,088.
Frank S. Grant, Potentate . 1125 Gasco Bldg., Portland, Ore.
Hugh J. Boyd, Recorder . . . 388 Yamhill St., Portland, Ore.

REPRESENTATIVES:

Frank S. Grant . . . . . 1125 Gasco Bldg., Portland, Ore.
W. J. Hofmann . . . . . The Oregonian, Portland, Ore.
Geo. W. Stapleton . . . . . Court House, Portland, Ore.
George L. Baker . . . . . City Hall, Portland, Ore.

23. AL KALY TEMPLE, U.D. . . . . Pueblo, Col.
Date of Regular Session, 4th Friday each month.
Founded June 24, 1920.
Membership, Jan. 1, 1921, 714.
Frank E. Mortenson, Potentate,
24th and Grand Ave., Pueblo, Col.
V. Z. Haven, Recorder . . . . . P.O. Box 628, Pueblo, Col.

(Not entitled to Representatives)

24. AL KORAN TEMPLE . . . . . Cleveland, O.
Date of Regular Session, on call of Potentate.
Founded Nov. 16, 1876.
Membership, Jan. 1, 1921, 6,172.
James C. Brainard, Potentate 1870 E. 90th St., Cleveland, O.
Neville S. Harris, Recorder . 3515 Euclid Ave., Cleveland, O.

REPRESENTATIVES:

Edward Bower . . . . . Cuyahoga Bldg., Cleveland, O.
James C. Brainard . . . . . 1870 E. 90th St., Cleveland, O.
Charles M. Buss . . . . . 410 E. O. Gas Bldg., Cleveland, O.
Frank H. Miner . . . . . 262 Kirby Bldg., Cleveland, O.

25. AL MALAIKAH TEMPLE . . . . . Los Angeles, Cal.
Date of Regular Session, 2d Saturday each month.
Founded Feb. 6, 1888.
Membership, Jan. 1, 1921, 5,358.
Louis M. Cole, Potentate, 1815 Sacramento St., Los Angeles, Cal.
George A. Fitch, Recorder, 1201 S. Hope St., Los Angeles, Cal.

REPRESENTATIVES:

Louis M. Cole . . . . 1815 Sacramento St., Los Angeles, Cal.
Leo. V. Youngworth,
Merchants Nat. Bank Bldg., Los Angeles, Cal.
Motley H. Flint, L. A. Trust & Savings Bank, Los Angeles, Cal.
Francis B. Silverwood, 6th St. and Broadway, Los Angeles, Cal.

26. ALMAS TEMPLE . . . . . Washington, D. C.
Date of Regular Session, on call of Potentate.
Founded Jan. 7, 1886.
Membership Jan. 1, 1921, 4,448.
Henry Lansburgh, Potentate,
420 7th St., N.W., Washington, D. C.
F. Lawrence Walker, Recorder,
140 Bryant St., N.W., Washington, D. C.

REPRESENTATIVES:

Henry Lansburgh . . . . 420 7th St., N.W., Washington, D. C.
Leonard P. Stewart . . . . . 140 12th St., Washington, D. C.
Frederick Yates . 2343 Ashmead Pl., N.W., Washington, D. C.
F. Lawrence Walker . . . 140 Bryant St., Washington, D. C.

27. AL MENAH TEMPLE . . . . . Nashville, Tenn.
Date of Regular Session, 3d Tuesday each month except June, July, and August.
Dispensation granted May 8, 1912.
Membership, Jan. 1, 1921, 1,552.
E. M. Kelly, Potentate . Care Liberty Mills, Nashville, Tenn.
Lee Parrish, Recorder . . . 319 7th Ave., W., Nashville, Tenn.

REPRESENTATIVES:

E. M. Kelly . . . . . Care Liberty Mills, Nashville, Tenn
Paul De Witt . . . . . Hitchcock Bldg., Nashville, Tenn.
Chas. Barham . . . . . Union Station, Nashville, Tenn.
E. R. Burr . . . Care American Nat. Bank, Nashville, Tenn.

28. ALOHA TEMPLE . . . . . Honolulu, H. I.
Date of Regular Session, quarterly.
Founded May 23, 1900.
Membership, Jan. 1, 1921, 534.
Frank C. Boyer, Potentate . . . . Box 1356, Honolulu, H. I.
William G. Ashley, Recorder . . . . Box 252, Honolulu, H. I.

REPRESENTATIVES:

James S. McCandless . . 859 Mills Bldg., San Francisco, Cal.
James D. Dougherty . . . . . Box 1388, Honolulu, H. I.

29. AL AZHAR TEMPLE . . . . . Calgary, Alberta
Date of Regular Session, first Monday March, June, September, and December.
Founded Oct. 14, 1907.
Membership, Jan. 1, 1921, 717.
Thos. Sharpe, Potentate . . 1710 5th St. W., Calgary, Alberta
Thomas F. English, Recorder, 314 Roxboro Rd., Calgary, Alberta

REPRESENTATIVES:

W. F. W. Lent . . . . 305 Grain Exchange, Calgary, Alberta
Geo. W. Measam . . . . 10229 105th St., Edmonton, Alberta
Geo. W. Leech . . . 1111 Sixth Ave. S., Lethbridge, Alberta

30. AL SIHAH TEMPLE . . . . . Macon, Ga.
Date of Regular Session, on call of Potentate.
Founded April 13, 1910.
Membership, Jan. 1, 1921, 1,897.
G. Glen Toole, Potentate . . . . . Macon, Ga.
H. H. Harris, Recorder . . . . . Macon, Ga.

REPRESENTATIVES:

J. W. Howard . . . . . Macon, Ga.
F. L. Rosenthal . . . . . Columbus, Ga.
C. W. Stroberg . . . . . Macon, Ga.
F. C. McCullough . . . . . Route 2, Macon, Ga.

31. ALZAFAR TEMPLE . . . . . San Antonio, Texas
Date of Regular Session, 2d Thursday
Founded July 13, 1916.
Membership, Jan. 1, 1921, 3,132.
Sylvan Lang, Potentate . 701 Howard St., San Antonio, Texas
P. D. Mathis, Recorder,
Scottish Rite Cathedral, San Antonio, Texas

REPRESENTATIVES:

Syvlan Lang . . . . . 701 Howard St., San Antonio, Texas
H. W. McGoldrick . . . . . Kenedy, Texas
H. W. Hamilton . 322 W. Mistletoe Ave., San Antonio, Texas
C. A. Soule . . . . 1526 So. Flores St., San Antonio, Texas

32. ANEZEH TEMPLE . . . . . City of Mexico, Mexico
Date of Regular Session, on call.
Founded Nov. 12, 1906.
Membership, Jan. 1, 1921, 351.
E. S. A. deLima, Potentate,
Calle Capuchinas, No. 46, City of Mexico
Ave. F, I Madero 2, City of Mexico
Chas. B. Waite, Recorder, P.O. (Apartado) 1647, City of Mexico

REPRESENTATIVES:

Khleber M. Van Zandt, Jr.,
P.O. Box (Apartado) 1212, City of Mexico, Mex.
W. L. Vail
1st Ave., Cinco de Mayo, No. 1, City of Mexico, Mex.

33. ANSAR TEMPLE . . . . . Springfield, Ill.
Date of Regular Session, on call of Potentate.
Dispensation granted May 13, 1914.
Membership, Jan. 1, 1921, 4,637.
Harry C. Luehrs, Potentate . . State House, Springfield, Ill.
John M. Tipton, Recorder . . Masonic Temple, Springfield, Ill.

REPRESENTATIVES:

Richings J. Shand . . . . . State House, Springfield, Ill.
Harry C. Luehrs . . . . . State House, Springfield, Ill.
Asa B. Bushnell . . . . . 217 East North St., Danville, Ill.
Charles L. Zaners . . . . . 613 No. Center St., Clinton, Ill.

34. ANTIOCH TEMPLE . . . . . Dayton, O.
Date of Regular Session, 1st and 3d Fridays each month.
Founded June 9, 1898.
Membership, Jan. 1, 1921, 3,516.
Ril T. Baker, Potentate . . . . 1309 U. B. Bldg., Dayton, O.
John R. Flotron, Recorder . . . 1309 U. B. Bldg., Dayton, O.

REPRESENTATIVES:

Ril T. Baker . . . . . 1309 U. B. Bldg., Dayton, O.
Dr. G. C. Myers . . . . . 343 So. Main St., Dayton, O.
Joseph A. Wortman . . . . . 324 Squirrel Rd., Dayton, O.
F. H. Bartholomew . . . . . Springfield, O.

35. ARABIA TEMPLE . . . . . Houston, Texas
Date of Regular Session, 3d Monday.
Founded July 14, 1915.
Membership, Jan. 1, 1921, 2,102.
S. M. Lister, Potentate . . . . Carter Bldg., Houston, Texas
G. E. Kepple, Recorder . . . . . Houston, Texas

REPRESENTATIVES:

Frank C. Jones . . . . . Houston, Texas
S. M. Lister . . . . . Houston, Texas
A. J. Dow . . . . . Houston, Texas
D. W. Michaux . . . . . Houston, Texas

36. ARARAT TEMPLE . . . . . Kansas City, Mo.
Date of Regular Session, 1st Wednesday in each month.
Founded Dec. 1, 1887.
Membership, Jan. 1, 1921, 7,289.
Fred C. Hoose, Potentate,
414 New York Life Bldg., Kansas City, Mo.
Arthur J. Kelly, Jr., Recorder,
701 Republic Bldg., Kansas City, Mo.

REPRESENTATIVES:

James E. Chandler . . . 2100 Central St., Kansas City, Mo.
Fred C. Hoose . . . 414 N. Y. Life Bldg., Kansas City, Mo.
Frank H. Cromwell . 110 E. Missouri Ave., Kansas City, Mo.
William S. Kirke . . . . . 403 Walnut St., Kansas City, Mo

37. BAGDAD TEMPLE . . . . . Butte, Mont.
Date of Regular Session, 2d Wednesday.
Founded Jan. 24, 1911.
Membership, Jan. 1, 1921, 1,272.
A. J. Gies, Potentate . . . . Masonic Temple, Butte, Mont.
Fred P. Young, Recorder . . . Masonic Temple, Butte, Mont.

REPRESENTATIVES:

C. E. Beebe . . . . . Care Beebe Grain Co., Butte, Mont.
Charles Austin . . . . Chamber of Commerce, Butte, Mont.
F. B. Connolly . . . . . Billings, Mont.
A. J. Gies . . . . . Butte, Mont.

38. BALLUT ABYAD TEMPLE . . . . . Albuquerque, N. M.
Date of Regular Session, 2d Monday each month.
Founded June 11, 1887.
Membership, Jan. 1, 1921, 1,558.
Edward T. Chase, Potentate, P.O. Box 665, Albuquerque, N. M.
Harry E. Walter, Recorder,
Masonic Temple, Albuquerque, N. M.

REPRESENTATIVES:

Edward T. Chase . . . . . Albuquerque, N. M.
Howard H. Betts . . . . . Silver City, N. M.
Lewis H. Chamberlain, 1026 W. Central Ave., Albuquerque, N. M.
Richard H. Hanna . . . . . Albuquerque, N. M.

39. BEDOUIN TEMPLE . . . . . Muskogee, Okla.
Date of Regular Session, 2d Tuesday each month.
Founded July 12, 1911.
Membership, Jan. 1, 1921, 2,304.
Chas. E. Creager, Potentate, 212 Barnes Bldg., Muskogee, Okla.
R. H. Phinney, Recorder . . . . Box 1478, Muskogee, Okla.

REPRESENTATIVES:

Walter G. Gibbons . . . . P.O. Box 824, Muskogee, Okla.
Geo. M. Ransom . . . . . Central Natl. Bank, Tulsa, Okla.
Charles E. Creager . . . . . Muskogee, Okla.
W. M. Eicholtz . . . . . 223 W. Okmulgee, Muskogee, Okla.

40. BEKTASH TEMPLE . . . . . Concord, N. H.
Date of Regular Session, on call of Potentate.
Founded Feb. 14, 1905.
Membership, Jan. 1, 1921, 2,034.
Minot T. Phelps, Potentate . . . . . Manchester, N. H.
Harry M. Cheney, Recorder . . . . . Concord, N. H.

REPRESENTATIVES:

Frederick I. Blackwood . . . . . Concord, N. H.
Frank E. Moore . . . . . 121 Franklin St., Concord, N. H.
Minot T. Phelps . . . . . Manchester, N. H.
Horace W. Gray, Jr. . . . . Portsmouth, N. H.

41. BEN HUR TEMPLE . . . . . Austin, Texas
Date of Regular Session, 2d Friday.
Founded June 2, 1891.
Membership, Jan. 1, 1921, 1,372.
John H. Tobin, Potentate . . . . . Austin, Texas
Joe H. Muenster, Recorder . . . . . Box 123, Austin, Texas

REPRESENTATIVES:

J. B. Rector . . . . . Austin, Texas
J. W. McGlendon . . . . . Austin, Texas
J. H. Muenster . . . . . Austin, Texas
A. F. Beverly . . . . . Austin, Texas

42. BENI KEDEM TEMPLE . . . . . Charleston, W. Va.
Date of Regular Session, 2d Thursday each month.
Founded June 26, 1896.
Membership, Jan. 1, 1921, 3,294.
Luther H. Clark, Potentate . . . . . Kyle, W. Va.
Joseph Ruffner, Recorder . . . . . Charleston, W. Va.

REPRESENTATIVES:

Gory Hogg . . . . . Harvey, W. Va.
Luther H. Clark . . . . . Kyle, W. Va.
A. S. Booker . . . . . Bluefield, W. Va.
C. McD. England . . . . . Logan, W. Va.

43. BOUMI TEMPLE . . . . . Baltimore, Md.
Date of Regular Session, 29th of each month, except Sundays.
Founded April 1, 1884.
Membership, Jan. 1, 1921, 2,882.
Edwin H. Brownley, Potentate,
1243 Calvert Bldg., Baltimore, Md.
Charles H. Curley, Recorder . . Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

Edwin H. Brownley . . . 1243 Calvert Bldg., Baltimore, Md.
Wm. G. Speed . . . . . 30 Law Bldg., Baltimore, Md.
Wm. L. K. Barrett . . 626 N. Tremont Ave., Baltimore, Md.
Harry E. Rawlings . . . . . 21 N. Eutaw St., Baltimore, Md.

44. CALAM TEMPLE . . . . . Lewiston, Idaho
Date of Regular Session, 1st Thursday February, April, October, and December.
Founded May 8, 1907.
Membership, Jan. 1, 1921, 646.
Raymond J. White, Potentate . . . . . Lewiston, Idaho
Jesse J. Wilson, Recorder . . . . . Lewiston, Idaho

REPRESENTATIVES:

J. A. McDaniel . . . . . Moscow, Idaho
Edgar L. White . . . . . Lewiston, Idaho
E. R. Whitla . . . . . Cœur d'Alene, Idaho

45. CAIRO TEMPLE . . . . . Rutland, Vt.
Date of Regular Session, on call of Potentate.
Chartered July 9, 1903.
Membership, Jan. 1, 1921, 730.
Malcolm G. Clark . . . . . Burlington, Vt.
Lewellyn J. Egleston, Recorder . . . . . Rutland, Vt.

REPRESENTATIVES:

Malcolm G. Clark . . . . . Burlington, Vt.
Frank W. Williams . . . . . Brandon, Vt.
Thomas A. Davenport . . . . . Bennington, Vt.

46. CRESCENT TEMPLE . . . . . Trenton, N. J.
Date of Regular Session, on call of Potentate.
Founded July 14, 1904.
Membership, Jan. 1, 1921, 3,900.
Howard J. Dudley, Potentate, 1125 Broadway, Camden, N. J.
Linford D. Closson, Recorder,
65 N. Clinton Ave., Shrine Temple, Trenton, N. J.

REPRESENTATIVES:

Edwin H. Ginnelley . . . Broad St., Bank Bldg., Trenton, N. J.
Linford D. Closson . . . . 65 N. Clinton Ave., Trenton, N. J.
Newton Spence . . . . 2013 Atlantic Ave., Atlantic City, N. J.
Lee E. Griscom . . . . . 604 Broadway, Camden, N. J.

47. CYPRUS TEMPLE . . . . . Albany, N. Y.
Date of Regular Session, on call of Potentate.
Founded Feb. 2, 1877.
Membership, Jan. 1, 1921, 2,084.
James R. Watt, Potentate . . . . . City Hall, Albany, N. Y.
George R. Hodgkins, Recorder, Masonic Temple, Albany, N. Y.

REPRESENTATIVES:

James R. Watt . . . . . City Hall, Albany, N. Y.
Charles H. Armatage . . . 25 Woodlawn Ave., Albany, N. Y.
Alfred W. Hunter . . . . . 152½ Clinton Ave., Albany, N. Y.
Nelson A. Taylor . . . . 49 Bleecker St., Gloversville, N. Y.

48. DAMASCUS TEMPLE . . . . . Rochester, N. Y.
Date of Regular Session, 1st Wednesday each month.
Founded June 7, 1876.
Membership, Jan. 1, 1921, 3,419.
Sydney E. White, Potentate, 79 Exchange St., Rochester, N. Y.
Edward C. Way, Recorder . Masonic Temple, Rochester, N. Y.

REPRESENTATIVES:

James D. Henry . . . . . 33 Hebard St., Rochester, N. Y.
Sydney E. White . . . . . 79 Exchange St., Rochester, N. Y.
Esten A. Fletcher . . . . 835 Powers Bldg., Rochester, N. Y.
Geo. J. Michelsen . . . . . Rochester, N. Y.

49. EGYPT TEMPLE . . . . . Tampa, Fla.
Date of Regular Session, on call of Potentate.
Founded June 25, 1917.
Membership, Jan. 1, 1921, 1,344.
Chas. H. Moorhouse, Potentate . . . Box 373, Tampa, Fla.
Chas. M. Davis, Recorder . . . . . Box 53, Tampa, Fla.

REPRESENTATIVES:

E. J. Keefe . . . . . Box 76, Tampa, Fla.
C. H. Moorhouse . . . . . Box 373, Tampa, Fla.
E. L. Wirt . . . . . Box F, Bartow, Fla.

50. EL HASA TEMPLE . . . . . Ashland, Ky.
Date of Regular Session, 1st Monday each month.
Founded March 3, 1906.
Membership, Jan. 1, 1921, 728.
A. W. Humphrey, Potentate . . . . . Ashland, Ky.
Charles F. Weaver, Recorder . . . . . Ashland, Ky.

REPRESENTATIVES:

J. F. Field . . . . . Ashland, Ky.
A. N. Richardson . . . . . Ashland, Ky.
J. W. Alexander . . . . . Ashland, Ky.

51. EL JEBEL TEMPLE . . . . . Denver, Colo.
Date of Regular Session, 2d Monday, except June, July, and August.
Founded Dec. 1, 1887.
Membership, Jan. 1, 1921, 4,138.
Chas. E. Wells, Potentate . 1626 California St., Denver, Colo.
Stanley C. Warner, Recorder, 504 Equitable Bldg., Denver, Colo.

REPRESENTATIVES:

James C. Burger . . . . Hamilton Natl. Bank, Denver, Colo.
C. E. Wells . . . . . 1626 California St., Denver, Colo.
L. D. Crain . . . . . Fort Collins, Colo.
Robert A. Kincaid . . . . 1645 Laurence St., Denver, Colo.

52. ELF KHURAFEH TEMPLE . . . . . Saginaw, Mich.
Date of Regular Session, 2d Wednesday each month.
Founded June 12, 1906.
Membership, Jan. 1, 1921, 2,941.
Julius W. Ippel, Potentate, 311 So. Webster St., Saginaw, Mich.
Wm. H. McBratnie, Recorder,
318 N. Hamilton St., Saginaw, W.S., Mich.

REPRESENTATIVES:

Wm. H. Foote . . . . . 524 Potter St., Saginaw, Mich.
Julius W. Ippel . . . . . 311 So. Webster St., Saginaw, Mich.
Edwin O. Forrest . . . . . Saginaw, Mich.
Harry L. Izor . . . . . Durand, Mich.

53. EL KAHIR TEMPLE . . . . . Cedar Rapids, Ia.
Date of Regular Session, 2d Wednesday in February, April, June, August, and October.
Founded Feb. 9, 1886.
Membership, Jan. 1, 1921, 3,017.
M. W. Houser, Potentate . . 320 2d Ave., Cedar Rapids, Ia.
T. Will Runkle, Recorder, Consistory Bldg., Cedar Rapids, Ia.

REPRESENTATIVES:

M. W. Houser . . . . . 320 2d Ave., Cedar Rapids, Ia.
Malcolm M. Thompson . . . . . Cedar Rapids, Ia.
F. A. Sporle . . . . . Waterloo, Ia.

54. EL KALAH TEMPLE . . . . . Salt Lake City, Utah
Date of Regular Session, 3d Wednesday each month.
Founded June 8, 1890.
Membership, Jan. 1, 1921, 1,011.
Warren Benjamin, Potentate,
816 Boston Bldg., Salt Lake City, Utah
J. M. Marriott, Recorder . . . . . Salt Lake City, Utah

REPRESENTATIVES:

Fred C. Schramm . . . . . Box 1749, Salt Lake City, Utah
Lewis H. Harding . . 48 So. State St., Salt Lake City, Utah
Fred W. Hornung . . . The Bransford, Salt Lake City, Utah
Christian H. Fischer, 569 S. W. Temple St., Salt Lake City, Utah

55. EL KARUBAH TEMPLE . . . . . Shreveport, La.
Date of Regular Session, 1st Tuesday, March, June, September, and December.
Founded May 13, 1913.
Membership, Jan. 1, 1921, 2,599.
James H. Rowland, Potentate 622 Edward St., Shreveport, La.
William B. Farrar, Recorder, 1523 Magnolia St., Shreveport, La.

REPRESENTATIVES:

James H. Rowland . . . . . 622 Edward St., Shreveport, La.
Henry S. Weston . . . . . 1554 Gilbert St., Shreveport, La.
L. E. Stokes . . . . . 1040 Texas Ave., Shreveport, La
L. E. Thomas . . . . . 809 Jordan St., Shreveport, La.

56. EL KATIF TEMPLE . . . . . Spokane, Wash.
Date of Regular Session, 1st Wednesday each month.
Founded June 10, 1890.
Membership, Jan. 1, 1921, 1,996.
Fred K. Jones, Potentate . . . Hyde Bldg., Spokane, Wash.
S. Harry Rush, Recorder . Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

Henry A. Pierce . . . . Care The Chronicle, Spokane, Wash.
Fred K. Jones . . . . . Spokane, Wash.
Kris Falkenberg . . . . . Walla Walla, Wash.
W. S. McCrea . . Howard and Sprague Sts., Spokane, Wash.

57. EL KORAH TEMPLE . . . . . Boisé City, Idaho
Date of Regular Session, 2d Wednesday each month except July and August.
Founded June 23, 1896.
Membership, Jan. 1, 1921, 1,466.
J. H. Hopffgarten, Potentate . . . . . Boisé, Idaho
Franklin I. Coates, Recorder . . . . . Boisé, Idaho

REPRESENTATIVES:

J. H. Hopffgarten . . . . . Boisé, Idaho
R. L. McClelland . . . . . Boisé, Idaho
Charles A. Terhune . . . . . Burley, Idaho

58. EL MAIDA TEMPLE . . . . . El Paso, Texas
Date of Regular Session, 3d Friday each month.
Founded May 8, 1907.
Membership, Jan. 1, 1921, 1,354.
Clifford L. Sirmans, Potentate, 314½ Texas St., El Paso, Texas
Wm. H. McCullough, Recorder, 314½ Texas St., El Paso, Texas

REPRESENTATIVES:

John D. Mason . . . . . P.O. Box 1186, El Paso, Texas
William W. Evans . . . . . P.O. Box 1293, El Paso, Texas
Charles H. Leavell . . . . . 116 Texas St., El Paso, Texas

59. EL MINA TEMPLE . . . . . Galveston, Texas
Date of Regular Session, 2d Tuesday each month.
Founded June 11, 1902.
Membership, Jan. 1, 1921, 1,484.
T. S. Reed, Sr., Potentate . . . . . Beaumont, Texas
Clinton M. Wolston, Recorder, Masonic Temple, Galveston, Texas

REPRESENTATIVES:

Preston B. Doty . . . . . 2297 North St., Beaumont, Texas
C. M. Wolsten . . . . . Galveston, Texas
T. S. Reed, Sr. . . . . Beaumont, Texas

60. EL RIAD TEMPLE . . . . . Sioux Falls, S. D.
Date of Regular Session, 3d Wednesday each month.
Founded May 25, 1888.
Membership, Jan. 1, 1921, 2,477.
Roy G. Stevens, Potentate . . . Clinic Bldg., Sioux Falls, S. D.
Edgar S. Knowles, Recorder . . . . . Sioux Falls, S. D.

REPRESENTATIVES:

Ottis L. Ross . . . . . Sioux Falls, S. D.
Roy G. Stevens . . . . . Sioux Falls, S. D.
Neil D. Graham . . . . . 977 Laurel Ave., St. Paul, Minn.
Carl Mueller . . . . . Sioux Falls, S. D.

61. EL ZAGAL TEMPLE . . . . . Fargo, N. D.
Date of Regular Session, every Thursday and June 7th.
Founded Dec. 4, 1889.
Membership, Jan. 1, 1921, 2,487.
Bernard V. Moore, Potentate,
Frederal Reserve Bank, Minneapolis, Minn.
Wm. T. Johnson, Recorder . Masonic Temple, Fargo, N. D.

REPRESENTATIVES:

Bernard V. Moore . . . . . Minneapolis, Minn.
Geo. A. Pardoe . . . . Care McHose & Pardoe, Fargo, N. D.
James E. Galehouse . . . . . Carrington, N. D.
E. B. McCutcheon . . . . . Minot, N. D.

62. EL ZARIBAH TEMPLE . . . . . Phoenix, Ariz.
Date of Regular Session, 1st Wednesday in each month.
Founded Jan. 26, 1896.
Membership, Jan. 1, 1921, 1,183.
Vic Haney, Potentate . . . . . Phoenix, Ariz.
H. B. St. Claire, Recorder . . Masonic Temple, Phoenix, Ariz.

REPRESENTATIVES:

Vic Haney . . . . . Phoenix, Ariz.
Shirley Christy . . . . . Phoenix, Ariz.
J. F. Barker . . . . . Phoenix, Ariz.

63. GIZEH TEMPLE . . . . . Victoria, B. C.
Date of Regular Session, on call of Potentate.
Founded June 11, 1902.
Membership, Jan. 1, 1921, 709.
Frank S. McKee, Potentate, 52 Hastings St., Vancouver, B. C.
E. E. Leason, Recorder . . . . . Drawer 698, Victoria, B. C.

REPRESENTATIVES:

Charles A. Welsh . . . . . New Westminster, B. C.
John Ross . . . . . 1340 14th Ave., Vancouver, B. C.
E. E. Leason . . . . . Drawer 698, Victoria, B. C.

64. HADI TEMPLE . . . . . Evansville Ind.
Date of Regular Session, on call of Potentate.
Founded April 23, 1909.
Membership, Jan. 1, 1921, 1,412.
August J. Schlaepfer, Potentate, 201 Main St., Evansville, Ind.
Arthur H. Schor, Recorder, 411 Sycamore St., Evansville, Ind.

REPRESENTATIVES:

Chas. Biedenharn . . . . . 514 Mary St., Evansville, Ind.
A. J. Schlaepfer . . . . . Evansville, Ind.
Wesley W. Bicking . . . . . 404 Grant St., Evansville, Ind.
James A. Stewart . . . . . Evansville, Ind.

65. HAMASA TEMPLE . . . . . Meridian, Miss.
Date of Regular Session, 4th Thursday each month.
Founded May 22, 1892.
Membership, Jan. 1, 1921, 3,325.
Irwin M. Moody, Potentate . . . . . Meridian, Miss.
Allan McCants, Recorder . . . . . Meridian, Miss.

REPRESENTATIVES:

Allan McCants . . . . . Meridian, Miss.
Irwin M. Moody . . . . . Meridian, Miss.
W. N. Ethridge . . . . . West Point, Miss.
Fred Smith . . . . . Poplarville, Miss.

66. HELLA TEMPLE . . . . . Dallas, Texas
Date of Regular Session, 3d Thursday each month.
Founded May 31, 1887.
Membership, Jan. 1, 1921, 5,885.
Walter C. Temple, Potentate,
1320½ Commerce St., Dallas, Texas
Asher Mintz, Recorder . . . . . Box 1359, Dallas, Texas

REPRESENTATIVES:

Sam P. Cochran . Care Trezevant & Cochran, Dallas, Texas
Mike H. Thomas . . . Cotton Exchange Bldg., Dallas, Texas
W. R. Ellis . . . . . 1608½ Main St., Dallas, Texas
James E. Forrest . . . . 3509 Lexington Ave., Dallas, Texas

67. HILLAH TEMPLE . . . . . Ashland, Ore.
Date of Regular Session, 1st Friday each month.
Dispensation granted July 15, 1908.
Membership, Jan. 1, 1921, 479.
W. Hal McNair, Potentate . . . P.O. Box F, Ashland, Ore.
W. H. Day, Recorder . . . . . Box 548, Ashland, Ore.

REPRESENTATIVES:

H. C. Sparr . . . . . Ashland, Ore.
Charles W. Nims . . . . . Ashland, Ore.

68. HEJAZ TEMPLE . . . . . Greenville, S. C.
Date of Regular Session, ———
Dispensation granted June 11, 1919.
Membership, Jan. 1, 1921, 1,302.
Geo. T. Bryan, Potentate . . . . . Greenville, S. C.
John M. Holmes, Recorder . . . . . Greenville, S. C.

REPRESENTATIVES:

Geo. T. Bryan . . . . . Greenville, S. C.
W. L. Walker . . . . . Cedar Springs, S. C.
T. P. Johnson . . . . . Newberry, S. C.
Z. V. Davidson . . . . . Chester, S. C.

69. INDIA TEMPLE . . . . . Oklahoma City, Okla.
Date of Regular Session, 3d Thursday each month.
Founded May 3, 1893.
Membership, Jan. 1, 1921, 5,261.
John W. Hayson, Potentate,
1018 First Nat. Bank Bldg., Oklahoma City, Okla.
Leslie H. Swan, Recorder,
Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

John T. Jones . . . 500 West 13th St., Oklahoma City, Okla.
Wm. Barrowman, Potentate . . . . . Purcell, Okla.
Gustave A. Paul,
615 American Bank Bldg., Oklahoma City, Okla.
John W. Hayson . . . . . Oklahoma City, Okla.

70. IREM TEMPLE . . . . . Wilkes-Barre, Pa.
Date of Regular Session, 3d Wednesday each month.
Founded Oct. 18, 1895.
Membership, Jan. 1, 1921, 4,213.
E. Foster Heller, Potentate . . . . . Wilkes-Barre, Pa.
Mont. W. Waters, Recorder, 52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Robert R. Harvey . . . . . Wilkes-Barre, Pa.
Thomas H. Riley . . . . . Hotel Updegraff, Williamsport, Pa.
Jerome W. Leverich . . . . 1701 Jefferson Ave., Scranton, Pa.
Leo W. Long . . . . . Wilkes-Barre, Pa.

71. ISIS TEMPLE . . . . . Salina, Kan.
Date of Regular Session, 3d Tuesday each month.
Founded March 29, 1887.
Membership, Jan. 1, 1921, 3,108.
Ed. Haug, Potentate . . . . . Concordia, Kan.
F. D. Blundon, Recorder . . . . . Salina, Kan.

REPRESENTATIVES:

Ed. Haug . . . . . Concordia, Kan.
F. D. Blundon . . . . . Salina, Kan.
E. S. Bower . . . . . Goodland, Kan.
F. R. Fitzpatrick . . . . . Salina, Kan.

72. ISLAM TEMPLE . . . . . San Francisco, Cal.
Date of Regular Session, 2d Thursday each month.
Founded March 3, 1883.
Membership, Jan. 1, 1921, 7,529.
Ernest C. Hueter, Potentate, Flatiron Bldg., San Francisco, Cal.
Harry Maundrell, Recorder, 650 Geary St., San Francisco, Cal.

REPRESENTATIVES:

John D. McGilvray . . 634 Townsend St., San Francisco, Cal.
Ernest C. Hueter . . . Flatiron Bldg., San Francisco, Cal.
J. A. Ulrich . . . . . 45 Kearny St., San Francisco, Cal.
Herman Wertsch . . . . . 24 Page St., San Francisco, Cal.

73. ISMAILIA TEMPLE . . . . . Buffalo, N. Y.
Date of Regular Session, on call.
Founded Nov. 5, 1887.
Membership, Jan. 1, 1921, 5,843.
Alonzo G. Hinkley, Potentate . . . City Hall, Buffalo, N. Y.
Harry D. Hosmer, Recorder, 168 Delaware Ave., Buffalo, N. Y.

REPRESENTATIVES:

Albert H. Zink . . . . . 110 Franklin St., Buffalo, N. Y.
Alonzo G. Hinkley . . . . . City Hall, Buffalo, N. Y.
Geo. L. Hager . . . . . City Court Bldg., Buffalo, N. Y.
Geo. K. Staples . . . . . 168 Delaware Ave., Buffalo, N. Y.

74. JAFFA TEMPLE . . . . . Altoona, Pa.
Date of Regular Session, on call of Potentate.
Chartered July 9, 1903.
Membership, Jan. 1, 1921, 2,992.
Otto Franke, Potentate . . 500 Franklin St., Johnstown, Pa.
Wilson A. Turner, Recorder . . . P.O. Box 176, Altoona, Pa.

REPRESENTATIVES:

Geo. W. Winter . . . . . Barnesboro, Pa.
Jacob B. Felty . . . . . Altoona, Pa.
John R. Musser . . . . . Barnesboro, Pa.
B. F. Cooper . . . . . Johnstown, Pa.

75. JERUSALEM TEMPLE . . . . . New Orleans, La.
Date of Regular Session, 2d Saturday in January, February, March, April, October, November, and December.
Founded March 30, 1885.
Membership, Jan. 1, 1921, 2,247.
Wynne G. Rogers, Potentate 4431 Canal St., New Orleans, La.
Frank J. Herman, Recorder,
Shrine Mosque, Clio & St. Charles Sts., New Orleans, La.

REPRESENTATIVES:

J. Eugene Pearce . . . . . New Orleans, La.
Joseph Sinai . . . . . New Orleans, La.
Philip G. Ricks . . . . . New Orleans, La.
Ernest E. Sykes . . . . . New Orleans, La.

76. KAABA TEMPLE . . . . . Davenport, Ia.
Date of Regular Session, 1st Tuesday each month.
Founded July 1, 1878.
Membership, Jan. 1, 1921, 4,121.
Charles E. Robeson, Potentate, 725 E. 14th St., Davenport, Ia.
William R. Johnson, Recorder, Masonic Temple, Davenport, Ia.

REPRESENTATIVES:

Charles E. Robeson . . . . . 725 E. 14th St., Davenport, Ia.
Thomas J. Marshall . . . . . Moline, Ill.
Charles S. Huber . . . . . 1214 Second Ave., Davenport, Ia.

77. KALIF TEMPLE . . . . . Sheridan, Wyo.
Date of Regular Session, on call of Potentate.
Founded June 13, 1906.
Membership, Jan. 1, 1921, 614.
James W. Wherry, Potentate . . . . . Sheridan, Wyo.
Chas. W. Sheldon, Recorder . . . . . Sheridan, Wyo.

REPRESENTATIVES:

James W. Wherry . . . . . Sheridan, Wyo.
Peter Kooi . . . . . Sheridan, Wyo.
Lyle L. Jeffers . . . . . Buffalo, Wyo.

78. KALURAH TEMPLE . . . . . Binghamton, N. Y.
Date of Regular Session, on call of Potentate.
Founded June 15, 1899.
Membership, Jan. 1, 1921, 2,480.
Norman A. Boyd, Potentate . 32 Oak St., Binghamton, N. Y.
David M. Johnson, Recorder,
404 Kilmer Bldg., Binghamton, N. Y.

REPRESENTATIVES:

Amos M. Johnson . . . . . Whitney Point, N. Y.
Edward F. Keene . . 162 Washington St., Binghamton, N. Y.
Norman A. Boyd . . . . . 32 Oak St., Binghamton, N. Y.

79. KAREM TEMPLE . . . . . Waco, Texas
Date of Regular Session, ————
Dispensation granted June 11, 1919.
Membership, Jan. 1, 1921, 1,700.
Wm. A. Parker, Potentate, 1910 Amicable Bldg., Waco, Texas
Wm. F. Quebe, Recorder . . . . . Box 1515, Waco, Texas

REPRESENTATIVES:

Thomas F. Bush . . . . . Waco, Texas
William A. Parker . . . . . Waco, Texas
William F. Quebe . . . . . Waco, Texas
Frank M. Miller . . . . . Waco, Texas

80. KARNAK TEMPLE . . . . . Montreal, Que.
Date of Regular Session, on call of Potentate.
Founded Nov. 8, 1899.
Membership, Jan. 1, 1921, 878.
C. R. Tousaw, Potentate . . . . . Box 2924, Montreal, Que.
W. Macklaier, Recorder, 20 Springfield Ave., Westmount, Que.

REPRESENTATIVES:

C. R. Tousaw . . . . . Box 2429, Montreal, Que.
Philip D. Gordon, 80 St. François Xavier St., Montreal, Que.
D. F. Morgan . . . . . 10 Victoria St., Montreal, Que.

81. KAZIM TEMPLE . . . . . Roanoke, Va.
Date of Regular Session, ————
Founded July 13, 1916.
Membership, Jan. 1, 1921, 1,660.
John E. Shank, Potentate . . . . . Salem, Va.
J. T. Cullen, Recorder . . . . . Roanoke, Va.

REPRESENTATIVES:

J. T. Cullen . . . . . Box 822, Roanoke, Va.
R. N. Angell . . . . . Roanoke, Va.
O. D. Oakey . . . . . Roanoke, Va.
John E. Shank . . . . . Salem, Va.

82. KEM TEMPLE . . . . . Grand Forks, N. D.
Date of Regular Session, on call of Potentate.
Founded June 9, 1909.
Membership, Jan. 1, 1921, 1,598.
Miles E. Stricker, Potentate . . . . . Grand Forks, N. D.
Charles N. Barnes, Recorder, 118 S. 3d St., Grand Forks, N. D.

REPRESENTATIVES:

Miles E. Stricker . . . . . Grand Forks, N. D.
A. A. Bradley . . . . . Williston, N. D.
E. S. Person . . . . . Minot, N. D.

83. KERBELA TEMPLE . . . . . Knoxville, Tenn.
Date of Regular Session, 3d Tuesday each month.
Founded July 13, 1915.
Membership, Jan. 1, 1921, 1,581.
J. W. Selfe, Potentate . . . . . Bristol, Tenn.
W. M. Cooley, Recorder . Masonic Temple, Knoxville, Tenn.

REPRESENTATIVES:

J. Walter Selfe . . . . . Bristol, Tenn.
Hugh M. Tate . . . . . Knoxville, Tenn.
D. A. Rosenthal . . . . . Knoxville, Tenn.
T. J. Wyrick . . . . . Knoxville, Tenn.

84. KERAK TEMPLE . . . . . Reno, Nev.
Date of Regular Session, 4th Saturday.
Founded Dec. 10, 1906.
Membership, Jan. 1, 1921, 811.
Geo. C. Steinmiller, Potentate . Masonic Temple, Reno, Nev.
Frank D. King, Recorder . . . . . Box 595, Reno, Nev.

REPRESENTATIVES:

Fredk. W. Wilson . . . . . Reno, Nev.
Sidney C. Foster . . . . . Court House, Reno, Nev.
G. C. Steinmiller . . . . . Reno, Nev.

85. KHARTUM TEMPLE . . . . . Winnipeg, Can.
Date of Regular Session, on call of Potentate.
Founded Nov. 19, 1904.
Membership, Jan. 1, 1921, 831.
W. A. McKay, Potentate,
Care The Codville Co., Ltd., Winnipeg, Can.
Wm. M. Gordon, Recorder Masonic Temple, Winnipeg, Can.

REPRESENTATIVES:

Dr. William F. Taylor . . . . 501 Boyd Bldg., Winnipeg, Can.
W. A. McKay . . . The Codville Co., Ltd., Winnipeg, Can.
Arthur W. Chapman Care The Codville Co., Winnipeg, Can.

86. KHEDIVE TEMPLE . . . . . Norfolk, Va.
Date of Regular Session, 1st Tuesday.
Founded June 9, 1909.
Membership, Jan. 1, 1921, 1,726.
Joseph T. Deal, Potentate . . . 508 Law Bldg., Norfolk, Va.
Willis R. Wichard, Recorder . . P.O. Box 1245, Norfolk, Va.

REPRESENTATIVES:

W. W. Galt . . . . . Norfolk, Va.
William Chapman . . . . . Portsmouth, Va.
Joseph T. Deal . . . . . Norfolk, Va.

87. KHIVA TEMPLE . . . . . Amarillo, Texas
Date of Regular Session, on call of Potentate.
Founded June 10, 1919.
Membership, Jan. 1, 1921, 1,067.
Geo. Stapleton, Potentate . . . . . Amarillo, Texas
R. R. Swift, Recorder . . . . . Amarillo, Texas

(*Not entitled to Representatives*)

88. KISMET TEMPLE . . . . . Brooklyn, N. Y.
Date of Regular Session, monthly, on call of Potentate.
Founded July 2, 1887.
Membership, Jan. 1, 1921, 5,066.
James W. Downing, Potentate, 247 Broadway, New York, N. Y.
John A. Morison, Recorder . 41 Park Row, New York, N. Y.

REPRESENTATIVES:

Conrad V. Dykeman . . 657 Jefferson Ave., Brooklyn, N. Y.
William Bamber . . . . . 92 Herkimer St., Brooklyn, N. Y.
James W. Downing . . . . 247 Broadway, New York, N. Y.
John A. Morison . . . . . 41 Park Row, New York, N. Y.

89. KORA TEMPLE . . . . . Lewiston, Me.
Date of Regular Session, on call of Potentate.
Founded Dec. 14, 1891.
Membership, Jan. 1, 1921, 3,784.
James E. Kingsley, Potentate, 14 So. Chestnut St., Augusta, Me.
Ernest L. Wellman, Recorder . 103 Whitney St., Auburn, Me.

REPRESENTATIVES:

E. L. Watkins . . . . . Portland, Me.
Dana S. Williams . . . . . 215 Lisbon St., Lewiston, Me.
James E. Kingsley . . . . . Augusta, Me.
Geo. W. Wescott . . . . . Bangor, Me.

90. KOREIN TEMPLE . . . . . Rawlins, Wyo.
Date of Regular Session, 1st Friday each month.
Founded Oct. 8, 1894.
Membership, Jan. 1, 1921, 1,323.
Robert H. Hopkins, Potentate . . . . . Rawlins, Wyo.
Charles Miller, Recorder . . . . . Rawlins, Wyo.

REPRESENTATIVES:

Charles Miller . . . . . Rawlins, Wyo.
Otto Gramm . . . . . Laramie, Wyo.
I. J. Rindle . . . . . Rawlins, Wyo.

91. KOSAIR TEMPLE . . . . . Louisville, Ky.
Date of Regular Session, 2d Friday each month.
Founded Dec. 5, 1884.
Membership, Jan. 1, 1921, 3,658.
John Maas, Potentate . . Floyd and Broadway, Louisville, Ky.
A. R. Kimmerling, Recorder, 414 Custom House, Louisville, Ky.

REPRESENTATIVES:

John Maas . . . . . Louisville, Ky.
John G. L. Hagman . . . . . Louisville, Ky.
Joseph T. O'Neal . . . . . Louisville, Ky.
Fred W. Finger . . . . . Louisville, Ky.

92. LU LU TEMPLE . . . . . Philadelphia, Pa.
Date of Regular Session, 1st Wednesday each month except December.
Founded Dec. 31, 1883.
Membership, Jan. 1, 1921, 14,024.
W. Freeland Kendrick, Potentate,
Rm. 104, City Hall, Philadelphia, Pa.
Philip C. Shaffer, Recorder,
1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

Herman Rehborn . . . Rm. 104, City Hall, Philadelphia, Pa.
Henry S. Evans . . . . 908 Chestnut St., Philadelphia, Pa.
Edwin S. Mershon, 2321 E. Cumberland St., Philadelphia, Pa.
Albert H. Ladner, Jr. . . Land Title Bldg., Philadelphia, Pa.

93. LUXOR TEMPLE . . . . . St. John, N. B.
Date of Regular Session, on call of Potentate.
Founded May 20, 1903.
Membership, Jan. 1, 1921, 490.
Harry R. McLellan, Potentate, Clifton House, St. John, N. B.
Charles Robinson, Recorder, 198 Wentworth St., St. John, N. B.

REPRESENTATIVES:

William H. Laughlin . . Milltown, Charlotte County, N. B.
D. W. Kyle . . . . . Moncton, N. B.

94. MASKAT TEMPLE . . . . . Wichita Falls, Texas
Date of Regular Session, 2d Tuesday each month.
Dispensation granted June 24, 1920.
Membership, Jan. 1, 1921, 898.
Walter D. Cline, Potentate . . . . . Wichita Falls, Texas
Clifford O. Fritz, Recorder, P.O. Box 1405, Wichita Falls, Texas

(*Not entitled to Representatives*)

95. MECCA TEMPLE . . . . . New York, N. Y.
Date of Regular Session, on call of Potentate.
Founded Sept. 26, 1872.
Membership, Jan. 1, 1921, 10,291.
Harry C. Arthur, Potentate, 107 W. 45th St., New York, N. Y.
Louis N. Donnatin, Recorder, 107 W. 45th St., New York, N. Y.

REPRESENTATIVES:

Harry C. Arthur . . . 107 West 45th St., New York, N. Y.
Louis N. Donnatin . . . 107 West 45th St., New York, N. Y.
Paul Jones . . . . . 2240 Grand Concourse, New York, N. Y.
Charles F. Hunt . . . . 537 W. 149th St., New York, N. Y.

96. MEDIA TEMPLE . . . . . Watertown, N. Y.
Date of Regular Session, 2d Monday each month.
Founded March 19, 1891.
Membership, Jan. 1, 1921, 1,796.
Millard V. Hamlin, Potentate . . . . . Watertown, N. Y.
Sherman Bldg. Off., Watertown, N. Y.
A. T. Matthews, Recorder,
330 Light & Power Bldg., Watertown, N. Y.

REPRESENTATIVES:

Frank L. Moore . . . . . Watertown, N. Y.
Millard V. Hamlin . . . . . Watertown, N. Y.
Nathan W. Whitney . . . . . Gouverneur, N. Y.
Fred N. Moore . . . . . Richland, N. Y.

97. MEDINAH TEMPLE . . . . . Chicago, Ill.
Date of Regular Session, monthly.
Founded Oct. 30, 1882.
Membership, Jan. 1, 1921, 19,816.
Ralph E. Lidster, Potentate,
Rm. 1457, 175 W. Jackson Blvd., Chicago, Ill.
Samuel H. Smith, Recorder . . 14 East Ohio St., Chicago, Ill.

REPRESENTATIVES:

Ralph E. Lidster, Rm. 1457, 175 W. Jackson Blvd., Chicago, Ill.
Thomas J. Houston . . . 175 W. Jackson Blvd., Chicago, Ill.
John P. Garner . . . . . 619 No. Central Ave., Chicago, Ill.

98. MELHA TEMPLE . . . . . Springfield, Mass.
Date of Regular Session, on call.
Founded June 9, 1897.
Membership, Jan. 1, 1921, 2,358.
Walter H. Damon, Potentate, 32 Bancroft St., Springfield, Mass.
Nedd W. Brown, Recorder, 170 Bridge St., Springfield, Mass.

REPRESENTATIVES:

Loring S. Wood . . . . . 68 Temple St., Springfield, Mass.
Walter H. Damon . . . . 32 Bancroft St., Springfield, Mass.
Fred C. Smith . . . . . Box 1203, Springfield, Mass.
Alex. F. Hodgen . . . . . 38 Abbott St., Greenfield, Mass.

99. MIDIAN TEMPLE . . . . . Wichita, Kan.
Date of Regular Session, 3d Wednesday, except July and August.
Founded June 9, 1909.
Membership, Jan. 1, 1921, 4,135.
Chas. S. Drake, Potentate . . 1638 Park Place, Wichita, Kan.
James F. McCoy, Recorder . . . . . Wichita, Kan.

REPRESENTATIVES:

Charles S. Drake . . . . . Wichita, Kan.
Samuel J. Houston . . . . . Wichita, Kan.
Harry A. Caton . . . . . Winfield, Kan.
Frank F. Prigg . . . . . Hutchinson, Kan.

100. MIRZA TEMPLE . . . . . Pittsburg, Kan.
Date of Regular Session, 3d Wednesday.
Founded June 9, 1909.
Membership, Jan. 1, 1921, 2,549.
Wm. L. Williams, Potentate . 305 W. Quincy, Pittsburg, Kan.
W. H. Yarcho, Recorder . . . . . Box 226, Pittsburg, Kan.

REPRESENTATIVES:

W. L. Williams . . . . . Pittsburg, Kan.
J. J. Campbell . . . . . Pittsburg, Kan.
G. W. Trout . . . . . Pittsburg, Kan.

101. MIZPAH TEMPLE . . . . . Fort Wayne, Ind.
Date of Regular Session, on call.
Founded April 27, 1909.
Membership, Jan. 1, 1921, 3,000.
Chas. A. Meigs, Potentate . . . Lyric Bldg., Fort Wayne, Ind.
Charles E. Read, Recorder,
Scottish Rite Cathedral, Fort Wayne, Ind.

REPRESENTATIVES:

Edward H. Merritt Trade Mark Title Co., Fort Wayne, Ind.
Edward A. Wagner . . . . . Fort Wayne, Ind.
Charles A. Meigs . . . . . Fort Wayne, Ind.
Charles E. Read . . . . . Fort Wayne, Ind.

102. MOCHA TEMPLE . . . . . London, Ontario, Can.
Date of Regular Session, on call.
Dispensation granted Jan. 1, 1908.
Membership, Jan. 1, 1921, 1,961.
A. J. McGuffin, Potentate . 76 Thornton Ave., London, Ont.
William H. Abbott, Recorder . 322 Dundas St., London, Ont.

REPRESENTATIVES:

Geo. E. Logan . . . . . London, Ont.
W. H. Abbott . . . . . London, Ont.
W. J. Elliott . . . . . Ingersol, Ont.
A. J. McGuffin . . . . . London, Ont.

103. MOHAMMED TEMPLE . . . . . Peoria, Ill.
Date of Regular Session, 2d Tuesday each month.
Founded June 12, 1893.
Membership, Jan. 1, 1921, 6,822.
Geo. F. Carson, Potentate . . . Peoria Life Bldg., Peoria, Ill.
Charles S. Burdick, Recorder . . . Shrine Temple, Peoria, Ill.

REPRESENTATIVES:

Hon. Clifford Ireland . . . . . Bloomington, Ill.
Richard O. Sharon . . . . . Jefferson Bldg., Peoria, Ill.
Geo. F. Carson . . . . . Peoria Life Bldg., Peoria, Ill.
Roy A. Wright . . . . . Danville, Ill.

104. MOILA TEMPLE . . . . . St. Joseph, Mo.
Date of Regular Session, 2d Wednesday each month.
Founded Dec. 1, 1887.
Membership, Jan. 1, 1921, 2,050.
Harry Baum, Potentate . . Old Corby Bldg., St. Joseph, Mo.
Walter B. Campbell, Recorder,
23 Ballinger Bldg., St. Joseph, Mo.

REPRESENTATIVES:

Harry Baum . . . . . Old Corby Bldg., St. Joseph, Mo.
William R. Seaman . . . . . St. Joseph, Mo.

105. MOOLAH TEMPLE . . . . . St. Louis, Mo.
Date of Regular Session, 3d Wednesday each month, except July and August.
Founded April 26, 1886.
Membership, Jan. 1, 1921, 3,599.
Walter J. G. Neun, Potentate,
1100 Natl. Bank of Commerce Bldg., St. Louis, Mo.
A. D. Grant, Recorder,
Mezzanine Floor, Statler Hotel, St. Louis, Mo.

REPRESENTATIVES:

James W. Alcorn . . . . . 701 N. 3d St., St. Louis, Mo.
W. J. G. Neun . . . . . St. Louis, Mo.
Geo. T. Matthews . . . . . 20 So. Main St., St. Louis, Mo.

106. MOROCCO TEMPLE . . . . . Jacksonville, Fla.
Date of Regular Session, 2d Wednesday each month.
Founded March 28, 1888.
Membership, Jan. 1, 1921, 2,386.
Thomas E. Jordan, Potentate,
Morocco Temple, Jacksonville, Fla.
W. L. Smart, Recorder . Morocco Temple, Jacksonville, Fla.

REPRESENTATIVES:

L. G. Moore . . . . . Jacksonville, Fla.
Thomas E. Jordan . . . . . Jacksonville, Fla.
Ernest E. McLin . . . . . Jacksonville, Fla.
John B. Orr . . . . . Miami, Fla.

107. MOSLAH TEMPLE . . . . . Fort Worth, Texas
Date of Regular Session, 2d Friday each month.
Dispensation granted May 13, 1914.
Membership, Jan. 1, 1921, 3,691.
W. S. Cooke, Potentate,
2201 Weatherbee St., Fort Worth, Texas
Morgan H. Jones, Recorder,
804½ Houston St., Fort Worth, Texas

REPRESENTATIVES:

Jacob F. Zurn . . . . 2224 Lipscomb St., Fort Worth, Texas
J. A. Waldrop . . . . . 408 Moore Bldg., Fort Worth, Texas
W. S. Cooke . . . . . Fort Worth, Texas
E. E. Edwards . . . . . Fort Worth, Texas

108. MOSLEM TEMPLE . . . . . Detroit, Mich.
Date of Regular Session, 1st Tuesday each month.
Founded April 21, 1880.
Membership, Jan. 1, 1921, 8,749.
Alfred E. D. Allan, Potentate, 5934 Warren Ave., Detroit, Mich.
John F. Gerschow, Recorder Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

James H. Garlick . . . . . 1130 Griswold St., Detroit, Mich.
Henry M. Leonard . . . . 123 Fort St., W., Detroit, Mich.
William J. Murray, Macomb and St. Aubin Ave., Detroit, Mich.
Alfred E. D. Allan . . . 5934 Warren Ave., W., Detroit, Mich.

109. MOUNT SINAI TEMPLE . . . . . Montpelier, Vt.
Date of Regular Session, 2d Friday in March, June, September, and December.
Founded Oct. 31, 1876.
Membership, Jan. 1, 1921, 1,278.
Walter C. Washburn, Potentate . . . . . Montpelier, Vt.
Charles H. Heaton, Recorder . . . . . Montpelier, Vt.

REPRESENTATIVES:

Ernest C. Halliday . . . . . St. Albans, Vt.
Wm. H. Herrick . . . . . Montpelier, Vt.
Walter P. Scott . . . . . Barre, Vt.
Alex J. Smith . . . . . Burlington, Vt.

110. MURAT TEMPLE . . . . . Indianapolis, Ind.
Date of Regular Session, 3d Monday each month.
Founded March 13, 1884.
Membership, Jan. 1, 1921, 8,766.
Edw. J. Schoonover, Potentate,
Fidelity Trust Bldg., Indianapolis, Ind.
Charles S. Barker, Recorder, Murat Temple, Indianapolis, Ind.

REPRESENTATIVES:

Elmer F. Gay . . . . . New York Store, Indianapolis, Ind.
E. J. Schoonover . . . . . Indianapolis, Ind.
John E. Milnor . . . . . Indianapolis, Ind.
Charles H. Bradshaw . . . . . Lafayette, Ind.

111. NAJA TEMPLE . . . . . Deadwood, S. D.
Date of Regular Session, on call of Potentate.
Founded Sept. 19, 1892.
Membership, Jan. 1, 1921, 1,045.
Frank W. Medbery, Potentate . . . . . Deadwood, S. D.
Carl H. Kubler, Recorder . 35 Lincoln Ave., Deadwood, S. D.

REPRESENTATIVES:

Frank W. Medbery . . . . . Deadwood, S. D.
Guy A. Mickle . . . . . Dallas, S. D.
L. A. Elkins . . . . . Lead, S. D.
B. A. Flisnes . . . . . Rapid City, S. D.

112. NEMESIS TEMPLE . . . . . Parkersburg, W. Va.
Date of Regular Session, 3d Thursday.
Dispensation granted May 8, 1912.
Membership, Jan. 1, 1921, 1,536.
Bert Bradford, Potentate . . . . . Pennsboro, W. Va.
James A. Bryan, Recorder, 231 Court Sq., Parkersburg, W. Va.

REPRESENTATIVES:

Bert Bradford . . . . . Pennsboro, W. Va.
Albert B. White . . . . . Parkersburg, W. Va.
I. Wade Coffman . . . . . Court House, Clarksburg, W. Va.
R. S. Lemon . . . . . Parkersburg, W. Va.

113. NILE TEMPLE . . . . . Seattle, Wash.
Date of Regular Session, 2d Wednesday each month.
Dispensation granted July 15, 1908.
Membership, Jan. 1, 1921, 3,635.
Chas. D. Lewis, Potentate,
615 Lumber Exchange Bldg., Seattle, Wash.
Frank B. Lazier, Recorder, 5193 Arcade Bldg., Seattle, Wash.

REPRESENTATIVES:

Archie F. Hamill . . . . 1105 Western Ave., Seattle, Wash.
Charles D. Lewis . . . . . Seattle, Wash.
David B. Trefethen . . . . . Seattle, Wash.
John R. Thompson . . . . . Seattle, Wash.

114. OASIS TEMPLE . . . . . Charlotte, N. C.
Date of Regular Session, on call of Potentate.
Founded Oct. 10, 1894.
Membership, Jan. 1, 1921, 3,679.
J. W. Grimes, Potentate . . . . . Asheville, N. C.
Thomas Griffith, Recorder . . . . . Charlotte, N. C.

REPRESENTATIVES:

Robert L. Keesler . . . . . Charlotte, N. C.
Julian Price . . . . . Greensboro, N. C.
W. F. Randolph . . . . . Asheville, N. C.

115. OLEIKA TEMPLE . . . . . Lexington, Ky.
Date of Regular Session, 1st Thursday, except June, July, August, and September.
Founded Jan. 1, 1908.
Membership, Jan. 1, 1921, 1,173.
Chester D. Adams, Potentate,
Fayette Bank Bldg., Lexington, Ky.
Theo. L. Jones, Recorder . . . . P.O. Box 25, Lexington, Ky.

REPRESENTATIVES:

Chester D. Adams . . . . . Lexington, Ky.
Guy Johnson . . . . . Lexington, Ky.
J. E. Grubbs . . . . . Lexington, Ky.
P. B. Evans . . . . . Lexington, Ky.

116. OMAR TEMPLE . . . . . Charleston, S. C.
Date of Regular Session, on call of Potentate.
Founded Dec. 27, 1906.
Membership, Jan. 1, 1921, 2,892.
D. G. McAllister, Potentate . . . . . Columbia, S. C.
J. Campbell Bissell, Recorder . . . . . Charleston, S. C.

REPRESENTATIVES:

E. S. Booth . . . . . Sumter, S. C.
D. G. McAllister . . . . . Columbia, S. C.
Eustace P. Miller . . . . . Bennettsville, S. C.

117. ORAK TEMPLE . . . . . Hammond, Ind.
Date of Regular Session, 2d Monday each month.
Founded April 27, 1909.
Membership, Jan. 1, 1921, 1,261.
Winfred D. Hunter, Potentate . . . . . City Hall, Gary, Ind.
Geo. O. Mallett, Recorder Masonic Temple, Hammond, Ind.

REPRESENTATIVES:

Virgil S. Reiter . . . . Superior Court Bldg., Hammond, Ind.
Winfred D. Hunter . . . . . Gary, Ind.
William Earle . . . . . 690 Broadway, Gary, Ind.

118. ORIENTAL TEMPLE . . . . . Troy, N. Y.
Date of Regular Session, on call of Potentate.
Founded Feb. 7, 1877.
Membership, Jan. 1, 1921, 2,398.
Frederick W. Powers, Potentate . 656 River St., Troy, N. Y.
William V. N. Stowell, Recorder . . 14 First St., Troy, N. Y.

REPRESENTATIVES:

William F. Seber . . . . . Mfrs. Natl. Bank, Troy, N. Y.
Frederick W. Powers . . . . . 656 River St., Troy, N. Y.
Marvin Scrafford . . . . . Schenectady, N. Y.
H. A. Stutchberry . . . . . Plattsburg, N. Y.

119. OSIRIS TEMPLE . . . . . Wheeling, W. Va.
Date of Regular Session, 4th Friday each month; 1st Friday, December.
Founded July 22, 1886.
Membership, Jan. 1, 1921, 2,839.
Wm. T. Morris, Potentate,
Wheeling Bank and Trust Bldg., Wheeling, W. Va.
Chas. F. Schultze, Recorder . P.O. Box 214, Wheeling, W. Va.

REPRESENTATIVES:

William T. Morris . . . . . Wheeling, W. Va.
Geo. C. Beneke . . . . . Wheeling, W. Va.
Albert A. Erdman . . . . . Elkins, W. Va.

120. OSMAN TEMPLE . . . . . St. Paul, Minn.
Date of Regular Session, on call.
Founded July 13, 1885.
Membership, Jan. 1, 1921, 3,178.
Chas. A. Ross, Potentate . Masonic Temple, St. Paul, Minn.
Walter T. King, Recorder . Masonic Temple, St. Paul, Minn.

REPRESENTATIVES:

E. S. Judd . . . . . Rochester, Minn.
Oscar Hallam . . . . . St. Paul, Minn.
Charles A. Ross . . . . . St. Paul, Minn.
Tom S. Rishworth, Merchants Natl. Bank Bldg., St. Paul, Minn.

121. PALESTINE TEMPLE . . . . . Providence, R. I.
Date of Regular Session, on call of Potentate.
Founded Feb. 6, 1886.
Membership, Jan. 1, 1921, 2,787.
Norris G. Abbott, Potentate,
107 Providence St., Providence, R. I.
Gorham Mfg. Co., Providence, R. I.
William E. Husband, Recorder State House, Providence, R. I.

REPRESENTATIVES:

Frederick I. Dana . . . 86 Weybosset St., Providence, R. I.
James A. Rogers . . . . . P.O. Box 96, Providence, R. I.
Clarence M. Dunbar . . . 85 Sprague St., Providence, R. I.
Norris G. Abbott . . . . 107 Providence St., Providence, R. I.

122. PHILAE TEMPLE . . . . . Halifax, N. S.
Date of Regular Session, on call.
Founded July 12, 1911.
Membership, Jan. 1, 1921, 574.
J. L. Alexander, Potentate . . . . . New Glasgow, N. S.
M. McF. Hall, Recorder . . . . . Box 339, Halifax, N. S.

REPRESENTATIVES:

M. McF. Hall . . . . . Box 339, Halifax, N. S.
J. K. McKenzie . . . . . Sydney, N. S.

123. PYRAMID TEMPLE . . . . . Bridgeport, Conn.
Date of Regular Session, 2d Wednesday each month, except July, August, and September.
Founded April 18, 1877.
Membership, Jan. 1, 1921, 1,850.
Geo. G. Beers, Potentate . . 211 State St., Bridgeport, Conn.
Thad. B. Beecher, Recorder, 47 Norman St., Bridgeport, Conn.

REPRESENTATIVES:

Ralph C. Sherwood . . . . . Box 808, Bridgeport, Conn.
Geo. G. Beers . . . . . Bridgeport, Conn.
Frederick M. Drew . . . . . Ansonia, Conn.
Wilber F. Tomlinson . . . . . Danbury, Conn.

124. RAJAH TEMPLE . . . . . Reading, Pa.
Date of Regular Session, on call of Potentate.
Founded August 20, 1892.
Membership, Jan. 1, 1921, 4,472.
Geo. F. Eisenbrown, Potentate . 300 No. 6th St., Reading, Pa.
Edward Yeager, Recorder . . . Rajah Temple, Reading, Pa.

REPRESENTATIVES:

Geo. F. Eisenbrown . . . . . 300 No. 6th St., Reading, Pa.
A. Lincoln Frame . . . . . 403 S. 5th St., Reading, Pa.
E. M. Hirsh . . . . . Tamaqua, Pa.
John J. Keck . . . . . Pottstown, Pa.

125. RAMESES TEMPLE . . . . . Toronto, Ont.
Date of Regular Session, on call of Potentate.
Founded April 21, 1887.
Membership, Jan. 1, 1921, 2,252.
Wm. G. Gallow, Potentate . . 112 King St., W., Toronto, Ont.
A. Macoomb, Recorder . . . 16 Johnston St., Toronto, Ont.

REPRESENTATIVES:

W. G. Gallow . . . . . 112 King St. W., Toronto, Ont.
J. Macoomb . . . . . 16 Johnston St., Toronto, Ont.
Wm. H. Wright . . . . . Toronto, Ont.
Wesley E. Gowling . . . . . 38 Bank St., Ottawa, Can.

126. RIZPAH TEMPLE . . . . . Madisonville, Ky.
Date of Regular Session, Thursday after 1st Monday each month.
Dispensation granted July 15, 1908.
Membership, Jan. 1, 1921, 1,044.
Carl E. Woolfolk, Potentate . . . . . Earlington, Ky.
Charles O. Osburn, Recorder . . . . . Madisonville, Ky.

REPRESENTATIVES:

Carl E. Wolfolk . . . . . Earlington, Ky.
Martin Moore . . . . . Earlington, Ky.
D. W. Gatlin . . . . . Madisonville, Ky.
G. C. Atkinson . . . . . Hopkinsville, Ky.

127. SAHARA TEMPLE . . . . . Pine Bluff, Ark.
Date of Regular Session, on call.
Founded April 16, 1889.
Membership, Jan. 1, 1921, 1,324.
Robert R. McIntyre, Potentate,
McIntyre's Mills, Pine Bluff, Ark.
Aransas R. Cooper, Recorder,
514 Citizens Bank Bldg., Pine Bluff, Ark.

REPRESENTATIVES:

T. M. Hooker . . . . . Pine Bluff, Ark.
Charles A. Gordon . . . . . Pine Bluff, Ark.
R. Ray McIntyre . . . . . Pine Bluff, Ark.
Milton D. McNeil . . . . . Pine Bluff, Ark.

128. SALADIN TEMPLE . . . . . Grand Rapids, Mich.
Date of Regular Session, on call of Potentate.
Founded April 22, 1886.
Membership, Jan. 1, 1921, 3,661.
Frederick J. Fisher, Potentate,
Michigan Trust Bldg., Grand Rapids, Mich.
Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

Frederick J. Fisher . . . . . Grand Rapids, Mich.
Charles E. Temple . . . . . Grand Rapids, Mich.
J. Paul Wait . . . . . Sturgis, Mich.
John S. Donovan . . . . . Belding, Mich.

129. SALAAM TEMPLE . . . . . Newark, N. J.
Date of Regular Session, on call of Potentate.
Founded April 3, 1903.
Membership, Jan. 1, 1921, 5,527.
Edward S. Bream, Potentate, 1137 E. Jersey St., Elizabeth, N. J.
George C. Ward, Recorder . . 1020 Broad St., Newark, N. J.

REPRESENTATIVES:

Philip Krimke . . . . . 29 Academy St., Newark, N. J.
Edward S. Bream . . . . 1137 E. Jersey St., Elizabeth, N. J.
James Lindsay . . . . . 195 Devon St., Kearny, N. J.
Harry W. Egner, Jr. . . . . 142 Market St., Newark, N. J.

130. SESOSTRIS TEMPLE . . . . . Lincoln, Neb.
Date of Regular Session, 2d Saturday each month except July and August.
Founded June 22, 1887.
Membership, Jan. 1, 1921, 2,353.
Walter E. DeButts, Potentate,
406 Security Mutual Life Bldg., Lincoln, Neb.
Fred D. Cornell, Recorder,
201 Security Mutual Bldg., Lincoln, Neb.

REPRESENTATIVES:

W. E. DeButts . . . . . Lincoln, Neb.
Geo. N. Foster . . . . . Lincoln, Neb.
Harry I. Forney . . . . . Lincoln, Neb.
Geo. W. Phelps . . . . . Norfolk, Neb.

131. SPHINX TEMPLE . . . . . Hartford, Conn.
Date of Regular Session, 3d Wednesday each month, except July and August.
Founded April 13, 1896.
Membership, Jan. 1, 1921, 1,925.
Otis J. Hart, Potentate . . . 550 Main St., Hartford, Conn.
Richard P. Martin, Recorder P.O. Box 1075, Hartford, Conn.

REPRESENTATIVES:

Otis J. Hart . . . . . Hartford, Conn.
L. C. Kingsbury . . . . . Hartford, Conn.
Norman C. Stevens . . . . . Hartford, Conn.
Wilbur L. Scranton . . . . . Hartford, Conn.

132. SUDAN TEMPLE . . . . . New Bern, N. C.
Date of Regular Session, ———
Founded July 13, 1916.
Membership, Jan. 1, 1921, 2,306.
Wm. R. Smith, Potentate . . . . . Raleigh, N. C.
Joseph F. Rhem, Recorder . . . . . New Bern, N. C.

REPRESENTATIVES:

William R. Smith . . . . . Raleigh, N. C.
Alex. B. Andrews . . . . . Raleigh, N. C.
Wm. A. French . . . . . Wilmington, N. C.
Joseph F. Rhem . . . . . New Bern, N. C.

133. SYRIA TEMPLE . . . . . Pittsburgh, Pa.
Date of Regular Session, on call of Potentate.
Founded May 27, 1877.
Membership, Jan. 1, 1921, 14,747.
Addison C. Gumbert, Potentate Court House, Pittsburgh, Pa.
James W. Barber, Recorder . . Syria Mosque, Pittsburgh, Pa.

REPRESENTATIVES:

Harry E. McLain . . . . . 508 Fulton Bldg., Pittsburgh, Pa.
George W. Gosser . . . . East Liberty P.O., Pittsburgh, Pa.
Edward F. Austin . . . . . 128 1st Ave., Pittsburgh, Pa.
J. H. Martin . . . . . Aspinwall, Pa.

134. SYRIAN TEMPLE . . . . . Cincinnati, O.
Date of Regular Session, 2d and 4th Saturdays October 1st to July 1st.
Founded Feb. 8, 1877.
Membership, Jan. 1, 1921, 4,422.
Ralph A. Tingle, Potentate . . Gwynn Bldg., Cincinnati, O.
F. William Harte, Recorder . . 417 Broadway, Cincinnati, O.

REPRESENTATIVES:

Ralph A. Tingle . . . . . Gwynn Bldg., Cincinnati, O.
Frank J. Zumstein . . . . . 521 Sycamore St., Cincinnati, O.
Fred W. Schwenck . . . . Del. & Penn. R.R., Cincinnati, O.
William J. Howard . . . . 27 Wiggins Block, Cincinnati, O.

135. TANGIER TEMPLE . . . . . Omaha, Neb.
Date of Regular Session, 2d Thursday each month.
Founded April 24, 1889.
Membership, Jan. 1, 1921, 3,873.
Chas. E. Black, Potentate . . 1417 Farnam St., Omaha, Neb.
W. T. Bourke, Recorder . . . . P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Charles E. Black . . . . . Omaha, Neb.
W. B. Whitehorn . . . . . Omaha, Neb.
John C. Schultz . . . . . Omaha, Neb.
Zora D. Clark . . . . . Omaha, Neb.

136. TEBALA TEMPLE . . . . . Rockford, Ill.
Date of Regular Session, 2d Wednesday each month.
Founded July 25, 1894.
Membership, Jan. 1, 1921, 2,837.
C. P. Coolidge, Potentate . . . . . Rockford, Ill.
G. Will Fish, Recorder . . . . Shrine Temple, Rockford, Ill.

REPRESENTATIVES:

James O. Anderson . . . . . Belvidere, Ill.
C. P. Coolidge . . . . . Rockford, Ill.
J. D. Bandelier . . . . . Elgin, Ill.
John T. Buckbee . . . . . Rockford, Ill.

137. TEHAMA TEMPLE . . . . . Hastings, Neb.
Date of Regular Session, 1st Friday each month.
Founded June 26, 1917.
Membership, Jan. 1, 1921, 1,130.
Gordon L. Hammonds, Potentate . . . . . Hastings, Neb.
Curtis L. Walters, Recorder . . . . Box 376, Hastings, Neb.

REPRESENTATIVES:

Lester B. Stiner . . . . . Hastings, Neb.
Wm. J. Rinderspacher . . . . . Hastings, Neb.
Gordon L. Hammonds . . . . . Hastings, Neb.
H. C. Johnson . . . . . North Platte, Neb.

138. TRIPOLI TEMPLE . . . . . Milwaukee, Wis.
Date of Regular Session. 2d Wednesday each month.
Founded March 9, 1885.
Membership, Jan. 1, 1921, 4,169.
Henry F. Zarse, Potentate . . 517 Scott St., Milwaukee, Wis.
Adolph H. Wagner, Recorder,
470 Van Buren St., Milwaukee, Wis.

REPRESENTATIVES:

Henry F. Zarse . . . . . Milwaukee, Wis.
Chester M. Echols . . . . . Milwaukee, Wis.
Julius P. Heil . . . . . Milwaukee, Wis.
Bascom B. Clarke . . . . . Madison, Wis.

139. WAHABI TEMPLE . . . . . Jackson, Miss.
Date of Regular Session, 4th Thursdays.
Founded July 12, 1911.
Membership, Jan. 1, 1921, 2,172.
I. Lehman, Potentate . . . . . Jackson, Miss.
George B. Power, Recorder . . . . . Jackson, Miss.

REPRESENTATIVES:

I. Lehman . . . . . Jackson, Miss.
Thomas P. Sparks . . . . . Jackson, Miss.
Hugh E. White . . . . . Columbia, Miss.
Sumter Gillespie . . . . . Greenwood, Miss.

140. WA–WA TEMPLE . . . . . Regina, Sask., Can.
Date of Regular Session, on call of Potentate.
Founded Nov. 5, 1910.
Membership, Jan. 1, 1921, 610.
C. S. Wheeler, Potentate,
35 Canada Life Bldg., Regina, Sask., Can.
I. W. Sneath, Recorder . . . Box 255, Regina, Sask., Can.

REPRESENTATIVES:

C. S. Wheeler . . . . . Regina, Sask., Can.
L. G. Calder . . . . . Saskatoon, Sask.
I. W. Sneath . . . . . Regina, Sask., Can.

141. YAARAB TEMPLE . . . . . Atlanta, Ga.
Date of Regular Session, on call of Potentate.
Founded Dec. 8, 1889.
Membership, Jan. 1, 1921, 4,811.
Henry C. Heinz, Potentate,
Central Bank & Trust Corp., Atlanta, Ga.
George E. Argard, Recorder . 1615 Healey Bldg., Atlanta, Ga.

REPRESENTATIVES:

Henry C. Heinz . Central Bank and Trust Corp., Atlanta, Ga.
Geo. R. Donovan . . . . . Atlanta, Ga.
E. H. Goodhart . . . . . Atlanta, Ga.
Wm. H. Slaughter . . . . . Athens, Ga.

142. YELDUZ TEMPLE . . . . . Aberdeen, S. D.
Date of Regular Session, 1st Thursday each month.
Founded July 14, 1904.
Membership, Jan. 1, 1921, 1,329.
Geo. C. Slater, Potentate . . . . . Aberdeen, S. D.
John S. Vetter, Recorder . . . . . Aberdeen, S. D.

REPRESENTATIVES:

Geo. C. Slater . . . . . Aberdeen, S. D.
Walter G. Jacobs . . . . . Aberdeen, S. D.
John S. Vetter . . . . . Aberdeen, S. D.
C. J. Mariner . . . . . Redfield, S. D.

143. ZA-GA-ZIG TEMPLE . . . . . Des Moines, Ia.
Date of Regular Session, on call of Potentate.
Founded May 23, 1900.
Membership, Jan. 1, 1921, 4,928.
Claude Fisher, Potentate 611 C. N. B. Bldg., Des Moines, Ia.
J. Jolly Jones, Recorder . . . 622 W. 9th St., Des Moines, Ia.

REPRESENTATIVES:

Claude Fisher . . . . . Des Moines, Ia.
Frank B. Jackson . . . . . Des Moines, Ia.
Fred M. Steele . . . . . Boone, Ia.

144. ZAMORA TEMPLE . . . . . Birmingham, Ala.
Date of Regular Session, on call.
Founded Nov. 10, 1890.
Membership, Jan. 1, 1921, 5,051.
John B. Bethea, Potentate . . 2027 3d Ave., Birmingham, Ala.
Charles J. Geohegan, Recorder,
1428 N. 20th St., Birmingham, Ala.

REPRESENTATIVES:

John B. Bethea . . . . . Birmingham, Ala.
Frank C. Shepard, Jr. . . . . 2200 Ave. C, Birmingham, Ala.
Luther Davis . . . . . Tuscaloosa, Ala.
Thomas A. Bowles . . . . . Albany, Ala.

145. ZEMBO TEMPLE . . . . . Harrisburg, Pa
Date of Regular Session, 4th Wednesday each month.
Founded July 13, 1904.
Membership, Jan. 1, 1921, 2,938.
Charles E. Covert, Potentate, 222 Market St., Harrisburg, Pa.
Frederick J. Smith, Recorder . P.O. Box 423, Harrisburg, Pa

REPRESENTATIVES:

Frederick J. Smith . . . . . P.O. Box 423, Harrisburg, Pa.
Charles E. Covert . . . . . 222 Market St., Harrisburg, Pa.
Harvey Wagner . . . . . Harrisburg, Pa.
Elam C. Hertzler . . . . . Millersville, Pa.

146. ZEM ZEM TEMPLE . . . . . Erie, Pa.
Date of Regular Session, on call of Potentate.
Founded Nov. 10, 1890.
Membership, Jan. 1, 1921, 2,162.
Arthur W. Milne, Potentate . . . . 706 Cherry St., Erie, Pa.
Clyde M. Langdon, Recorder . . . 124 E. 8th St., Erie, Pa.

REPRESENTATIVES:

Arthur W. Milne . . . . . Erie, Pa.
Rudolph Conrader . . . . . Erie, Pa.
Lewis R. Bliss . . . . . Corry, Pa.
W. A. Crawford . . . . . Cooperstown, Pa.

147. ZENOBIA TEMPLE . . . . . Toledo, O.
Date of Regular Session, 1st Thursday each month.
Founded June 14, 1898.
Membership, Jan. 1, 1921, 2,192.
Chas. G. Atwood, Potentate . 2261 Glenwood Ave., Toledo, O.
J. Geo. Kapp, Jr., Recorder . . . 4 Miami Bldg., Toledo, O.

REPRESENTATIVES:

Jesse D. Hurlbut . . Toledo Grain & Milling Co., Toledo, O.
John C. Newton . . . . . Toledo, O.
Geo. M. Parks . . . . . Toledo, O.
Charles D. Atwood . . . . . Toledo, O

148. ZIYARA TEMPLE . . . . . Utica, N. Y.
Date of Regular Session, 1st Wednesday or last Friday each month.
Founded Oct. 30, 1877.
Membership, Jan. 1, 1921, 2,320.
Frank A. Schmidt, Potentate . . . 29 Armory St., Ilion, N. Y.
Herber E. Griffith, Recorder . 401 Arcade Bldg., Utica, N. Y.

REPRESENTATIVES:

Frank A. Schmidt . . . . . Ilion, N. Y.
Gay H. Brown . . . . . Utica, N. Y.
Charles F. Northrup . 419 University Block, Syracuse, N. Y.
Robert D. Roney . . . . . Syracuse, N. Y.

149. ZORAH TEMPLE . . . . . Terre Haute, Ind.
Date of Regular Session, 2d Friday.
Founded June 9, 1909.
Membership, Jan. 1, 1921, 898.
Thos. T. McCoy, Potentate, 1218 So. 7th St., Terre Haute, Ind.
Charles G. Reynolds, Recorder,
1523 Poplar St., Terre Haute, Ind.

REPRESENTATIVES:

Thomas T. McCoy . . . . . Terre Haute, Ind.
Jay Short . . . . . Terre Haute, Ind.
W. G. Himmelbauer . . . . . Terre Haute, Ind.

150. ZUHRAH TEMPLE . . . . . Minneapolis, Minn.
Date of Regular Session, 4th Friday each month.
Founded July 22, 1885.
Membership, Jan. 1, 1921, 3,876.
Geo. M. Stowe, Potentate . . . . . Wadena, Minn.
Frank H. Forbes, Recorder,
616 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES:

A. A. D. Rahn . . . . . Minneapolis, Minn.
George M. Stowe . . . . . Wadena, Minn.
David F. Clark . . . . . Minneapolis, Minn.
Wm. A. Elliott . . . . . Minneapolis, Minn.

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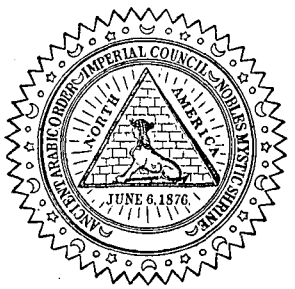
CONSTITUTION AND BY-LAWS

INCLUDING

THE CODE, RESOLUTIONS, ARABIC CALENDAR, AND JURISDICTIONAL AGREEMENTS



1921

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER

OF THE

Nobles of the Mystic Shrine

FOR

NORTH AMERICA.

CONSTITUTION.

REVISED TO JULY 1, 1921.

ARTICLE I.

Name and Powers.

Section I. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session. The business of the Annual Session shall be distributed over a three days' session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to the Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 4. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives, except as provided for in Section 5 of this article.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude, or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes, or by the resignation of one or more Representatives after being elected, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such emeritus member shall be entitled to all the rights and privileges of elected Representatives.

The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges, until such time as he shall have served twenty-one years as Representative, when he shall be eligible to be elected an emeritus member, as provided for in the former paragraph of this section. On his election as an honorary member and permanent Representative, his Temple would thereby be entitled to elect only sufficient other Representatives to complete the number to which they are entitled under Section 1 of this article.

Each name presented for consideration of this committee shall first have received the endorsement of the Temple that the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body. All honorary members who have not been elected in accordance with the above shall have a voice in the proceedings of the Imperial Council, but shall have no vote or other privileges or emoluments.

Should any such honorary member and permanent Representative, subsequent to his election as such, absent himself from two consecutive regular sessions of the Imperial Council, he shall be automatically dropped from its roll, but may be reinstated on the petition of his Temple and re-election by the Imperial Council. Provided, further, if any permanent member cannot be present at any session, a temporary Representative may be elected by his Temple for that session.

ARTICLE IV.

Officers — their Titles, Election, Tenure of Office and Obligation.

Section 1. The officers of the Imperial Council shall be as follows, viz.:

I. Imperial Potentate.
II. Deputy Imperial Potentate.
III. Imperial Chief Rabban.
IV. Imperial Assistant Rabban.
V. Imperial High Priest and Prophet.
VI. Imperial Oriental Guide.
VII. Imperial Treasurer.
VIII. Imperial Recorder.
IX. Imperial First Ceremonial Master.
X. Imperial Second Ceremonial Master.
XI. Imperial Marshal.
XII. Imperial Captain of the Guard.
XIII. Imperial Outer Guard.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted.

A Temple may adopt resolutions of endorsement of one of its members as a candidate for office in the Imperial Council. The resolutions or endorsement may be sent, under seal, to Representatives and to other Temples, but no other style of nominations or electioneering shall be permitted to be made by any Noble or any subordinate Temple for any Imperial Council office.

Any Noble who is a candidate for any office in the Imperial Council who personally violates, or who knowingly permits this clause to be violated in his behalf, shall not be eligible for nomina-

tion for any office in the Imperial Council at the session following such violation.

It shall be the duty of the Imperial Potentate to suspend the charter of any Temple, or the membership of any individual Noble violating this section, until the next session of the Imperial Council.

Sect. 3. The officers of the Imperial Council and of every subordinate Temple in the jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:

"I (name in full) do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer thereof for violation or disobedience of the Constitution, By-Laws, Code or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund in such an amount as the Imperial Council may vote for each year, out of which all expenses of his office shall be defrayed. He shall have control of an emergency fund of one thousand dollars, from which fund he may make contributions in the name of the Imperial Council in such cases of disaster and extraordinary distress throughout the jurisdiction of the Imperial Council as he may think necessary to make. He may make a larger contribution than one thousand dollars to any case of charity or of great destitution, provided he has the approval in writing of the Deputy

Imperial Potentate and Imperial Chief Rabban and the chairman of each of the Committees on Jurisprudence and Laws and Finance and Accounts, or a majority thereof, before so doing. The Imperial Potentate must approve of all orders drawn upon the Imperial Treasurer for expenses incurred by committees and officers of the Imperial Council, such orders to be drawn by the Imperial Recorder and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council. He shall have the supervision of the work of all special committees and of the expenditure of all moneys made by said special committees.

Sect. 5. He shall have power to confer the Order "at sight," either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be fifty dollars for each and every candidate.

Sect. 6. Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointments shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Deputy Imperial Potentate.

Section 1. The Deputy Imperial Potentate, in the event of the death, removal or physical disability of the Imperial Potentate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

ARTICLE VII.

Imperial Chief and Assistant Rabbans.

Section 1. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Duties of Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of ten thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving a dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, dimissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.

Sect. 6. The Imperial Recorder shall issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.

Sect. 7. The Imperial Recorder is authorized to furnish the first six elective officers of the Imperial Council with Rituals, the same to be receipted for and returned with the jewel of office each year, at the annual session of the Imperial Council.

Sect. 8. The Imperial Recorder shall prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives upon their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

Sect. 9. Whenever the stock of Past Imperial Potentate's jewels authorized by the Imperial Council shall be exhausted, the Imperial Recorder shall procure bids from at least three first-class jewelers in the United States of America for manufacturing, for this Imperial Council, three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be at such session presented to the retiring Imperial Potentate.

Sect. 10. He shall receive for his services the sum of three thousand dollars per year, and shall be allowed the sum of three hundred dollars per year for office rent.

ARTICLE IX.

Duties of Imperial Treasurer.

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a national bank or trust company in the name of, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his

office, give his bond to the Imperial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of one thousand dollars per annum.

ARTICLE X.

Other Officers.

Section 1. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

ARTICLE XI.

Prerequisites for the Order.

Section 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation, or resolution, requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a special dispensation is granted by the Imperial Potentate. Application for such dispensation must be made at least seven clear days before it is to be used, and must also be accompanied by full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation of this article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

Temples holding stated sessions under their by-laws may also hold a ceremonial session at any time on the call of the Potentate without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

ARTICLE XII.

Amendments.

Section 1. Proposed amendments to the Constitution shall be in writing by a member of the Imperial Council, and filed with the Imperial Recorder at least two months prior to the Annual Session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be adopted by a vote of two-thirds of the members present; *provided, however*, that the Imperial Council may, without such previous notice, by a vote of three-fourths of the members present at any session, revise, amend, or alter this Constitution.

Sect. 2. All amendments proposed to this Constitution shall be in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

BY-LAWS.

ARTICLE I.

Appeals from Decisions of Presiding Officer.

Section 1. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein; *provided, however*, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions of Imperial Council.

Section 1. All sessions shall be opened in full and ample form.

Sect. 2. At every session all questions shall be determined by a majority of votes (except alterations to the Constitution, By-laws, and Code, as therein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the deciding vote.

Sect. 3. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

ARTICLE III.

Mileage and Per Diem.

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of fifteen cents per mile one way by the shortest available route from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of fifteen dollars for each day of three days attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, and Grievances and Appeals shall receive fifteen dollars for the extra days for which their services are required, such expenses to be paid out of the general fund of the Imperial Council. The business of the annual session shall be distributed over a three days session.

Sect. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check, the check to be drawn on the bank or banks in which the funds are deposited.

ARTICLE IV.

Election of Imperial Officers.

Section 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council.

ARTICLE V.

Committees of Imperial Council.

Section 1. The newly elected Imperial Potentate, immediately before the close of each annual session of the Imperial Council, shall appoint Standing Committees on JURISPRUDENCE AND LAWS, on DISPENSATIONS AND CHARTERS, on FINANCE AND ACCOUNTS, and on IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION, all of which shall serve until the close of the next annual session of the Imperial Council. Should there be a vacancy in either of these committees caused by death or otherwise, the Imperial Potentate shall fill the vacancy.

All other committees shall be appointed by the Imperial Potentate at least sixty days before the annual session of the Imperial Council.

The Committee on Nomination of Emeritus and Honorary Members of the Imperial Council shall consist of seven (7) members of the Imperial Council, two of whom shall be past Imperial Potentates and five shall be elected representatives. All other committees shall consist of five (5) members of the Imperial Council.

The Imperial Potentate shall appoint one of the members of each committee as its chairman, who shall receive all reports, etc., to be submitted to the committee, call the members together for consultation at such time and place as to him shall be deemed best, preside at such meetings and communicate the decisions of the committee to the Imperial Council.

The Chairman of each of the Standing Committees, namely: Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, and on Imperial Council Headquarters at annual session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

Three members of any committee shall form a quorum, except the Committee on the Nomination of Emeritus and Honorary Members, which shall require four members to form a quorum.

The committees and their duties shall be as follows:

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. To it shall be referred all applications for dispensations and charters. It shall carefully examine every petition for a dispensation to see that it conforms with the Constitution of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, when there shall be placed in its possession all papers and matters pertaining to the work of the committee.

Jurisdictional Lines. To it shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples.

Finance and Accounts. It shall be its duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder, and of such committees, officers, and members of the Imperial Council as may have possession of any funds or property of the Imperial Council, and it shall annually recommend such appropriations as may be necessary to meet the current expenses of the ensuing year. The committee may require itemized statements of accounts and shall inquire particularly into the estimates for current expenses, and no appropriation shall be made by the Imperial Council without reference of the matter to the Committee on Finance and Accounts, and after receiving its report thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder and all matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Jurisprudence and Laws. To it shall be referred all propositions to revise, alter or amend the Constitution, By-laws and Code of the Imperial Council, as well as all other matters on questions of law or usage; and it shall report thereon, in writing, to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Mileage and Pay of Representatives. To it shall be referred all matters pertaining to the mileage and pay of Representatives, and it shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To it shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To it shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in the printed proceedings of the good deeds of those who have entered into the Unseen Temple.

Nomination of Emeritus and Honorary Members. To it shall be referred all nominations for emeritus membership or honorary membership, and it shall be the duty of the committee to examine into the record and qualifications of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee.

Imperial Council Headquarters at Annual Session. This Committee shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and two members of the Imperial Council, whose duty it shall be to select a hotel at which the Imperial Council headquarters for the next annual session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates, Emeritus and Honorary Members, Representatives, and their families.

ARTICLE VI.

Initiation Fee.

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than seventy-five ($75.00) dollars, but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded either in money or material.

Sect. 2. In each Temple of the Order the annual dues shall not be less than five ($5) dollars, to be paid *in advance* alike by all members of the Temple except Life Members.

Any Temple may provide in its by-laws that candidates admitted to the Temple shall pay dues as follows: Between January 1st and March 31st, $5; between April 1st and June 30th, $3.50; between July 1st and September 30th, $2.50; between October 1st and December 31st, $1.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has dues higher than five dollars per annum, candidates should pay proportionately in above ratio.

Sect 3. In addition to the above annual dues each Temple shall collect $2 per capita from each of its members, including life members, each year, for the "Shriners Hospitals for Crippled Children," and no cards shall be issued to any member unless this per capita is paid, together with the annual dues, if any, required by the Temple.

The funds so collected from this per capita shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due.

ARTICLE VII.

Fees and Revenues.

Section 1. The revenues of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple, there shall be required and paid one hundred ($100) dollars, which must accompany the application for dispensation, and when a charter is granted, an additional sum of fifty ($50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents ($2.50) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums:

For 100 members or less, twenty-five dollars ($25).

For all members over and above 100 members, twenty-five cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five ($5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than five copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE VIII.

The Ritual.

Section 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE IX.

Regalia, Emblems, and Jewels.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in its Ritual, shall be strictly adhered to.

Sect. 2. The red Turkish fez, with black tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, and embroidered thereon with gold and silver bullion or silk, without any designation of rank or title or any other indication of position or place whatsoever thereon, is hereby adopted as the uniform exclusive style of head covering for all Nobles of the Mystic Shrine, and none other shall be worn. This restriction does not apply to parts of costumes of patrols and bands when worn by members of these organizations while performing their duties as the working corps of the Temple; *provided*, it is permissible for Potentates, Past Potentates, and Recorders of Temples to have their title embroidered in small letters in the front of their fez near the bottom.

Sect. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Rays, Moon and Stars. The official colors of the Order shall be red, green, and yellow.

Sect. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the Urn upon it on the other; the name of the owner and the date of his receiving the Order engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined.

Sect. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill advised, and Potentates are expected to prevent such action by their members.

ARTICLE X.

Color of Card and Printing.

Section 1. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XI.

Improper Circulars, Publications and Practices.

Section 1. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates, or in the printed notices issued by Temples to members of the Order.

The Potentate or presiding officer for the time being of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes; nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple or as a part thereof, any announcement or other paid advertisement of a business character.

For any violation of this law the Imperial Potentate may suspend the offending officer from office or arrest the work of the offending Temple until the next session of the Imperial Council.

Sect. 2. Complaints or correspondence from individual Nobles on Imperial Council matters must be addressed in the first instance to the Potentate of the Temple of which the complaining Noble is a member, and through him to the Imperial Potentate, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate of the Temple refuses or neglects to forward the communication as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE XII.

Amendments

Section 1. A proposed amendment to the By-laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the By-laws shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

CODE.

ARTICLE I.

Dispensations for New Temples.

Section 1. No dispensation for a new Temple shall be granted except by action of the Imperial Council, and then only upon the filing of a petition which shall have been signed by at least six hundred (600) Nobles of the Mystic Shrine, residing in what will be the territory of the proposed new Temple if the dispensation shall be granted; provided, also, that such dispensation shall not be granted in the event of the membership of any Temple in the same jurisdiction or the nearest Temple in another jurisdiction being reduced to less than fifteen hundred (1,500) members by the withdrawal of the petitioners for the dispensation. The Imperial Council may, however, grant a dispensation for a Temple in unoccupied territory without such restrictions.

Sect. 2. The petitioners must give satisfactory evidence of good standing in the Order, and that they have the ability to procure a suitable place of meeting, together with an agreement to procure proper furniture and paraphernalia for the use of the new Temple.

Sect. 3. An application for a dispensation for the formation of a new Temple must be prepared in duplicate, one copy for the Imperial Recorder and the other copy to be kept by the petitioner for reference, on a prescribed form to be furnished by the Imperial Recorder, which must have printed thereon, in red ink, Section 6 of this article for the information and guidance of the Nobles signing the same.

Every name on the application must be the actual signature of the petitioner, and when once signed the name cannot be withdrawn from the application except on the written request of the petitioner, and the written authority for such withdrawal shall be attached to the application for dispensation when presented to the Imperial Council; otherwise the original signature must stand.

If after the application for a dispensation for a new Temple has been delivered to the Imperial Recorder, in accordance with the next paragraph of this section, a signer of the application desires to withdraw his name, he must send his request in writing direct to the Imperial Recorder, who shall erase the name from the

application, and shall attach the authority for such erasure to the application before presenting it to the Imperial Council.

When completed the application must be filed with the Imperial Recorder at least sixty days prior to the annual session of the Imperial Council, and notice of such application must be published in the official call of the Imperial Council session. Unless such application is filed and published as herein provided, it must lie over until the next regular session of the Imperial Council.

Sect. 4. When the application for a dispensation is received by the Imperial Recorder, he shall notify the Temple nearest the site of the proposed new Temple, in the same jurisdiction, if any; or if the proposed Temple is to be established in unoccupied territory, then the nearest Temple in another jurisdiction, at least thirty days prior to the meeting of the Imperial Council, giving full information in regard to the application, in order that reasons may be presented, if desired, to the Imperial Council why such dispensation should not be granted.

Sect. 5. In the event of the granting of the dispensation by the Imperial Council, the Temple to which the dispensation is granted shall be liable for dues to the Imperial Council only for the fractional part of the year remaining after the dispensation is granted, and for the per capita dues in full on members created.

Sect. 6. A Noble signing an application for a dispensation for a new Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

His membership in his former Temple is automatically dissolved by the granting of a dispensation to the new Temple, the application for the dispensation of which he signed.

Sect. 7. If the dispensation of a new Temple is taken up and no charter granted, the membership of all Nobles who had signed the application reverts to the Temples of which they were members prior to the granting of the dispensation, and all members of said Temple created therein become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder,

which certificate has the force of a demit, for the purpose of affiliation.

Sect. 8. A Temple under dispensation has a legal existence and a legal jurisdiction, and, whether it works or not, such jurisdiction cannot be interfered with except by action of the Imperial Council. Such a Temple, however, cannot adopt by-laws until a charter has been granted and the Temple regularly constituted in accordance with the laws of the Imperial Council, but it shall in the mean time be governed by the Constitution, By-laws, and Code of the Imperial Council.

Sect. 9. A Temple under dispensation has no power to elect officers, but must retain its provisional officers until a charter has been granted to it.

The provisional Potentate of a Temple under dispensation is not entitled to the rank of Past Potentate, nor is the Temple entitled to representation in the Imperial Council.

Sect. 10. No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order, and has at least four hundred Nobles in good standing on its roll of membership.

Sect. 11. When a charter is granted, the members of the new Temple must hold an election of officers as soon thereafter as possible, in order that the elected officers may be installed at the same time the Temple is constituted.

ARTICLE II.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they so desire; *provided*,

also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located under charter; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for the Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction. No Potentate, however, shall have the power in himself to grant such waiver, but it shall be given only by authority and under the seal of the Temple so granting it. A Temple cannot grant a blanket waiver. Temples having concurrent jurisdiction must notify each other of the names and addresses of all candidates rejected, or to whom objections have been made.

It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple conferring the Order should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon its record, place his name upon its membership list, and recognize him as a member of that Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant actually resident in such jurisdiction can apply elsewhere for the Order without the consent of the Temple. Where two or more Temples hold concurrent jurisdiction over territory, the consent of *each* will be necessary to enable an applicant of that jurisdiction to be created a Noble in a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate,

retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having been properly elected by ballot; but no other business can be transacted at such sessions except conferring the Order, *unless* where two or more Temples hold concurrent jurisdiction over territory, in which case all ceremonial sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction.

A Temple may hold a Ceremonial Session in States and Territories where no Temples exist, providing they obtain a special dispensation from the Imperial Potentate empowering them so to do.

A Temple may grant consent to another Temple to hold a Ceremonial Session within the jurisdiction of the first Temple, subject to the laws of the Order in regard to the election and initiation of candidates.

Sect. 6. Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of Shriners of any kind, meeting as such, using any of the emblems of the Order or having a title or titles pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple except with the official sanction and under control of the Potentate of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also no such organization shall have by-laws of their own without first having been assented to by the Potentate of said Temple.

If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction it must have the consent, as provided for above, of the Potentates of the two nearest Temples to its proposed location; and shall be under the control of the Potentate of the nearest of these two Temples.

The Arab Patrol or Shrine Band is part of the working corps of the Temple and is under the control and authority of the Potentate. No Temple shall adopt any by-law setting aside or appropriating any portion of the fees collected for initiations or

affiliations or annual dues of the Temple to and for the exclusive use of any band or patrol or any subordinate club or organization in the Temple.

No Temple of Nobles of the Mystic Shrine can organize a female patrol or any uniformed body of women and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public under the auspices of the Temple, or by its authority.

In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples. Females wearing the uniform of a Temple Band, playing and marching with them, is prohibited.

No Temple, or member thereof, shall organize, or recognize in any way, any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of Nobles of the Mystic Shrine, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.

The introduction in street parades of Novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

An Arab Patrol or Shrine Band, or both, of any Temple may appear in patriotic and memorial parades, provided, however, such appearance is approved and recommended by the Illustrious Potentate of the Temple holding control and authority over such Arab Patrol or Shrine Band, and provided further that such appearance is sanctioned and approved by the Imperial Potentate.

When an Arab Patrol or Shrine Band, or both, of any Temple appears in patriotic or memorial parade, such appearance shall be under the auspices of the Temple with which they are identified, and in no circumstances shall the members thereof, or the organizations themselves, or the Temple receive any money, gratuity, concession, favor, or compensation for such appearance or participation. The provisions in this paragraph do not prohibit the appearance of such Arab Patrol or Shrine Band as organizations and representative of their Temple from participation in strictly Masonic demonstrations or parades, provided, however, authority for such appearance has been granted as herein stated therefor.

A Shrine Band must be composed wholly of Shriners in good standing in some Temple of the Order.

ARTICLE III.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	Illustrious Potentate	*Shayk*
II.	Chief Rabban	*Emeer*
III.	Assistant Rabban	*Sahib*
IV.	High Priest and Prophet	*Imam*
V.	Oriental Guide	*Ayn*
VI.	Treasurer	*Chayzin*
VII.	Recorder	*Katib*
VIII.	First Ceremonial Master	*Wakil*
IX.	Second Ceremonial Master	*Alam*
X.	Director	*Malah*
XI.	Marshal	*Amal*
XII.	Captain of the Guard	*Rays*
XIII.	Outer Guard	*Hafiz*

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body, this officer being the Illustrious Potentate, Chief Rabban, Assistant Rabban, or a Past Potentate of the Temple.

ARTICLE IV.

Election of Officers.

Section 1. Each Temple shall elect its elective officers and its representative or representatives by ballot and by a majority vote in each case. Said election to be held at a regular meeting to be held in December of each year. Each elective officer shall be elected separately and by distinct ballot, the use of a blanket ballot for the election of officers being prohibited. Blank ballots are not votes and shall not be considered as such. If there is but one representative to be elected the same rule shall prevail. If the Temple is to elect more than one representative, all candidates

for the office of representative shall be balloted for on one ballot and each member voting must vote for the total number of representatives to be elected, otherwise his ballot cannot be considered as a vote. A majority vote of those present and voting shall be necessary to elect each representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he or they shall be declared elected. A ballot shall then be taken in the same manner until all representatives of the Temple are elected.

The circulation or distribution of resolutions, letters, or tickets by a Noble or Nobles suggesting or recommending or containing the names of proposed candidates for office in the Temple is prohibited.

The installation of officers shall take place immediately, or at the first succeeding session of the Temple, and they shall assume the duties of their respective offices upon such installation.

If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremony of installation. Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative (except as provided for in Section 2, Article VI, of the Code), the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple that said election will be held.

ARTICLE V.

Enthronement.

Section 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances (see also Section 3, Article IV of the Constitution):

Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

That you will endeavor to promote the general good of the Order and observe the solemnity of the ceremonies with profound respect and reverence?

That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practise them faithfully? Answer.

ARTICLE VI.

Duties of Officers.

Section 1. The Illustrious Potentate is especially charged to see that the By-laws of his Temple are duly observed, as well as the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

Sect. 2. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned them by the Illustrious Potentate or by the Temple.

Sect. 3. The Potentate, Chief Rabban, and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of either of these officers, or of the permanent removal from the jurisdiction of the Imperial Council, or of forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur by virtue of any officer being promoted at such special election may be filled at such special election. A dispensation for the special election above provided for shall be secured from the Imperial Potentate. Any other officer of a Temple may resign his office, and in case of an elective office the vacancy shall be filled by an election at the next regular meeting or at a special meeting called for the purpose, and that of an appointive office shall be filled by appointment by the Potentate of the Temple. No member can be forced to accept an election or appointment to office.

Sect. 4. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE VII.

Ballot on Candidates.

Section 1. If upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified for making a second application for thirteen weeks. A written objection signed by at least three members of the Temple, in good standing, must be presented to the Potentate, and shall have the same effect as an adverse ballot.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three members of the body, and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE VIII.

Decision of Questions.

Section 1. All questions shall be determined by a majority of votes, except amendments to the By-laws, in which case a two-thirds majority of the members present and voting shall be required.

Sect. 2. The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

Sect. 3. No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall stand until the same shall be revoked or approved by the Imperial Council.

ARTICLE IX.

Names of Temples.

Section 1. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE X.

Seal of Temples.

Section 1. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XI.

Charters of Temples.

Section 1. Every Temple, after receiving its charter, must have the charter on exhibition at the place of holding its regular sessions, in order to show it is properly constituted and working under the authority of the Imperial Council. A Temple under dispensation only must, for the same reason, have its dispensation on exhibition until such time as a charter is granted and delivered to the Temple. Should the charter of the Temple be lost or destroyed, a duplicate must be applied for immediately to the Imperial Recorder, the cost of this duplicate to be $10.

ARTICLE XII.

By-laws.

All applications for new by-laws or amendments to existing by-laws of Temples must first be ratified by the Temple presenting them for approval, at a regular session of the Temple, or at a special session called for that purpose, due notice having been given in either case to every member of the Temple and a copy of such ratification inserted thereon and signed by the Potentate, attested by the Recorder, and the seal of the Temple placed thereon.

Where approval of amendments to by-laws is asked for, the petition must contain a copy of the by-law as it formerly was, as well as the proposed amendment.

They shall then be forwarded in *triplicate* to the Imperial Recorder, who shall send them without delay to the Standing Committee on Jurisprudence and Laws. They must, however, be in the office of the Imperial Recorder at least thirty days before the meeting of the Imperial Council in said year. If the committee approve of them then they shall make such approval thereon in writing and forward two copies (the committee retaining one copy) to the Imperial Potentate for his confirmation. If confirmed by the Imperial Potentate they shall at once go into effect and become law, and he shall forward them to the Imperial

Recorder who shall retain one copy for the records of the Imperial Council and send the other copy to the Temple interested.

At each session of the Imperial Council the Imperial Recorder shall present a list of all new or amended by-laws which have been approved by the Committee on Jurisprudence and Laws and confirmed by the Imperial Potentate during the recess of the Imperial Council, and if adopted by the Imperial Council they become absolute law. The Imperial Recorder shall also submit a list of any by-laws or amendments which have been rejected by the Committee on Jurisprudence and Laws or the Imperial Potentate, giving their reasons for such rejection. Any Temple dissatisfied with the decision of the Committee on Jurisprudence and Laws or the Imperial Potentate, in the matter of their by-laws or amendments thereto, has the right to appeal to the Imperial Council, and the decision of that body shall be final.

When a change is authorized by the Imperial Council affecting the Constitution, By-laws, or Code, and such change affects the by-laws of any Temple, the by-laws of the Temple so affected shall *ipso facto* become automatically changed to conform with those of the Imperial Council, and it shall be the duty of every Temple to at once make such changes in their by-laws upon receiving the printed copy of the Proceedings of the Imperial Council from the Imperial Recorder, and to proceed in conformity thereto.

All Temples not having by-laws of their own shall work under the Constitution, By-laws, and Code of the Imperial Council, but it is recommended that all Temples should adopt by-laws for their government.

ARTICLE XIII.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory, or State wherein no Temple of the Order exists. Membership may be terminated by voluntary dimission upon payment of all indebtedness to the Temple, or by expulsion from the Order

after due trial, and a vote of three-fourths of the members present when the vote is taken.

Sect. 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

In case a Noble holds membership in only one of the prerequisite bodies and who for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple, until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of that body. He shall not be charged with dues to the Temple during the period of his suspension. The acquirement of the other prerequisite subsequent to his suspension or expulsion does not restore him to good standing in his Temple.

When a Temple learns in an official manner that one of its members, by reason of his nonaffiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do this, he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial. No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple. A dimit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic

Shrine holding a dimit from a legal Temple may present his petition to any Temple of the Order.

Sect. 4. A member may be suspended for nonpayment of dues only by a majority vote of the members present at any regular meeting, provided notice has been given, by registered mail, to the delinquent member that he is in arrears, and an opportunity afforded him to be present.

A member suspended for nonpayment of dues may be reinstated by his Temple on written petition and on payment of all arrearages for dues up to the time of his suspension, by a majority vote of the members present at a regular meeting of the Temple.

No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking some action thereon.

Sect. 5. A member may be suspended or expelled from membership for conduct unbecoming a member of the Order only after formal charges have been preferred against him, a notice having been sent to him by registered mail, and an opportunity afforded him to be heard in his defense.

To suspend a member for conduct unbecoming a member of the Order, it shall require a vote of two-thirds of the members present, and to expel him it shall require a vote of three-fourths of the members present, at any regular meeting of the Temple.

A member so suspended or expelled may be reinstated by his Temple on written petition and by a two-thirds vote if he has been suspended or a three-fourths vote if he has been expelled, at any regular meeting of the Temple.

Sect. 6. An assessment levied by a Temple upon the members, after due notice has been given the members that a vote will be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, and after it has received the approval of the Imperial Council in a manner similar to an amendment to the by-laws of the Temple, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid.

ARTICLE XIV.

Visitors to Temples.

Section 1. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 2. A Noble cannot visit his own or any other Temple of the Order except he exhibit to the Temple which he desires to visit a certificate or Shrine Card signed by the Recorder of his own Temple and bearing the seal thereof, certifying that such Noble is in good and regular standing. Such certificate shall be in effect only for the period indicated thereon. The form of certificate shall be uniform in all Temples, as follows:

..... Temple, A.A.O.N.M.S. of.....
This is to certify that Noble

.....

is a member of.....Temple, and declared to be in good and regular standing during the year.....

Dated the first day of January, 19....

.....
Recorder.

ARTICLE XV.

Honorary Members.

Section 1. Honorary membership may be conferred by subordinate Temples upon any member of the Order as a compliment, by a majority vote, but such membership confers no rights or privileges. The issuing of yearly membership cards to honorary members is prohibited.

ARTICLE XVI.

Annual Returns.

Section 1. Every subordinate Temple shall, on the 31st day of December or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues, to the Imperial Council, as provided by Article VII, Section 3, of the By-laws.

Sect. 2. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article VII, Section 2, of the By-laws.

Sect. 3. Any Temple neglecting or refusing to make its annual returns on or before January 10th, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XVII.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Temples of the Order may maintain headquarters during the Annual Sessions of the Imperial Council for the purpose of dispensing Shrine hospitality and the promotion of good-fellowship. The use of intoxicating liquors at such Headquarters is prohibited. The use of Temple badges as gifts or for exchange purposes is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs, to every one who calls at Temple Headquarters should not be made. All courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or Representatives to the members of the Imperial Council at the place of meeting of the Imperial Council while that body is holding its sessions.

Each Potentate and each Representative should see that no abuse of any kind is permitted in Temple Headquarters that tends to discredit the Shrine, or its avowed principles and objects.

ARTICLE XVIII.

Amendments.

Section 1. A proposed amendment to the Code may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the Code shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

STANDING RESOLUTIONS.

Standing Resolution Referring to the Entertainment of the Imperial Council.

Resolved, That Temples inviting the holding of Imperial Council meetings in the cities of their location shall be required to furnish the Imperial Council, for the consideration of its Committee on Time and Place, with a list of all the hotels available, together with the number and dimensions of their rooms, and usual rates therefor.

1. That no city be decided upon for an annual meeting unless the Imperial Council shall be satisfied that the same has ample hotel accommodations for the requirements of an annual meeting, without undue crowding, and has been given assurance that no increase in the rates furnished will be made.

2. That the list of available hotels, and other data therewith, be turned over to the Committee on Imperial Council Headquarters appointed at the Annual Session, which Committee shall have complete control of the number of people that shall be assigned to rooms, and shall certify their determination of this question to the local Hotel Committee; provided, that under no circumstances shall more than two persons be assigned to a room, unless at their request, in the hotel or hotels selected for Imperial Council Headquarters, and for the Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives.

3. That the contracts with the hotel or hotels for Imperial Council Headquarters, Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives be submitted to and signed by the whole Committee, including the Imperial Potentate.

4. That the Imperial Potentate be clothed with power, in the event of any attempt on the part of hotels to exact a contract providing for higher rates than laid before the Committee on Time and Place, or providing for the assignment of a greater number of persons to a room than determined by the Committee, or the imposition or violation of contract, to change the place of meeting decided upon at the Annual Session to some other city where satisfactory accommodations may be obtained.

Relating to Hospital for Crippled Children

Whereas, the Imperial Council of Ancient Arabic Order of the Nobles of the Mystic Shrine of North America has at this session adopted the majority report of the Hospital Committee; and

Whereas, it is necessary and important to define the plan under which said report and its recommendations may be carried out; now, therefore, be it

Resolved, that there be elected at this session a Board of Trustees of the Shriners Charity Foundation, said Board to consist of seven members of this Imperial Council, with full rights and privileges, and after their election they shall decide by lot their respective terms, two of whom shall serve for one year, two for two years, and three for three years; and thereafter at the annual meeting of the Imperial Council, members of said Board shall be elected to succeed those whose terms expire at that time, to serve for the term of three years and until their successors are elected and qualified. Any member of said Board shall be eligible for re-election to the Board.

The said Board of Trustees shall, as soon as practicable, meet and organize, and shall elect from its members a chairman, vice chairman and secretary, each of whom shall hold office subject to the pleasure of the Board of Trustees.

The said Board of Trustees shall apply for incorporation under the name of "Shriners Charity Foundation" in any State or States they may deem necessary, with full power to make provision in such incorporation or corporations, for such power or authority as may be deemed by the Trustees necessary to carry out the purposes intended to be covered by this resolution.

The said Board of Trustees is hereby vested with full authority to select and purchase sites, and to erect and maintain hospitals for treatment of children afflicted with clubbed feet, curved spines, tubercular spines and joints, infantile paralysis, and such diseases and deformities that come within the scope and province of orthopædic surgery. Said hospitals to admit no pay patients except at the discretion of the Board of Trustees.

The said Board of Trustees shall consult and advise with orthopædic surgeons of skill, ability, and character as to the maintenance and operation of said hospitals, and the chief of staff of each hospital shall be an orthopædic surgeon.

These hospitals shall be located in various parts of the jurisdiction of the Imperial Council, and as rapidly as the funds may be available.

The said Board of Trustees shall adopt by-laws and rules and regulations governing their conduct, and also governing admission to and the general care and maintenance of such hospitals as may be established.

That further assessments of two ($2) dollars per capita shall be and are hereby levied upon the entire membership (including life members), to be collected by the various subordinate Temples with the dues annually, which assessments shall be promptly remitted to the Imperial Recorder, to be deposited in a separate fund for the establishment and maintenance of Hospitals for Crippled Children and other charitable orthopædic objects, as outlined in the report of the committee submitted to and adopted by the Imperial Council at its 1921 session; and to be paid out by the Imperial Treasurer upon warrants signed by the Chairman or Vice Chairman and Secretary of said Board of Trustees.

RESOLUTIONS FIXING JURISDICTION

And Agreements between Temples relative to the same.

AAD TEMPLE

Has exclusive jurisdiction over the county in which it is located and concurrent jurisdiction over the State with Osman and Zuhrah Temples, except the counties in which Osman and Zuhrah are located.

ABBA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Sumter, Greene, Hale, Perry, Dallas, Marengo, Choctaw, Clarke, Wilcox, Monroe, Conecuh, Escambia, Baldwin, Washington and Mobile.

ABDALLAH TEMPLE

Has jurisdiction over Marshall, Nemaha, Brown, Doniphan, Pottawattamie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami, and Coffey Counties.

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila, and Moolah Temples.

ABU BEKR TEMPLE

Has jurisdiction over the counties of Woodbury, Plymouth, Sioux, Lyon, Monona, Harrison, Pottawattomie, Shelby, Crawford, Ida, Cherokee, O'Brien, Osceola, Dickinson, Clay, Palo Alto, Sac, Buena Vista, and Pocahontas, in the State of Iowa.

AAHMES TEMPLE

Has exclusive jurisdiction over Alameda and Contra Costa Counties. Islam Temple has exclusive jurisdiction of San Francisco and San Mateo Counties; the balance of the State heretofore under the jurisdiction of Islam Temple shall be concurrent.

ABOU SAAD TEMPLE

Has jurisdiction over the Canal Zone.

ACCA TEMPLE
Has exclusive jurisdiction over the State of Virginia, with the exception of that portion assigned to Kazim and Khedive Temples.

AFIFI TEMPLE
Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

AHMED TEMPLE
Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

AINAD TEMPLE
Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Mohammed, and Tebala Temples.

AKDAR TEMPLE
Exclusive jurisdiction in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig, and Ottawa, and all of Okmulgee County lying north of a line dividing townships fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner county and concurrent jurisdiction with India Temple in Logan and Payne counties.

Provided that in all territory concurrent between Akdar and Bedouin Temple the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days notice in writing shall have been given to any other Temple interested in such territory.

ALCAZAR TEMPLE
Has exclusive jurisdiction in the following counties, namely: Cleburne, Randolph, Clay; all that part of Shelby County which lies south of a line commencing at the point where the Mineral Branch of the L. & N. Railroad intersects the east boundary of Shelby County, thence westwardly along the line

of said railroad to Calera, and thence due west to the west boundary of Shelby County, excluding Calera; all that part of Talladega County which lies south of the Mineral Branch of the L. & N. Railroad commencing where the L. & N. Railroad intersects the west line of Talladega County and continuing in an easterly course along the line of said railroad until it reaches Sylacauga, thence in a due easterly course to the east line of Talladega County; Bibb, Chilton, Coosa, Tallapoosa, Chambers, Kee, Macon, Elmore, Autauga, Lowndes, Butler, Covington, Crenshaw, Coffee, Geneva, Pike, Bullock, Barbour, Dale, Henry, Houston, Russell, and Montgomery.

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz.: Clay, Green, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grand, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Onachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

ALADDIN TEMPLE

Has exclusive jurisdiction over Franklin County and concurrent with Antioch, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Delaware, Drake, Defiance, Crawford, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

AL BAHR TEMPLE

Has exclusive jurisdiction over the county of San Diego and the Imperial Valley, Cal.

AL CHYMIA TEMPLE

Has exclusive jurisdiction over all the western division of the State of Tennessee.

ALEE TEMPLE

Has exclusive jurisdiction in Chatham County and concurrent jurisdiction with Yaarab Temple over the balance of the State, with the exception of Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Fulton, Greene, Hancock, Houston, Irwin, Johnson, Jasper Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson counties.

ALEPPO TEMPLE

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the town of Athol.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad Temple, with the exception of Silver Bow County, over the state.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in the counties of Scott, Morgan, Roane, Louden, Monroe, Polk, and all territory lying west of said counties at present coming within the jurisdiction of Alhambra Temple.

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Stark, Summit, Holmes, Mahoning, Geauga, Carroll, Medina and Lorain.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County and the Imperial Valley.

ALMAS TEMPLE

Has exclusive jurisdiction over the District of Columbia.

AL MENAH TEMPLE

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and Van Buren.

ANSAR TEMPLE

Has exclusive jurisdiction in Sangamon County and concurrent jurisdiction with other Temples in the State of Illinois.

ALOHA TEMPLE

Has exclusive jurisdiction over the Hawaiian Islands.

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada.

AL SIHAH TEMPLE

Has exclusive jurisdiction over Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Greene, Hancock, Houston, Irwin, Johnson, Jasper, Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson Counties.

ALZAFAR TEMPLE

Shall have exclusive jurisdiction in the territory bounded by the north and east lines of the counties of Valverde, Edwards, Kerr, Kendall, Bexar, Guadalupe, Gonzales, DeWitt, Victoria, and Calhoun, and on the southeast by the Gulf of Mexico and the Rio Grande River.

ANEZEH TEMPLE

Has exclusive jurisdiction over the Republic of Mexico.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County and concurrent with Aladdin, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

ARABIA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with El Mina, Hella, Ben Hur, El Maida, and Moslah Temples over the State of Texas, except the counties in which the other Temples are located.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent with Algeria over the State, with the exception of Lewis and Clark County.

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

BEDOUIN TEMPLE

Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburgh, Latimer, Le Flore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw, and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes, and Seminole Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Provided that in all territory concurrent between Bedouin and Akdar Temples the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days notice in writing shall have been given to any other Temple interested in such territory.

BEKTASH TEMPLE

Has exclusive jurisdiction over the State of New Hampshire.

BEN HUR TEMPLE

In the State of Texas, beginning at a point on the Rio Grande River between Valverde and Terrell Counties; thence northerly along the west line of Valverde County to the northwest corner of Valverde County; thence easterly along the north lines of Valverde, Edwards, Real, and Kerr Counties to the northeast corner of Kerr County in the west line of Gillespie County; thence southerly along the west line of Gillespie County to the southwest corner of same; thence easterly along the south line of Gillespie County to the Blanco County line; thence southeasterly along the Blanco County line to the line of Comal County; thence southwesterly along the Comal County line to the north line of Bexar County; thence with the north line of Bexar County to the northerly line of Guadalupe County; thence with the Guadalupe County line to the west corner of Caldwell County in the line of Hayes County; thence with the Caldwell County line to the northeasterly line of Gonzales County; thence with the northerly line of said county to the west corner of Fayette County; thence with the western lines of Fayette, Lavaca, and Jackson Counties to the north line of Calhoun County; thence with the north line of Calhoun County to the northeast corner of said county; and thence southerly to the Gulf of Mexico, following the eastern boundary line of said Calhoun County.

BENI KEDEM TEMPLE

Has exclusive jurisdiction extending over all that portion of the State of West Virginia to the south of the northern boundaries of the Counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster and Pocahontas.

BOUMI TEMPLE

Has exclusive jurisdiction over the State of Maryland, with concurrent jurisdiction over the State of Delaware with Lu Lu Temple.

CALAM TEMPLE

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

CRESCENT TEMPLE

The sovereign jurisdiction of Crescent Temple is over that territory south of a line beginning with Seaside Park and the village of Toms River; thence along the southerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and through Franklin Park and thence through Somerset and Hunterdon counties; thence due west to the Delaware River.

Concurrent jurisdiction with Salaam Temple over that territory between the line of sovereign jurisdiction and a line beginning at Point Pleasant running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere. All north of this line is the sovereign jurisdiction of Salaam Temple.

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the county of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory in the county of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the county of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns

of East Greenbush, Schodack, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the county of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the county of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake, Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory lying northerly of the northerly boundaries of the counties of Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the county of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phœnix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornel in Steuben County, embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga, Onondaga and Oswego.

EGYPT TEMPLE

Has exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Hernando, Pasco, Pinellas, Polk, Manatee, De Soto, Lee, Monroe, Osceola, and Orange.

EL HASA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

EL JEBEL TEMPLE

Has exclusive jurisdiction over the State of Colorado.

ELF KHURAFEH TEMPLE
Located in the city of Saginaw, shall have exclusive jurisdiction over the following counties, to wit: Cheboygan, Montmorenci, Oscoda, Ogemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

EL KAHIR TEMPLE
Has exclusive jurisdiction over Worth, Mitchell, Howard, Winneshiek, Allamakee, Cerro Gordo, Floyd, Chickasaw, Franklin, Butler, Bremer, Fayette, Clayton, Hardin, Grundy, Blackhawk, Buchanan, Delaware, Dubuque, Tama, Benton, Linn, and Jones Counties.

EL KALAH TEMPLE
Has exclusive jurisdiction over the State of Utah.

EL KARUBAH TEMPLE
Has jurisdiction in Louisiana as established by the Imperial Council, until otherwise amicably agreed upon between Jerusalem and El Karubah Temples.

EL KATIF TEMPLE
Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Afifi Temple is concerned, to the east and west line between Afifi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

EL KORAH TEMPLE

EL MAIDA TEMPLE
Has concurrent jurisdiction with the other Temples in the State of Texas.

EL MINA TEMPLE
Has concurrent jurisdiction with the other Temples in the State of Texas.

EL RIAD TEMPLE
Shall have exclusive jurisdiction in the county of Minnehaha and concurrent jurisdiction in all other counties of the State except

Brown County, in which Yelduz Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

EL ZAGAL TEMPLE
Has concurrent jurisdiction with Kem Temple in North Dakota.

EL ZARIBAH TEMPLE
Has exclusive jurisdiction in the State of Arizona.

GIZEH TEMPLE
Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

HADI TEMPLE
See Murat Temple.

HAMASA TEMPLE
Has exclusive jurisdiction in Lauderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

HELLA TEMPLE
Has concurrent jurisdiction with the other Temples in the State of Texas.

HILLAH TEMPLE
See Al Kader Temple.

INDIA TEMPLE
Exclusive jurisdiction in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward; Major, Alfalfa, Roger, Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Washita, Beckham, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland and Pottawatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes, and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days notice in writing shall have been given to any other Temple interested in such territory.

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, Hodgeman, McPherson, Marion, Chase, Morris, Ford and Edwards Counties.

ISLAM TEMPLE

Has exclusive jurisdiction over San Francisco and San Mateo Counties, and concurrent with Aahmes Temple over all that part of California north of the boundary line of San Luis Obispo, Kern and San Bernardino Counties except over Alameda and Contra Costa Counties.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz.: one-half the distance between the locations of Temples adjacent.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in

the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the county of Elk.

JERUSALEM TEMPLE

Has exclusive jurisdiction over the State of Louisiana.

KAABA TEMPLE

Has exclusive jurisdiction over all that part of the State of South Dakota which lies south and west of the Missouri River. Has exclusive jurisdiction over Jackson, Clinton, Scott, Cedar, Muscatine, Johnson, Iowa, Poweshiek, Louisa, Washington, Keokuk, Mahaska, Des Moines, Henry, Jefferson, Wapello, Monroe, Lucas, Clarke, Union, Lee, Van Buren, Davis, Appanoose, Wayne, Decatur and Ringgold Counties.

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance, by a direct line between itself and Ismailia Temple of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KAZIM TEMPLE

Has exclusive jurisdiction in the following counties: Lee, Wise, Dickenson, Buchanan, Scott, Russell, Tazewell, Smythe, Washington, Grayson, Wythe, Bland, Giles, Pulaski, Carroll, Floyd, Patrick, Montgomery, Craig, Botetourt, Roanoke, Franklin, Henry, Bedford, Campbell, Amherst, and Rockbridge.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

KERBELA TEMPLE

Has exclusive jurisdiction in Campbell, Anderson, Knox, Blount, and all other counties lying east thereof in the State of Tennessee.

KHEDIVE TEMPLE

Has concurrent jurisdiction over the territory east of a line running north and south equidistant between Norfolk and Richmond, Va.

KERAK TEMPLE

Has exclusive jurisdiction over the State of Nevada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N. Y., and the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N. Y.) is transferred to the exclusive jurisdiction of Mecca Temple.

KORA TEMPLE

Has exclusive jurisdiction over the State of Maine.

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

LU LU TEMPLE

Has jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

LUXOR TEMPLE

Has exclusive jurisdiction over the Province of New Brunswick.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently, excepting the territory of Long Island, N.Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Tebala and Ainad Temples.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and concurrent jurisdiction with Aleppo Temple over the town of Athol.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton, Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

MIZPAH TEMPLE

See Murat Temple.

MOCHA TEMPLE

Has jurisdiction bounded on the south, west, and north by the official map of the Province of Ontario, and on the east by a line drawn half way between the city of Toronto and the city of London.

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medinah, Tebala and Ainad Temples.

MOILA TEMPLE.

Has jurisdiction extending half way between Ararat, Abo Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

MOROCCO TEMPLE

Has exclusive jurisdiction in the county of Duval and the remainder of the State.

MOSLAH TEMPLE

Has exclusive jurisdiction over Tarrant County and concurrent jurisdiction with the other Temples in Texas over the balance of the State, with the exception of the counties in which the other Temples are located.

MOSLEM TEMPLE

Located in the city of Detroit, shall have exclusive jurisdiction over the following counties, to wit: Branch, Lewanee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Ind.

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Ind.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in

the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last-named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

NAJA TEMPLE

Shall have exclusive jurisdiction in the counties of Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett, and concurrent over the other counties of the State except Minnehaha, where El Riad Temple is located, and Brown, where Yelduz Temple is located.

NEMESIS TEMPLE

Has jurisdiction over the Counties of Tyler, Doddridge, Pleasants, Wood, Jackson, Wirth, Ritchie, Calhoun, Gilmer, Harrison, Lewis, and Roane, with exception of the Magisterial Districts Walton, Geary and Smithfield in Roane County.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

OASIS TEMPLE

Shall have exclusive jurisdiction over the counties of Person, Orange, Chatham, Lee, Moore, and Scotland, and all counties west of the six counties named.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

OMAR TEMPLE

Has jurisdiction over the State of South Carolina.

ORAK TEMPLE

See Murat Temple.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Montgomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

OSIRIS TEMPLE

Has exclusive jurisdiction over all that portion of the State north of the Counties of Jackson, Gilmer, Braxton, Webster, Randolph and Pendleton.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey County and concurrent jurisdiction in the remainder of the State with Aad and Zuhrah Temples, except the counties in which Aad and Zuhrah Temples are located.

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island.

PHILÆ TEMPLE

Has exclusive jurisdiction over the Province of Nova Scotia.

PYRAMID TEMPLE

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elmo Commandery.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northampton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on the west; also the towns of Tamaqua, Mahanoy City, Shenan-

doah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

RAMESES TEMPLE

Has jurisdiction over that portion of the Province of Ontario lying east of a line intersecting at right angles a line drawn between the cities of Toronto and London, at a point midway between the two named cities.

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair, and Oleika Temples.

SAHARA TEMPLE

Has jurisdiction over the following-named counties in Arkansas, viz.: Clay, Craighead, Greene, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion, and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Newaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, Emmett Counties.

SALAAM TEMPLE

The sovereign jurisdiction of Salaam Temple is over that territory north of a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties and through Franklin Park; and thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere.

Concurrent jurisdiction with Crescent Temple over that territory between the line of sovereign jurisdiction and a line beginning at Seaside Park and the village of Tom's River; thence along the northerly bank of Tom's River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and Hunterdon Counties; thence due west to the Delaware River.

SESOSTRIS TEMPLE

Has exclusive jurisdiction in Lancaster County, and concurrent with Tangier and Tehama Temples throughout the State of Nebraska, except the counties in which these Temples are located.

SPHINX TEMPLE

Has jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

SUDAN TEMPLE

Shall have exclusive jurisdiction over the counties of Granville, Durham, Wake, Harnett, Hoke, and Robeson and all counties east of the six counties named.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: all the territory south of Mercer and Venango Counties and that part of Clarion south of the lines continuous with the south line of Venango to the town of Arjay in Jefferson County. Thence direct south through Jefferson, Indiana, Westmoreland, and Somerset Counties to the southern State line.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent with Aladdin, Antioch, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby,

Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

TANGIER TEMPLE

Has exclusive jurisdiction over Douglas County, and concurrent with Sesostris and Tehama Temples, except the counties in which they are located, over the balance of the State of Nebraska.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Ainad Temples.

TEHAMA TEMPLE

Has exclusive jurisdiction in Adams County, and concurrent with Sesostris and Tangier Temples, except the counties in which they are located, over the balance of the State of Nebraska.

TRIPOLI TEMPLE

Has exclusive jurisdiction over the State of Wisconsin.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

WA-WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

YAARAB TEMPLE

Has exclusive jurisdiction in Fulton County and concurrent jurisdiction with Alee Temple over the balance of the State, with the exception of Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Greene, Hancock, Houston, Irwin, Johnson, Jasper, Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson Counties.

YELDUZ TEMPLE

Shall have exclusive jurisdiction in the county of Brown and concurrent jurisdiction in all the other counties of the State except Minnehaha, in which El Riad Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

ZA-GA-ZIG TEMPLE

Has exclusive jurisdiction over Kossuth, Winnebago, Hancock, Humboldt, Wright, Calhoun, Webster, Hamilton, Carroll, Greene, Boone, Story, Marshall, Audubon, Guthrie, Dallas, Polk, Jasper, Cass, Adair, Madison, Warren, Marion, Mills, Montgomery, Adams, Fremont, Page, and Taylor Counties.

ZAMORA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Lauderdale, Limestone, Madison, Jackson, DeKalb, Marshall, Morgan, Lawrence, Colbert, Franklin, Marion, Winston, Cullman, Blount, Etowah, Cherokee, Calhoun, St. Clair, Walker, Fayette, Lamar, Pickens, Tuscaloosa, and all that part of Shelby County which lies north of a line commencing at the point where the Mineral Branch of the L. & N. Railway intersects the east boundary of Shelby County, thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, including Calera; all that part of Talladega County lying north of the Mineral Branch of the L. & N. Railroad commencing where said railroad intercepts the west line of Talladega County, thence in an easterly course along the line of that railroad until it reaches Sylacauga, thence in a due easterly course to the east line of Talladega County, excepting the town of Sylacauga which is to be in the jurisdiction of Alcazar Temple; and Jefferson County.

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren, and that part of Clarion, and north of the lines continuous with the south line of Venango, and concurrent jurisdiction with Jaffa Temple in Elk County.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas County and concurrent with Aladdin, Antioch, and Syrian Temples over the counties

of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

ZIYARA TEMPLE

Claims jurisdiction as follows: Half way to Rochester; half way to Binghamton; half way to Albany and Troy; half way to Watertown.

ZORAH TEMPLE

See Murat Temple.

ZUHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County and concurrent jurisdiction with Aad and Osman Temples in all other counties in Minnesota except Ramsey and St. Louis.

FORMS

FORMS.

PETITION FOR
INITIATION AND MEMBERSHIP
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

.....Temple.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF

.....Temple, situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....
Commandery No.....situated at.....
State of.....; a 32° A. & A. Scottish Rite Mason, in good standing, in.....
Consistory of..... Furthermore, I do not now, and I never will hold membership in, or allegiance to, any body claiming to be Masonic that has been declared clandestine by the Supreme Council 33° for the Northern or the Southern Jurisdiction of the United States of America, that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council, together with those of your Temple.

Birthplace .....
Date of birth.....day.....month.....year
Profession or occupation.....
Residence, No.....Street, City.....
Business or P.O. Address, No.....Street, City.....
Date .....
Signature (full name).....

Recommended and vouched for on the honor of

Noble .....
Noble .....

Fees, $.....enclosed.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in ——, and State of ——, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine at ———, and State of ———, to be designated as ——— Temple, and they beg to recommend Illustrious Noble ——— to be the first Illustrious Potentate of said Temple.

NAME	RESIDENCE	PROFESSION	COMMANDERY	CONSISTORY

A Noble signing an application for a dispensation for a Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council, and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

His membership in his former Temple is automatically dissolved by the granting of the dispensation to the new Temple, the application for the dispensation of which he signed, unless he gives notice in writing to the Recorder of the Temple U.D. at or before the surrender of the dispensation (after the charter is granted) of his intention to resume his former membership, and it shall be the duty of the Potentate of the new Temple to cause the Recorder to immediately notify all Temples in which the charter members formerly belonged of these facts.

PETITION FOR AFFILIATION.

To the Illustrious Potentate, Officers and Members of ——— Temple: Ancient Arabic Order of the Nobles of the Mystic Shrine:

The undersigned, a regular Noble of the Mystic Shrine, initiated in ——— Temple, stationed at ———, and last a member of ——— Temple, held at ———, which has granted the attached Certificate of Dimit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the dimit presented herewith. I am a member in good standing in ————Commandery, No.———Knights Templar, located at———— ————Consistory, A.A.S.R., located at————

Signature.....

Born in.....on.....

Residence.....

Business.....

Recommended by.....

Fee enclosed $.....

CERTIFICATE OF DIMIT.

Ancient Arabic Order of the Nobles of the Mystic Shrine.

Whereas, ——— a Worthy Noble of the Mystic Shrine and a late Member of ——— Temple held at ———, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this ——— day of ———, 1—.

Attest: (Signature).....

Residence .....

{ SEAL. }

Age.....years. Profession.....

.....*Illustrious Potentate*

.....*Recorder*

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

(Signature)——*Ne Varietur*

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble ———, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in ——— Temple of ———, on the ——— day of ———, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

———*Imperial Potentate*

{SEAL.}

Attest:———*Imperial Recorder.*

VISITING CERTIFICATE.

———Temple, A.·.A.·.O.·.N.·.M.·.S.·. of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1——.

Dated the ——— day of ———, 1——.

[SEAL.]

.....
Recorder.

.....
(Signature of member.)

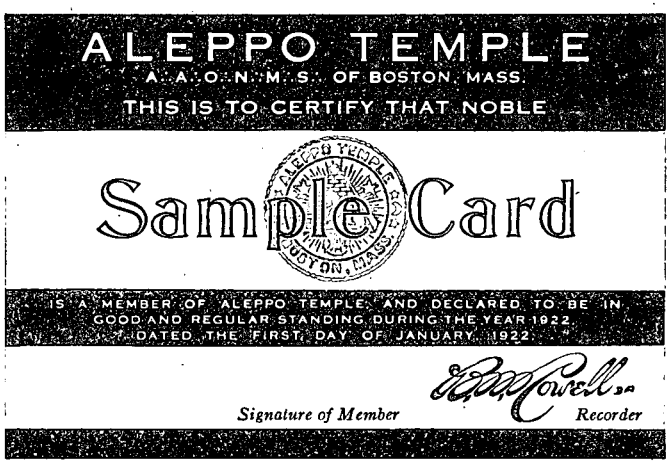
VISITING CERTIFICATE FOR 1922.

The card is to be printed on a plain white stock, with printed surface to be divided into five units; first and third and fifth units to be printed in solid blue ink, the second and fourth units to be left plain white.

In the center of the white second unit shall be the seal of your Temple in light blue tint ink.

The first and third blue units are to be printed from reverse plates so as to show lettering in white.

SAMPLE CARD



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Shall furnish list of suspensions, expulsions and restorations to each Temple	"	"	6	8
Shall furnish first six elective officers of Temple with Ritual	"	"	7	8
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Shall not be chartered unless provided with seal, proper place of meeting and necessary paraphernalia	"	"	2	19
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Under dispensation, shall pay additional fee of $50 when charter is granted	"	"	1	15
Shall pay to Imperial Council $2.50 for each candidate initiated	"	"	2	15
Members affiliating with, entitled to diploma free of charge	"	"	2	15
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Violating certain provisions may be suspended by Imperial Potentate	"	"	2	22
Having elected candidates, may ask any other Temple to confer the Order	"	"	3	22
Conferring the Order at request of another Temple, shall certify the work having been done to the Temple making the request	"	"	3	22
When two hold concurrent jurisdiction, each must consent in order that an applicant of that jurisdiction may become a member of any other Temple	"	"	4	22
Electing candidates retain jurisdiction, even if candidate subsequently removes	"	"	4	22
May open and confer Order at any place within their jurisdiction on candidates previously elected	"	"	5	23
May hold, by dispensation from Imperial Potentate, ceremonial sessions in unoccupied territory	"	"	5	23
Each Temple sovereign in own jurisdiction, has control of all bodies of Shriners, Patrols, etc	"	"	6	23
Each Temple has jurisdiction for discipline of sojourning Nobles	"	"	6	23
Officers of, and when and how elected or appointed	"	III	1	25

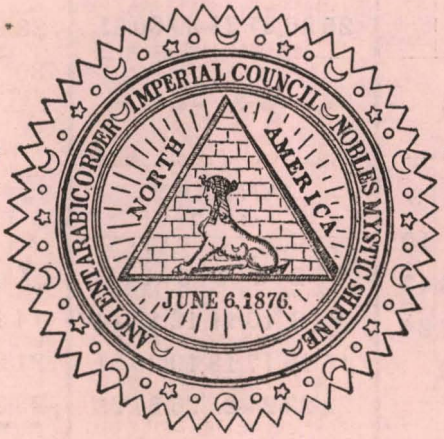
		Art.	Sec.	Page
TEMPLES — Continued.				
Quorum shall consist of	Cd.	III	1	25
Duties of officers of	"	VI	1	27
Officers of, except first three, may resign	"	"	3	27
Shall not receive applicants for the Order unless they are 32° Scottish Rite Masons or Knights Templar	Cn.	XI	1	9
Must use form of petition provided by Imperial Council	"	"	1	9
Must receive special dispensation from Imperial Potentate to act upon petition at special meeting	"	"	1	9
Shall be suspended for violating certain provisions in regard to prerequisites	"	"	1	9
Required to adopt color of card and ink for visiting certificate	B.	X	1	17
Election of officers and Representatives	Cd.	IV	1	25
May elect successor to fill vacancy caused by resignation of officer or Representative	"	"	1	26
Presiding officer shall only vote in case of tie	"	VIII	2	28
No appeal lies to Temple from decision of Illustrious Potentate	"	"	3	28
Must select Ancient Arabic or Egyptian names	"	IX	1	28
Must have seals, giving the name, and deposit impression with Imperial Recorder	"	X	1	29
Must have By-laws approved by Imperial Council, and file with it a copy thereof	"	XII	1	29
Shall not receive petition from one who has not been actual resident of jurisdiction for at least six months	"	XIII	1	30
May receive petitions from applicants in unoccupied territory	"	"	1	30
Shall not place restrictions upon granting dimits; and By-laws attempting to do so are null and void	"	"	2	31
Shall not charge dues against members during suspension caused by suspension in Consistory or Commandery	"	"	2	31
May receive petitions from dimitted Nobles without regard to place of residence	"	"	3	31
By majority vote may suspend for non-payment of dues	"	"	4	32
By two-thirds vote may suspend for unbecoming conduct	"	"	4	32
By three-fourths vote may expel for unbecoming conduct	"	"	4	32
May reinstate suspended or expelled Nobles on written petition, etc	"	"	5	32
May require their own members to show certificate of good standing	"	XIV	2	33
May confer honorary membership	"	XV	1	33
Shall send Imperial Recorder annual returns on December 31, or within ten days thereafter	"	XVI	1	33

		Art.	Sec.	Page
TEMPLES — Continued.				
Failing to send annual returns before January 10th, shall be suspended by Imperial Potentate	Cd.	XVI	3	33
Guilty of immoral or vulgar practices, liable to lose charter	B.	XI	1	17
TEMPLES, HEADQUARTERS, AND HOSPITALITY.				
How conducted — No intoxicating liquors, souvenirs, etc	Cd.	XVII	1	34
TIE VOTE.				
In case of tie vote in Imperial Council, presiding officer shall vote; otherwise not	B.	II	2	11
In case of tie vote in Temple, presiding officer shall vote; otherwise not	Cd.	VIII	2	28
TITLE.				
Of Imperial Council	Cn.	I	1	1
TRANSACTIONS OF IMPERIAL OFFICERS.				
Duty of Committee on	B.	V	1	14
TREASURER, IMPERIAL.				
Duties of	Cn.	IX	1	8
Salary of	"	"	1	8
Shall pay Representatives by check	B.	III	2	12
TRIAL.				
Imperial Council may try and discipline members	Cn.	I	3	1
Must be given before suspension or expulsion for unbecoming conduct	Cd.	XIII	4	32
V				
VACANCY.				
Caused by resignation of officer of Temple may be filled by election without dispensation	Cd.	IV	1	25
VISITING CARD.				
Form of certificate				66
Color of, fixed by Imperial Recorder	B.	X	1	17
Temples may require from their own members	Cd.	XIV	2	33
VISITOR.				
May be objected to by any member of Temple visited	"	"	1	32
Must exhibit certificate of good standing	"	"	2	33
VOTE.				
Upon questions in Imperial Council	B.	II	2	11
In case of tie in Imperial Council, presiding officer has casting vote	"	"	2	11
In case of tie in Temple, presiding officer has casting vote	Cd.	VIII	2	28

		Art.	Sec.	Page
VOTE—Continued.				
Of a majority may suspend for non-payment of dues	Cd.	XIII	4	32
Of two-thirds may suspend for unbecoming conduct	"	"	4	32
Of three-fourths may expel for unbecoming conduct	"	"	4	32
For reinstatement, same as for suspension or expulsion	"	"	5	32
Not necessary to vote to reinstate, where suspension or expulsion was caused by suspension or expulsion in Commandery or Consistory	"	"	2	31
Majority vote required to elect officers or representatives	"	IV	1	25
To amend Constitution of Imperial Council without previous notice, three-fourths of members present	Cn.	XII	1	10
To amend Constitution after previous notice, two-thirds of members present	"	"	1	10
Necessary to amend By-laws	B.	XII	1	18
Necessary to amend Code	Cd.	XVIII	1	34
VULGARITY				
In publications or ceremonies, liable to cause arrest of charter	B.	XI	1	17
W				
WAIVER OF JURISDICTION.				
Must be obtained before Temple can act upon petition for initiation of applicant residing within jurisdiction of any other Temple	Cd.	II	2	22
Must be under seal of the Temple granting it	"	"	2	22
Temples cannot grant blanket waivers	"	"	2	22
May be granted for candidates in active service in present war	"	"	2	22
WOMEN'S ORGANIZATIONS.				
Not recognized in Shrine	"	"	6	24

Ancient Arabic Order
Nobles *of the* Mystic Shrine

1921-1922



1339-1340

Gregorian *and* Mohammedan
CALENDARS

ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

Gregorian Calendar

1921 1922

1921

AUGUST 1921

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	1	2	3	4	5	6
7	8	9	10	11	12	13
7	8	9	10	11	12	13
14	15	16	17	18	19	20
14	15	16	17	18	19	20
21	22	23	24	25	26	27
21	22	23	24	25	26	27
28	29	30	31	✠	✠	✠
28	29	30	31			

SEPTEMBER 1921

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				32	33	34
4	5	6	7	8	9	10
35	36	37	38	39	40	41
11	12	13	14	15	16	17
42	43	44	45	46	47	48
18	19	20	21	22	23	24
49	50	51	52	53	54	55
25	26	27	28	29	30	✠
56	57	58	59	60	61	

OCTOBER 1921

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						62
2	3	4	5	6	7	8
63	64	65	66	67	68	69
9	10	11	12	13	14	15
70	71	72	73	74	75	76
16	17	18	19	20	21	22
77	78	79	80	81	82	83
23	24	25	26	27	28	29
84	85	86	87	88	89	90
30	31	✠	✠	✠	✠	✠
91	92					

NOVEMBER 1921

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
		93	94	95	96	97
6	7	8	9	10	11	12
98	99	100	101	102	103	104
13	14	15	16	17	18	19
105	106	107	108	109	110	111
20	21	22	23	24	25	26
112	113	114	115	116	117	118
27	28	29	30	✠	✠	✠
119	120	121	122			

DECEMBER 1921

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				123	124	125
4	5	6	7	8	9	10
126	127	128	129	130	131	132
11	12	13	14	15	16	17
133	134	135	136	137	138	139
18	19	20	21	22	23	24
140	141	142	143	144	145	146
25	26	27	28	29	30	31
147	148	149	150	151	152	153

1922

JANUARY 1922

S	M	T	W	T	F	S
1	2	3	4	5	6	7
154	155	156	157	158	159	160
8	9	10	11	12	13	14
161	162	163	164	165	166	167
15	16	17	18	19	20	21
168	169	170	171	172	173	174
22	23	24	25	26	27	28
175	176	177	178	179	180	181
29	30	31	✠	✠	✠	✠
182	183	184				

FEBRUARY 1922

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			185	186	187	188
5	6	7	8	9	10	11
189	190	191	192	193	194	195
12	13	14	15	16	17	18
196	197	198	199	200	201	202
19	20	21	22	23	24	25
203	204	205	206	207	208	209
26	27	28	✠	✠	✠	✠
210	211	212				

MARCH 1922

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			213	214	215	216
5	6	7	8	9	10	11
217	218	219	220	221	222	223
12	13	14	15	16	17	18
224	225	226	227	228	229	230
19	20	21	22	23	24	25
231	232	233	234	235	236	237
26	27	28	29	30	31	✠
238	239	240	241	242	243	

APRIL 1922

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						244
2	3	4	5	6	7	8
245	246	247	248	249	250	251
9	10	11	12	13	14	15
252	253	254	255	256	257	258
16	17	18	19	20	21	22
259	260	261	262	263	264	265
23	24	25	26	27	28	29
266	267	268	269	270	271	272
30	✠	✠	✠	✠	✠	✠
273						

MAY 1922

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	274	275	276	277	278	279
7	8	9	10	11	12	13
280	281	282	283	284	285	286
14	15	16	17	18	19	20
287	288	289	290	291	292	293
21	22	23	24	25	26	27
294	295	296	297	298	299	300
28	29	30	31	✠	✠	✠
301	302	303	304			

JUNE 1922

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				305	306	307
4	5	6	7	8	9	10
308	309	310	311	312	313	314
11	12	13	14	15	16	17
315	316	317	318	319	320	321
18	19	20	21	22	23	24
322	323	324	325	326	327	328
25	26	27	28	29	30	✠
329	330	331	332	333	334	

JULY 1922

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						335
2	3	4	5	6	7	8
336	337	338	339	340	341	342
9	10	11	12	13	14	15
343	344	345	346	347	348	349
16	17	18	19	20	21	22
350	351	352	353	354	355	356
23	24	25	26	27	28	29
357	358	359	360	361	362	363
30	31	✠	✠	✠	✠	✠
364	365					

Mohammedan Calendar

1339 1340

1339

Duh'l Kaada
11th Month—1339

S	M	T	W	T	F	S
	26	27	28	29	30	
	1	2	3	4	5	

Duh'l Hajja
12th Month—1339

S	M	T	W	T	F	S
						1
						6
2	3	4	5	6	7	8
7	8	9	10	11	12	13
9	10	11	12	13	14	15
14	15	16	17	18	19	20
16	17	18	19	20	21	22
21	22	23	24	25	26	27
23	24	25	26	27	28	29
28	29	30	31	32	33	34

1340

Moharrum
1st Month—1340

S	M	T	W	T	F	S
1	2	3	4	5	6	7
35	36	37	38	39	40	41
8	9	10	11	12	13	14
42	43	44	45	46	47	48
15	16	17	18	19	20	21
49	50	51	52	53	54	55
22	23	24	25	26	27	28
56	57	58	59	60	61	62
29	30					
63	64					

Safar
2d Month—1340

S	M	T	W	T	F	S
		1	2	3	4	5
		65	66	67	68	69
6	7	8	9	10	11	12
70	71	72	73	74	75	76
13	14	15	16	17	18	19
77	78	79	80	81	82	83
20	21	22	23	24	25	26
84	85	86	87	88	89	90
27	28	29				
91	92	93				

Rabih Ul Awwal
3d Month—1340

S	M	T	W	T	F	S
			1	2	3	4
			94	95	96	97
5	6	7	8	9	10	11
98	99	100	101	102	103	104
12	13	14	15	16	17	18
105	106	107	108	109	110	111
19	20	21	22	23	24	25
112	113	114	115	116	117	118
26	27	28	29	30		
119	120	121	122	123		

Rabih Ul Akhir
4th Month—1340

S	M	T	W	T	F	S
					1	2
					124	125
3	4	5	6	7	8	9
126	127	128	129	130	131	132
10	11	12	13	14	15	16
133	134	135	136	137	138	139
17	18	19	20	21	22	23
140	141	142	143	144	145	146
24	25	26	27	28	29	
147	148	149	150	151	152	

Jamaz Ul Awwal
5th Month—1340

S	M	T	W	T	F	S
						1
						153
2	3	4	5	6	7	8
154	155	156	157	158	159	160
9	10	11	12	13	14	15
161	162	163	164	165	166	167
16	17	18	19	20	21	22
168	169	170	171	172	173	174
23	24	25	26	27	28	29
175	176	177	178	179	180	181
30						
182						

Jamaz Ul Akhir
6th Month—1340

S	M	T	W	T	F	S
	1	2	3	4	5	6
	183	184	185	186	187	188
7	8	9	10	11	12	13
189	190	191	192	193	194	195
14	15	16	17	18	19	20
196	197	198	199	200	201	202
21	22	23	24	25	26	27
203	204	205	206	207	208	209
28	29					
210	211					

Rajab
7th Month—1340

S	M	T	W	T	F	S
		1	2	3	4	5
		212	213	214	215	216
6	7	8	9	10	11	12
217	218	219	220	221	222	223
13	14	15	16	17	18	19
224	225	226	227	228	229	230
20	21	22	23	24	25	26
231	232	233	234	235	236	237
27	28	29	30			
238	239	240	241			

1340

Shaaban
8th Month—1340

S	M	T	W	T	F	S
				1	2	3
				242	243	244
4	5	6	7	8	9	10
245	246	247	248	249	250	251
11	12	13	14	15	16	17
252	253	254	255	256	257	258
18	19	20	21	22	23	24
259	260	261	262	263	264	265
25	26	27	28	29		
266	267	268	269	270		

Ramadan
9th Month—1340

S	M	T	W	T	F	S
					1	2
					271	272
3	4	5	6	7	8	9
273	274	275	276	277	278	279
10	11	12	13	14	15	16
280	281	282	283	284	285	286
17	18	19	20	21	22	23
287	288	289	290	291	292	293
24	25	26	27	28	29	30
294	295	296	297	298	299	300

Shawwal
10th Month—1340

S	M	T	W	T	F	S
1	2	3	4	5	6	7
301	302	303	304	305	306	307
8	9	10	11	12	13	14
308	309	310	311	312	313	314
15	16	17	18	19	20	21
315	316	317	318	319	320	321
22	23	24	25	26	27	28
322	323	324	325	326	327	328
29						
329						

Duh'l Kaada
11th Month—1340

S	M	T	W	T	F	S
	1	2	3	4	5	6
	330	331	332	333	334	335
7	8	9	10	11	12	13
336	337	338	339	340	341	342
14	15	16	17	18	19	20
343	344	345	346	347	348	349
21	22	23	24	25	26	27
350	351	352	353	354	355	356
28	29	30				
357	358	359				

Duh'l Hajja
12th Month—1340

S	M	T	W	T	F	S
			1	2	3	4
			360	361	362	363
5	6					
364	365					

MOHAMMEDAN YEARS

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja . . . . } And in some years . }	29 30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 365 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The 30th Day of the 7th Month, Rajab, 1340 (marked 241 in red), is the 29th day of March (also marked 241 in red).

What day in the Mohammedan year is May 17, 1922?

Over 290 (in red) in the Mohammedan Calendar is found Wednesday the 20th day of the 9th month, Ramadan, 1340.